

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

**NONE**

Section II  
 Proposed Rules

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:       RULE TITLE:

1S-2.047        State Campaign Matching Funds Program

PURPOSE AND EFFECT: The purpose and effect of this rule is to reflect recent amendments to Florida Statutes (Ch. 2013-37) that have changed the reporting schedule for campaign finance reports. Further, the rule will clarify the dates for submission of documentation for, and receipt of, matching funds.

SUMMARY: This rule will update the schedule for the state campaign matching funds program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.10(3), 106.33, 106.35(1) (5) FS.

LAW IMPLEMENTED: 106.30-.36 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: January 9, 2014, 11:00 a.m.

PLACE: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Diane Wint at (850)245-6536 or

diane.wint@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Davis at (850)245-6536 or ashley.davis@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.047 State Campaign Matching Funds Program.

(1) Form of Request. A candidate for the office of Governor or member of the Cabinet who desires to receive state matching funds shall complete Form DS-DE 98, "Candidate for Governor or Cabinet Officer Request for Contributions" (eff. 03/09), and submit it to the Division of Elections (Division) no later than the date the candidate qualifies for office.

(2) Distribution of Funds.

(a) State matching funds shall be distributed to eligible candidates beginning on the 32nd day prior to the primary election and every 7 days thereafter. Distributions are The first distribution will be based on verified matching contributions as shown on campaign finance quarterly reports, required to be filed by Section 106.07(1)(a), F.S., listing the contributions received filed after September 1 of the calendar year prior to the election.

(b) Funds shall be distributed as follows:

1. The first distribution of funds is based on campaign finance reports required to be filed on or before the 60th day before the primary election.

2. The second distribution of funds is based on campaign finance reports required to be filed after the 60th day but no later than the 32nd day prior to the primary election.

3. Each subsequent distribution of funds will be based on the prior week's timely filed report or reports.

4. Distribution of funds based on untimely documentation or reports, amended reports, or supplemental documentation will be distributed no later than the weekly cycle occurring three weeks after receipt of such documentation or report.

~~Thereafter, distribution of funds will be based on reports as provided by Section 106.07(1)(b), F.S. Each distribution of funds will be based on the prior week's report as verified by the Division, if timely received; otherwise, the distribution will be made in the next applicable weekly cycle. The Division shall verify matching contributions contained in the reports with documentation provided by the candidate as set forth in subsection (4) of this rule.~~

(3) Filing of Reports.

(a) A report of contributions filed by candidates requesting matching funds must be filed with the Division electronically as provided in Section 106.0705, F.S., and Rule

1S-2.017, F.A.C., except such report is timely for purposes of matching funds only if it is filed received by a candidate who is eligible to receive state matching funds is timely if it is filed using the Division's electronic filing system no later than 12:00 Noon (Eastern Time), on the date it is due.

(b) If a report is filed after 12:00 Noon (Eastern Time), on the due date, the report will be deemed late for matching fund purposes and any eligible matching funds will be distributed as provided in subparagraph (2)(b)4. of this rule in the next reporting cycle.

(c)(b) Reports of contributions filed by candidates requesting matching funds must include all information required by this rule and Sections 106.07 and 106.30-.36, F.S. If information related to a matchable contribution is missing, incomplete, or cannot be verified, no match will be made for that contribution and the Division will notify the candidate will be notified by the Division. Upon the Division's receipt and verification of the missing or incomplete information. However, upon supplying such missing or incomplete information and upon verification by the Division, matching funds will be distributed as provided in subparagraph (2)(b)4. of this rule in the next reporting cycle.

(d)(e) If a candidate requesting matching funds submits a contribution report and subsequently amends such report, any adjustment, up or down, to the candidate's distribution of funds will be made as provided in subparagraph (2)(b)4. of this rule on the next weekly cycle occurring after receipt and review of the amended report. All amendments to reports must be submitted electronically to the Division.

(4) Documentation.

(a)1. Documentation for each contribution report must satisfy the requirements of this rule to permit verification of the applicable contribution on the campaign finance report for which matching funds are requested.

2. Documentation for each contribution report is timely if it is must be received by the Division no later than 12:00 Noon (Eastern Time); on the date the report is due.

3. If documentation for such report is received by the Division after 12:00 Noon (Eastern Time); on the due date, the documentation will be deemed late for matching fund purposes and any eligible matching funds will be distributed as provided in subparagraph (2)(b)4. of this rule in the next reporting cycle.

4. Documentation for the first distribution must be received by the Division on or before the 60th day prior to the primary election.

5. Documentation for the second distribution must be received by the Division on or before the 32nd day prior to the primary election.

6. Documentation for subsequent distributions must be received weekly by the Division each Friday.

7. If documentation for a report is untimely, any eligible matching funds will be distributed as provided in subparagraph (2)(b)4. of this rule.

(b) Documentation may be submitted in paper or electronic format.

1. Regardless of the format, documentation must be submitted in the corresponding sequence order as recorded on the filed contribution report beginning with the smallest sequence number.

2. Paper documentation must be submitted on 8 1/2 by 11 paper. The top, right portion of each page must include the candidate's last name, candidate identification number, the report name, and the contribution sequence number or numbers to which the documentation pertains. Information may be submitted in portrait or landscape format; however, all pages within the documentation submission must be in the same format.

3. Electronic submission of documentation must be done via a separate file for each corresponding filed contribution report. The filename for the electronic submission must contain the candidate's last name followed by the type of report (e.g., JonesF1, SmithG2, etc.), unless the candidate had previously requested and the Division had specifically exempted the candidate from the file name requirement because of character limitations in the filename. The documentation must clearly identify the contribution sequence number or numbers to which the image pertains. All electronic documents within the file must be submitted in a horizontal format, readable from left to right, so that the Division can read the document on a computer screen without having to rotate any image.

(c) In order to verify contributions, the Division must receive the following documentation:

1. For a contribution made by check or cashier's check, a copy of the check or cashier's check;

2. For a contribution made by credit or debit card, a copy of the credit or debit card receipt;

3. For an in-kind contribution, a written statement signed by the contributor that includes the date the contribution was made, a description of the contribution and the fair market value of the contribution; and

4. For a cash contribution, a copy of the bank deposit slip.

(d) Documentation that does not conform to the specifications in this paragraph will not be processed and the Division will notify the candidate will be notified by the Division. Upon the Division's receipt and verification of supplying documentation that is in compliance with these specifications and verification by the Division, matching funds

will be distributed as provided in subparagraph (2)(b)4. of this rule in the next reporting cycle.

(5) Appeal. An adverse decision regarding the distribution of matching funds may be appealed to the Florida Elections Commission, pursuant to Rule 2B-1.006, F.A.C.

(6) Voluntary Expenditure Limits. Candidates not participating in public campaign finance who wish to voluntarily abide by the expenditure limits of Section 106.34, F.S., and the contribution limits on personal and party funds set forth in Section 106.33, F.S., shall file an irrevocable statement to this effect on Form DS-DE 90, "Irrevocable Statement to Voluntarily Abide by the Expenditure and Contribution Limits on Personal and Party Funds" (eff. 03/09), upon qualifying for office.

(7) Forms Incorporated by Reference. All forms contained in this rule are incorporated by reference and are available from the Division of Elections, Room 316, R. A. Gray Building, Tallahassee, Florida 32399-0250, from the Division's website at: <http://election.dos.state.fl.us>, or by calling (850)245-6240.

Rulemaking Authority 20.10(3), 106.33, 106.35(1), (5) FS. Law Implemented 106.30-.36 FS. History--New 4-15-09, Amended

*Editorial Note: This rule originated from former 1S-2.017(2) and (3), Dated 6-2-05.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ashley Davis  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Maria Matthews, Director, Division of Elections  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 1, 2013

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE NO.: RULE TITLE:  
61D-9.001 Interstate and Intertrack Broadcasts  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 185, September 23, 2013 issue of the Florida Administrative Register.

61D-9.001 Interstate and Intertrack Broadcasts.

(1)(a) through (9) No change.

(10) For the purposes of thoroughbred and quarter horse race permitholders receiving out-of-state broadcasts, the term "racing meet" means:

(a) Any day the permitholder is conducting on track live racing at the permitted facility in compliance with Section 550.3551(6), F.S.; or

(b) All days within a series of consecutive weeks where, within every seven-day period, the permitholder conducts at least ~~three~~ two days of on track live racing at the permitted facility in compliance with Section 550.3551(6), F.S. However, no racing meet shall commence prior to the first day of on track live racing at the permitted facility nor extend beyond the last day of on track live racing at the permitted facility as reflected on the permitholder's annual racing license.

Rulemaking Authority 550.0251(3), (7), 550.125(2)(b), 550.155(1), 550.2625(2)(d), 550.3551(10), 550.495(4), 550.6305(5) FS. Law Implemented 550.0251, 550.125, 550.155, 550.2625, 550.3551, 550.495, 550.615, 550.625, 550.6305 FS. History--New 10-20-96, Amended 12-15-97, 9-19-04, 4-12-06, \_\_\_\_\_.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 27, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Devoe Cadillac. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-397).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013, the Department issued a Final Order that was in response to a Petition for Variance from BrownRock, LLC, filed November 7, 2013, and advertised on November 18, 2013, in Vol. 39, No. 224, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the underlying statute has been met if required to comply with this rule (VW2013-373).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 26, 2013, the Department received an email withdrawing the Petition for variance from Palm City Orthodontics/Dentist, filed September 9, 2013, and advertised on September 16, 2013, in Vol. 39, No. 18, of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.2.2.5, unspecified edition of ASME, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2013-302).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator

Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on November 13, 2013, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from CSB Coffee Shop located in Port St. Joe. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided and that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize the mopsink, dishwashing and bathroom facilities located within an adjacent establishment under a different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 39, No. 224 of the Florida Administrative Register on November 18, 2013. The Order for this Petition was signed and approved on November 25, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the mop sink, dishwashing and bathroom facilities within Cape Tradin' Post (DACS firm #1435732) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The Petitioner shall also ensure that all the handwash sinks used by employees are provided with a handwash sign, soap and approved hand drying devices. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Cape Tradin' Post changes (Todd Godwin), an updated, signed agreement for use of the facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Island Winds, filed November 13, 2013, and advertised on November 20, 2013, in Vol. 39, No. 226, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.10.4(t) ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators in-car stop switch because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-386).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from LeMeridien Tampa Courthouse Hotel, filed November 13, 2013, and advertised on November 20, 2013, in Vol. 39, No. 226, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.1, and 2.15.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm and platform guards because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-385).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Lakeview Terrace, filed November 4, 2013, and advertised on November 6, 2013 in Vol. 39, No. 217, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-371).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from LeMeridien Hotel (1), filed November 4, 2013, and advertised on November 6, 2013 in Vol. 39, No. 217, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.7, 2.4.1, and 2.7.4.1 ASME A17.1b, 2007 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators headroom in

machinery spaces, machine rooms, control spaces, and control rooms, minimum pit depths required and bottom car clearances because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-368).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from LeMeridien Hotel (2), filed November 4, 2013, and advertised on November 6, 2013 in Vol. 39, No. 217, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.7 and 2.4.1 ASME A17.1b, 2007 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators bottom car clearances and minimum pit depths required because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-369).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from ACM New Apollo Beach, filed November 13, 2013, and advertised on November 20, 2013 in Vol. 39, No. 226, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants

the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-387).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 27, 2013 the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Tarpon Cove Condominiums Assoc., Inc., filed November 12, 2013, and advertised on November 18, 2013 in Vol. 39, No. 224, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, and Rule 211.3 ASME A17.1c 1987 edition as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency and firefighters' service – automatic because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-375).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO.: RULE TITLE:

61G7-5.0033 Consolidated and Combined Financial Statements

NOTICE IS HEREBY GIVEN that on November 25, 2013, the Board of Employee Leasing Companies, received a petition for variance or waiver filed by Timothy Tack, Esquire, on behalf of Progressive Employer Services and

Steve F. Herrig, seeking a variance or waiver of subsection 61G7-5.0033(4), Florida Administrative Code, which provides that a Florida-licensed employee leasing company, employee leasing company group, employee leasing company groups, or any combination thereof, may submit combined audited or reviewed financial statements to meet the requirements of Section 468.525(3)(e), F.S., as applicable, so long as there are Board-approved cross-guarantees between all employee leasing companies and all entities covered in the combined financial statement are Florida-licensed employee leasing companies; non-licensed entities may not be included in combined financial statements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Board of Employee Leasing Companies at the above address, within 14 days of publication of this notice.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Employee Leasing Companies

RULE NO.: RULE TITLE:

61G7-5.0033 Consolidated and Combined Financial Statements

NOTICE IS HEREBY GIVEN that on November 26, 2013, the Board of Employee Leasing Companies received a petition for variance or waiver filed by Timothy Tack, Esquire, on behalf of Certistaff, Inc., James F. Knight, Denny A. Wilson, and Mark J. Ruggieri, seeking a variance or waiver of subsection 61G7-5.0033(4), Florida Administrative Code, which provides that a Florida-licensed employee leasing company, employee leasing company group, employee leasing company groups, or any combination thereof, may submit combined audited or reviewed financial statements to meet the requirements of Section 468.525(3)(e), F.S., as applicable, so long as there are Board-approved cross-guarantees between all employee leasing companies and all entities covered in the combined financial statement are Florida-licensed employee leasing companies; non-licensed entities may not be included in combined financial statements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Comments on this petition should be filed with the Board of Employee Leasing Companies at the above address, within 14 days of publication of this notice.

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**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Library and Information Services

The Florida Department of State, Division of Library and Information Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2013, 1:00 p.m. – 3:00 p.m., EDT

PLACE: Online Meeting, Please join the meeting by going to: <http://suncom.webex.com/suncom>, Meeting #647 347 749, Participants can join by conference call only using the following dial in number and passcode: Dial in Number: 1(888)670-3525 (US toll free), Participant Passcode: 932 550 5699 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Library Network Council will review Division of Library and Information Services programs and services related to statewide library network and resource sharing.

A copy of the agenda may be obtained by contacting: Stephanie Race, Florida Electronic Library Program Manager, at: [stephanie.race@dos.myflorida.com](mailto:stephanie.race@dos.myflorida.com) or (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-6600 (or) TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Race, Florida Electronic Library Program Manager, at: [stephanie.race@dos.myflorida.com](mailto:stephanie.race@dos.myflorida.com) or (850)245-6630.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2013, 5:00 p.m.

PLACE: Ocala/Marion County Chamber & Economic Partnership Building, 310 SE 3rd Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the board to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty, Executive Director, Florida Agriculture Center and Horse Park, (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty, Executive Director, Florida Agriculture Center and Horse Park, (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Licensing (Formerly 1C)

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2013, 9:00 a.m.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, FL 32701; (407)834-2400.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Brandee Jones, Brandee.Jones@FreshfromFlorida.com, (850)245-5511.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandee Jones, Brandee.Jones@FreshfromFlorida.com, (850)245-5511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandee Jones, (850)245-5511.

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**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a meeting and a hearing to which all persons are invited.

DATES AND TIMES: Thursday, December 5, 2013, 2:00 p.m. – 6:00 p.m., Lake City Meeting; Monday, December 9, 2013, 5:30 p.m., Jacksonville Hearing

PLACES: Lake City Meeting: FDOT District Two Office, Madison Room, 1109 S. Marion Avenue, Lake City, FL; Jacksonville Hearing: FDOT, District Two Urban Office, Training Facility, 2198 Edison Avenue, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a public workshop and hearing pursuant to Section

339.135(4)(c), Florida Statutes, to consider the Department's (District Two and Florida's Turnpike Enterprise) Tentative Five-Year Work Program for Fiscal Years 2014/2015 through 2018/2019, and to consider the necessity of making any changes to the Work Program. All persons are invited to attend and be heard.

Written comments will be received by the Department at the meeting or hearing and until December 31, 2013. Comments should be addressed to: Mr. Greg Evans, FDOT, District Two Secretary, 1109 S. Marion Avenue, Mail Station 2000, Lake City, FL 32025-5874, 1(800)749-2967, ext. 7800 or Greg.Evans@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF TRANSPORTATION**

The Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2013, 5:30 p.m., Open House; 6:30 p.m., Formal Presentation

PLACE: Hampton Inn – Miami/South Homestead, 2855 N.E. 9th Street, Homestead, Florida 33033

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Public Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed improvements to Florida's Turnpike from Campbell Drive to U.S. 1. The Public Hearing will also serve as a Public Information Meeting for the proposed Design-Build project to widen the Turnpike to six lanes between SE 288th Street and SW 216th Street.

A copy of the agenda may be obtained by contacting: Mr. Henry Pinzon, P.E., Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761 or by email at henry.pinzon@dot.state.fl.us.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Mr. Henry Pinzon at (407)264-3802 or by email at henry.pinzon@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
DATE AND TIME: December 12, 2013, 7:30 p.m.  
PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
DATE AND TIME: December 12, 2013, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2013, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council  
The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2013, 9:00 a.m.  
PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper, (727)570-5151, ext. 32.

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**COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 13, 2013, 8:30 a.m.

**PLACE:** Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces public meetings to which all persons are invited.

**DATE AND TIME:** December 12, 2013, 1:00 p.m. (EST)

**PLACE:** District Headquarters

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting – to consider District business.

Other Meetings to be held on Thursday, December 12, 2013:

12:00 Noon – Lands Committee Meeting

1:05 p.m. – Public Hearing on Consideration of Land Acquisition Matters

1:10 p.m. – Public Hearing on Consideration of Regulatory Matters

A copy of the agenda may be obtained by contacting: Savannah White, NFWFMD, 81 Water Management Drive,

Havana, FL 32333, (850)539-5999 (also available through the Internet: [www.nfwfmd.state.fl.us](http://www.nfwfmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 10, 2013, 9:00 a.m.

**PLACE:** Suwannee River Water Management District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. A workshop will follow the meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**REGIONAL UTILITY AUTHORITIES**

Withlacoochee Regional Water Supply Authority

The Withlacoochee Regional Water Supply Authority announces a public meeting scheduled for:

**DATE AND TIME:** December 18, 2013, HAS BEEN CANCELLED

**PLACE:** Room 166, Lecanto Government Building, 3600 W. Sovereign Path, Lecanto, FL 34461

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The meeting scheduled for Wednesday, December 18, 2013, HAS BEEN CANCELLED. The next regularly scheduled meeting will be held Wednesday, January 15, 2014, 3:30 p.m. at the meeting place described above.

A copy of the agenda may be obtained by contacting: Nancy H. Smith, (352)527-5795 or email: nsmith@wrwsa.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nancy H. Smith at (352)527-5795 or email: nsmith@wrwsa.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 10, 2014, 10:00 a.m. (EST)

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303, Telephone Conference Number: 1(888)392-4560

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 18, 2013, 9:00 a.m.

**PLACE:** Access phone: (888)670-3525, conference code 6493057517

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)717-1982.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 10, 2013, 7:00 p.m. (EST)

**PLACE:** St. Joseph Bay State Buffer Preserve Center, 3915 State Road 30-A, Port St. Joe, Florida 32456

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation of the update to the unit management plan for T.H. Stone Memorial St. Joseph Peninsula State Park.

A copy of the agenda may be obtained by contacting: Mark Knapke, Park Manager, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, (850)227-1327, fax: (850)227-1488, email: Mark.Knapke@dep.state.fl.us. A copy of the draft plan

and agenda are available before the date of the public meeting online at <http://sharepoint.dep.state.fl.us/PublicNotices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Knapke, Park Manager, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, (850)227-1327, fax: (850)227-1488, email: [Mark.Knapke@dep.state.fl.us](mailto:Mark.Knapke@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Knapke, Park Manager, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, (850)227-1327, fax: (850)227-1488 or email: [Mark.Knapke@dep.state.fl.us](mailto:Mark.Knapke@dep.state.fl.us).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2013, 9:00 a.m. (EST)

PLACE: St. Joseph Bay State Buffer Preserve Center, 3915 State Road 30-A, Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the update to the unit management plan for T.H. Stone Memorial St. Joseph Peninsula State Park for members of the Advisory Group.

A copy of the agenda may be obtained by contacting: Mark Knapke, Park Manager, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, (850)227-1327, fax: (850)227-1488, email: [Mark.Knapke@dep.state.fl.us](mailto:Mark.Knapke@dep.state.fl.us). A copy of the draft plan and agenda are available before the date of the public meeting online at <http://sharepoint.dep.state.fl.us/PublicNotices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Knapke, Park Manager, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, (850)227-1327, fax: (850)227-1488, email: [Mark.Knapke@dep.state.fl.us](mailto:Mark.Knapke@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Knapke, Park Manager, 8899 Cape San Blas Road, Port St. Joe, Florida 32456, (850)227-1327, fax: (850)227-1488, email: [Mark.Knapke@dep.state.fl.us](mailto:Mark.Knapke@dep.state.fl.us).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2013, 2:00 p.m.

PLACE: Dunnellon Public Library, 20351 Robinson Road, Dunnellon, FL 34431

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is cancelled and will be rescheduled at a later date.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 6, 2013, 8:30 a.m. (ET)

PLACE: Building 8, Silver Springs Town Center, 5656 E Silver Springs Blvd, Silver Springs, FL 34488

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of potential activities and facilities for Silver Springs State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager, Silver River State Park, 1425 N.E. 58th Avenue, Ocala, Florida 34470, (352)236-7152, fax (352)236-7150 or email [Sally.Lieb@dep.state.fl.us](mailto:Sally.Lieb@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally Lieb, Park Manager, Silver River State Park, 1425 N.E. 58th Avenue, Ocala, Florida 34470, (352)236-7152, fax (352)236-7150 or email [Sally.Lieb@dep.state.fl.us](mailto:Sally.Lieb@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally Lieb, Park Manager, Silver River State Park, 1425 N.E. 58th Avenue, Ocala, Florida 34470, (352)236-7152, fax (352)236-7150 or email [Sally.Lieb@dep.state.fl.us](mailto:Sally.Lieb@dep.state.fl.us).

**SOUTHWOOD SHARED RESOURCE CENTER**

The Southwood Shared Resource Center announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2013, 1:30 p.m.

PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, December 12, 2013, 2:00 p.m., Full Council Meeting

**PLACE:** 1416 N. Adams Street, Tallahassee, Florida 32303

**Call in Number:** 1(888)670-3525, Code: 5073148497

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll-free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**ATKINS – Bartow**

The Florida Department of Transportation, District One, is holding a workshop as part of the Interstate 75 (I-75) widening design from north of State Road (SR) 951 to north of Golden Gate Parkway in Collier County, Florida.

**DATE AND TIME:** Tuesday, December 10, 2013, 6:00 p.m. – 7:30 p.m.

**PLACE:** Comfort Inn and Executive Suites, 3860 Tollgate Boulevard, Naples, FL

This workshop is held to afford affected property owners and interested people the opportunity to express their views concerning the potential design and construction of traffic noise barriers along I-75 adjacent to the following communities: Berkshire Lakes Duplexes, Preserve at the Shore, Sapphire Lakes, Green Heron and Blue Heron, associated with Financial Project ID: 406313-4-52-01, otherwise known as I-75 from north of State Road 951 to north of Golden Gate Parkway in Collier County, Florida. Input is requested from property owners and residents adjacent to the proposed noise barriers regarding their support for or opposition to construction of the proposed traffic noise barriers and their preference regarding color and texture of the residential side of the proposed noise barriers.

For more information about the workshop or to request a copy of the agenda, contact Jeffrey W. James, Environmental Project Manager, Florida Department of Transportation, District One, Post Office Box 1249, Bartow, Florida 33831, telephone: (863)519-2625 or email: jeffreyw.james@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. People who require special accommodations under the Americans with Disabilities Act of 1990, or who require translation services (free of charge), should contact Mr. James at the above phone number or email address at least seven days prior to the workshop.

If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**URS CORPORATION - MIAMI**

The Florida Department of Transportation (FDOT), District Six, announces a Public Hearing to which all persons are invited.

**DATE AND TIME:** Wednesday, December 11, 2013. The hearing will begin as an open house from 6:00 p.m. – 8:00 p.m., with a formal presentation at 6:30 p.m.

**PLACE:** John D. Campbell Agricultural Center, 18710 SW 288th Street, Homestead, FL 33030

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT, District Six, will conduct a public hearing for the State Road 997/Krome Avenue/SW 177th Avenue (South) Project Development & Environment (PD&E) Study. Project Limits: from SW 296th Street/Avocado Drive to SW 136th Street/Howard Drive, Miami-Dade County, Florida. Financial Project Number: 249614-4-22-01. Efficient Transportation Decision-Making (ETDM) Number: 7800. Draft Environmental Impact Statement (DEIS) Number: FHWA-FLA-EIS-13-01-D.

The draft project documents and other information are available for public review from Wednesday, November 20, 2013 to Monday, December 30, 2013, excluding major holidays, at the following locations: FDOT, 1000 NW 111th Avenue, Room 6251, Miami, FL 33172, 8:00 a.m. – 5:00 p.m., Monday through Friday; and at the John D. Campbell Agricultural Center, 18710 SW 288th Street, Homestead, FL 33030, from 8:00 a.m. – 5:00 p.m., Monday through Friday. All exhibits or statements postmarked on or before December 30, 2013 will become part of the public hearing record.

The primary purpose for this study is to look at improving safety and mobility along this highly traveled corridor, while being sensitive to the needs and concerns of the surrounding communities and in keeping with the agricultural character of the area.

This public hearing is being held as part of a current PD&E study that is being conducted to evaluate safety and operational improvements to State Road 997/Krome Avenue/SW 177th Street (South) between SW 296th Street/Avocado Drive and SW 136th Street/Howard Drive in Miami-Dade County. Your participation is encouraged and appreciated.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing or persons who require translation services (free of charge) should advise the agency at least seven days before the hearing by contacting: Mr. Nicholas Danu, P.E., at (305)470-5219 or by email at [nicholas.danu@dot.state.fl.us](mailto:nicholas.danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). For more information, you may contact: Vilma Croft, P.E., Project Manager, Florida Department of Transportation, 1000 NW 111th Avenue, Room 6251, Miami, FL 33172, by telephone at (305)470-5400, or by email at [Vilma.Croft@dot.state.fl.us](mailto:Vilma.Croft@dot.state.fl.us). You may also visit the project website at [www.kromesouth.com](http://www.kromesouth.com).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**NONE**

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of the**  
**Joint Administrative Procedures Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
 GYMNASIUM ROOF REPLACEMENT, NORTHEAST  
 FLORIDA STATE HOSPITAL

INVITATION TO BID

Proposals are requested from qualified roofing contractors by the State of Florida, Department of Children and Family Services, hereinafter referred to as OWNER, for the construction of:

PROJECT NO: DCF – 09245500

TITLE: Roof Replacement for Building #38, Gymnasium

SITE: Northeast Florida State Hospital, 7487 South State Road 121, Macclenny, Florida 32063, Building #38 Gymnasium

All work to be performed shall be located on Building #38, Gymnasium roof, Northeast Florida State Hospital, Macclenny, Florida. The existing building (180 squares plus or minus) roof system consist of bulb tee structure with gypsum deck over form board roof deck, 1-1/2" insulation with EPDM membrane system with ballast. Roof drainage system is an external perimeter gutter system. The Work shall consist of a Base Bid; and Alternate "A", "B" and "C". The Base Bid work shall consist of removal down to roof deck of ballast/gravel and EPDM single ply membrane roofing system, insulation, remove existing (5) exhaust fan housing units, and close roof at removed housing units. New roof shall be to adhere 1.5 inch thick tapered 1/8" and 1/4" per foot polyisocyanurate insulation board over existing deck, and adhere attach fabric-reinforced thermoplastic PVC sheet membrane (180 squares plus or minus). Clean and prime exposed concrete canopies roof surface, and paint with one coat specified concrete sealer.

Alternate "A" shall consist of exhaust fan housing units not being removed. Units shall remain and contractor shall provide curb flashing. Alternate "B" shall consist of adding the Roof Replacement of Building #55-A with a roof area of approximately 1040 sq. ft. Alternate "C" shall consist of adding the Roof Replacement of Water Plant Building with a roof area of approximately 2,380 sq. ft.

**PREQUALIFICATION:** Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the architect/engineer:

A/E: Department of Children and Families, Office of General Services, Design, and Construction, 1317 Winewood Blvd., Building #3, Room 205-G, Tallahassee, Florida 32399-0700, telephone: (850)717-4011, email: bill\_bridges@dcf.state.fl.us.

**BID DOCUMENTS:** Full sets of Drawings and Specifications may be purchased from the architect/engineer, by payment of printing and handling costs at the rate of \$20.00 per bid set.

**PRE-BID MEETING:** A non-mandatory pre-bid meeting will be held on Tuesday, December 10, 2013 at 10:00 a.m. local time. The meeting will be held at 7487 South State Road 121, Macclenny, Florida, Northeast Florida State Hospital, Maintenance, and Facilities-Building #19.

**BONDING REQUIREMENTS:** On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid, which may be a certified

check, a cashier's check, treasurer's check, bank draft or Bid Bond made payable to the OWNER.

**BID OPENING:** Sealed bids will be received, publicly opened, and read aloud at:

**DATE:** Thursday, December 19, 2013

**TIME:** 2:00 p.m. local time

**LOCATION:** 7487 South State Road 121, MacClenny, Florida, Northeast Florida State Hospital, Building #19, Purchasing.

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## DAYTONA STATE COLLEGE

Architectural Services

RFQ #14-005 (Request for Qualifications)

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services.

The project is to provide design services for the renovation and remodel of approximately 15,000sf of Building 2 at the Flagler/Palm Coast Campus.

The estimated construction budget is \$750,000.00 inclusive of all fees and furnishings.

Firms or individuals with experience in designing for higher education facilities and desiring to qualify for consideration must submit proposals no later than 12:00 p.m. on January 8, 2014, to the Facilities Planning Department, Daytona State College, Building 540/Room 112, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting: nielseb@daytonastate.edu or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

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## Section XII Miscellaneous

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments is available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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