

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NOS.:      RULE TITLES:

59A-25.001      Definitions

59A-25.002      Licensure Requirements

59A-25.005      Compliance

PURPOSE AND EFFECT: To update statutory references and forms referenced to conform to current statutes and remove items that are now in statutes; to remove the licensing application forms, background screening process and survey process rule items that are now in 59A-35 Health Care Licensing Procedures.

SUBJECT AREA TO BE ADDRESSED: Updating the rules to conform to current statutes; removing items in 59A-35 Health Care Licensing Procedures.

RULEMAKING AUTHORITY: 400.935 FS.

LAW IMPLEMENTED: 400.92, 400.925, 400.93, 400.931, 400.932, 400.933, 400.934, 400.935, 400.94, 400.945, 400.953, 400.957, 408.803, 408.804, 408.805, 408.806, 408.8065, 408.807, 408.809, 408.810, 408.811, 408.812, 408.813 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Noël Cronin Lawrence, Home Care Unit, Bureau of Health Facility Regulation, Agency for Health Care Administration, email: noel.lawrence@ahca.myflorida.com, Phone: (850)414-4403. The preliminary rule text can be obtained at the Agency website: <http://ahca.myflorida.com/homecare>, select "Home Medical Equipment Provider," scroll down to "State rules" to view preliminary draft rule text. A request for a rule workshop must be received by the contact person within 21 days from the date of publication of this notice.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.:      RULE TITLE:

61G6-5.0036      Certification of Registered Contractors

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide a rule concerning the certification of registered contractors.

SUBJECT AREA TO BE ADDRESSED: Certification of Registered Contractors.

RULEMAKING AUTHORITY: 489.507(3), 489.514 FS.

LAW IMPLEMENTED: 489.513(3), 489.514, 489.517 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

RULE NO.:      RULE TITLE:

64B2-17.0026      Standard of Practice for Electrodiagnosis

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide the standard of practice for Electrodiagnosis.

SUBJECT AREA TO BE ADDRESSED: Standard of Practice for Electrodiagnosis.

RULEMAKING AUTHORITY: 460.405 FS.

LAW IMPLEMENTED: 460.413(1)(t) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Miller, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:  
64B17-4.001 Licensure as a Physical Therapist Assistant by Examination

PURPOSE AND EFFECT: The Board proposes to review the rule to determine if any modifications are necessary.

SUBJECT AREA TO BE ADDRESSED: Licensure as a physical therapist assistant by examination.

RULEMAKING AUTHORITY: 486.025, 486.102 FS.

LAW IMPLEMENTED: 456.013, 456.017, 486.102(3), 486.104, 486.106, 486.107 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MILITARY AFFAIRS**

RULE NOS.: RULE TITLES:  
70-2.001 Application for Educational Assistance Programs  
70-2.002 Noncompliance with Educational Assistance Programs

PURPOSE AND EFFECT: Purpose and effect for both Rules 70-2.001 and 70-2.002, F.A.C., is to implement provisions of Section 250.10, F.S., relating to Educational assistance programs.

SUBJECT AREA TO BE ADDRESSED: Application and Eligibility for Educational Assistance Programs; Noncompliance with Educational Assistance Programs.

RULEMAKING AUTHORITY: 250.10 FS.

LAW IMPLEMENTED: : 250.10 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Colonel Elizabeth C. Masters, (904)823-0131

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits

PURPOSE AND EFFECT: The proposed rule amendment is intended to update and clarify the rule.

SUMMARY: The proposed rule amendment is necessary to update the criteria for training, education, certification and the requirements for issuance of permits.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4), 466.017(3), (6) FS.

LAW IMPLEMENTED: 466.017(3), (5), (6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits.

- (1) No change.
- (2) Conscious Sedation Permit.
  - (a) No change.

(b) Such certification shall specify the type, the number of hours, the number of patients treated and the length of training. The minimum number of didactic hours shall be sixty, which must include four (4) hours of airway management. Airway management must include emergency airway management protocols. Clinical training shall include personal administration for at least twenty patients including supervised training, clinical experience and demonstrated competence in airway management of the compromised airway. The program must certify that a total of three (3) hours of clinical training was dedicated to hands-on simulated competence in airway management of the compromised airway.

(c) This formal training program shall be sponsored by or affiliated with a university, teaching hospital ~~or other facility approved by the Board of Dentistry~~ or part of the undergraduate curriculum of an accredited dental school.

(d) No change.

(e) A dentist utilizing conscious sedation and his assistant/dental hygienist personnel shall be certified in an American Heart Association or American Red Cross or equivalent agency sponsored cardiopulmonary resuscitation course at the basic life support level to include one ~~person man~~ CPR, two ~~person man~~ CPR, infant resuscitation, and obstructed airway with a periodic update not to exceed two years. Starting with the licensure biennium commencing on March of 2000, a dentist and all assistant/dental hygienist personnel shall also be trained in the use of either an Automated External Defibrillator or a defibrillator and electrocardiograph as part of their cardiopulmonary resuscitation course at the basic life support level. In addition to CPR certification, a dentist utilizing conscious sedation must be currently trained in ACLS (Advanced Cardiac Life Support) or ATLS (Advanced Trauma Life Support).

(f) through (g) No change.

(3) through (5) No change.

Rulemaking Authority 466.004(4), 466.017(3), (6) FS. Law Implemented 466.017(3), (5), (6) FS. History—New 1-31-80, Amended 4-20-81, 2-13-86, Formerly 21G-14.03, Amended 12-31-86, 11-8-90, 2-1-93, Formerly 21G-14.003, Amended 12-20-93, Formerly 61F5-14.003, Amended 8-8-96, 10-1-96, Formerly 59Q-14.003, Amended 2-17-98, 12-20-98, 5-31-00, 6-7-01, 11-4-03, 6-23-04, 6-11-07, 2-8-12, 8-16-12 (1)(a)-(f), 8-16-12 (5),\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 17, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 29, 2013

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.: RULE TITLE:

64B10-15.002 Criteria for Approved Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the required hours of continuing education credits in the domains of practice.

SUMMARY: The rule amendment will modify the required hours of continuing education credits in the domains of practice.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1685(1), 468.1725(3) FS.

LAW IMPLEMENTED: 456.013, 468.1685(2), 468.1715, 468.1725 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Miller, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.002 Criteria for Approved Continuing Education

(1) through (2) No change.

(3) ~~Five~~ ~~Fifteen~~ hours of continuing education credit shall be granted for each college credit ~~hour~~ ~~course~~ in the domains of practice successfully completed during the biennium. The college transcript shall be accepted as proof of attendance.

(4) through (12) No change.

Rulemaking Authority 468.1685(1), 468.1725(3) FS. Law Implemented 456.013, 468.1685(2), 468.1715, 468.1725 FS. History—New 12-11-80, Amended 2-20-83, Formerly 21Z-15.02, Amended 6-22-87, 2-26-89, 12-6-89, 11-11-92, Formerly 21Z-15.002, 61G12-15.002, 59T-15.002, Amended 10-12-97, 12-2-02, 8-11-03, 8-9-04, 2-23-06, 10-24-07, 5-8-08, 1-7-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 29, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 4, 2013

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.: RULE TITLE:

64B10-16.001 General Information

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the Administrator in Training Application; update the website where the application can be obtained; to delete unnecessary language and add new language to establish guidelines for the Monitor’s review of AIT quarterly reports.

SUMMARY: The rule amendment will modify the Administrator in Training Application; update the website where the application can be obtained; to delete unnecessary language and add new language to establish guidelines for the Monitor’s review of AIT quarterly reports.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the

aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1685(1), 468.1695(2) FS.

LAW IMPLEMENTED: 468.1695(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Miller, Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.001 General Information

(1) No change.

(2) An applicant for the AIT program must meet those qualifications established by Section 468.1695, F.S., at the time of application, including completion of an Administrator in Training Application, form DH-MQA-NHA003 (Revised 11/2012 ~~10/2007~~), hereby adopted and incorporated by reference, and pay the application fee specified in Rule 64B10-12.013, F.A.C. ~~The form Form DH-MQA-NHA003~~ can be obtained from the ~~Board of Nursing Home Administrators’~~ web at [http://www.doh.state.fl.us/mqa/nurshome/ap\\_instr.pdf](http://www.doh.state.fl.us/mqa/nurshome/ap_instr.pdf) ~~http://www.doh.state.fl.us/mqa/nurshome/index.html~~. The applicant is required to indicate ~~on form DH-MQA-NHA003 (Revised 10/2007)~~ whether the applicant is applying for the AIT 1000-hour program or the AIT 2000-hour program as referenced in Rule 64B10-11.002, F.A.C.

(3) through (4) No change.

(5) The AIT shall serve his/her training in a normal work-week, containing a minimum of 30 hours and a maximum of 50 hours, with not less than six hours to be served daily

between the hours of 7:00 a.m. and 10:00 p.m., except that during the year a minimum of 40 hours and a maximum of 160 hours are to be served between 10:00 p.m. and 7:00 a.m.

(6) through (10) No change.

(11) Both the AIT and the Preceptor must report any discontinuance of training to the Board within 10 days. Failure to do so may subject the Preceptor to disciplinary action.

(12) No change.

(13) One member of the Board shall function as a Monitor of each AIT program. More than one Board member may function as a Monitor, but only one Monitor shall be assigned to each AIT program. Each board member who functions as a Monitor shall be a licensed nursing home administrator. The Monitor shall evaluate the progress of the AIT in the AIT program in the following manner: The Monitor shall review the quarterly reports, and information required by Rule 64B10-16.005, F.A.C., maintain communication with the AIT and Preceptor, and report to the Board on the progress of the AIT. The Board shall not certify an AIT for examination unless the Monitor notifies the Board that the AIT has satisfactorily completed the AIT program. The Board shall require the AIT to do further work toward meeting objectives or attaining the core of knowledge, or to work with a different Preceptor, if reports and progress in the program are inadequate.

(a) The Monitor shall review the quarterly reports, and information required by Rule 64B10-16.005, F.A.C.;

(b) The Monitor shall determine whether the report and information submitted meet the requirements of Rule 64B10-16.005, F.A.C. for each quarter;

(c) Should the Monitor determine the requirements of Rule 64B10-16.005, F.A.C., have not been met, the Monitor shall take one or more of the following actions:

1. Refuse to accept the report;
2. Refuse to award the AIT credit toward the AIT program for hours completed within the quarter;
3. Require the AIT and preceptor to revise and resubmit the report;
4. Require the AIT and/or preceptor to submit additional documentation demonstrating hours completed in each domain area for that quarter; and/or
5. Require the AIT to complete additional hours in specified domain areas.

(d) The Monitor shall maintain communication with the AIT and Preceptor, and report to the Board on the progress of the AIT.

(e) The Monitor shall notify the Board whether the AIT has satisfactorily completed the AIT program.

1. The Board shall not certify an AIT for examination unless the Monitor notifies the Board that the AIT has satisfactorily completed the AIT program.

2. The Board shall require the AIT to do further work toward meeting objectives or attaining the core of knowledge, or to work with a different Preceptor, if reports and progress in the program are inadequate.

Rulemaking Authority 468.1685(1), 468.1695(2) FS. Law Implemented 468.1695(2) FS. History—New 9-24-81, Formerly 21Z-16.01, Amended 12-18-88, 1-22-90, 11-11-92, 12-18-88, 1-22-90, 11-11-92, Formerly 21Z-16.001, Amended 8-29-93, Formerly 61G12-16.001, Amended 6-2-96, Formerly 59T-16.001, Amended 10-12-97, 6-5-07, 11-9-08, 1-7-10,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing Home Administrators  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 29, 2012  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 4, 2013

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF FINANCIAL SERVICES**  
**Division of Insurance Agents and Agency Services**  
RULE NOS.:      RULE TITLES:  
69B-228.180      Forms  
69B-228.220      Licensee Compliance; Requirements;  
                          Penalties for Non-Compliance  
                          NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 33, February 18, 2013 issue of the Florida Administrative Register. Form DFS-H2-2081, 5-Hour Law & Ethics Update – Bail Bonds, is amended to delete the references to Premium Requirements and Suitability of Sales and Service from the outline form. A copy of the form can be obtained by contacting Jean Jeune@myfloridacfo.com or calling (850)413-5411.

### Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-5.002 Application for Certification by Examination;  
Reexamination

NOTICE IS HEREBY GIVEN that on June 12, 2013, the Electrical Contractors' Licensing Board, received a petition for William John Wenzel, Jr., seeking a variance or waiver of Rule 61G6-5.002, Florida Administrative Code, in order to waive the requirement that he take the business examination for an unlimited electrical license. Petitioner is also seeking a variance or waiver of Rule 61G6-6.017, Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-5.002 Application for Certification by Examination;  
Reexamination

NOTICE IS HEREBY GIVEN that on June 12, 2013, the Electrical Contractors' Licensing Board, received a petition for Matthew Troy Wenzel, seeking a variance or waiver of Rule 61G6-5.002, Florida Administrative Code, in order to waive the requirement that he take the business examination for an unlimited electrical license. Petitioner is also seeking a variance or waiver of Rule 61G6-6.017, Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on June 14, 2013, the Department of Health, received a petition for a variance from North Florida Community College for a Program Director (Albert M. Leggett) who does not have a Bachelor's Degree, and four instructors (Tinka Brannon, Justin Buchannan, Scott Murfin, Thurston Raines) who do not have Associate's Degrees to be granted an additional two years to secure the appropriate degrees. Interested persons or other agencies may submit comments on this petition for variance within 14 days after the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, 4052 Bald Cypress Way, Bin A22, Tallahassee, FL 32399-1722, (850)245-4440, ext. 2753; rickey\_stone@doh.state.fl.us.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys, announces the following full Council meetings and public forum which all persons are invited to attend.

Council on the Social Status of Black Men and Boys (Executive & Business Meeting)

DATE AND TIME: July 18, 2013, 9:00 a.m. – 3:30 p.m.

LOCATION: Ft. Myers Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida 33901, telephone: (850)414-3369

Council on the Social Status of Black Men and Boys (Public Forum)

DATE AND TIME: July 18, 2013, 6:00 p.m. – 8:30 p.m.

LOCATION: TBA, Fort Myers, Florida, telephone: (850)414-3369

Council on the Social Status of Black Men and Boys (Business Meeting)

DATE AND TIME: July 19, 2013, 9:00 a.m. – 5:00 p.m.

LOCATION: Ft. Myers Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida 33901, telephone: (850)414-3369

Please be advised that meeting locations and times may be subject to change. For updates please visit <http://www.cssbmb.com>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

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**DEPARTMENT OF EDUCATION**

**Education Practices Commission**

The Education Practices Commission announces a meeting and hearing to which all persons are invited.

**DATE AND TIME:** June 27, 2013, 11:00 a.m. or as soon thereafter as can be heard – Business Meeting; June 28, 2013, 8:30 a.m. or as soon thereafter as can be heard – Teacher Hearing Panel

**PLACE:** Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Business Meeting is being held to discuss EPC office procedures, the hiring process of the Executive Director and to review and select applications for that position. The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

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**DEPARTMENT OF TRANSPORTATION**

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 11, 2013, 8:30 a.m.

**PLACE:** Embassy Suites, 10220 Palm River Road, Tampa, FL 33619

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Katherine Becker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katherine Becker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA PAROLE COMMISSION**

The Florida Parole Commission announces public meetings to which all persons are invited.

**DATES AND TIMES:** Wednesday, July 10, 2013 and Thursday July 11, 2013, 8:30 a.m.; Wednesday July 17, 2013 and Thursday July 18, 2013, 8:30 a.m.; Wednesday July 24, 2013 and Thursday July 25, 2013, 8:30 a.m.; Wednesday July 31, 2013 and Thursday August 1, 2013, 8:30 a.m.

**PLACE:** Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

##### Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces public meetings to which all persons are invited.

DATE AND TIMES: July 11, 2013, 8:30 a.m. – Planning & Growth Management Committee, 8:30 a.m. – Strategic Regional Policy Planning Committee; 9:00 a.m. – Personnel, Budget & Finance Committee; 9:00 a.m. – Full Board of Directors; 10:00 a.m. – Legislative Committee immediately following the Board meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or [sforde@nefrc.org](mailto:sforde@nefrc.org).

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#### REGIONAL PLANNING COUNCILS

##### East Central Florida Regional Planning Council

The Local Emergency Planning Committee District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2013, 10:00 a.m. – 12:00 Noon

PLACE: East Central Florida Regional Planning Council located at 309 Cranes Roost Blvd., Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Material related to EPCRA Community right to know.

A copy of the agenda may be obtained by contacting: Tim Kitchen: (407)262-7772 or [tkitchen@ecfrc.org](mailto:tkitchen@ecfrc.org).

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#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: July 3, 2013, 9:00 a.m.

PLACE: 7601 Hwy 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at [www.watermatters.org/calendar/calendar.php/](http://www.watermatters.org/calendar/calendar.php/).

A copy of the agenda may be obtained by contacting: Carol Lynch, (813)985-7481, ext. 2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103; or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2013, 10:00 a.m. Special meeting of the Everglades Technical Oversight Committee (TOC)

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: The (1) District Website (<http://www.sfwmd.gov/toc>) or (2) by writing to Kim Chuirazzi, South Florida Water Management District, Mail Stop 4442, P. O. Box 24680, West Palm Beach, FL 33416-4680 or [kchuiraz@sfwmd.gov](mailto:kchuiraz@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Chuirazzi, in the Water Quality Bureau, Phone Number (561)682-2425, South Florida Water Management District, Mail Stop 4442, P.O. Box 24680, West Palm Beach, FL 33416-4680 or [kchuiraz@sfwmd.gov](mailto:kchuiraz@sfwmd.gov).



## DEPARTMENT OF ELDER AFFAIRS

## Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 12, 2013, 10:00 a.m. – 11:30 a.m.

PLACE: Toll-Free Number: 1(888)670-3525, Passcode: 780-930-7873

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Executive Committee business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the number referenced above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 26, 2013, 1:00 p.m.

PLACE: Rexmere Village, 651 SW 117th Way, Davie, FL 33325. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848 Tallahassee, FL 32376, 1(888)862-7010.

## DEPARTMENT OF HEALTH

## Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2013, approximately 4:00 p.m. E.S.T.

PLACE: Orlando World Center Marriott, 8701 World Center Dr., Orlando, FL 32821, (407)239-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

This meeting will also be held by conference call with conference call number: (888)670-3525 and participant passcode: 4319491106.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

## Office of Statewide Research

The Florida Department of Health-Institutional Review Board – Committee II announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2013, 8:30 a.m.

PLACE: Capital Circle Office Complex, Building 2585, Conference Room 320P, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: Donna West, Assistant Administrator, Institutional Review Board, (850)245-4034.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Donna West, Assistant Administrator, Institutional Review Board, (850)245-4034. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna West, Assistant Administrator, Institutional Review Board, (850)245-4034.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2013, 9:00 a.m.

PLACE: Casa Monica Hotel, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, Grant Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 16, 2013, 4:30 p.m.

PLACE: Casa Monica Hotel, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 16, 2013, 4:00 p.m.

PLACE: Casa Monica Hotel, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 16, 2013, 2:00 p.m.

PLACE: Casa Monica Hotel, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** There will be an organizational meeting of the Grant Committee of the Florida Medical Malpractice Joint Underwriting Association. The Committee will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**GULF CONSORTIUM**

The Gulf Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2013, 10:00 a.m. – 12:00 Noon, EDT

PLACE: Tampa Marriott Waterside Hotel, Florida Ballroom V-VI Meeting Room, 700 South Florida Avenue, Tampa, Florida 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A presentation on environmental and economic challenges facing Florida with a focus on the Gulf Coast region, and other matters.

A copy of the agenda may be obtained by contacting: Doug Darling at (850)922-4300 or ddarling@fl-counties.com; or, see, www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Doug Darling at (850)922-4300 or ddarling@fl-counties.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Doug Darling at (850)922-4300, ddarling@fl-counties.com; or, see www.FACRestore.com.

**GULF CONSORTIUM**

The Gulf Consortium Committee of 15 Non-Disproportionately Affected Counties announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2013, immediately following the Gulf Consortium meeting, which is scheduled to end at 12:00 Noon, until 1:30 p.m., EDT

PLACE: Tampa Marriott Waterside Hotel, Florida Ballroom V-VI Meeting Room, 700 South Florida Avenue, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Consortium Committee of 15 Non-Disproportionately Affected Counties will consider metrics for implementing the RESTORE Act funding for such counties and other matters.

A copy of the agenda may be obtained by contacting: Doug Darling at (850)922-4300 or ddarling@fl-counties.com; or, see, www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Doug Darling at (850)922-4300 or ddarling@fl-counties.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Doug Darling at (850)922-4300 or ddarling@fl-counties.com; or, see www.FACRestore.com.

**SOUTHWOOD SHARED RESOURCE CENTER**

The Southwood Shared Resource Center announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 1, 2013, 1:30 p.m.

PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL

(Meeting also accessible via teleconference by dialing 1(888)670-3525; enter participant passcode 7934058106#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of the SSRC Board of Trustees to review Executive Director Search Committee's process

If any person decides to appeal any decision made by the Board (or Committee) with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

**Section VI  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

Construction of a Greenhouse Complex – Chiefland, Florida  
 Invitation to Bid

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Division of Plant Industry, hereinafter referred to as owner, for the Construction of a Greenhouse Complex – Chiefland, Florida located at 9870 NW 42nd Court, Chiefland, Florida 32626. The project budget is estimated to be \$500,000.

The contractor shall provide all materials, labor, equipment and inspection fees necessary for the Construction of a Greenhouse Complex – Chiefland, Florida in accordance with the terms and conditions of the Invitation to Bid.

Project Name and Location: Construction of a Greenhouse Complex – Chiefland, Florida located at 9870 NW 42nd Court, Chiefland, Florida 32626.

Solicitation Document: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at <http://myflorida.com>, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number ITB/PI-13/14-01, or by calling the purchasing office at (850)617-7181.

Mandatory Pre-Bid Conference/Site Visit: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held on July 11, 2013, 10:00 a.m., at the site located at 9870 NW 42nd Court, Chiefland, FL 32626. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

Public Entity Crime Information Statement: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

Discrimination, denial or revocation for the right to transact business with public entities: an entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

Performance Bond and Labor and Material Payment Bond: Each bid shall be accompanied by a Performance Bond in the amount of one hundred percent (100%) of the Base Bid Price.

Bid Bond: Each bid shall be accompanied by a Bid Bond Guarantee payable to the Department in the amount of five percent (5%) of the Base Bid Price.

Sealed bids will be received, publicly opened and read aloud on:

Date and Time: August 6, 2013, 2:00 p.m.

Place: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

Contract Award: The official Notice of Award Recommendation will be by electronic posting at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C. by the owner.

DEPARTMENT OF EDUCATION

School Districts

DCPS Intercom System Replacement at Mandarin Oaks Elementary School No. 258/DCSB Project No. M-83970/OFDC-ITB-017-13

Duval County Public Schools – Advertisement for Bids – Invitation To Bid for an Electrical Contractor; Publish Date – June 21, 2013. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. Bids are due on or before July 23, 2013 and will be accepted until 2:00 p.m. Official Project Title: Intercom System Replacement at Mandarin Oaks Elementary School No. 258, DCSB Project No. M-83970, OFDC-ITB-017-13. Scope of Work: The project consists of replacement of intercom system. The estimated construction cost is not to exceed \$250,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on June 27, 2013 from 9:30 a.m. – 10:30 a.m. in the administration conference room at Mandarin Oaks Elementary School located at 10600 Hornets Nest Road, Jacksonville, FL 32257. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207.

Name of A/E Firm: John Searcy & Associates, Inc., 2700 University Blvd. W., Ste. B-4, Jacksonville, Florida 32217, telephone (904)739-1231. MBE Participation Goal: Encouragement. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under:

[http://www.duvalschools.org/static/aboutdcps/departments/facilities/general\\_documents.asp](http://www.duvalschools.org/static/aboutdcps/departments/facilities/general_documents.asp) The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

FLORIDA HOUSING FINANCE CORPORATION

Request for Proposal 2013-09 for Compliance Administration for Single Family Homebuyer Program

The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2013-09 relating to compliance administration. Florida Housing expects to select only one Offeror that proposes to provide all the services in this RFP.

Proposals shall be accepted until 2:00 p.m. (Eastern Time), Wednesday, July 3, 2013, to the attention of Della Harrell, Contracts Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Della Harrell at (850)488-4197, or [della.harrell@floridahousing.org](mailto:della.harrell@floridahousing.org). To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Della Harrell, or you can download the Request for Proposals from the Florida Housing Finance Corporation website at [http://apps.floridahousing.org/StandAlone/FHFC\\_ECM/AppPage\\_LegalRFPs.aspx](http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFPs.aspx).

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

Section XII  
Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

Notice of Qualified Public Depository Withdrawal

DEPARTMENT OF FINANCIAL SERVICES

DIVISION OF TREASURY

BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

\*\*\*\*\*  
 THE QUALIFIED PUBLIC DEPOSITORY LISTED BELOW HAS WITHDRAWN FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM AS OF THE DATE SHOWN.  
 \*\*\*\*\*  
 RELIANCE BANK (FRONTENAC, MISSOURI)  
 06/20/2013

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 FINAL ORDER NO. DEO-13-054

STATE OF FLORIDA  
 DEPARTMENT OF ECONOMIC OPPORTUNITY  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY MONROE COUNTY, FLORIDA,  
 ORDINANCE NO. 014-2013

FINAL ORDER  
 APPROVING MONROE COUNTY  
 ORDINANCE NO. 014-2013

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to §§ 380.05(6) and 380.0552(9), Fla. Stat. (2012), approving land development regulations adopted by Monroe County, Florida, Ordinance No. 014-2013 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by § 380.0552, Fla. Stat., as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.

2. The Ordinance was adopted by Monroe County on March 20, 2013, and rendered to the Department on April 22, 2013.

3. The Ordinance amends the Monroe County Tier Overlay District Maps to assign a Tier I designation (Native Area) to fifty-nine (59) parcels and to assign a Tier III designation (Infill Area) to three (3) parcels that previously had no tier designations. The parcels are identified by tax identification number on the attached Exhibit A, which is also an exhibit to the Ordinance.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. §§ 380.05(6) and (11) and § 380.0552(9), Fla. Stat.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla. Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in § 380.0552(7), Fla. Stat.

7. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically furthers the following Principle in § 380.0552(7), Fla. Stat.:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
- (b) Protecting shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.
- (c) Protecting upland resources, tropical biological communities, freshwater wetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
- (f) Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys.
- (k) Limiting the adverse impacts of public investments on the environmental resources of the Florida Keys.

8. The Ordinance is consistent with the Monroe County Comprehensive Plan policies 101.3.3, 105.2.6, and 105.2.1, and Goal 205.

WHEREFORE, IT IS ORDERED that Monroe County Ordinance No. 014-2013 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Leon County, Florida.

\_\_\_\_\_/s/\_\_\_\_\_  
 William B. Killingsworth, Director  
 Division of Community Development  
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2) FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK

DEPARTMENT OF ECONOMIC OPPORTUNITY  
OFFICE OF THE GENERAL COUNSEL  
107 EAST MADISON STREET, MSC 110  
TALLAHASSEE, FLORIDA 32399-4128

Telephone: (850)245-7150

Fax Number (850)921-3230

Email: Miriam.Snipes@deo.myflorida.com

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the methods indicated this 20th day of June, 2013.

/s/ \_\_\_\_\_  
Miriam Snipes, Agency Clerk  
Department of Economic Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, FL 32399-4128  
Telephone: (850)717-8531

By U.S. Mail:  
The Honorable George Neugent  
Mayor, Monroe County  
500 Whitehead Street  
Key West, FL 33040

Amy Heavilin  
Clerk to the Board of County Commissioners  
500 Whitehead Street  
Key West, FL 33040

Christine Hurley, Director  
Monroe County Growth Management Division  
2798 Overseas Highway, Suite 400  
Marathon, FL 33050

By Hand Delivery or Interagency Mail:  
Rebecca Jetton, ACSC Administrator, DEO Tallahassee

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development  
FINAL ORDER NO. DEO-13-055  
STATE OF FLORIDA  
DEPARTMENT OF ECONOMIC OPPORTUNITY  
In re: A LAND DEVELOPMENT REGULATION  
ADOPTED BY MONROE COUNTY, FLORIDA,  
ORDINANCE NO. 015-2013

FINAL ORDER  
APPROVING MONROE COUNTY  
ORDINANCE NO. 015-2013

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to §§ 380.05(6) and 380.0552(9), Fla. Stat. (2012), approving land development regulations adopted by Monroe County, Florida, Ordinance No. 015-2013 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by § 380.0552, Fla. Stat., as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.

2. The Ordinance was adopted by Monroe County on March 20, 2013, and rendered to the Department on April 22, 2013.

3. The Ordinance amends or ratifies the Monroe County Tier Overlay District Map designations for twenty-seven (27) parcels identified by tax identification number on the attached Exhibit A, which is also an exhibit to the Ordinance.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. §§ 380.05(6) and (11) and § 380.0552(9), Fla. Stat.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla. Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in § 380.0552(7), Fla. Stat.

7. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically furthers the following Principle in § 380.0552(7), Fla. Stat.:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
- (b) Protecting shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.
- (c) Protecting upland resources, tropical biological communities, freshwater wetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
- (f) Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys.



- (k) Limiting the adverse impacts of public investments on the environmental resources of the Florida Keys.

8. The Ordinance is consistent with the Monroe County Comprehensive Plan policies 101.3.3, 105.2.6, 105.2.1, and 105.2.6, and Goal 205.

WHEREFORE, IT IS ORDERED that Monroe County Ordinance No. 015-2013 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Leon County, Florida.

/s/ \_\_\_\_\_

William B. Killingsworth, Director  
Division of Community Development  
Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

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ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

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107 EAST MADISON STREET, MSC 110  
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Telephone: (850)245-7150

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Email: Miriam.Snipes@deo.myflorida.com

THE PETITION MUST MEET THE FILING REQUIREMENTS IN RULE 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

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**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the methods indicated this 20th day of June, 2013.

\_\_\_\_\_/s/\_\_\_\_\_  
Miriam Snipes, Agency Clerk  
Department of Economic Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, FL 32399-4128  
Telephone: (850)717-8531

By U.S. Mail:  
The Honorable George Neugent  
Mayor, Monroe County  
500 Whitehead Street  
Key West, FL 33040

Amy Heavilin  
Clerk to the Board of County Commissioners  
500 Whitehead Street  
Key West, FL 33040

Christine Hurley, Director  
Monroe County Growth Management Division  
2798 Overseas Highway, Suite 400  
Marathon, FL 33050

By Hand Delivery or Interagency Mail:  
Rebecca Jetton, ACSC Administrator, DEO Tallahassee

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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