

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NO.:       RULE TITLE:

5J-18.0012       Bureau of Fair Rides Inspection Forms

PURPOSE AND EFFECT: The proposed rule is being amended to comply with the specific requirements of Sections 616.242(7)(h) and (i), F.S., and will streamline the inspection process for the Fair Rides Inspectors.

SUBJECT AREA TO BE ADDRESSED: Revision of FDACS-03550, Inspection Certificate.

RULEMAKING AUTHORITY: 616.165, 616.242(7) FS.

LAW IMPLEMENTED: 616.242(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Faulk, Bureau of Fair Rides Inspection, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, Phone (850)410-3820

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CITRUS**

RULE NO.:       RULE TITLE:

20-39.013       Stamping or Labeling of Fruit and Containers

PURPOSE AND EFFECT: Repealing the weight limitations on containers to allow packers to meet vendor requests.

SUBJECT AREA TO BE ADDRESSED: Weight limitations on containers.

RULEMAKING AUTHORITY: 601.10(1), (7), 601.11 FS.

LAW IMPLEMENTED: 601.02(4), 601.091, 601.10(7), 601.11, 601.45 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Department, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CITRUS**

RULE NO.:       RULE TITLE:

20-115.001       Agency Travel Rule

PURPOSE AND EFFECT: Rewriting rule to provide proof needed from employees to receive full reimbursement of expenses for travel outside the state of Florida.

SUBJECT AREA TO BE ADDRESSED: Travel expense reimbursement for travel outside the state of Florida.

RULEMAKING AUTHORITY: 601.15(8)(a) FS.

LAW IMPLEMENTED: 601.15(8)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Department, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or AWiggins@citrus.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.:       RULE TITLE:

61G20-3.015       Equivalence of Standards

PURPOSE AND EFFECT: To review standards for equivalence to those referenced in the Florida Building Code and, if appropriate, authorize the use of analysis performed in accordance with the alternative standards for Florida Product Approval.

SUBJECT AREA TO BE ADDRESSED: Standards for the approval of products by the Florida Building Commission.

RULEMAKING AUTHORITY: 553.842(1), (16) FS.

LAW IMPLEMENTED: 553.842(1), (2), (16) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 13, 2013, 8:30 a.m., or as soon as thereafter as the matter comes before the Florida Building Commission in accordance with its agenda

PLACE: TradeWinds Island Grand Beach Resort, 5500 Gulf Blvd, St. Pete Beach, Florida 33706

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

RULE NOS.:	RULE TITLES:
59-1.039	Official Reporter
59-1.044	Access to Final Orders
59-1.045	Final Orders Required to Be Indexed
59-1.046	Listing of Final Orders
59-1.047	Numbering of Final Orders

PURPOSE AND EFFECT: These rules will be repealed.

SUMMARY: Requirements contained within these rules are duplicative of Section 120.53, Florida Statutes. Additionally, Rule 28-101.001, Florida Administrative Code, requires the information contained within these rules to be in the Agency's Statement of Organization and Operation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or

indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53(1)(c)5., 120.53(2)(a) FS.

LAW IMPLEMENTED: 120.53(1)(a)-(h), 120.53(2)(a)-(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard J. Shoop, Agency Clerk

THE FULL TEXT OF THE PROPOSED RULE IS:

59-1.039 Official Reporter.

Rulemaking Specific Authority 120.53(2)(a) FS. Law Implemented 120.53(2)(a)-(d) FS. History–New 6-3-93, Repealed.

59-1.044 Access to Final Orders.

Rulemaking Specific Authority 120.53(1)(c)5. FS. Law Implemented 120.53(1)(a)-(h) FS. History–New 6-3-93, Repealed.

59-1.045 Final Orders Required to Be Indexed.

Rulemaking Specific Authority 120.53(1)(c)5. FS. Law Implemented 120.53(1)(a)-(e) FS. History–New 6-3-93, Amended 12-23-99, Repealed.

59-1.046 Listing of Final Orders.

Rulemaking Specific Authority 120.53(1)(c)5. FS. Law Implemented 120.53(1)(f) FS. History–New 6-3-93 Repealed.

59-1.047 Numbering of Final Orders.

Rulemaking Specific Authority 120.53(1)(c)5. FS. Law Implemented 120.53(1)(h) FS. History–New 6-3-93, Amended 12-23-99, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Richard J. Shoop

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2013

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:      RULE TITLE:  
6A-1.0943      Statewide Assessment for Students with  
                    Disabilities

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 206, October 22, 2013 issue of the Florida Administrative Register.

(4)(e) Students with disabilities who are not currently enrolled in public schools or receiving services through public school programs and require accommodations in order to participate in the statewide standardized assessment program must ~~may~~ have access to accommodations identified in paragraphs (4)(a) and (4)(c) of this rule if the following information is provided:

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.:      RULE TITLE:  
61K1-1.0026    Approval of Matches, Fight Cards, Issuance  
                    of Permits; Assignment of Event Officials

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 202, October 16, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NOS.:    RULE TITLES:  
61K1-3.001    Licenses, Permits; Requirement, Procedure  
                    and Period, Fee, Bout Card Approval  
61K1-3.002    Promoter and Matchmaker; Licensing and  
                    Bond; Duties and Conduct.  
61K1-3.003    Concessionaire; License; Bond.  
61K1-3.004    Physician; License and Duties; Authority  
61K1-3.005    Manager; License  
61K1-3.006    Contracts Between Manager and Participant  
61K1-3.007    Participant; License; Conduct and Other  
                    Requirements  
61K1-3.008    Judge; License and Duties  
61K1-3.009    Announcer; License and Duties  
61K1-3.010    Timekeeper or Knockdown Timekeeper;  
                    License and Duties

61K1-3.011    Second; License and Duties  
61K1-3.012    Referee; License and Duties  
61K1-3.013    Trainer; License and Conduct  
61K1-3.014    Booking Agent, Representative of Booking  
                    Agent; License  
61K1-3.015    Insurance Requirements  
61K1-3.016    Pre-Match Physical of Participant and  
                    Referee  
61K1-3.0165   Weigh-In  
61K1-3.017    Drugs and Foreign Substances; Penalties  
61K1-3.018    Emergency Equipment; Other Equipment  
                    and Services  
61K1-3.019    Arena Equipment; Ring Requirements;  
                    Floor Plan and Apron Seating  
61K1-3.020    Post-Match Physical Requirements;  
                    Suspensions  
61K1-3.021    Post-Match Reports Required to be Filed;  
                    Penalty for Late Filing  
61K1-3.022    Unprofessional or Unethical Conduct  
61K1-3.023    Citations  
61K1-3.024    Notices of Non-Compliance  
61K1-3.025    Records  
61K1-3.026    Disciplinary Guidelines  
61K1-3.027    Boxing Weight Classes  
61K1-3.028    Boxing Participants' Apparel  
61K1-3.029    Boxing Bandages and Handwraps; Gloves  
61K1-3.030    Boxing Conduct of Bout; Rounds  
61K1-3.031    Boxing Scoring  
61K1-3.032    Kickboxing Weight Classes  
61K1-3.033    Kickboxing Participants' Apparel  
61K1-3.034    Kickboxing Bandages and Handwraps;  
                    Gloves  
61K1-3.035    Kickboxing Conduct of Bout; Rounds  
61K1-3.036    Kickboxing Scoring  
61K1-3.037    Mixed Martial Arts Weight Classes  
61K1-3.038    Mixed Martial Arts Participants' Apparel  
61K1-3.039    Mixed Martial Arts Bandages and  
                    Handwraps; Gloves  
61K1-3.040    Mixed Martial Arts Conduct of Bout;  
                    Rounds  
61K1-3.041    Mixed Martial Arts Scoring

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 38, No. 56, October 23, 2012 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.:      RULE TITLE:  
61K1-3.042    Pro-Am Events

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 200, October 14, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
 61K1-3.0055 Pro-Debut Requirements  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 200, October 14, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
 61K1-4.008 Pre-Match Physical for Amateurs  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 21, January 31, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

RULE NO.: RULE TITLE:  
 61K1-4.028 Tournaments  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 200, October 14, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE NOS.: RULE TITLES:  
 65C-38.003 Relative and Non-Relative Placements  
 65C-38.004 Foster Care Licensure  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 221, November 13, 2013 issue of the Florida Administrative Register. The above rules were inadvertently selected and should not have been included in the Notice of Withdrawal.

**DEPARTMENT OF FINANCIAL SERVICES**

**Finance**

RULE NO.: RULE TITLE:  
 69V-560.302 Renewal Fees, Deadlines, and Requirements  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 227, November 21,

2013 issue of the Florida Administrative Register. In Rule 69V-560.302, published on October 2, 2013, the reference to Section 560.141(7), Florida Statutes, is incorrect. The correct reference is Section 560.141(1)(c)7., Florida Statutes.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 19, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for McGregor Veterinary Clinic. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-391).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 20, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for FAMU 800. Petitioner seeks an emergency variance of the requirements of ASME A17.1b,

Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-392).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Department issued a Final Order that was in response to a Petition for Variance from Scottish Rite Masonic Center, filed July 22, 2013, and advertised on July 26, 2013, in Vol. 39, No.145, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from an unspecified section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators because the Petitioner has not provided the necessary information to the Division to allow for an informed decision (VW2013-243).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Department issued a Final Order that was in response to a Petition for Variance from Tradewinds Resort, filed June 18, 2013, and advertised on June 25, 2013, in Vol. 39, No. 123, of the Florida Administrative Register. No comments were received

in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from an unspecified section of ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators operations because the Petitioner has not provided the necessary information to the Division to allow for an informed decision (VW2013-196).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Division issued an order. The Final Order was in response to a Petition for a Variance from Bristol Lakes Apartments, filed October 30, 2013, and advertised on November 4, 2013, in Vol. 39, No. 215, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.1, 2.20.4, 2.20.5, and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-361).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Division issued an order. The Final Order was in response to a Petition

for a temporary Variance from Summer Brook Health Care Center, filed September 26, 2013, and advertised on September 30, 2013, in Vol. 39, No. 190, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-327).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Arbors Office Park (Bldg. 1625), filed October 24, 2013, and advertised on October 31, 2013, in Vol. 39, No. 213, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 211.3c ASME A17.1, 1987 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators call cancel as part of the phase II emergency in-car operation because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-355).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Streamsong Resort, Lodge, filed October 31, 2013, and advertised on November 4, 2013, in Vol. 39, No. 215, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.27.1.1.6 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators emergency communications because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-363).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on November 21, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Florida Inst. Of Tech/Pelican Bay Apts., filed October 28, 2013, and advertised on November 4, 2013, in Vol. 39, No. 215, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators sump pump because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-358).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF EDUCATION

#### Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** December 12, 2013, 9:00 a.m. – New Commissioner Training Session; 1:30 p.m., – Teacher Hearing; December 13, 2013, 8:30 a.m., – Administrator Hearing Panel; 9:15 a.m., – Business Meeting

**PLACE:** Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct training of new Commission members. The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Business Meeting of the Education Practices Commission will be to conduct the business of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

### STATE BOARD OF ADMINISTRATION

The INVESTMENT ADVISORY COUNCIL (IAC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 9, 2013, 10:00 a.m. until completion of agenda

**PLACE:** The Hermitage Centre at 1801 Hermitage Boulevard, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, (850)413-1253 or [diane.bruce@sbafla.com](mailto:diane.bruce@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or [james.linn@sbafla.com](mailto:james.linn@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** December 4, 2013, 9:30 a.m.

**PLACE:** Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Room 105, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission's contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com).

Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

\*Changes to this notice will be published at the earliest practicable time on the Commission's Web site.

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** December 3, 2013, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com). Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

\*Changes to this notice will be published at the earliest practicable time on the Commission's Web site.

**REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive/Budget Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2013, 9:00 a.m.

**PLACE:** 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [wren@tbrpc.org](mailto:wren@tbrpc.org).

**REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2013, 10:00 a.m.

**PLACE:** 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22.

**METROPOLITAN PLANNING ORGANIZATIONS**

Miami Urban Area

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 10, 2013, 1:30 p.m.

**PLACE:** Stephen P. Clark Center, 111 NW 1st Street, CITT Conference Room, 10th Floor, Miami, FL 33128

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

- I. Membership update
- II. 2014 LCB meeting dates
- III. Approval of FY 2014-15 Coordination & Fare Agreements (CFA) between coordination contractors and the Miami-Dade County Board Of County Commissioners (BCC)
- IV. Medicaid Non-Emergency Transportation (MNET) update
- V. Community Transportation Coordinator (CTC) annual evaluation process
- VI. Transportation Disadvantaged Program update

A copy of the agenda may be obtained by contacting Elizabeth Rockwell at (305)375-1881 or [erock@miamidade.gov](mailto:erock@miamidade.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell at (305)375-1881 or [erock@miamidade.gov](mailto:erock@miamidade.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at (305)375-1881 or [erock@miamidade.gov](mailto:erock@miamidade.gov).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 5, 2013, 1:00 p.m.

**PLACE:** St. Johns River Water Management District, District Headquarters, Governing Board Room, 4049 Reid St., Palatka, FL 32177



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held on Thursday, December 5, 2013, for the Technical and Implementation Work Groups for the Clay-Putnam minimum flows and levels prevention/recovery strategy development process. The purpose of the meeting is to present and discuss the draft prevention/recovery strategies for lakes Brooklyn, Geneva, Grandin and Cowpen and to obtain public input. Following a presentation of the draft prevention/recovery strategies will be an opportunity for public input. All interested parties are invited to attend. **NOTE:** One or more members of the North Florida Regional Water Supply Partnership Stakeholder Advisory Committee may attend this meeting. More information about the Partnership Stakeholder Advisory Committee, including a membership list, is available at northfloridawater.com.

A copy of the agenda may be obtained by contacting: Julie Green, 4049 Reid Street, Palatka, FL 32178, (386)329-4240 or jgreen@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Green, 4049 Reid Street, Palatka, FL 32178, (386)329-4240 or jgreen@sjrwmd.com.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District  
The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 10, 2013, 9:00 a.m., Projects and Land Committee business meeting; 10:00 a.m., Finance, Administration and Audit Committee; 11:00 a.m., Regulatory Committee followed by Governing Board meeting. **PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177 or by phone at (386)329-4214 or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District  
The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 2, 2013, 5:30 p.m.  
**SFWMD - DuPuis Management Area Plan Update**  
**PLACE:** DuPuis Management Area Visitor Center, 23500 SW Kanner Highway, Canal Point, FL 33438

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida Water Management District will be accepting public comments on the 2014 update of the existing DuPuis Management Area land management plan. The draft Management Plan is available for review at [www.sfwmd.gov/land](http://www.sfwmd.gov/land).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Foote, SFWMD Land Resources Bureau, (561)682-2686.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District  
The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2013, 5:30 p.m.  
 PLACE: South Florida Water Management District, Okeechobee Service Center, 3800 NW 16th Boulevard, Suite A, Okeechobee, FL 34972  
 SFWMD – Kissimmee River Management Areas Plan Update  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The South Florida Water Management District will be accepting public comments on the 2014 update of the existing Kissimmee River Management Areas Land Management Plan. The draft Management Plan is available for review at [www.sfwmd.gov/land](http://www.sfwmd.gov/land).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: David Foote, SFWMD Land Resources Bureau, (561)682-2686.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 The Division of Recreation and Parks announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, December 2, 2013, 6:30 p.m. (EST)  
 PLACE: Columbia County School District Auditorium, 372 West Duval Street, Lake City, FL 32055  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Presentation of potential locations for a proposed Union monument at Olustee Battlefield State Park for public review and comment.  
 A copy of the agenda may be obtained by contacting: Michelle Waterman, Park Manager, Olustee Battlefield Historic State Park, 11016 Lillian Saunders Drive, White Springs, FL 32096, PH #: (386)397-2733, FAX #: (386)397-4262 or email: [Michelle.Waterman@dep.state.fl.us](mailto:Michelle.Waterman@dep.state.fl.us).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Michelle Waterman, Park Manager, Olustee Battlefield Historic State Park, 11016 Lillian Saunders Drive, White Springs, FL 32096, PH#: (386)397-2733, FAX #: (386)397-4262 or email: [Michelle.Waterman@dep.state.fl.us](mailto:Michelle.Waterman@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Waterman, Park Manager, Olustee Battlefield Historic State Park, 11016 Lillian Saunders Drive, White Springs, FL 32096, PH #: (386)397-2733, FAX #: (386)397-4262 or email: [Michelle.Waterman@dep.state.fl.us](mailto:Michelle.Waterman@dep.state.fl.us).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**  
 Refugee Services  
 The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, December 16, 2013, 1:00 p.m.  
 PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Title: Organizational Meeting #1 of Negotiation Team for the Employment Services for Refugees and Entrants in Miami-Dade County (ITN# SNR14K02).  
 Description: As provided for in Sections 2.5 and 5.3 of this ITN which was published to the Vendor Bid System (VBS) on September 12, 2013. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).  
 The purpose of the Organizational Meeting of Negotiation Team is to enable the Department to establish the principal terms and conditions needing to be negotiated with Vendors and create successful strategies that will be used during the negotiation process.  
 A copy of the agenda may be obtained by contacting: [David\\_Draper@dcf.state.fl.us](mailto:David_Draper@dcf.state.fl.us).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pamela Thornton, email: [Pamela\\_Thornton@dcf.state.fl.us](mailto:Pamela_Thornton@dcf.state.fl.us) or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: [David\\_Draper@dcf.state.fl.us](mailto:David_Draper@dcf.state.fl.us).

**FLORIDA HOUSING FINANCE CORPORATION**  
 The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 6, 2013, 9:00 a.m. until adjourned  
 PLACE: Telephonic Meeting, Call In Number: 1(888)670-3525, Conference Code: 1388252907

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Consider approval of credit underwriting report for The Hamlet at Walden.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF FINANCIAL SERVICES**

The Automobile Insurance Fraud Strike Force announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, December 9, 2013, 10:00 a.m. – 11:30 a.m. (EST)

**PLACE:** To participate please call (850)413-1558 & enter Conference ID: 518038

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
AUTO Insurance Fraud.

A copy of the agenda may be obtained by contacting: Jade Stern, (850)413-1770, [jade.stern@myfloridacfo.com](mailto:jade.stern@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jade Stern, (850)413-1770, [jade.stern@myfloridacfo.com](mailto:jade.stern@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jade Stern, (850)413-1770, [jade.stern@myfloridacfo.com](mailto:jade.stern@myfloridacfo.com).

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**DEPARTMENT OF FINANCIAL SERVICES**

Division of Treasury

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 5, 2013, 2:00 p.m.

**PLACE:** 1801 Hermitage Boulevard, Room 440C, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The purpose of the meeting is to provide an overview of Treasury operations and performance.

A copy of the agenda may be obtained by contacting: Karen Ashworth, Florida Department of Financial Services, Division of Treasury, 1801 Hermitage Boulevard, Tallahassee, Florida 32308, (850)413-3304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Ashworth, Florida Department of Financial Services, Division of Treasury, 1801 Hermitage Boulevard, Tallahassee, Florida 32308, (850)413-3304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Ashworth, Florida Department of Financial Services, Division of Treasury, 1801 Hermitage Boulevard, Tallahassee, Florida 32308, (850)413-3304. **PLEASE NOTE:** The Hermitage Building is a secure facility. Persons wishing to attend should call Ms. Ashworth to obtain access to the elevator that accesses the Fourth Floor.

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**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Florida Film and Entertainment Advisory Council announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 12, 2013, 2:00 p.m. – 4:00 p.m. (EST)

**PLACE:** Call in number: 1(888)670-3525 Conference Code: 4091758923

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Florida Office of Film and Entertainment, (850)717-8990.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Office of Film and Entertainment, (850)717-8990. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Office of Film and Entertainment, (850)717-8990.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2013, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Operational Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 1940 N. Monroe Street, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes, Solar Winds Timeline, SQL SERVER 2012 Infrastructure Plan, Enterprise Backup Solution, Production Systems Issues/Updates, NSRC Naming Convention-Exemptions, CEFP for Midrange Platform and the NSRC 2014 Meeting Schedule.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to which all persons are invited.

DATE AND TIME: December 12, 2013, 3:30p.m.

PLACE: The Alford Inn, 300 E. New England Avenue, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting. Items of discussion include, but are not limited to, committee updates. For additional information please go to www.citizensfla.com.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The Sunshine State Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 6, 2013, 11:00 a.m. (EST)

PLACE: Via conference call. This special meeting of the Commission will be conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons desiring to attend the meeting may do so by conference call which may be in listen-only mode during Commission deliberations and action, or at other times not designated for public comment. A copy of the agenda, conference-call dial-in instructions, and directions to the location of the hosting facility designated for public use of communications media technology (conference call) for this meeting may be obtained from the agency contact listed below. Any one not having access to a telephone will be entitled to use the telephone facilities located in Room 100, Clerk of the Circuit Court – Leon County, 301 South Monroe Street, Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Commission’s Board of Directors.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, ssgfc@embarqmail.com or (850)878-1874

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least three days before the workshop/meeting by contacting: the agency contact as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEWBERRY BOWYER-SINGLETON**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2013, 5:00 p.m. – 6:00 p.m. (CST)

PLACE: Springfield Community Center, 3728 East 3rd Street, Springfield, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed improvements to State Road (S.R.) 22 from S.R. 30 (U.S. 98B) to west of County Road (C.R.) 2315 (Star Avenue) in Bay County.

A copy of the agenda may be obtained by contacting: The Department’s general consultant project manager, Jimmy Smith, P.E., at (850)638-3363 or by email at jsmith@panhandlegroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department’s general consultant project manager, Jimmy Smith, P.E., at (850)638-3363 or by email at jsmith@panhandlegroup.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Cosmetology

The Board of Cosmetology hereby gives notice that on October 15, 2013, it received a Petition for Declaratory Statement filed by Pamela S. Le Pere. The Petitioner does not state in her request which statute the Petitioner seeks the Board to interpret. Petitioner appears to be requesting permission to perform Meta Therapy. Except for good cause

shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, P. O. Box 5377, Tallahassee, Florida 32314-5377, (850)487-1395 or at Robyn.Barineau@myfloridalicense.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

University of North Florida

RFQ 14-10 CM Services- Elevated Parking Garage

**NOTICE TO CONSTRUCTION MANAGERS**

**REQUEST FOR QUALIFICATIONS**

**RFQ 14-10**

The University of North Florida Board of Trustees, a public body corporate, announces that Construction Management Services will be required for the project titled CM Services-

Elevated Parking Deck to be located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The scope of this project consists of working as a cohesive team member with UNF staff and the A/E consultants (Baker Barrios Architects) to construct a four-level parking structure over an existing ground level parking lot. This structure will be located in what is now the north section of Parking Lot 12 and will partially extend over an existing water retention pond. The parking lot is located just south of the Fine Arts Center Parking Structure, Building 44. The scope of services will include preconstruction services and a comprehensive cost analysis of the proposed structure as well as a detailed preconstruction review.

The proposed schedule for this project is:

Advertisements: November 25, 2013

Pre-submittal conference: December 19, 2013

Submissions due January 9, 2014, 2:00 p.m.

Evaluation Meeting(s) January 2014

Interviews/Award February 2014

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ 14-10 titled CM Services- Elevated Parking Deck.

The Letter of Application should have attached:

1. The most recent version of the "Construction Manager Qualification Supplement," completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Florida Contractor's License from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Six complete copies of the above requested data bound and in the order listed above, plus one electronic copy of all submittal materials. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority business participation is strongly recommended and supported by the University of North Florida.

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Construction Manager Qualifications Supplemental forms, descriptive project information and selection criteria may be obtained online at the UNF Purchasing department website at <http://www.unf.edu/purchasing/>.

Submit one original and five complete copies of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. on January 9, 2014. Facsimile (fax) or email submittals are not acceptable and will not be considered.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NEIL KIRKMAN BUILDING ELEVATOR 7 & 8  
MODERNIZATION, A WING

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

INVITATION TO BID

Proposals are requested from qualified Elevator Contractors by the Department of Highway Safety and Motor Vehicles hereinafter referred to as owner, for the project referenced below:

PROJECT NO: 13044

PROJECT NAME & LOCATION: NEIL KIRKMAN BUILDING ELEVATOR 7 & 8 MODERNIZATION, A WING, 2900 APALACHEE PKY., TALLAHASSEE, FL 32399

ESTIMATED CONSTRUCTION COST: 280,000

After the bid opening, the low bidder may be required to provide additional financial and bidding qualifications in accordance with Florida Administrative Rule 60D-5.004. These requirements are outlined in the Non-Technical Specifications Instruction to Bidders under Article B-22 "Qualifications for Award of Contract".

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** Under section 287.017 Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services and/or construction or repair of a public building or public work and may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** Under Section 287.134(2), Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

**BID BOND:** If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the

purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** If the construction contract award amount exceeds \$100,000.00, a Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

**MANDATORY PRE-BID MEETING:** The Neil Kirkman Building, Tallahassee, Florida

Date and Time: Thursday, December 5, 2013, 10:00 a.m.

Place: 2900 Apalachee Parkway, Tallahassee, Florida 32399-0500

**SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:**

Date and Time: January 7, 2014, 2:00 p.m.

Place: Modern Professional Engineering, 1600 Mill Street, Tallahassee, Florida 32310

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

**ARCHITECT-ENGINEER:** Modern Professional Engineering, 1600 Mill St., Tallahassee, Florida 32310, **TELEPHONE:** (850)545-2498

Plans and specifications will be available for purchase at The Blueprint Shop in Tallahassee, FL, P: (850)224-2699

**DISABILITY ACCESS:** Pursuant to the provisions of the Americans with Disabilities Act according to Section 286.26, F.S., any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting Jeremy Parker at (850)545-2498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

Request for Applications 2013-010 for the Financing of Affordable Multifamily Housing Developments with HOME Funding to be used in conjunction with Florida Housing-Issued MMRB and Non-Competitive HC

This Request for Applications (RFA) is open to Applicants proposing the development of affordable, multifamily housing utilizing HOME Investment Partnerships (HOME-rental) Program funding in conjunction with Florida Housing-issued Multifamily Mortgage Revenue Bond (MMRB) Program funding and Non-Competitive Housing Credits (HC). Under this RFA, the Corporation expects to have an estimated \$15 million in HOME funding available for award to proposed Developments that meet the requirements of the RFA.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Tuesday, December 17, 2013, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at Ken.Reecy@floridahousing.org. The RFA, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation web site at:

[http://apps.floridahousing.org/StandAlone/FHFC\\_ECM/ContentPage.aspx?PAGE=0394](http://apps.floridahousing.org/StandAlone/FHFC_ECM/ContentPage.aspx?PAGE=0394).

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

**Section XII  
Miscellaneous**

**PUBLIC SERVICE COMMISSION**

Notice of Securities Application

The Florida Public Service Commission will consider at its December 17, 2013 Commission Conference, Docket No. 130274-GU, Application by Chesapeake Utilities Corporation for Authorization to Issue Common Stock, Preferred Stock and Secured and/or Unsecured Debt, and to Enter into Agreements for Interest Rate Swap Products, Equity Products and Other Financial Derivatives, and to Exceed Limitation Placed on Short-Term Borrowings in 2014 by Chesapeake Utilities Corporation (Chesapeake or Company). The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 6,561,146 shares of Chesapeake common stock, up to 1,000,000 shares of Chesapeake preferred stock; up to \$180,000,000 in secured and/or unsecured debt; to enter into agreements up to \$100,000,000 in Interest Rate Swap Products, Equity Products and other Financial Derivatives; and to obtain authorization to exceed the limitation placed on short-term borrowings by Section 366.04, Florida Statutes, so as to issue short-term obligations in 2013, in an amount not to exceed \$165,000,000. **DATE AND TIME:** Tuesday, December 17, 2013. The Commission Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Florida Public Service Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

PURPOSE: To take final action in Docket No. 130274-GU. In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. For more information, please contact Martha F. Barrera, Office of the General Counsel, (850)413-6212.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

Denial of Petition to Initiate Rulemaking

RULE NO.: RULE TITLE:

59A-35.120 Right of Inspection; Copies; Inspection Reports  
By Final Order dated November 18, 2013, the Agency denied the Petition to Initiate Rulemaking submitted by Douglas Adkins on behalf of Dayspring Village, Inc. and assigned AHCA No. 2013008738, finding that the proposed requests exceeded the current statutory authority granted to the Agency, were duplicative, and conflicted with current law. A copy of the Final Order may be obtained by contacting: John Bradley, Assistant General Counsel, AHCA, 2727 Mahan Dr., MS#3, Tallahassee, FL 32308.

DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedure Updates

The Department of Juvenile Justice has posted one revised policy for comment and review: FDJJ 1919, Prison Rape

Elimination Act (PREA) Standards Compliance. The policy will be posted until December 10, 2013, on the Department’s webpage at <http://www.djj.state.fl.us/partner/policies-resources/department-policies/policies-under-review>. Directions for submitting comments can be found at the above webpage.

DEPARTMENT OF FINANCIAL SERVICES

Division of Legal Services

Enhanced Biennial Rule Review

The Department of Financial Services (“DFS”) has published an addendum to the Enhanced Biennial Rule Review, initially published on December 1, 2011. The addendum is the 2013 report of DFS’s review and response to the compliance economic reviews of Group 2 rules and the Chief Financial Officer’s certification that DFS has completed the reviews and reporting for 2013 pursuant to the 2011 Enhanced Biennial Rule Review requirements of Section 120.745(5)(d), F.S. The certification can be accessed at: [http://www.myfloridacfo.com/2011\\_Rule\\_Review](http://www.myfloridacfo.com/2011_Rule_Review). The report can be accessed at [http://www.myfloridacfo.com/2011\\_Rule\\_Review/Economic\\_Review/2013\\_Final\\_Report](http://www.myfloridacfo.com/2011_Rule_Review/Economic_Review/2013_Final_Report).

Questions or comments should be directed to: DFS Agency Clerk, 200 E. Gaines Street, Room 612G, Larson Bldg., Tallahassee, FL 32399-0390, Fax #: (850)488-0697, email: [Julie.jones@myfloridacfo.com](mailto:Julie.jones@myfloridacfo.com).

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.