

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-2.003 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the definition of semester hour.

SUBJECT AREA TO BE ADDRESSED: Definitions.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.803, 483.811, 483.821, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-5.003 Technologist

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the certification requirements for a technologist with a specialty in either Microbiology, Serology/Immunology, Clinical Chemistry, Hematology, Immunohematology, Molecular Pathology, Blood Banking (Donor Processing) and to update the education, training/experience and certification for a technologist with a specialty in histology.

SUBJECT AREA TO BE ADDRESSED: Technologist Licensing Requirements.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2), 483.823 FS.

LAW IMPLEMENTED: 381.0034(3), 483.800, 483.809, 483.811(2), 483.815, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-4.003 Application Fee for Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to lower the application fee for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: Application for Fee for Licensure by Endorsement.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.: RULE TITLES:
64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants
64B4-3.0085 Intern Registration

PURPOSE AND EFFECT: The Board proposes the rule amendments to revise the incorporated forms.

SUBJECT AREA TO BE ADDRESSED: Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants. Intern Registration.

RULEMAKING AUTHORITY: 491.004(5) FS.
 LAW IMPLEMENTED: 491.0045, 491.005, 491.006 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Council of Medical Physicists

RULE NO.: 64B23-7.001 RULE TITLE: Application for Physicist-in-Training
 PURPOSE AND EFFECT: To update the material incorporated by reference to comply with the requirements in chapter 2012-64, L.O.F., related to health care fraud.
 SUBJECT AREA TO BE ADDRESSED: Licensure applications related to Medical Physicists-in-Training.
 RULEMAKING AUTHORITY: 483.901(6)(j) FS.
 LAW IMPLEMENTED: 483.901(6)(j) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-7.001 RULE TITLE: Pain Management Clinic Registration Requirements
 PURPOSE AND EFFECT: To update the material incorporated by reference to comply with the requirements in chapter 2012-64, L.O.F., related to health care fraud.
 SUBJECT AREA TO BE ADDRESSED: Application for Pain Management Clinic Registration requirements.
 RULEMAKING AUTHORITY: 456.004, 458.3265(4), 459.0137(4) FS.
 LAW IMPLEMENTED: 456.037, 456.0635, 458.3265, 459.0137 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joy Tootle, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253; (850)245-4132
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notices of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NO.: 12C-1.0191 RULE TITLE: Capital Investment Tax Credit Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 39, September 28, 2012 issue of the Florida Administrative Register.
 Subparagraph 2. of paragraph (b) of subsection (1) of Rule 12C-1.0191, F.A.C., has been changed so that, when adopted, that subparagraph will read:

2. A carryover of credit is available for a qualifying business that invested at least \$100 million and is eligible to claim the credit against 100 percent of its corporate income tax liability pursuant to Section 220.191(2)(a)1., F.S. Unused credits from the 20-year credit period may be claimed in the 21st through 30th tax years after commencement of operations of such qualifying project, as long as the unused amount results from an insufficient tax liability on the part of the qualifying business.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.026 RULE TITLE: Florida Real Estate Appraisal Departmental Forms

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 37, September 14, 2012 issue of the Florida Administrative Register.

61-35.026 Florida Real Estate Appraisal Departmental Forms.

(1) through (2)(c) No change.

(2)(d) Persons applying for a non-resident temporary practice permit shall use Form DBPR FREAB 13, Application for Non-resident Temporary Practice Permit, effective October April 2012, is adopted and incorporated by reference.

(2)(e) through (2)(j) No change.

Incorporated reference Form DBPR FREAB 13, Application for Non-resident Temporary Practice Permit, effective April 2012, the Department added a Notarized Statement Section for the applicant to provide a notarized statement that the applicant has read section 475.630 and all applicable rules and agrees to abide by the provisions as required by paragraph 475.630(2)(d). The Department also added a statement in the Affirmation by Written Declaration that the applicant “agree to cooperate with any investigation initiated under Section 475.630...” as required by 475.630(2)(c).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.027
 RULE TITLE: Real Estate Forms
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 37, September 14, 2012 issue of the Florida Administrative Register.

61-35.027 Real Estate Forms

(1) No change.

(2) Persons applying for a Broker license shall use Form DBPR RE 2, Application for Broker License, effective October April 2012, adopted and incorporated by reference.

(3) Persons applying for Real Estates Instructor permit shall use Form DBPR RE 3, Application for Real Estate Instructor Permit, effective October April 2012, adopted and incorporated by reference.

(4) through (8) No change.

(9) Persons requesting a demographic change or duplicate license/permit for real estate individuals shall use Form DBPR RE 10, Demographic Changes and Duplicate License for Real Estate Individuals, effective October April 2012 adopted and incorporated by reference.

(10) through (15) No change.

The Irrevocable Consent to Service, and any reference thereto, has been removed from the application, checklist and instructions for DBPR RE 2, Application for Broker License, effective April 2012, DBPR RE 3, Application for Real Estate

Instructor Permit, effective April 2012 and DBPR RE 10, Demographic Changes and Duplicate License for Real Estate Individuals, effective April 2012.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-75.003: Minimum Technical Qualification Standards by Type of Work

NOTICE IS HEREBY GIVEN that on October 9, 2012, the Department of Transportation, received a petition for Variance or Waiver from Keith and Associates, Inc. Based on the Director of Landscape Architecture’s educational background and 15 years of pre-registration experience, a waiver of Rule 14-75.003, F.A.C., and requirement of at least 5 years post-registration experience in landscape architecture projects for qualification in Group 15, Landscape Architecture is being requested.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Patricia A. Parsons, Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, trish.parsons@dot.state.fl.us.

**Section VI
 Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

Division of Historical Resources

The FOMSL Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2012, 6:00 p.m.

PLACE: Mission San Luis, 2100 W Tennessee St Tallahassee, FL32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting to discuss fundraising, review surveys, discuss financials and other Friends business.

A copy of the agenda may be obtained by contacting: Cookie.Stevens@dos.myflorida.com (850)245-6388

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Mission San Luis, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2012, 3:00 p.m.

PLACE: Mission San Luis, 2100 W Tennessee St, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting with the FOMSL Finance Committee and SunTrust to discuss fees.

A copy of the agenda may be obtained by contacting: Cookie.Stevens@dos.myflorida.com or 850-245-6388.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012 at 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850) 414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Long Range Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2012, 10:00 a.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business

A copy of the agenda may be obtained by contacting: Sonia Velez at 813-627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez at 813-627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sonia Velez at 813-627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

The Lettuce Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 12:00 PM

PLACE: Everglades Research and Education Center; 3200 E Palm Beach Road (SR 880); Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: DuPont Products Available for Leafy Vegetables

Benefits and Formulations of Fontelis, ManKocide, Verimark, and Exirel

Characterization of the Lettuce Bacterial Leaf Spot Pathogen and its Epidemiology, Status of Parsley Diseases in Florida.

A copy of the agenda may be obtained by contacting: Stephen Basore, Chairman, Phone: (561)996-1980, ext. 20.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2012: Planning and Growth Management Committee at 9:00am; Strategic Regional Policy Planning Committee at 9:00am; Personnel, Budget and Finance Committee at 9am; Full Board of Directors at 10am;

Legislative Committee immediately following the board Meeting; Awards Selection Ad Hoc Committee immediately following Legislative Committee Meeting.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904) 279-0880 or sforde@nefr.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2012, 1:00 pm.

PLACE: Florida Gateway College Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above. The purpose of the meeting is to hear updates on the groundwater modeling standing committee, review information on springs and recharge area locations and data gaps analysis. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, (386) 329-4240, email: jgreen@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vanessa Fultz, Communications/Creative Services Specialist, Suwannee River Water Management District, (386) 362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Julie Green, (386) 329-4240, email: jgreen@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 25, 2012, 9:00 a.m. – 12:00 p.m.

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board Room, 4049 Reid St., Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a meeting of the Clay-Putnam Minimum Flows and Levels Prevention/Recovery Strategy Implementation Work Group to discuss the Minimum Flows and Levels Prevention/Recovery Strategy for Lakes Brooklyn, Cowpen, Geneva, and Grandin. All interested parties are invited to attend.

One or more members of the North Florida Regional Water Supply Partnership Stakeholder Advisory Committee may attend this meeting. More information about the Partnership Stakeholder Advisory Committee, including a membership list, is available at northfloridawater.com.

A copy of the agenda may be obtained by contacting: Julie Green, 4049 Reid Street, Palatka, FL 32178, (386) 329-4240 or jgreen@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2012, 1:00 p.m. – 5:00 p.m.

Dial-in Number: 1-877-299-4502; Passcode: 426-284-79#

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Workgroup will be discussing Accelerated Life Benefits for insurance policy holders living in Long-term Care facilities. A copy of the agenda may be obtained by contacting: Danielle Pigott @ Danielle.Pigott@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Danielle Pigott @ Danielle.Pigott@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Pigott @ Danielle.Pigott@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: November 14, 2012, 1:00 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 8333 NW 53rd Street, Suite 200, Miami, FL 33166; CALL-IN NUMBER: 1-888-670-3525; PASSCODE: 7411659389#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting is to have a dialogue between the Medicaid managed care plans, behavioral health providers, Assisted Living Administrators, Advocates, and Stakeholders. The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care living in an Assisted Living Facility.

Please take note that this meeting is not affiliated with the Statewide Medicaid Managed Care implementation.

For those unable to attend in person, an audio recording of the meeting will be available by contacting: Kimberly Houston by email at Kimberly.Houston@ahca.myflorida.com, 412-4315.

A copy of the agenda may be obtained by contacting: Kimberly.Houston@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kimberly Houston by email at Kimberly.Houston@ahca.myflorida.com or (850)412-4315. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 13, 2012 at 10:00 am EST.

PLACE: Department of Health, Tallahassee at Meet Me Number (888) 670-3525 code 4764781998.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Centennial Committee Planning Discussion.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: contact the Board at (850) 245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Community Health Promotion, Tobacco Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2012, 4:00 to 5:00 PM

PLACE: 1-888-670-3525; Participant passcode: 9787129198#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a telephonic meeting of the Health Communication Subcommittee of the Tobacco Advisory Council established by Florida Statute 381.84. The council meets to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting: Haley Allen @ 850-245-4444 Ext: *2461, or Haley_Allen@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Haley Allen @ 850-245-4444 Ext: *2461, or Haley_Allen@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Haley Allen @ 850-245-4444 Ext: *2461, or Haley_Allen@doh.state.fl.us.

WORKFORCE FLORIDA

The Workforce Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Nov. 8, 2012, Board Branding Focus Group, 8:30 – 9:30 a.m. ET; Finance & Administration Council, 9:30 – 11:30 a.m.; Global Talent Competitiveness Council, 9:30 – 11:30 a.m.; Performance & Accountability Council, 9:30 – 11:30; Board of Directors Meeting, 1 – 4:30

p.m. ET; Partnership Reception~EFI & WFI Boards & Partners, 5:15 – 6:30 p.m. Nov. 9, 2012, Partnership Breakfast~EFI & WFI Boards, Partners, 7 – 8:30 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meetings for discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield, (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 1:00 p.m. – 2:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 9, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 11:15 a.m. – 1:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for New Board Members to discuss Enterprise Florida’s Overview and Structure.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Joint Audit & Finance Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 2:00 p.m. – 4:30 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com.

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you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Marketing Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Community Competitiveness Taskforce announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 4:00 p.m. – 5:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 9, 2012, 8:30 a.m. – 11:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 11:15 a.m. – 12:45 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Manufacturers Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox: 407-956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox: 407-956-5688, lcox@eflorida.com.

SANTE FE COMMUNITY COLLEGE

The CJSTC Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 13, 2012, 10:00 a.m.

PLACE: Santa Fe College Institute of Public Safety, 3737 N.E. 39th Avenue, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to approve proposed CJSTC Region IV Officers Training Monies Operating Budget for FY 2013/2014.

A copy of the agenda may be obtained by contacting: Kathyleen Hardage, Santa Fe College Institute of Public Safety, (352)271-2943 or mail: Santa Fe College Institute of Public Safety, 3737 N.E. 39th Avenue, Gainesville, Florida 32609 or email: kathyleen.hardage@sfcollege.edu.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Richard Ombres, M.D., on October 11, 2012. The Petitioner requests the Board’s interpretation of Section 458.3485, F.S., and whether the proposed Remote Automated Refraction Exams as outlined in the petition are appropriate with regard to the required level of supervision of the trained attendant. The Board will consider this petition at its meeting currently scheduled for November 30, 2012. Copies of the petition may be obtained by writing

Joy A. Tootle, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Concord Management, Limited, Petitioner, Assignment # 129078, filed on September 28, 2012. The petition seeks the agency’s opinion as to the applicability of 2009 edition NFPA 101, 7.10.1.5.1., as it applies to the petitioner.

The Cape Morris Cove Apartments located at 110 Dolphin Fleet Circle, Daytona Beach, FL 32119. This apartment building is three stories in height and each story has four apartments that open onto a breezeway that is 14 feet wide and 33 feet long. The breezeway on the second and third floor is served by two exterior stairs; one at each end of the breezeway. There are three internally illuminated exit signs installed in the breezeway. One over each stair and one intermediate sign that is located in the middle of the breezeway. There is only one intermediate exit sign on the first floor; but there are other properties in this jurisdiction with three internally illuminated exit signs on the first floor. The apartment doors open in the direction of travel and open toward the nearest stair. The apartment doors are no more than six to 15 feet from the stairs. The exit signs are damaged by residents moving in and out of their apartments by mattresses, hutches and other large furniture. They also are an attractive nuisance to our younger residents in that they like to see how high they can jump and hit the signs. Because the signs are above the stair landing after the children jump they land on the stairs and hit the guard at the landing. Petitioner would like to remove some of the existing exit signs from the property referenced above.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Mandy O’Callaghan, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-4150, fax number (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to mandy.o’callaghan@myfloridacfo.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII
Miscellaneous

EXECUTIVE OFFICE OF THE GOVERNOR
Division of Emergency Management
Hazard Mitigation Grant Program Funding Summary
Program Summary
The Florida Division of Emergency Management (the Division) is pleased to announce the availability of Hazard Mitigation Grant Program (HMGP) funds as a result of the recent Presidential Disaster Declaration for Tropical Storm Debby (FEMA 4068-DR-FL).
HMGP funding is authorized by Section 404 of the Robert T. Stafford Disaster Relief Act. This funding helps communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects. The Division encourages all potential applicants to submit applications for projects that address eligible mitigation activities. The amount of HMGP funding available to the state is based on the total federal disaster assistance for the Presidential Disaster Declaration.

Application Timeline
Applications are currently being accepted. The application period will close February 15, 2013. Applications mailed to the Division must be postmarked on or before February 15, 2013. Hand-delivered applications must be stamped in at the Division no later than 5:00 p.m. EST on February 15, 2013. The Division encourages potential applicants to submit complete applications before the close of the application period.

Applications will only be accepted from eligible applicants as defined in the Minimum Program Eligibility section of this notice.

Please provide four completed copies of the State of Florida Hazard Mitigation Grant Program Application and all appropriate attachments. The application and all other pertinent forms may be obtained at the Division’s website located at <http://www.floridadisaster.org/Mitigation/Hazard/forms.htm>.

You may also contact the Division directly at (850) 922-4182.

Completed applications must be sent to the following address:

ATTN: Kathleen Marshall, Hazard Mitigation Grant Program

Florida Division of Emergency Management
Mitigation Section
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

Minimum Program Eligibility
Eligible Applicants: According to the Code of Federal Regulations (CFR) 44 §206.434(a), the following parties are eligible to apply for Hazard Mitigation Grant Program funds: State and local governments who have an approved Local Mitigation Strategy (LMS) in accordance with 44 CFR 201.6, prior to receipt of HMGP subgrant funding for projects; Private non-profit organizations or institutions that own or operate a private non-profit facility as defined in §206.221(e); and Indian tribes or authorized tribal organizations.

Eligible Activities: Activities include mitigation projects that will result in protection of public or private property from natural hazards. Activities for which implementation has already been initiated or completed are not eligible for funding. Eligible projects include, but are not limited to, the following:

- Acquisition or relocation of hazard prone structures
- Retrofitting of existing buildings and facilities that will result in increased protection from hazards
- Elevation of flood prone structures
- Infrastructure protection measures
- Stormwater management improvements
- Minor structure flood control projects
- Residential and community safe room construction

Ineligible Activities: The state will not consider funding requests for:

- Generators (unless they are an integral part of a larger eligible project);

Construction of new facilities (Nevertheless, the cost associated with above code upgrades to new facilities may be considered);

Equipment such as emergency pumps, vehicles, and communication devices;

Tree removal, debris removal and other forms of maintenance; or

Projects already in progress (Construction may not begin until the contract between the State and subgrantee is executed and the project has met requirements of the National Environmental Policy Act).

Eligibility Criteria: All projects submitted must meet minimum criteria to be considered for funding. An eligible project must: Conform to the Florida State Hazard Mitigation Plan and the respective community's LMS;

Conform to the funding priorities for the disaster, as established in the appropriate LMS;

Demonstrate cost-effectiveness;

Be technically feasible;

Benefit the designated disaster area;

Conform to all applicable environmental laws and regulations, as well as Executive Orders;

Solve a problem independently or constitute a functional part of a solution;

Benefit a National Flood Insurance Program (NFIP) participating community that is not on probation or is suspended from the NFIP; and

Meet all applicable State and local codes and standards.

Cost-Share Requirements

Under the HMGP, FEMA will contribute up to 75-percent of the total amount approved under the grant award to implement eligible, cost-effective mitigation measures. The applicant must provide the remaining 25-percent non-federal share. Contributions, cash, and in-kind services are acceptable as part of the non-federal share. Requirements for in-kind contributions can be found in 44 CFR §13.24. In-kind contributions must be directly related to the eligible project cost and are those personnel, materials, equipment and supplies owned, controlled, and operated by the applicant or a third party contributor.

Applicants may use the Global Match concept as part of the 25-percent non-federal share. Global Match permits a potential applicant to meet the non-federal share match by receiving credit for state and/or local government funds that were committed to similar type project(s). These similar, non-federally funded projects must meet all of the HMGP eligibility requirements. This means that if Global Match is approved, the applicant may receive up to 100-percent federal share.

Pre-Award Costs

Prior to receiving a grant award, pre-award costs may be requested. Pre-award costs include items such as engineering, environmental study, permitting, and other "soft" costs associated with a construction project. Construction activities

are not considered pre-award costs. Pre-award costs must be requested in writing. Guidelines for pre-award costs are included in Attachment A.

County Funding Allocation

To ensure funds are distributed equitably, designated counties have been assigned a portion of the total HMGP grant. The amount is based on a calculation of the proportional share of the total federal assistance under the Public Assistance (PA), Individual Assistance (IA), and Small Business Administration (SBA) programs as of October 2012. Commitment of project funds by the Division is contingent upon receipt of appropriate Legislative Budget Authority.

These figures are shown in Attachment B and represent the estimated amount of HMGP funds currently available. HMGP funding is available only to those counties that have a current FEMA-approved LMS. Project applications will be considered only if:

(1) The application is accompanied by an endorsement by the LMS Chairperson or Vice-Chairperson stating that the project is included in the current LMS; and,

(2) If more than one project is submitted, the endorsement indicates the prioritization. A sample project submission letter is shown in Attachment C.

The Division will attempt to fund each submitted project in priority order until the county's allocation has been exhausted. In accordance with Florida Administrative Code (F.A.C.) 27P-22.006, the Division uses the following tiered allocation system up until the State application deadline with FEMA:

Tier 1 The available HMGP funds are allocated to counties included in the relevant Presidential Disaster Declaration in proportion to each county's share of federal disaster funding from the Public Assistance (PA), Individual Assistance (IA), and Small Business Administration (SBA) Disaster Loan Program as of the date of receipt of the FEMA funding notice described above. Eligible projects submitted by each county included in the relevant Presidential Disaster Declaration will be funded in order of priority as outlined in the LMS until the allocated funds (through the 12-Month Lock-in) are exhausted or all eligible projects are funded.

Tier 2 Any allocation remaining after all eligible projects in any declared county are funded, shall be re-allocated to those counties included in the relevant Presidential Disaster Declaration whose allocation was not sufficient to fund all submitted eligible projects. The order of priority for re-allocating funds is detailed in Attachment D.

Tier 3 In the event funds remain after the Tier 1 and Tier 2 process, any remaining funds will be offered on a statewide basis as described in Attachment D.

Please see Attachment D for a detailed explanation of funding tiers.

Funding Availability and Notification

FEMA notifies the State of HMGP funding availability at several milestones:

1. Initial Estimate

This represents an early estimate only and is not an actual commitment of funding by FEMA. Funding may increase or decrease based on actual disaster claims during the declaration period. These estimates are provided for planning purposes and to jump-start the HMGP application process.

2. 180 Days from the Date of Declaration

This represents the State’s Lock-in Amount. It is the minimum the State can expect to receive from FEMA. County allocations listed in Attachment B are based on this estimate. After this disclosure, HMGP funds to the State cannot be decreased.

It is important for potential applicants to recognize that HMGP funds are contingent upon FEMA’s reexamination of the disaster figures at the given time intervals. A county’s funding allocation can increase or decrease after it has submitted an application.

Technical Assistance

The Division is in the process of scheduling HMGP application development workshops. Please check the Division’s website <http://www.floridadisaster.org/Mitigation/Hazard> for date, time, location and a short overview of the workshops. The Division will provide technical assistance throughout the application process. This includes assistance with the application process, Benefit Cost Analysis, Engineering Feasibility and Environmental/Historical Preservation Compliance. If there are any questions regarding the allocation of funds or the project review and selection criteria, please call Bureau staff at one of the following numbers:

- (850) 922-5944 (Program Eligibility)
- (407) 888-3720 (Program Eligibility)
- (407) 856-5040 (Environmental)
- (407) 856-5010 (Engineering and Technical Feasibility)

For additional information and technical assistance, please refer to FEMA’s Hazard Mitigation Assistance Unified Guidance document available at <http://www.fema.gov/library/viewRecord.do?id=4225>.

To assist you in submitting qualified project applications, the following attachments are located on the Division website <http://www.floridadisaster.org/Mitigation/Hazard> including the Hazard Mitigation Grant Program Assistance Application:

Attachment A:HMGP Program Policy on Pre-award Cost and Form

Attachment B:Initial Estimate of Available HMGP Funding

Attachment C: Sample Project Submission Letter

Attachment D: Florida Administrative Code 27P-22 BWK/km

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the November 14, 2012 application filing date for 2nd Other Beds and Programs 2012 batching cycle:

County: Pinellas District: 5-2

Date Filed: 10/15/2012 LOI #: N1210001

Facility/Project: Healthcare Properties Development Group, LLC

Applicant: Healthcare Properties Development Group, LLC
Project Description: Establish a community nursing home of up to 59 beds through the delicensure of up to 59 beds from an existing facility within the same planning area

County: Palm Beach District: 9C

Date Filed: 10/15/2012 LOI #: N1210002

Facility/Project: VITAS Healthcare Corporation of Florida

Applicant: VITAS Healthcare Corporation of Florida

Project Description: Establish an eight-bed inpatient hospice facility

County: Palm Beach District: 9-4

Date Filed: 10/15/2012 LOI #: N1210003

Facility/Project: Boynton Health Care Center

Applicant: SF Boynton, LLC

Project Description: Add 18 community nursing home beds through the delicensure of 18 beds from an existing facility within the same planning area

County: Palm Beach District: 9-4

Date Filed: 10/15/2012 LOI #: N1210004

Facility/Project: SF Palm Beach, LLC

Applicant: SF Palm Beach, LLC

Project Description: Establish a community nursing home of up to 60 beds through the delicensure of up to 60 beds from an existing facility within the same planning area

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 19, 2012, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 21, 2012.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above Section will be published on Tuesday beginning October 2, 2012.
