

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NOS.:	RULE TITLES:
67-53.003	Compliance Procedures (Repealed)
67-53.0035	Florida Housing Finance Corporation
67-53.004	Right to Inspect and Monitor Elderly Housing Community Loan (EHCL) Funded Developments
67-53.005	Compliance Monitoring for Housing Developed With SHIP Local Housing Distribution Funds (Repealed)
67-53.006	Compliance and Monitoring Procedures for the Pre-Development Loan Program (PLP)
67-53.007	Compliance Procedures (Repealed)
67-53.008	Compliance and Reporting Requirements for State Apartment Incentive Loan (SAIL) Program, HOME Investment Partnerships (HOME) Rental Program, Multifamily Mortgage Revenue Bond (MMRB) Program, Housing Credit (HC) Program, Rental Recovery Loan Program (RRLP), and Elderly Housing Community Loan Program (EHCL)
67-53.009	Compliance and Monitoring for Homeownership Assistance Program (HAP) and Homeownership Programs
67-53.010	Forms (Repealed)

**PURPOSE AND EFFECT:** The purpose of this Rule is to establish the compliance procedures by which Florida Housing or any duly authorized representative of Florida Housing shall be permitted at any reasonable time to inspect and monitor developments and tenant records and facilities.

**SUBJECT AREA TO BE ADDRESSED:** The Rule Development workshop will be held to receive comments and suggestions from interested persons relative to amendments to the compliance procedures, as specified in Rule Chapter 67-53, Florida Administrative Code.

**RULEMAKING AUTHORITY:** 420.507(12), 420.508(3)(a) FS.

**LAW IMPLEMENTED:** 420.507(4), (13), (14), 420.508, 420.509 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** July 15, 2014, 1:00 p.m.

**PLACE:** The workshop will be available by telephone or interested parties may attend in person at Florida Housing’s offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida 32301. The call-in information is posted on the Florida Housing website:

<http://www.floridahousing.org/PropertyOwnersAndManagers/ComplianceRule/RuleMaking/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Platt, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

RULE NO.:	RULE TITLE:
68-1.001	Adoption of Uniform Rules of Procedure; Subject Matter Index; Official Reporter

**PURPOSE AND EFFECT:** The purpose of this proposed rule is to both reduce agency cost and increase public access to agency orders. The effect of this proposed rule is to change FWC’s official reporter from the Florida Administrative Law Reports (FALR) to the Division of Administrative Hearings (DOAH).

**SUBJECT AREA TO BE ADDRESSED:** Changing the official reporter of FWC from FALR to DOAH.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Bud Vielhauer, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Platt, Assistant Director of Asset Management & Compliance, Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 6000, Tallahassee, Florida 32301-1329, (850)488-4197  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.: RULE TITLE:  
 5E-2.031 Pesticide Registration; Exemptions from Registration; Experimental Use Permits

PURPOSE AND EFFECT: The purpose of this rulemaking is to provide notice of revision to the application and payment process for pesticide brand registration in accordance with Section 487.041, Florida Statutes, and remove references to rule language relating to the Pesticide Review Council that has been repealed in accordance with Chapter 2013-226, section 41, Laws of Florida, which repealed Section 487.0615, Florida Statutes. The effect of this rulemaking will be to provide notice of revisions to the application and payment process for pesticide brand registration in accordance with Section 487.041, Florida Statutes, and remove references to rule language relating to the Pesticide Review Council.

SUMMARY: This rulemaking revises language with current statutory requirements for pesticide registration fees to be paid electronically. Further, it removes the forms referenced in this rule that have become obsolete since paper forms are no longer required to accompany electronic payment of fees.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact of potential regulatory costs of the proposed rule did not

exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon its experience with adoption of rules of this nature. Additionally, no interested party submitted information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 487.041, 487.051, 570.07(23) FS.

LAW IMPLEMENTED: 487.041, 487.042, 487.051 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Dennis F. Howard, Bureau Chief, Bureau of Scientific Evaluation and Technical Assistance, 3125 Conner Boulevard, Building 6, Tallahassee, FL 32399-1650; (850)617-7917; Dennis.Howard@FreshFromFlorida.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

5E-2.031 Pesticide Registration; Exemptions from Registration; Experimental Use Permits.

(1) through (6)(b) No change.

(c) Notify the applicant or registrant of intent to deny registration, and the basis for denial, pursuant to Chapter 120, F.S.; ~~and/or~~

(d) Submit registration application to the Department Pesticide Review Council for determinations by the Department Council relative to field testing of restricted-use pesticides or other concerns designated by the department.

(7) through (10) No change.

(11)(a) Applicants for new or amended pesticide brand registration shall submit an electronic application via the Department's online payment website at www.FreshFromFlorida.com. Upon completion of this transaction, a confirmation of payment letter shall be mailed to the Florida Department of Agriculture and Consumer Services, Bureau of Scientific Evaluation and Technical Assistance, 3125 Conner Boulevard, Building 6, MS L6, Tallahassee, Florida 32399-1650 ~~a completed form DACS-13342, Application for New or Amended Pesticide Product Brand Registration, Rev. 04/10~~ together with the following documents:

1. One final printed label (that which appears on the product container);
2. One EPA stamped accepted label including a copy of any EPA comment, notification and amendment letter(s) issued in connection with acceptance of the label;

3. One Material Safety Data Sheet (MSDS), which includes a statement of emergency treatment;

4. For sub-registrations, the information required in item 2. above must be obtained from or submitted by the manufacturer along with the EPA form entitled, "Notice of Supplemental Distribution of a Registered Pesticide Product" (EPA Form 8570-5, (Rev. 8-94) which is hereby adopted and incorporated by reference and available online at ~~may be obtained at the website~~ <http://www.epa.gov/opprd001/forms/8570-5.pdf> or <http://www.flrules.org/Gateway/reference>.

(b) Applicants for pesticide brand product re-registration shall submit an electronic application for re-registration via the Department's online payment website at [www.FreshFromFlorida.com](http://www.FreshFromFlorida.com) ~~submit a completed form DACS-13501, Application for Re-registration Pesticide Product Brand(s), Rev. 12/09.~~

~~(12) All forms, filing specifications and materials contained in this rule are hereby adopted and incorporated by reference and unless indicated otherwise herein may be obtained from the Florida Department of Agriculture and Consumer Services, Bureau of Pesticides, 3125 Conner Boulevard, Building 6, MS L6, Tallahassee, Florida 32399-1650; (850)487-2130 or by visiting the Department's website at <http://www.doacs.state.fl.us>.~~

~~Rulemaking Authority 487.041, 487.051(2), 570.07(23) FS. Law Implemented 487.041, 487.042, 487.051(2), 487.0615 FS. History—New 2-20-85, Formerly 5E-2.31, Amended 8-2-89, 7-18-95, 8-26-10, \_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Anderson H. Rackley, Director, Division of Agricultural Environmental Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 26, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 21, 2014

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.: 5E-13.032  
RULE TITLE: Program Directors, Employment and Classification.

PURPOSE AND EFFECT: The purpose of this rulemaking is to establish mosquito control program classifications into tiers that are based on local contributions to mosquito control; amend the minimum qualifications for employment of mosquito control program directors; and increase the frequency candidates may take the director's examination in a six month

period. The effect of this rulemaking will be to classify mosquito control programs into tiers; amend qualifications for program directors; and increase the frequency individuals may take the director examination within an established time period.

SUMMARY: This rulemaking addresses program director employment and classification requirements.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact of potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon its experience with adoption of rules of this nature. Additionally, no interested party submitted information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 388.361 FS.

LAW IMPLEMENTED: 388.162 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael J. Page, Environmental Program Administrator, Bureau of Entomology and Pest Control, 3125 Conner Boulevard, Suite N, Tallahassee, FL 32399-1650; (850)617-7988; Michael.Page@FreshFromFlorida.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

5E-13.032 Program Directors, Employment and Classification.

(1) through (3) No change.

(4) The following minimum director classifications are based upon amount of local funds budgeted for the fiscal year in which they are initially employed and for which they assume responsibilities of administration.

(a) Director I (Tier I Program) – Local budget greater than \$3,000,000 ~~\$30,000.00 to \$249,999.99~~.

Minimum qualifications for Director I position: Graduate of a four (4) year college or university with a degree in the basic sciences and two years work experience in public health arthropod control; or a graduate of a four (4) year college or university and a satisfactory work experience record of five (5) years duration in public health arthropod control. ~~High school graduate with minimum of three (3) years of training and field experience in control of mosquitoes, or three (3) years experience in managing a comparable program, or a graduate of four (4) year college or university with a degree in the basic sciences or engineering.~~

(b) Director II (Tier II Program) – Local budget between \$1,000,000 to \$2,999,999.99 ~~\$250,000.00 to \$999,999.99~~.

Minimum qualifications for Director II position: Graduate of four (4) year college or university with a degree in the basic sciences ~~or engineering~~. Requirements for college degree in a basic science may be substituted with a four (4) year degree from a college or university and proof of a satisfactory work experience record of two (2) years duration in public health arthropod control; or with a High School diploma or completion of the General Education Development (GED) and shall be waived upon proof of a satisfactory work experience record of five (5) four (4) years duration directing or assisting in directing a work program in public health arthropod control ~~the mosquito or field of comparable size and budget to that of the District or County where the application is pending.~~

(c) Director III (Tier III Program) – Local budget of up to \$999,999.99 ~~\$1,000,000.00 and over~~.

Minimum qualifications for Director III position: ~~Graduate of four (4) year college or university with a degree in the basic sciences or engineering and two years work experience in mosquito control. A High School diploma or completion of the General Education Development (GED) with a minimum of two (2) years of training and field experience in public health arthropod control and proof of Public Health Pest Control licensure.~~

(5)(a) through (d) No change.

(e) The Director’s Exam may ~~shall~~ be taken only three times ~~once~~ within any six (6) ~~four (4)~~ month period.

(f) No change.

(6) No change.

Rulemaking Specific Authority 388.361 FS. Law Implemented 388.162 FS. History–New 1-1-77, Formerly 10D-54.32, Amended 2-10-87, Formerly 10D-54.032, Amended 3-14-94, 7-5-95, 6-10-04, 8-9-06,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Anderson H. Rackley, Director, Division of Agricultural Environmental Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 26, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 20, 2013

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE NO.: 61G4-16.001      RULE TITLE: Written Certification Examination Requirements

PURPOSE AND EFFECT: To update and add exam questions; to add examinations for Marine Specialty and Irrigation Specialty Contractors

SUMMARY: Examinations

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217, 489.108 FS.

LAW IMPLEMENTED: 455.217, 489.113 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Drew Winters, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32399-5257

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-16.001 Written Certification Examination Requirements.

(1) Certification Examination for General Contractors, Tower Specialty Contractors, and Industrial Facility Specialty Contractors. The certification examination shall consist of three tests. The content areas to be covered and the relative weight shall be as follows:

- (a) through (c) No change.
- (2) through (6) No change.

(7) Certification Examination for Roofing Contractors. The certification examination shall consist of two tests.

- (a) No change.

(b) Test two shall consist of questions relating to general knowledge of the roofing trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- 1. ~~15%~~ ~~20%~~ Built-Up Roofs;
- 2. ~~15%~~ ~~20%~~ Shingles and Shakes;
- 3. No Change;
- 4. ~~15%~~ ~~40%~~ Single-ply Systems;
- 5. ~~15%~~ ~~40%~~ Modified Roofing Systems;
- 6. through 9. No change;
- (8) through (10) No change.

(11) Certification Examination for Swimming Pool/Spa Servicing Contractors and Residential Swimming Pool/Spa Servicing Specialty Contractors. The certification examination shall consist of two tests.

- (a) through (b) No change.

- (12) No change.

(13) Certification Examination for Underground Utility and Excavation Contractors. The certification examination shall consist of two tests.

- (a) No change.

(b) Test two shall consist of questions relating to general knowledge of the underground utility and excavation trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- 1. through 5. No change.
- 6. 10% Testing, ~~and~~ Disinfecting, and Job Close Out;
- 7. through 8. No change.
- (14) through (22) No change.

(23) Certification of Marine Specialty Contractors. The certification examination shall consist of two tests.

(a) Test one shall consist of questions relating to the business and financial management of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are set forth in subsection 61G4-16.001(20), F.A.C.

(b) Test two shall consist of questions relating to general knowledge of the marine specialty trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- 1. 7% Determining Existing Soil Conditions;
- 2. 10% Determining Project Parameters;
- 3. 16% Administering Project;
- 4. 9% Constructing Foundation Systems;
- 5. 13% Constructing Shoreline Stabilization;
- 6. 10% Constructing Anchoring Systems;
- 7. 6% Performing Dredge and Fill Operations;
- 8. 9% Building Floating Marine Structures;
- 9. 14% Building Fixed Marine Structures; and
- 10. 6% Executing Close-Out Procedures.

(24) Certification of Irrigation Specialty Contractors. The certification examination shall consist of two tests.

(a) Test one shall consist of questions relating to the business and financial management of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas are set forth in subsection 61G4-16.001(20), F.A.C.

(b) Test two shall consist of questions relating to general knowledge of the irrigation specialty trade. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

- 1. 25% Pre-Construction;
- 2. 37.50% Construction;
- 3. 12.50% Maintenance & Repair;
- 4. 12.50% Scheduling & Water Conservation; and
- 5. 12.50% Rules, Laws & Codes.

Rulemaking Authority 455.217, 489.108 FS. Law Implemented 455.217, 489.113 FS. History—New 1-6-80, Amended 9-24-84, Formerly 21E-16.01, Amended 5-3-87, 10-4-87, 6-2-88, 12-19-88, 5-23-89, 8-23-89, 2-5-91, 1-29-92, 10-11-92, 5-2-93, Formerly 21E-16.001, Amended 10-17-93, 5-9-95, 11-28-95, 3-11-96, 11-13-97, 4-13-99, 9-12-00, 6-25-03, 6-23-08, 4-21-09,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Construction Industry Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 13, 2014  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 28, 2014

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**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

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**Section IV**  
**Emergency Rules**

NONE

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**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 13, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Backdoor BBQ MFDV located in Jacksonville. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 40, No. 118 of the F.A.R. on June 18, 2014. The Order for this Petition was signed and approved on June 25, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the

underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 13, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and subsection 5-202.11(A), 2009 FDA Food Code, from Sophie at Saks Fifth Avenue located in Sarasota. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the Terrace Bar.

The Petition for this variance was published in Vol. 40, No. 118 of the F.A.R. on June 18, 2014. The Order for this Petition was signed and approved on June 25, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot

and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 2, 2014, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, from Portable C1A located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 40, No. 110 Of the F.A.R on June 6, 2014. The Order for this Petition was signed and approved on June 23, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and food storage areas within Catering Kitchen Main (SEA6214214) must be maintained in a clean and

sanitary manner. These areas must also be available to the Portable C1A during all hours of operation. If the ownership of Catering Kitchen Main and Portable C1A (Volume Services Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting:

Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 2, 2014 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code from Portable DND 1st Base located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 40, No. 110 pf the F.A.R. on June 6, 2014. The Order for this Petition was signed and approved on June 23, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner

shall also ensure that all the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and food storage areas within Catering Kitchen Main (SEA6214214) must be maintained in a clean and sanitary manner. These areas must also be available to the Portable DND 1st Base during all hours of operation. If the ownership of Catering Kitchen Main and Portable DND 1st Base (Volume Services Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting, Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Department of Legal Affairs announces public meetings to which all persons are invited.

**DATES AND TIMES:** July 21, 2014, 10:00 a.m.; July 22, 2014, 8:30 a.m.

**PLACE:** Sheraton Suites Tampa Airport Westshore, 4400 West Cypress Street, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** New Motor Vehicle Arbitration Board, 2014 Board Member Training Sessions.

A copy of the agenda may be obtained by contacting: Kairi Kapoor, Office of the Attorney General, Lemon Law Arbitration Program, PL-01, The Capitol, Tallahassee, FL 32399-1050; phone (850)414-3500, ext. 4494, email kairi.kapoor@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kairi Kapoor, (850)414-3500, ext. 4494. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kairi Kapoor at (850)414-3500, ext. 4494.

#### DEPARTMENT OF LEGAL AFFAIRS

The Department of Legal Affairs announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 16, 2014, 10:00 a.m. – 12:30 p.m.

**PLACE:** Via Webinar originating in Tallahassee

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** New Motor Vehicle Arbitration Board, 2014 New Board Member Training (Webinar).

Persons interested in joining the webinar can obtain access information from: Kairi Kapoor, Office of the Attorney General, PL-01, The Capitol, Tallahassee, FL 32399-1050; phone: (850)414-3500, ext. 4494, email kairi.kapoor@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kairi Kapoor at (850)414-3500, ext. 4494. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kairi Kapoor at (850)414-3500, ext. 4494.

#### FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces public meetings to which all persons are invited.

**DATES AND TIMES:** Notice of Meeting Cancellation: Wednesday July 2, 2014, 9:00 a.m.; Thursday July 3, 2014, 9:00 a.m.

**PLACE:** Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL, 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting has been cancelled.

#### FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces public meetings to which all persons are invited.

**DATES AND TIMES:** Notice of Meeting Cancellation: Wednesday July 30, 2014, 9:00 a.m.; Thursday July 31, 2014, 9:00 a.m.

**PLACE:** Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting has been cancelled.



REGIONAL PLANNING COUNCILS

Withlacoochee Regional Planning Council

The Withlacoochee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors, Thursday, July 17, 2014, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 SW 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The WRPC Board of Directors will meet to conduct the regular business of the Council, including the annual budget.

A copy of the agenda may be obtained by contacting: the Executive Director, Withlacoochee Regional Planning Council at 1241 SW 10th Street, Ocala, FL 34471-0323, or website – wrpc.cc.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 14, 2014, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and discuss the status of the MFLs and Recovery Strategy planned for the Lower Santa Fe River and the Ichetucknee River and Priority Springs, as well as, the 2013 SJRWMD District Water Supply Plan. There will also be a briefing by Florida Department of Agriculture and Consumer Services on their Water Use Projections and a briefing by Florida Geological Survey on Potentiometric Surface Difference Grids. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, (386)329-4240, email: jgreen@sjrwmd.com, or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Vanessa Fultz, Communications/Creative Services Specialist, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the District using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Julie Green, (386)329-4240, email: jgreen@sjrwmd.com.

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DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 10, Dec. 9, 2014. 1:00 p.m. – 2:15 p.m.

PLACE: 1400 W. Commercial Blvd., Rm. 203, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Long-Term Care Ombudsman Program business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: July 8, Sept. 16, 2014. 1:00 p.m. – 2:30 p.m.

PLACE: Renaissance Senior Center, 3800 S Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above reference number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 11, Dec. 9, 2014. 10:00 a.m. – 11:30 a.m.

PLACE: Mid Town Centre Community Room, 4040 Woodcock Ave., Ste., 151, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: July 9, August 13, September 10, October 9, November 12, December 10, 2014, 10:00 a.m. –11:00 a.m.

PLACE: 210 N. Palmetto Ave, Rm. 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above reference number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations (FCHR) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 30, 2014, 10:00 a.m. ET

PLACE: Call 1(888)670-3525 and when prompted, enter passcode 1760507820, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Jim Mallue at (727)570-5151, ext. 13, or Jim.Mallue@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 2009 Apalachee Parkway, Suite 100, Tallahassee, FL 32301, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Mallue at (727)570-5151, ext. 13, or Jim.Mallue@fchr.myflorida.com.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: July 23, 2014, 1:00 p.m.; July 24, 2014, 9:00 a.m.

PLACE: Embassy Suites Fort Lauderdale, 1100 SE 17th Street, Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Division of Professions, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Division of Professions, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Richard Morrison, Executive Director, Division of Professions, 1940 North Monroe Street, Tallahassee, Florida 32399.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATE AND TIMES: July 22, 2014, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIME: October 20-21, 2014, 9:00 a.m.

PLACE: Hampton Inn & Suites, 101 SE 1st Ave., Gainesville, Florida 32601, (352)240-9300

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 18, 2014, 10:00 a.m.

PLACE: Via telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888)862-7010, vicky@fmhrc.org.

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#### DEPARTMENT OF HEALTH

##### Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 8, 2014, 9:00 a.m.

PLACE: Hyatt Regency Grand Cypress, 1 Grand Cypress Blvd, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Adrienne Rodgers, Board of Clinical Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the website at <http://floridasclinicallabs.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adrienne Rodgers. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIME: August 14-16, 2014, 9:00 a.m.; Full Council Meeting

PLACE: Residence Inn – Marriott, Amelia Island Hotel, 2301 Sadler Road, Fernandina Beach, Florida 32034.

Call # 1888-670-3525, code 5073148497.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee and Task Force Meetings: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or toll-free at (877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Osceola County Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2014, open house at 5:30 p.m. with a formal presentation at 6:30 p.m. followed by a public comment period.

PLACE: Osceola Heritage Park Exhibition Building, 1901 Chief Osceola Trail, Kissimmee, Florida 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Alternatives Public Meeting is being held as an opportunity for the public to provide input regarding the project alternatives for the Osceola Parkway Extension Project Development and Environment (PD&E) Study from west of Boggy Creek Road to the proposed Northeast Connector Expressway, and Boggy Creek Road/SR417 Access Road (Financial Project ID Numbers: 432134-1-22-01 & 432134-2-22-01). Please visit the project website for more information at [www.osceola-parkway.com](http://www.osceola-parkway.com).

A copy of the agenda may be obtained by contacting: Paul Cherry, Kimley-Horn and Associates, Inc., 1920 Wekiva Way, Suite 200, West Palm Beach, Florida 33411 or by email at [paul.cherry@kimley-horn.com](mailto:paul.cherry@kimley-horn.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vianed Aldebol at (407)742-0200 or by email at [Vianed.aldebol@osceola.org](mailto:Vianed.aldebol@osceola.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Mark D. Friedman, Esq., In Re: The Marina at the Bluffs Condominium Association, Inc., Docket No. 2014011691, on March 19, 2014. The following is a summary of the agency's disposition of the petition:

The petition was granted. The Marina at the Bluffs Condominium Association, Inc. must obtain approval from 75 percent of the total voting interests of the Association under Section 718.113(2)(c), F.S., in order to remove the existing storage facility, modify the Association pump house, and construct a new storage area. The statement was filed with the Agency Clerk on June 27, 2014.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850)717-1486; [Daniel.Brown@myfloridalicense.com](mailto:Daniel.Brown@myfloridalicense.com).

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of the**  
**Joint Administrative Procedures Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UF-461 Notice to Professional Consultants

**NOTICE TO PROFESSIONAL CONSULTANTS:**

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture and engineering will be required for the project listed below:

Project: UF-461, Engineering Innovation NEXUS building (main campus)

The project consists of a roughly 80,000 GSF addition to the existing Nuclear Science Building for the College of Engineering. It potentially will be delivered in phases and the design team will need to aid the University in fundraising efforts. The new building will consist of five floors containing the following: Computer Engineering; Freshman Design Lab, Prototyping Lab; Engineering Experiment Station; Advanced Manufacturing; Faculty offices; Graduate Student Innovation Space; and Biotech Labs. The detailed scope of work is outlined in the Facilities Program, along with project specific background, goals and requirement posted on the website.

The estimated construction budget is approximately \$32,000,000 including site improvements and underground utilities. The project will be delivered using the Construction Manager At-Risk method. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The selected firm will provide design, construction documents and construction administration services for the referenced project. The use of Building Information Modeling (BIM) software is mandatory and plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, civil and structural engineering subconsultants in the amount listed in the Professional Qualifications Supplement (PQS) Instructions for this project and will be provided as a part of Basic Services.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Email the submittal to the email address listed in the Project Fact Sheet and PQS. Submittals must be received by 3:00 p.m. local time, on Thursday July 24, 2014, Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 232 Stadium / P. O. Box 115050, Gainesville, FL 32611-5050, telephone (352)273-4000, fax (352)273-4034, internet www.facilities.ufl.edu.

PASCO-PINELLAS AREA AGENCY ON AGING  
 AREA AGENCY ON AGING OF PASCO-PINELLAS

Notice of Request for Proposal (RFP) and  
 Bidders Conference

Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 (Pasco and Pinellas Counties), will be contracting and is soliciting sealed proposals for Older Americans Act (OAA) and Local Service Program (LSP) services for the period January 1, 2015 – December 31, 2020. Services are to be provided to eligible residents based upon age. In Pasco County proposals are solicited for Title IIIB/LSP Adult Day Care, Chore, Counseling, Homemaker, Legal, Nutrition, and Transportation Services. In Pinellas County proposals are solicited for Title IIIB/LSP Adult Day Care, Chore, Counseling, Homemaker, Legal, Nutrition, and Transportation Services. In both Pasco and Pinellas counties, proposals are solicited for Title IIIB/LSP Emergency Alert Response, Title IIID Health Promotion and Disease Prevention, and Title IIIEG Relative Caregiver/Grandparents Raising Grandchildren Services.

Specifications for proposals may be obtained at the Bidder's Conference on:

July 9, 2014, 10:00 a.m.

Area Agency on Agency of Pasco-Pinellas, Inc. Conference Room 549, Koger Blvd, Ste 100., Gadsden Bldg. St. Petersburg, FL 33702 or from the Area Agency on Aging St. Petersburg office beginning July 8th, 2014. The RFP documents will also be available at the AAAPP website: <http://www.agingcarefl.org/2015oaaarfp>.

Sealed proposals are due by 3:00 p.m. on August 8, 2014, with opening immediately following. The Area Agency on Aging reserves the right to reject any and all proposals not complying with specifications and requested information. If you have questions, please contact Jason Martino at (727)570-9696, ext. 272.

Section XII  
 Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES  
 Division of Rehabilitation and Liquidation  
 NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND  
 CLAIMANTS HAVING BUSINESS WITH SUNSHINE  
 STATE INSURANCE COMPANY  
 IN THE CIRCUIT COURT OF THE SECOND JUDICIAL  
 CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA  
 CASE NO.: 2014-CA-1432

In Re: The Receivership of SUNSHINE STATE INSURANCE COMPANY a Florida corporation authorized to transact an insurance business in Florida.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND  
 CLAIMANTS HAVING BUSINESS WITH SUNSHINE  
 STATE INSURANCE COMPANY

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 4th day of June, 2014, the Department of Financial Services of the State of Florida was appointed as Receiver of SUNSHINE STATE INSURANCE COMPANY and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of SUNSHINE STATE INSURANCE COMPANY shall present such claims to the Receiver on or before 11:59:59 p.m. on June 3, 2015, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of SUNSHINE STATE INSURANCE COMPANY, 2020 Capital Circle, SE, Alexander Building, Suite 310, Tallahassee, Florida 32301. Additional information may be found at: [www.myfloridacfo.com/division/receiver](http://www.myfloridacfo.com/division/receiver).

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HERNANDO COUNTY PLANNING DEPARTMENT  
Hernando County DBE Goal 2014-2015

PUBLIC NOTICE  
DISADVANTAGED BUSINESS  
ENTERPRISE (DBE) GOAL  
FOR FISCAL YEAR 2014-2015

It is the policy of the Hernando County Metropolitan Planning Organization (MPO) to provide Disadvantaged Business

Enterprises (DBEs) the opportunity to participate in contracts for The Hernando Express Bus (THE Bus) that are financed in whole or part with funds from the Federal Transit Administration. For this reason the MPO has established a Fiscal Year 2014/15 Goal of 4% for the DBE Program. A description of the goal and the process for establishing the goal are available for review during regular business hours by contacting Steve Diez, Transportation Planner, in the Hernando County Metropolitan Planning Organization, 20 North Main Street, Brooksville, Florida 34601, or by calling (352)754-4057. The DBE goal and rationale are also posted on THE Bus website at: [www.hernandobus.com](http://www.hernandobus.com). The address for the Federal Transit Administration, Office of Civil Rights is: 230 Peachtree Street, NW, Suite 800, Atlanta, Georgia 30303. The DBE goal and the rationale for its adoption will be available for inspection for 45 days following the date of this notice.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN JUNE 23, 2014**  
**AND JUNE 27, 2014**

Rule No.	File Date Date	Effective Vol./No.	Proposed Vol./No.	Amended
<b>DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES</b>				
<b>Office of Energy</b>				
50-4.001	6/26/2014	7/16/2014	40/76	40/102
<b>DEPARTMENT OF CORRECTIONS</b>				
33-601.210	6/24/2014	7/14/2014	40/61	40/103
33-601.602	6/24/2014	7/14/2014	40/61	40/103
33-601.820	6/24/2014	7/14/2014	40/99	
<b>WATER MANAGEMENT DISTRICTS</b>				
<b>South Florida Water Management District</b>				
40E-1.021	6/24/2014	7/14/2014		40/101
40E-1.602	6/24/2014	7/14/2014		40/101
40E-1.603	6/24/2014	7/14/2014		40/101
40E-1.6065	6/24/2014	7/14/2014		40/101
40E-1.6107	6/24/2014	7/14/2014		40/101
40E-1.615	6/24/2014	7/14/2014		40/101
40E-1.659	6/24/2014	7/14/2014		40/101
40E-2.011	6/24/2014	7/14/2014		40/101
40E-2.041	6/24/2014	7/14/2014		40/101
40E-2.061	6/24/2014	7/14/2014		40/101
40E-2.071	6/24/2014	7/14/2014		40/101
40E-2.091	6/24/2014	7/14/2014		40/101
40E-2.091	6/26/2014	7/16/2014		40/102
40E-2.101	6/24/2014	7/14/2014		40/101
40E-2.301	6/24/2014	7/14/2014		40/101
40E-2.321	6/24/2014	7/14/2014		40/101
40E-2.331	6/24/2014	7/14/2014		40/101
40E-2.381	6/24/2014	7/14/2014		40/101
40E-3.011	6/24/2014	7/14/2014		40/101
40E-3.021	6/24/2014	7/14/2014		40/101
40E-3.040	6/24/2014	7/14/2014		40/101
40E-3.041	6/24/2014	7/14/2014		40/101
40E-3.051	6/24/2014	7/14/2014		40/101
40E-3.301	6/24/2014	7/14/2014		40/101
40E-3.451	6/24/2014	7/14/2014		40/101
40E-5.011	6/24/2014	7/14/2014		40/101

Rule No.	File Date Date	Effective Vol./No.	Proposed Vol./No.	Amended
40E-5.041	6/24/2014	7/14/2014		40/101
40E-5.301	6/24/2014	7/14/2014		40/101
40E-8.011	6/24/2014	7/14/2014		40/101
40E-8.421	6/24/2014	7/14/2014		40/101
40E-8.431	6/24/2014	7/14/2014		40/101
40E-10.011	6/24/2014	7/14/2014		40/101
40E-10.021	6/26/2014	7/16/2014		40/39
40E-10.031	6/24/2014	7/14/2014		40/101
40E-10.031	6/26/2014	7/16/2014		40/39
40E-10.041	6/26/2014	7/16/2014		40/39
40E-10.051	6/24/2014	7/14/2014		40/101
40E-20.010	6/24/2014	7/14/2014		40/101
40E-20.011	6/24/2014	7/14/2014		40/101
40E-20.061	6/24/2014	7/14/2014		40/101
40E-20.091	6/24/2014	7/14/2014		40/101
40E-20.101	6/24/2014	7/14/2014		40/101
40E-20.301	6/24/2014	7/14/2014		40/101
40E-20.302	6/24/2014	7/14/2014		40/101
40E-20.321	6/24/2014	7/14/2014		40/101
40E-20.331	6/24/2014	7/14/2014		40/101
40E-20.351	6/24/2014	7/14/2014		40/101
40E-20.381	6/24/2014	7/14/2014		40/101
40E-24.011	6/24/2014	7/14/2014		40/101
40E-24.101	6/24/2014	7/14/2014		40/101
40E-24.201	6/24/2014	7/14/2014		40/101

**DEPARTMENT OF THE LOTTERY**

53ER14-32	6/25/2014	6/25/2014		40/124
53ER14-33	6/25/2014	6/25/2014		40/124
53ER14-34	6/25/2014	6/25/2014		40/124
53ER14-35	6/25/2014	6/25/2014		40/124
53ER14-36	6/25/2014	6/25/2014		40/124
53ER14-39	6/25/2014	6/25/2014		40/124

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-3.279	6/25/2014	7/15/2014		40/74
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-24.001	6/27/2014	7/17/2014		40/64
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.505	6/27/2014	7/17/2014		40/47
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Rule No.	File Date	Effective	Proposed	Amended	Rule No.	File Date	Effective	Proposed	Amended
	Date	Vol./No.	Vol./No.			Date	Vol./No.	Vol./No.	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-1.007	6/25/2014	7/15/2014	40/102	
64B8-4.009	6/25/2014	7/15/2014	40/102	

**Board of Nursing**

64B9-7.001	6/23/2014	7/13/2014	40/101	
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**Board of Opticianry**

64B12-16.003	6/27/2014	7/17/2014	39/236	40/40; 40/105
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**Board of Pharmacy**

64B16-28.2021	6/24/2014	7/14/2014	40/59	
64B16-28.503	6/24/2014	7/14/2014	40/59	
64B16-28.605	6/24/2014	7/14/2014	40/59	
64B16-28.606	6/24/2014	7/14/2014	40/59	
64B16-28.607	6/24/2014	7/14/2014	40/59	
64B16-28.702	6/24/2014	7/14/2014	40/59	
64B16-29.0041	6/23/2014	7/13/2014	40/119	

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL PURSUANT TO SECTION 120.541(3),  
FLORIDA STATUTES**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

58A-5.0191	3/28/14	*****	39/231	40/43
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**DEPARTMENT OF JUVENILE JUSTICE**

**Probation**

63M-2.0052	2/24/2014	*****	39/231	40/18
63M-2.006	2/24/2014	*****	39/231	40/18

**Mental Health/Substance Abuse/Developmental Disability  
Services**

63N-1.0076	2/24/2014	*****	39/231	
63N-1.0084	2/24/2014	*****	39/231	
63N-1.0085	2/24/2014	*****	39/231	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/24/2011	*****	37/24	37/36
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**LIST OF RULES RATIFIED IN THE 2014  
LEGISLATIVE SESSION**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-772.300	12/27/2013	6/13/14	39/194	39/224
62-772.400	12/27/2013	6/13/14	39/194	39/224

**DEPARTMENT OF HEALTH**

**Division of Emergency Medical Operations**

64J-2.006	7/12/2013	7/1/14	39/53	39/103
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**DEPARTMENT OF FINANCIAL SERVICES**

**OIR Insurance Regulation**

69O-186.013	12/30/2013	6/13/14	39/201	39/230
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