

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-35.060 RULE TITLE: Licensure Application Process.

PURPOSE AND EFFECT: The agency is proposing to amend the rule pursuant to amendments to Section 408.805, F.S.

SUBJECT AREA TO BE ADDRESSED: The agency is proposing to update the rule pursuant to 408.805 by adding language to include the provision by which fees are adjusted by not more than the change in the Consumer Price Index. In addition, the applications referenced within the rule have been updated to implement changes in the background screening laws, formatting and other changes enabling easier preparation by the applicant.

RULEMAKING AUTHORITY: 408.819 FS.

LAW IMPLEMENTED: 408.805, 408.806 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 20, 2013, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marisol Novak, (850)412-3750, marisol.novak@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Marisol Novak, (850)412-3750, marisol.novak@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59A-35.060 Licensure Application Process.

(1) The applicant must apply for licensure using the program specific forms listed below and AHCA Form 3110-1024, Rev. October 1, 2009, "Health Care Licensing Application Addendum". All forms are incorporated by reference and available online at: ahca.myflorida.com/Publications/Forms/HQA.shtml.

(a) Drug Free Workplace Laboratories as provided under Sections 112.0455 and 440.102, F.S.; AHCA Form 3170-5001, Rev. February 2013 ~~July 2009~~.

(b) Birth Centers, as provided under Chapter 383, F.S.; AHCA Form 3130-3001, Rev. February 2013 ~~July 2009~~.

(c) Abortion Clinics, as provided under Chapter 390, F.S.; AHCA Form 3130-1000, Rev. February 2013 ~~July 2009~~.

(d) Crisis Stabilization Units, as provided under Parts I and IV of Chapter 394, F.S.; AHCA Form 3180-5003, Rev. February 2013 ~~July 2009~~.

(e) Short Term Residential Treatment Units, as provided under Parts I and IV of Chapter 394, F.S.; AHCA Form 3180-5003, Rev. February 2013 ~~July 2009~~.

(f) Residential Treatment Facilities, as provided under Part IV of Chapter 394, F.S.; AHCA Form 3180-5003, Rev. February 2013 ~~July 2009~~.

(g) Residential Treatment Centers for Children and Adolescents, as provided under Part IV of Chapter 394, F.S.; AHCA Form 3180-5004, Rev. February 2013 ~~July 2009~~.

(h) Hospitals, as provided under Part I of Chapter 395, F.S.; AHCA Form 3130-8001, Rev. February 2013 ~~July 2009~~.

(i) Ambulatory Surgical Centers, as provided under Part I of Chapter 395, F.S.; AHCA Form 3130-2001, Rev. February 2013 ~~July 2009~~.

(j) Mobile Surgical Facilities, as provided under Part I of Chapter 395, F.S.; AHCA Form 3130-2001, Rev. February 2013 ~~July 2009~~.

(k) Health Care Risk Managers, as provided under Part I of Chapter 395, F.S.; AHCA Form RM-001, Rev. February 2013 ~~July 2009~~.

(l) Nursing Homes, as provided under Part II of Chapter 400, F.S.; AHCA Form 3110-6001, Rev. February 2013 ~~July 2009~~.

(m) Home Health Agencies, as provided under Part III of Chapter 400, F.S.; AHCA Form 3110-1011, Rev. February 2013 ~~July 2009~~.

(n) Nurse Registries, as provided under Part III of Chapter 400, F.S.; AHCA Form 3110-7004, Rev. February 2013 ~~July 2009~~.

(o) Companion Services or Homemaker Services, as provided under Part III of Chapter 400, F.S.; AHCA Form 3110-1003, Rev. July 2009.

(p) Hospices, as provided under Part IV of Chapter 400, F.S.; AHCA Form 3110-4001, February 2013 ~~July 2009~~.

(q) Home for Special Services as provided under Part V of Chapter 400, F.S.; AHCA Form 3110-3001, February 2013 ~~2010~~.

(r) Transitional Living Facilities, as provided under Part V of Chapter 400, F.S.; AHCA Form 3110-9001, Rev. February 2013 ~~July 2009~~.

(s) Prescribed Pediatric Extended Care Centers, as provided under Part VI of Chapter 400, F.S.; AHCA Form 3110-8002, Rev. ~~February 2013~~ July 2009.

(t) Home Medical Equipment Providers, as provided under Part VII of Chapter 400, F.S.; AHCA Form 3110-1005, Rev. ~~February 2013~~ July 2009.

(u) Intermediate Care Facilities for the Developmentally Disabled, as provided under Part VIII of Chapter 400, F.S.; AHCA Form 3110-5003, Rev. ~~February 2013~~ July 2009.

(v) Health Care Services Pools, as provided under Part IX of Chapter 400, F.S.; AHCA Form 3110-1010, Rev. ~~February 2013~~ July 2009.

(w) Health Care Clinics, as provided under Part X of Chapter 400, F.S.; AHCA Form 3110-0013, Rev. ~~February 2013~~ July 2009 or for exempted clinics, AHCA Form 3110-0014, Rev. ~~February 2013~~ July 2009.

(x) Assisted Living Facilities, as provided under Part I of Chapter 429, F.S.; AHCA Form 3110-1008, Rev. ~~February 2013~~ July 2009.

(y) Adult Family-Care Homes, as provided under Part II of Chapter 429, F.S.; AHCA Form 3180-1022, Rev. ~~February 2013~~ July 2009.

(z) Adult Day Care Centers, as provided under Part III of Chapter 429, F.S.; AHCA Form 3180-1004, Rev. ~~February 2013~~ July 2009.

(aa) Clinical Laboratories, as provided under Part I of Chapter 483, F.S.; AHCA Form 3170-2004 (~~renewal~~ ~~B (initial) or C (change of ownership)~~), Rev. ~~February 2013~~ July 2009 or AHCA Form 3170-2004D, February 2013 ~~September 2009~~ (addition of specialty, or subspecialty or change in specialty).

(bb) Multiphasic Health Testing Centers, as provided under Part II of Chapter 483, F.S.; AHCA Form 3170-4001, Rev. ~~February 2013~~ July 2009.

(cc) Organ and Tissue Procurement Agencies, as provided under Chapter 381, F.S.; AHCA Form 3140-2001, ~~February 2013~~ July 2009.

(2)(a) The licensure fee must be included with any application. Applications will be returned to the applicant unprocessed if the fee does not accompany the application. Applications from state agencies must include a copy of the posted journal transactions by State Wide Document Number (SWDN) within benefiting Operating Level Organization (OLO) and site.

(b) Unless otherwise limited by authorizing statutes, the licensure fee shall be adjusted annually, including fees paid per bed, by not more than the change in the Consumer Price Index based on the 12 months immediately preceding the increase.

(3) Applications received more than 120 days prior to the date of license expiration or the effective date will be returned to the applicant unprocessed.

(4) If an applicant, licensee, or controlling interest is required to register or file with the Florida Secretary of State, Division of Corporations, the principal, fictitious name and mailing addresses submitted with the licensure application for the applicant, licensee and controlling interests must be the same as the information registered with the Division of Corporations.

(5) Unresponsive applicant. If certified mail sent to the provider's address of record, or mailing address if applicable, is returned as unclaimed or undeliverable, the Agency will send a copy of the letter by regular mail to the provider's address of record, or mailing address if applicable, with a copy to the applicant's address if different from the provider. The applicant must respond to the request within 21 days of the date of the letter sent by regular mail. If timely response is not received, the application will be subject to withdrawal or denial.

(6) An application is considered complete upon receipt of:

(a) All required documents and information and appropriate fee,

(b) All required background screening results, and

(c) Completion of a satisfactory inspection if required by authorizing statutes or rules. Satisfactory inspection means no regulatory violations exist, or all prior violations found have been determined by the Agency to be corrected.

(7) A licensure inspection will not be authorized until paragraphs (6)(a) and (6)(b) of this section have been satisfied.

(8) An application for license renewal may only be filed by the licensee.

Rulemaking Authority 408.819 FS. Law Implemented 408.805, 408.806 FS. History—New 7-14-10, Amended _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.:	RULE TITLE:
59C-1.008	Certificate of Need Application Procedures

PURPOSE AND EFFECT: The agency is proposing to update the rule pursuant to the amendment of Section 408.037(1)(c), F.S., as well as correcting a statutory citation and updating the batching calendar.

SUBJECT AREA TO BE ADDRESSED: The agency is proposing to update the rule pursuant to the amendment effective July 1, 2012 to Section 408.037(1)(c), F.S., to expand the applicant's available options regarding audited financial statements. A statutory citation is corrected within the body of the rule. In addition, the 2014 batching calendar is added.

RULEMAKING AUTHORITY: 408.15(8), 408.034(6) FS.

LAW IMPLEMENTED: 408.033, 408.034, 408.036(2), 408.037, 408.038, 408.039, 408.042 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 20, 2013, 10:00 a.m. – 11:00 a.m.
 PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marisol Novak, (850)412-3750, marisol.novak@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Marisol Novak, (850)412-3750, marisol.novak@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59C-1.008 Certificate of Need Application Procedures.

(1) through (1)(f) No change.

(g) Applications Subject to Comparative Review – Batching Cycles. In order that applications pertaining to similar types of services or facilities affecting the same service district or subdistrict may be considered in relation to each other for purposes of comparative review, letters of intent and applications shall be received by the agency no later than dates prescribed in the following schedule:

<u>Hospital Beds and Facilities</u>	
<u>2nd Batching Cycle – 2011</u>	
Summary Need Projections Published in F.A.W.	7-22-11
Letter of Intent Deadline	8-08-11
Application Deadline	9-07-11
Completeness Review Deadline	9-14-11
Application Omissions Deadline	10-12-11
Agency Initial Decision Deadline	12-09-11
<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle – 2012</u>	
Summary Need Projections Published in F.A.W.	1-20-12
Letter of Intent Deadline	2-06-12
Application Deadline	3-07-12
Completeness Review Deadline	3-14-12
Application Omissions Deadline	4-11-12
Agency Initial Decision Deadline	6-08-12
<u>2nd Batching Cycle – 2012</u>	
Summary Need Projections Published in F.A.W.	7-20-12
Letter of Intent Deadline	8-06-12
Application Deadline	9-05-12
Completeness Review Deadline	9-12-12
Application Omissions Deadline	10-10-12

Agency Initial Decision Deadline	12-07-12
<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle – 2013</u>	
Summary Need Projections Published in F.A.W.	1-18-13
Letter of Intent Deadline	2-04-13
Application Deadline	3-06-13
Completeness Review Deadline	3-13-13
Application Omissions Deadline	4-10-13
Agency Initial Decision Deadline	6-07-13
<u>Hospital Beds and Facilities</u>	
<u>2nd Batching Cycle – 2013</u>	
Summary Need Projections Published in F.A.W.	7-19-13
Letter of Intent Deadline	8-05-13
Application Deadline	9-04-13
Completeness Review Deadline	9-11-13
Application Omissions Deadline	10-09-13
Agency Initial Decision Deadline	12-06-13
<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle – 2014</u>	
<u>Summary Need Projections Published in the F.A.W.</u>	<u>1-18-14</u>
<u>Letter of Intent Deadline</u>	<u>2-03-14</u>
<u>Application Deadline</u>	<u>3-05-14</u>
<u>Completeness Review Deadline</u>	<u>3-12-14</u>
<u>Application Omissions Deadline</u>	<u>4-09-14</u>
<u>Agency Initial Decision Deadline</u>	<u>6-06-14</u>
<u>Hospital Beds and Facilities</u>	
<u>2nd Batching Cycle – 2014</u>	
<u>Summary Need Projections Published in the F.A.W.</u>	<u>7-18-14</u>
<u>Letter of Intent Deadline</u>	<u>8-04-14</u>
<u>Application Deadline</u>	<u>9-03-14</u>
<u>Completeness Review Deadline</u>	<u>9-10-14</u>
<u>Application Omissions Deadline</u>	<u>10-08-14</u>
<u>Agency Initial Decision Deadline</u>	<u>12-05-14</u>
<u>Other Beds and Programs</u>	
<u>1st Batching Cycle – 2011</u>	
Summary Need Projections Published in F.A.W.	4-01-11
Letter of Intent Deadline	4-18-11
Application Deadline	5-18-11
Completeness Review Deadline	5-25-11
Application Omissions Deadline	6-22-11
Agency Initial Decision Deadline	8-19-11
<u>Other Beds and Programs</u>	
<u>2nd Batching Cycle – 2011</u>	
Summary Need Projections Published in F.A.W.	9-30-11
Letter of Intent Deadline	10-17-11
Application Deadline	11-16-11
Completeness Review Deadline	11-23-11
Application Omissions Deadline	12-21-11
Agency Initial Decision Deadline	2-17-12

Other Beds and Programs	
1st Batching Cycle – 2012	
Summary Need Projections Published in F.A.W.	3-30-12
Letter of Intent Deadline	4-16-12
Application Deadline	5-16-12
Completeness Review Deadline	5-23-12
Application Omissions Deadline	6-20-12
Agency Initial Decision Deadline	8-17-12
Other Beds and Programs	
2nd Batching Cycle – 2012	
Summary Need Projections Published in F.A.W.	9-28-12
Letter of Intent Deadline	10-15-12
Application Deadline	11-14-12
Completeness Review Deadline	11-21-12
Application Omissions Deadline	12-19-12
Agency Initial Decision Deadline	2-15-13
Other Beds and Programs	
1st Batching Cycle – 2013	
Summary Need Projections Published in F.A.W.	3-29-13
Letter of Intent Deadline	4-15-13
Application Deadline	5-15-13
Completeness Review Deadline	5-22-13
Application Omissions Deadline	6-19-13
Agency Initial Decision Deadline	8-16-13
Other Beds and Programs	
2nd Batching Cycle – 2013	
Summary Need Projections Published in F.A.W.	9-27-13
Letter of Intent Deadline	10-14-13
Application Deadline	11-13-13
Completeness Review Deadline	11-20-13
Application Omissions Deadline	12-18-13
Agency Initial Decision Deadline	2-14-14
<u>Other Beds and Programs</u>	
<u>1st Batching Cycle – 2014</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>4-4-14</u>
<u>Letter of Intent Deadline</u>	<u>4-21-14</u>
<u>Application Deadline</u>	<u>5-21-14</u>
<u>Completeness Review Deadline</u>	<u>5-28-14</u>
<u>Application Omissions Deadline</u>	<u>6-25-14</u>
<u>Agency Initial Decision Deadline</u>	<u>8-22-14</u>
<u>Other Beds and Programs</u>	
<u>2nd Batching Cycle – 2014</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>10-3-14</u>
<u>Letter of Intent Deadline</u>	<u>10-20-14</u>
<u>Application Deadline</u>	<u>11-19-14</u>
<u>Completeness Review Deadline</u>	<u>11-26-14</u>
<u>Application Omissions Deadline</u>	<u>12-24-14</u>
<u>Agency Initial Decision Deadline</u>	<u>2-20-15</u>

(h) through (3)(b) No change.

(c) Checks that are returned by the bank for insufficient funds will be received by the agency staff.

1. For an expedited review application, the agency or designee will send the check back to the applicant, stating that the application is incomplete due to failure to pay the Certificate of Need filing fee and that, until the appropriate fee is received, the application cannot be further processed. Notification to the applicant will also state that a service charge of ~~\$15~~ \$10 or 5% of the face amount of the check, whichever is less, must be added to the amount due pursuant to Section ~~215.34 (2) 832.07~~, F.S. The application will be returned to the applicant if the correct fee is not received thirty days from the date of the letter informing the applicant of the insufficient fee.

2. For a batched review application, the agency or designee will send the applicant a letter returning the check along with the application, and advising the applicant that the application is incomplete and is deemed withdrawn from review.

(4)(a) through (b) No change.

(c) ~~An~~ With respect to Section 408.037(1)(c), F.S., which requires an audited financial statement of the applicant or the applicant's parent corporation if the applicant's audited financial statements do not exist. The the following provisions apply:

1. The audited financial statement of the applicant, or the applicant's parent corporation, must be for the most current fiscal year. If the most recent fiscal year ended within 120 days prior to the application filing deadline and the audited financial statements are not yet available, then the prior fiscal year will be considered the most recent.

2. Existing health care facilities must provide audited financial statements for the two most recent consecutive fiscal years in accordance with subparagraph 1. above.

3. Only audited financial statements of the applicant, or the applicant's parent corporation, will be accepted. Audited financial statements of any part of the applicant or the applicant's parent corporation, including but not limited to subsidiaries, divisions, specific facilities or cost centers, will not qualify as an audit of the applicant or the applicant's parent corporation. ~~Nor shall the audited financial statements of the applicant's parent corporation qualify as an audit of the applicant.~~

(d) through (5) No change.

Rulemaking Authority 408.034(6), 408.15(8) FS. Law Implemented 408.033, 408.034, 408.036(2), 408.037, 408.038, 408.039, 408.042 FS. History—New 1-1-77, Amended 11-1-77, 9-1-78, 6-5-79, 2-1-81, 4-1-82, 7-29-82, 9-6-84, Formerly 10-5.08, Amended 11-24-86, 3-2-87, 6-11-87, 11-17-87, 3-23-88, 5-30-90, 12-20-90, 1-31-91, 9-9-91, 5-12-92, 7-1-92, 8-9-92, Formerly 10-5.008, Amended 4-19-93, 6-23-94, 10-12-94, 10-18-95, 2-12-96, 7-18-96, 9-16-96, 11-4-97, 7-21-98, 12-12-00, 4-2-01, 1-10-02, 6-26-03, 12-13-04, 9-28-05, 10-9-07, 4-21-10, 2-13-12, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.008
RULE TITLE: Building Code Administrators and Inspectors Departmental Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to adopt new application forms.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is Pilot Commissioners Departmental forms.

RULEMAKING AUTHORITY: 310.081, 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 310.091 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notices of Changes, Corrections and Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that on February 27, 2013, the Division of Drugs, Devices and Cosmetics, received a petition for Variance and Waiver from Edwin Bayo, General Counsel on behalf of CVS Vero FL Distribution, L.L.C., and CVS Orlando FL Distribution, L.L.C., filed on February 27, 2013.

The petition seeks a variance and waiver of its administrative rules of paragraph 61N-1.012(2)(e); paragraph 61N-1.013(3)(c); and subparagraph 61N-1.013(5)(d).a., F.A.C. 61N-1.012 Records of Drugs, Cosmetics and Devices.

(2) Any person engaged in the manufacture of prescription drugs, the wholesale distribution of prescription drugs, or otherwise receiving or distributing prescription drugs must maintain records as follows:

(e) Inventory. A complete and accurate record of all stock of prescription drugs on hand must be made annually by establishments permitted under Chapter 499, F.S. A physical inventory must be conducted at least annually unless perpetual inventory records are maintained, in which case the physical inventory may be conducted on a biennial basis. Significant inventory discrepancies must be investigated and handled in accordance with written policies and procedures of the establishment. In addition, no later than July 17, 2006, each wholesale distributor shall submit to the department an inventory of drugs it has on hand as of June 30, 2006.

61N-1.013 Prescription Drugs; Receipt, Storage and Security.

(3)(c) A record must be maintained recording the date; time; thermometer one temperature; thermometer two temperature; and the initials of the person recording the data or reviewing the data if electronically monitored. This record and temperature reading must be recorded at least five (5) days each week with the temperature readings taken between 2:00 p.m. and 4:00 p.m. E.S.T. Alternate times may be approved by the department in writing. This record must be kept on file by the facility for at least two years.

61N-1.013 Prescription Drugs; Receipt, Storage and Security.

(5) Examination of Prescription Drugs; Physical Product and Records.

(d) Authentication.

a. Receipt of an invoice (or shipping document) from the seller to the purchaser, which may have the prices redacted. Documentation requirements include at a minimum a copy of the invoice or shipping document. If this method is used to authenticate a pedigree, the wholesaler must review the document received for signs of tampering, incompleteness, or inconsistency with other invoices or shipping documents from that manufacturer or wholesaler, and must randomly verify the authenticity of the invoice or shipping document with the seller or shipping point reflected on that document using one of the methods in sub-subparagraph b., c., or d. below. Each wholesaler shall establish and adhere to policies and procedures for the random verification of the authenticity of the invoices or shipping documents according to statistically valid standards.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047.

Please refer all comments to: Reggie Dixon, Executive Director, Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047; website: http://interredesignalpha/dbpr/ddc/ddc_division_notices.html.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.0131: Training Requirements for Physicians Practicing in Pain Management Clinics

The Board of Medicine hereby gives notice: that on March 4, 2013, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver was filed by Konstantine Yankopolous, M.D., on January 7, 2013, seeking a waiver from Rule 64B8-9.0131, F.A.C., with regard to the pain management training requirement for CME courses. The Notice was published in Vol. 39, No. 5, of the Florida Administrative Register, on January 8, 2013. The Board, at its meeting held on February 2, 2013, voted to deny the Petition for Waiver or Variance finding that the Petitioner failed to demonstrate that he can meet the purpose of the underlying statute through his prior medical employment and training experience, and by completing CME courses that were awarded through attendance at a "Primary Care Conference" in Ft. Lauderdale taken on some undisclosed date.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

Section VI
Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Consumers' Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 19, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Terry L. Rhodes Building, 2005 Apalachee Parkway, Suite C, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the council.

A copy of the agenda may be obtained by contacting: Tom Steckler, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Steckler at (850)922-2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Soil and Water Conservation Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2013; 10:30 – 12:00 Noon

PLACE: Commissioner's Conference Room, Plaza Level Capitol; call-in number: (888)670-3525, pass code: 3511716520

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda

1. Call to Order. 2. Welcome and introductions. 3. Council purpose: To provide advice to the Commissioner on Soil and Water Conservation District and District Supervisor compliance and reporting requirements; and other issues identified by the Commissioner. 4. Overview of Sunshine Law. 5. Summary of February 6, 2013 meeting (see attached). 6. Status of Soil and Water Conservation Districts in Florida. 7. Issues (Broward, Lee, others). 8. Questions and answers.

Council Members: 1. Bud Crisafulli 2. Wilbur Dean 3. Cindy Eade 4. Eric Hjort 5. Andy Jackson 6. Nancy McDonald 7. Jimmy Wohl.

A copy of the agenda may be obtained by contacting: The Office of Agricultural Water Policy, Mail Stop GS-50, 1203 Governors Square Blvd., Ste. 200, Tallahassee, FL 32301. ATTN: Katelyn Lynch (850)617-1708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)617-7040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

NOTICE OF PUBLIC MEETING

The Florida State College at Jacksonville District Board of Trustees announces the following Executive Session and meeting on Tuesday, March 12, 2013, to which the public is invited. All meetings of the Board will be held at the College's South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Jacksonville, Florida 32246.

EXECUTIVE SESSION:

DATE AND TIME: Tuesday, March 12, 2013, 12:00 Noon – 2:00 p.m.

PLACE: Room M-1142, College's South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes (2012). Pursuant to Section 447.605, Florida Statutes (2012), the Executive Session is closed to the public and exempt from the requirements of Section 286.011, Florida Statutes (2012). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2012).

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: Tuesday, March 12, 2013, 2:00 p.m. – 3:00 p.m.

Place: Room M-1140 College's South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, March 5, 2013, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will

be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before March 12, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access / equal opportunity / affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Willis N. Holcombe

Interim College President

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 20, 2013, 6:00 p.m. - 8:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) Marineland Office, 9741 Ocean Shore Blvd., St. Augustine, FL 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Margarete Laidlaw by email: Margarete.Laidlaw@dep.state.fl.us, by phone: (904)823-4500, or by mail: 505 Guana River Road, Ponte Vedra Beach, FL 32082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Margarete Laidlaw at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

Lee County Metropolitan Planning Organization

The Lee County Metropolitan Planning Organization's Local Coordinating Board for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 5, 2013, 1:30 p.m.

PLACE: City of Cape Coral Annex, Conference Room A200, 815 Nicholas Parkway E., Cape Coral, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Call to Order and Pledge of Allegiance

Introductions

Approval of Minutes: 1. *Minutes from the March 1, 2013 LCB Public Hearing Meeting . 2. *Minutes from the March 1, 2013 LCB Regular Business Meeting. 3. Public Comments on Items on the Agenda

New Business: 4. Review and Recommend MPO Board Approval of the Selection Committee Rankings for the Community Transportation Coordinator (CTC) for the Transportation Disadvantaged for Lee County (Don Scott). 5. Coordinated Transportation Program Updates & Distributions Items (Brian Raimondo). 6. Community Transportation Coordinator (CTC) News and Reports (Tom Nolan).

Other Business: 7. Public Comments on Items not on the Agenda. 8. Member Announcements. Adjournment.

*Action Items +May Require Action

All meetings of the Lee County Metropolitan Planning Organization (MPO) are open to the public. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should contact Ms. Meghan Marion at the Lee MPO 48 hours prior to the meeting by calling (239)244-2220; if you are hearing or speech impaired call (800) 955-8770 Voice / (800) 955-8771 TDD. Or, e-mail mmarion@leempo.com..

The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes he has been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with the Florida Department of Transportation District One Title VI Coordinator Robin Parrish at (863)519-2675 or by writing her at P.O. Box 1249, Bartow, Florida 33831.

A copy of the agenda may be obtained by contacting: Ms. Meghan Marion at (239)244-2220.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2013, 1:30 p.m.

PLACE: District Headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will occur regarding the potential disposition of surplus lands.

A copy of the agenda may be obtained by contacting: Richard Rocco at (386)362-1001 or rmr@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIME: March 13, 2013, 2:00 p.m.

Project & Lands Committee Meeting

PLACE: Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406.

DATE AND TIME: March 14, 2013, 9:00 a.m.

Regular Business Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters; and Governing Board to consider a budget amendment to the District's Fiscal Year 2012-2013 budget in the amount of \$169,036 to:

- Increase the Save Our Rivers Special Revenue Fund (\$15,000) from Miami-Dade County for law enforcement activities in Miami-Dade;
- Increase the Melaleuca Management Special Revenue Fund (\$100,000) from Florida Fish and Wildlife Conservation Commission for exotic plant control in Palm Beach/Martin counties;
- Increase the External Grants Special Revenue Fund (\$25,000) from the St. Johns River Water Management District for a feasibility study of the Groveland Reservoir and stormwater treatment area; and

- Increase the State Appropriations Special Revenue Fund (\$29,036) from fund balance for an agreement with Lee County for hydrologic restoration.

The proposed budget amendment is contingent upon approval by the Executive Office of the Governor and would increase the South Florida Water Management District's budget to \$567,447,874.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2013, 9:30 a.m.

PLACE: Martin County Commission Chambers, Administrative Center, 1st Floor, 2401 SE Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss allocations, project credit calculations, BMAP outline, and monitoring.

A copy of the agenda may be obtained by contacting: Katie Hallas, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Katie.Hallas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Hallas at (850)245-8432. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, in conjunction with the Florida Fish and Wildlife Conservation Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2013, 6:00 p.m.

PLACE: Fish and Wildlife Research Institute, 100 8th Ave. SE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection (DEP) and Florida Fish and Wildlife Conservation Commission (FWC) will host a public meeting to gather public input on the Gulf Coast Ecosystem Restoration Council's Path Forward document. DEP and FWC will also be discussing the State's five priority areas for projects and will seek input on projects the public would like to the State to submit to the Gulf Coast Ecosystem Restoration Council for consideration for inclusion in the initial Comprehensive Plan. Registration will be from 6:00 p.m. – 6:30 p.m. with the meeting and public comment session running from 6:30 p.m. - 9:00 p.m.

A copy of the agenda may be obtained by contacting: Kendra Parson, Gulf Coast Public Affairs Manager, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2197, email: Kendra.Parson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kendra Parson, Gulf Coast Public Affairs Manager, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2197, email: Kendra.Parson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Kendra Parson, Gulf Coast Public Affairs Manager, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2197, email: Kendra.Parson@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Recreational Trails Program Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2013, 9:00 a.m.

PLACE: Conference call information – toll free dial-in: (888)670-3525; passcode: 7320976066#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss the priority list for the 2012B Recreational Trails Program grant submission cycle.

A copy of the agenda may be obtained by contacting: Alexandra Weiss, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, (850)245-2065, alexandra.weiss@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Alexandra Weiss, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, (850)245-2065, alexandra.weiss@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Alexandra Weiss, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, (850)245-2065, alexandra.weiss@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Chiropractic

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 5, 2013, commencing at 8:30 a.m.

PLACE: Renaissance at Sea World, 6677 Sea Harbor Drive, Orlando, Florida 32821, (407)351-5555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board meeting.

A copy of the agenda may be obtained by contacting: Sherra W Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the web site at: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2013, 12:30 p.m. or soon thereafter

PLACE: Doubletree by Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield Beach, FL 33441. Hotel phone # (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Compliance Management Unit at (850)245-4268 for more information.

A copy of the agenda may be obtained by contacting: Shaila Washington at (850)245-4268 or by email at MQA_MedicalComplianceOfficer@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shaila Washington at (850)245-4268 or by email at MQA_MedicalComplianceOfficer@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: CORRECTION: Thursday, April 4, 2013, immediately following the Probation Committee

PLACE: Doubletree by Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield Beach, FL 33441. Hotel phone # (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday before each Full Board meeting. Committee

meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us, (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us, (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal_sanford@doh.state.fl.us, (850) 245-4131.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Florida Department of Health, Division of Community Health Promotion announces a series of public meetings/conference calls to which all persons are invited.

DATE AND TIME: Friday, May 10, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Telephone: (888)670-3525, conference code: 7946655491

DATE AND TIME: Friday, August 2, 2013, 9:00 a.m. – 5:00 p.m.

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, Florida 32399 or by telephone: (888)670-3525, conference code: 7946655491

DATE AND TIME: Friday, November 1, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Telephone: (888)670-3525, conference code: 7946655491

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

A copy of the agenda may be obtained by contacting: Meredith Hennon at (850)245-4444 ext 2463 (Meredith_Hennon@doh.state.fl.us) or, by going to the Department of Health Tobacco website at <http://www.doh.state.fl.us/Tobacco/Meetings.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Meredith Hennon at (850)245-4444, ext 2463 (Meredith_Hennon@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces public meetings to which all persons are invited.

DATES AND TIMES: Friday, March 22, 2013 (DST), 10:00 a.m.; Monday, April 1, 2013, 2:00 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss the proposals and answer any questions the Review Committee may have regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications No. 2013-01 from qualified Offerors for Housing Counseling Agencies for foreclosure counseling. The second Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry.green@floridahousing.org or (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, March 28, 2013, 9:00 a.m.; Thursday, April 4, 2013, 2:00 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss the proposals and answer any questions the Review Committee may have regarding the proposals submitted in response to Florida Housing Finance Corporation’s Request for Proposals No. 2013-02 from qualified Offerors for training and technical assistance for foreclosure counseling agencies. The second Review Committee meeting will be to give the scores rank the proposals and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green, (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green, (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces public meeting to which all persons are invited.

DATES AND TIMES: Monday, March 25, 2013, 10:00 a.m.; Tuesday, April 2, 2013, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss the proposals and answer any questions the Review Committee may have regarding the proposals submitted in response to

Florida Housing Finance Corporation’s Request for Proposals No. 2013-03 from qualified Offerors for Catalyst Services. The second Review Committee meeting will be to give the scores, rank the proposals and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green, (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

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FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Resources

The Fish and Wildlife Conservation Commission, in conjunction with the Department of Environmental Protection, announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2013, 6:00 p.m.

PLACE: Fish and Wildlife Research Institute, 100 8th Ave. SE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) and Florida Department of Environmental Protection (DEP) will host a public meeting to gather public input on the Gulf Coast Ecosystem Restoration Council’s Path Forward document. DEP and FWC will also be discussing the State’s five priority areas for projects and will seek input on projects the public would like the State to submit to the Gulf Coast Ecosystem Restoration Council for consideration for inclusion in the initial Comprehensive Plan. Registration will be from 6:00 p.m. – 6:30 p.m. with the meeting and public comment session running from 6:30 p.m. – 9:00 p.m.

A copy of the agenda may be obtained by contacting: Doc Kokol, 620 S. Meridian St., Tallahassee, FL 32399; (850)488-4676, email Doc.Kokol@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doc Kokol, 620 S. Meridian St., Tallahassee, FL 32399; (850)488-4676, email Doc.Kokol@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Doc Kokol, 620 S. Meridian St., Tallahassee, FL 32399; (850)488-4676, email Doc.Kokol@myfwc.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Florida Film and Entertainment Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2013, 10:00 a.m. – 12:00 Noon
PLACE: Call-in number: (888)670-3525, conference code: 4091758923.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Florida Office of Film and Entertainment, (850)717-8990.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Office of Film and Entertainment, (850)717-8990. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Office of Film and Entertainment, (850)717-8990.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity (DEO) announces a public meeting to which all persons are invited.

DATES AND TIMES: A public workgroup meeting to which all interested parties are invited on March 20, 2013, 2:00 p.m. – 4:00 p.m. and the Public Hearing on the draft Annual Action Plan will be held on April 11, 2013, from 2:00 p.m. – 4:00 p.m.
PLACE: 4025 Esplanade Way, Building 4025, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to encourage participation regarding the preparation of the Annual Action Plan for Federal Fiscal Year 2013; and to review the draft of the Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The Plan must cover the grant programs

funded by HUD. Grant programs included in the Plan are administered by four state agencies: the Florida Small Cities Community Development Block Grant (CDBG) by the Department of Economic Opportunity; the Emergency Solutions Grant (ESG) by the Department of Children and Families; the Home Investment Partnership (HOME) by the Florida Housing Finance Corporation; and the Housing Opportunities for Persons with Aids (HOPWA) by the Department of Health. The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the public meeting to be held on March 20, 2013, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. The second public meeting will be conducted on April 11, 2013 to review and accept comments on the draft Annual Action Plan. It will also be posted on the Department's website: <http://www.floridajobs.org/Annual-Action-Plan>. A 30-day comment period on the draft plan will commence on April 11, 2013 and will conclude May 11, 2013.

A copy of the agenda may be obtained by contacting: A copy of the agenda(s) may be obtained at <http://www.floridajobs.org/Annual-Action-Plan>, in person, by email, or calling:

Florida Small Cities CDBG Program, Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399, Telephone: (850)717-8406, Email: Penny.Bos@DEO.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Written comments on the draft Annual Action Plan are encouraged. They may be made at the public meeting, emailed, or mailed to the address listed above.

Any person requiring a special accommodation at these meetings because of a disability, physical impairment or English language deficiency should contact the Department of Economic Opportunity at (850)717-8406 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2013, 9:00 a.m.

PLACE: Conference call numbers: (888)670-3525; participant code 656 578 0871, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grant applications received by the January 10, 2013 deadline.

A copy of the agenda may be obtained by contacting: John Webb at jwebb@flsports.com.

For more information, you may contact: John Webb at jwebb@flsports.com.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 22, 2013, 10:00 a.m.

PLACE: Tampa Airport Marriott

GENERAL SUBJECT MATTER TO BE CONSIDERED: The promotion and development of sports within the state of Florida.

A copy of the agenda may be obtained by contacting: FL Sports Foundation Office Manager at info@flsports.com.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 12, 2013; 5:30 p.m. – 7:30 p.m.; Open House: 5:30 p.m. – 7:30 p.m. Presentation: N/A.

PLACE: First Baptist Church of Pine Castle, 1001 Hoffner Avenue, Orlando, Florida 32809.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 429215-1-12-01, 429215-1-12-02, 429215-1-12-03, 429215-1-12-04, 429215-1-12-05

Project Description: Orlando International Airport (OIA) Connector Refresh Alternatives Analysis.

The Refresh Alternatives Analysis evaluates options for providing transit service between the major activity centers in the study area with connectivity to the SunRail project. The study also develops information that will result in a recommended alternative to be potentially adopted by MetroPlan Orlando, the regional transportation planning agency. The analysis assesses community consensus, financial options, and policy support of the transit improvement alternative determined to best meet the current and future needs of a connector from the International-Drive Corridor to

OIA, continuing to the Lake Nona – Medical City/Innovation Way areas, and along Osceola Parkway. The study area is bordered by Interstate 4 (I-4) on the west; Oak Ridge Road and Hoffner Avenue on the north; Narcoossee Road on the east; and Osceola Parkway on the south, in Orange and Osceola Counties, Florida. Display maps and other information about the project area will be available for public review and comment.

A copy of the agenda may be obtained by contacting: Eileen LaSeur, Consultant Public Involvement Coordinator, QCA, by phone: (407)883-8257 or by email: Eileen@QCAusa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Eileen LaSeur at the number or email address above. Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Eileen LaSeur at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amy Sirmans, FDOT Project Manager at (386)943-5404 or by email: Amy.Sirmans@dot.state.fl.us.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

ITB 13-27 Andrew Robinson Chilled & Hot Water Reroute,
 Lighting, and Parking Improvements

NOTICE TO CONTRACTORS

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to contractors for a reroute of chilled and heating hot water lines to Andrew Robinson

Building 14, to include lighting and parking lot improvements for the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The University of North Florida is seeking bids from qualified mechanical contractors to provide the reroute of chilled and heating hot water piping around Building 14B and 14D. The project scope includes the demolition and re-surfacing of existing Parking Lot 9, plus the installation of a new lighting scheme.

Contractors desiring to be considered must have current demonstrable experience and certifications at the time of bid opening in accordance with the specifications in the ITB 13-27 bid documents.

The preliminary schedule for this ITB:

Advertisement	March 5, 2013
Mandatory Pre-Bid Meeting	March 19, 2013, 11:00 a.m.
Deadline for questions	March 26, 2013
Response to questions	March 29, 2013
Bids due	April 4, 2013, 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Purchasing department website: http://www.unf.edu/anf/purchasing/Bids_and_Notices.aspx.

Submit three complete copies of your bid response in full accordance with the requirements of the bid document to: University of North Florida Purchasing Department, Hicks Hall, Suite 2950, 1 UNF Drive, Jacksonville, Florida 32224. Sealed bids must be received no later than 2:00 p.m. Eastern Standard Time on April 4, 2013. Facsimile (fax) or email submittals are not acceptable and will not be considered.

JACKSONVILLE PORT AUTHORITY
REQUEST FOR PROPOSALS – PCOB ELEVATOR
MODERNIZATION

Please be advised that The Jacksonville Port Authority is requesting proposals from registered elevator companies to provide upgrades to the existing elevator at the Port Central Office Building. The existing elevator services three floors through front openings and has a capacity of 2500lbs. It is a geared (traction) system. A new Controller, compliant with the appropriate local codes, shall be provided. All work shall be performed per the latest revision of the applicable national and/or local codes.

A Mandatory Pre-Proposal Meeting and Site Visit will be held on Tuesday, March 12, 2013 at 10:00 a.m., in the Public Meeting Room, First Floor of the Port Central Office Building located at the address stated below.

Proposals are due at 2:00 p.m. (EST), on Tuesday, March 26, 2013 to the Jaxport Port Central Office Building, Procurement & Contract Services Department at 2831 Talleyrand Avenue, Jacksonville, Florida 32206.

The Request for Proposals document can be downloaded from: <http://www.jaxport.com/about-jaxport/corporate-information/projects-for-bid>.

If you should have any questions regarding this RFP package, please submit them by e-mail only to LeNedda Edwards, Contract Specialist at: LeNedda.Edwards@Jaxport.com.

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
Division of Motor Vehicles

Dorsch, Inc., d/b/a Fun Bike Center Motorsports for the line-make TRUM

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Triumph Motorcycles (America) Ltd., intends to allow the establishment of Dorsch, Inc., d/b/a Fun Bike Center Motorsports as a dealership for the sale of motorcycles manufactured by Triumph (line-make TRUM) at 1845 East Memorial Boulevard, Lakeland, (Polk County), Florida 33801, on or after April 4, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Dorsch, Inc., d/b/a Fun Bike Center Motorsports are dealer operator(s): Elliot Dorsch, 2472 Winnipeg Drive, Lakeland, Florida 33805, Nicholas Dorsch, 445 South 12th Street, #2303, Tampa, Florida 33602 and Jordan Dorsch, 1211 E Cumberland Ave # 904, Tampa, Florida 33813; principal investor(s): Elliot Dorsch, 2472 Winnipeg Drive, Lakeland, Florida 33805, Nicholas Dorsch, 445 South 12th Street, #2303, Tampa, Florida 33602 and Jordan Dorsch, 1211 E Cumberland Ave # 904, Tampa, Florida 33813.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Renee White, Triumph Motorcycles (America) Ltd., 100 Hartsfield Centre Parkway, Atlanta, Georgia, 30354.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Team Savage, Inc., d/b/a Cycle Springs Power Sports for the establishment of BASH line-make

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Team Savage Inc, d/b/a Cycle Springs Power Sports as a dealership for the sale of motorcycles manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturer Co. Ltd. (line-make BASH) at 29703 US 19 North, Clearwater, (Pinellas County), Florida 33761, on or after April 4, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Team Savage Inc, d/b/a Cycle Springs Power Sports are dealer operator(s): Noel Hughes, 29703 US 19 North, Clearwater, Florida 33761; principal investor(s): Noel Hughes, 29703 US 19 North, Clearwater, Florida 33761.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meireidith Huang, Peace Industry Group (USA), Inc., 2649 Mountain Industrial Boulevard, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

FOWLER WHITE BOGGS, P.A.

LEE MEMORIAL HEALTH SYSTEM

NOTICE PURSUANT TO SECTION 155.40(5)(e)1.,
FLORIDA STATUTES

On December 6, 2012, the Lee Memorial Health System Board of Directors held a public hearing and considered information including, but not limited to an independent evaluation of the health system's fair market value, operating comparison, and public comments regarding the implementation of Section 155.40, Florida Statutes, as amended by Chapter 2012-66, Laws of Florida, relating to the evaluation of the possible benefits to persons residing in Lee County from the sale or lease of hospital facilities. After such consideration, the Lee Memorial Health System Board of Directors made the following findings:

Lee Memorial Health System is the largest public (governmental) health care system in the State of Florida and the Nation, which operates without direct tax support or taxing power.

Lee Memorial Health System provides a unique mix of safety net services to those in need in Southwest Florida, such as high risk obstetrics services, Level II trauma services, PPEC

Medical Day program for special needs children, primary care clinics for low income population and children's hospital services.

Lee Memorial Health System's cost of operations compares favorably when compared to not-for-profit and for-profit hospitals.

Lee Memorial Health System has a record of consistently strong financial performance that has enabled significant reinvestment in a broad range of quality health care services and capital improvements for the benefit of the community.

Although it is difficult to find for-profit and not-for-profit hospitals with a similar service mix, Lee Memorial Health System's operating cost comparative analysis indicates its operating cost per case mix adjusted admission is lower than both for-profit and not-for-profit hospitals.

Lee Memorial Health System is recognized nationally, including by HHS and HealthGrades, for top tier hospital quality outcomes.

Although when looking at CMS Core Measures in isolation there is a difference in the isolated data as compared to not-for-profit and for-profit hospitals, when considering all the

factors regarding quality of care, the Lee Memorial Health System hospitals perform favorably, particularly when looking at measureable outcomes.

The Board of Directors, as a part of its governance responsibility, consistently and frequently reviews and considers a broad spectrum of quality indicators.

Considering the totality of quality information and indicators, the health system provides a high level of quality health care to its patients and the community.

It is more beneficial to taxpayers and the affected community for the health care system to be operated by a governmental entity.

There is a net benefit to the community to operate the health care system as a district, rather than to operate as a not-for-profit or for-profit entity and use the proceeds of a sale or lease for the purposes described in Florida Statute §155.40.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN February 25, 2013
 and March 1, 2013

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

19-8.029	2/25/13	3/17/13	39/16	
19-8.030	2/25/13	3/17/13	39/16	

PUBLIC SERVICE COMMISSION

25-12.045	2/26/13	3/18/13	39/17	
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WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-8.041(16)	2/28/13	3/20/13	38/77	
40D-8.041(17)	2/28/13	3/20/13	38/77	

DEPARTMENT OF THE LOTTERY

53ER13-14	3/1/13	3/1/13	39/43	
53ER13-15	3/1/13	3/1/13	39/43	
53ER13-16	3/1/13	3/1/13	39/43	
53ER13-17	3/1/13	3/1/13	39/43	
53ER13-18	3/1/13	3/1/13	39/43	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcohol Beverages and Tobacco

61A-3.0305	2/28/13	3/20/13	38/94	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-2.001	2/26/13	3/18/13	39/14	
64B8-3.002	2/26/13	3/18/13	39/14	
64B8-4.004	2/26/13	3/18/13	39/14	
64B8-5.001	2/26/13	3/18/13	39/14	

Board of Osteopathic Medicine

64B15-14.007	2/28/13	3/20/13	39/14	
64B15-14.0076	2/28/13	3/20/13	39/14	

Board of Pharmacy

64B16-27.700	3/1/13	3/21/13	38/84	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Speech-Language Pathology and Audiology

64B20-3.007	2/28/13	3/20/13	39/14	
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DEPARTMENT OF CHILDREN AND FAMILIES

Domestic Violence

65H-2.001	3/1/13	3/21/13	39/5	
65H-2.002	3/1/13	3/21/13	39/5	
65H-2.003	3/1/13	3/21/13	39/5	
65H-2.004	3/1/13	3/21/13	39/5	
65H-2.005	3/1/13	3/21/13	39/5	
65H-2.006	3/1/13	3/21/13	39/5	
65H-2.007	3/1/13	3/21/13	39/5	
65H-2.008	3/1/13	3/21/13	39/5	
65H-2.009	3/1/13	3/21/13	39/5	
65H-2.010	3/1/13	3/21/13	39/5	
65H-2.011	3/1/13	3/21/13	39/5	
65H-2.012	3/1/13	3/21/13	39/5	

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

69A-37.084	2/27/13	3/19/13	38/23	
69A-62.006	2/27/13	3/19/13	39/12	
69A-62.007	2/27/13	3/19/13	39/12	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL
 PURSUANT TO (CHAPTER 2010-279, LAWS OF
 FLORIDA)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-304.300	3/2/12	*****	38/3	
62-304.330(10), (11)	2-7-13	*****	38/81	
62-304.610	8/20/12	*****	35/31	38/23
62-304.900	11/21/12	*****	38/39	

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-7.020	10/24/11	*****	37/24	37/3
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