

50 feet of width and a safe method of sewage collection, treatment and disposal. Screaming Eagle Investments, Inc. is located in Brevard County. Comments on this petition should be filed with Erin Levingston, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on March 19, 2012, the Department of Health, received a petition for Variance from subparagraph 64E-16.004(2)(d)3., Florida Administrative Code, from Kelly Roberts, Petitioner, on behalf of Stericycle, Inc. This rule prescribes that reusable sharps containers shall be emptied into a treatment cart or directly into the treatment unit. The Petitioner requests a variance from the rule to allow the Petitioner to open reusable sharps containers that contain recyclable medical devices from operating rooms and empty the contents onto a tray so that the recyclable medical devices can be retrieved. Upon completion of the recyclable medical device retrieval, the tray will be emptied directly into a treatment cart. Comments on this petition should be filed with: Erin Levingston, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition may be obtained from: Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on March 8, 2012, the Department of Health, received a petition for an Emergency Temporary Variance from paragraph 64E-15.002(1)(b), subsections 64E-15.004(5)-(7), 64E-15.005(2)-(5), and Rule 64E-15.009, Florida Administrative Code, from David C. Carter on behalf of Dirty Foot Adventures. These portions of the rules address minimum standards for septic tanks, sanitary dump stations, potable water supply and sanitary facilities for RV and tent camping. Dirty Foot Adventures is located in Polk County, Florida. Comments on this petition should be filed with Erin Levingston, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The Florida **Department of State, Office of Cultural, Historical and Information Programs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 13, 2012, 10:00 a.m. (EST)  
– Conclusion

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9395093665

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update from partners and participants of the Viva Florida 500 initiative to commemorate Florida's 500-year anniversary, or Quincentennial, of the landing of European explorer Juan Ponce de León. Several partners will detail their efforts to date and provide an update on how the initiative is building in local communities around the state. Agenda will be posted on [www.fl500.com](http://www.fl500.com) from April 6, 2012.

A copy of the agenda may be obtained by contacting: Rachel Porter, Special Programs Coordinator, (850)245-6360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Porter, Special Programs Coordinator, (850)245-6360 or [rachel.porter@dos.myflorida.com](mailto:rachel.porter@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Porter, Special Programs Coordinator, (850)245-6360 or [rachel.porter@dos.myflorida.com](mailto:rachel.porter@dos.myflorida.com).

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2012, 6:00 p.m.

PLACE: Mission San Luis, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss fundraising, financials and other board business.

A copy of the agenda may be obtained by contacting: Cookie Stevens, (850)245-6388.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Cookie Stevens, (850)245-6388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cookie.Stevens@dos.myflorida.com.

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2012, 10:00 a.m.

PLACE: R. A. Gray Building, 500 S. Bronough St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising for Forever Changed exhibit.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6400.

## DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2012, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Vehicle Review Board, Rhyne Building, Traffic Engineering and Operations Office, 2740 Centerview Drive, Tallahassee, Florida 32301; (850)410-5613 or sharon.day@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)955-8771 or 1(800)955-8770 (Voice). If you are hearing impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Day, (850)410-5613 or sharon.day@dot.state.fl.us.

The **Florida Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 24, 2012, Open House: 4:30 p.m. – 6:30 p.m.; Presentation: 5:30 p.m.

PLACE: Port Orange Public Library, 1005 City Center Circle, Port Orange, FL 32129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 240992-2-52-01.

Project Description: S. Ridgewood Avenue Corridor Improvements.

This is a public information meeting concerning planned improvements for S. Ridgewood Avenue (US 1/State Road (SR) 5) from south of Dunlawton Avenue to north of Herbert Street in Port Orange. It also involves the addition of several turn lanes, improvements to the signals at both intersections, sidewalk improvements, and restriping of S. Ridgewood Avenue to provide bicycle lanes and remove on-street parking.

A copy of the agenda may be obtained by contacting: Sarah Van Gundy, (386)943-551 or email: sarah.vangundy@dot.myflorida.com. Additionally, a flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Heidy Rodriguez, (407)562-2030 or email: hrodriguez@moffatnichol.com.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Heidy Rodriguez at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Sarah Van Gundy, FDOT, Project Manager, (386)943-5551 or e-mail: sarah.vangundy@dot.myflorida.com and/or Boyd G. Jenkins, P.E., Consultant Project Manager, (407)562-2030 or email: bjenkins@moffattnichol.com.

Additional information on the project and a presentation video are also available at [www.cflroads.com](http://www.cflroads.com).

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: April 26, 2012, 4:30 p.m.

PLACE: Country Inn & Suites, 350 S.W. Florida Gateway Drive, Lake City, FL 32024

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please join the Florida Department of Transportation for a public workshop to discuss proposed plans for US 90 West. The workshop will be an "Open House" format from 4:30 p.m. – 6:30 p.m., with a public comment period beginning at 6:30 p.m.

The proposed improvements will consist of converting the existing two lane roadway to a four lane roadway with raised medians, bicycle lanes, sidewalks, curb and gutter with underground storm sewer system and a detention pond. Also included are improvements along Pinemount, Turner and Brown Roads and the installation of a new traffic signal at Lake City Avenue.

To arrange for language assistance (free of charge) or accommodations for persons with disabilities, please call Chris Dicks, (386)961-7427 at least 7 days prior to the workshop. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

It is the policy of the Florida Department of Transportation District 2 to prohibit materials and/or exhibits in our public workshop, meetings or hearings that are not the property of the Department. Therefore, no outside party will be allowed to display or handout materials in any of these events.

A copy of the agenda may be obtained by contacting: Bill Henderson, District Planning & Environmental Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-7873.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bill Henderson, District Planning & Environmental Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

PREHEARING CONFERENCE:

DATE AND TIME: Monday, April 16, 2012, 10:00 a.m.

DOCKET NO. AND TITLE: 110087-TP – Notice of adoption of existing interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast and Image Access, Inc. d/b/a NewPhone, Inc. by Express Phone Service, Inc.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action. (6) such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Thursday, May 3, 2012, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to permit parties to present testimony and exhibits relating to the Notice of Adoption by Express Phone Services, Inc. of BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast's Interconnection Agreement with Image Access Inc. d/b/a New Phone, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Monday, April 16, 2012, 10:00 a.m.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2012, 6:00 p.m.

PLACE: St. George Island Volunteer Fire Department, 324 E. Pine Avenue, Eastpoint, FL 32328 (on St. George Island)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110200-WU – Application for increase in water rates in Franklin County by Water Management Services, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ralph Jaeger, (850)413-6234 or [rjaeger@psc.state.fl.us](mailto:rjaeger@psc.state.fl.us).

#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2012, 9:30 a.m.

PLACE: City Commission Meeting Room, City Hall, 209 North Thompson Street, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Bradford County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2012, 1:15 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 55 West Main Street, Lake Butler, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Union County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2012, 10:30 a.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 401 North Cedar Street, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Dixie County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2012, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Facility, 210 South Main Street, Trenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Gilchrist County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **District 5 Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Training Subcommittee, Wednesday, April 18, 2012, 9:30 a.m.; Local Emergency Planning Committee, 10:30 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, FL 34482-1486

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold, (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2012, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Ms. Wren Krah, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krah, wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krah, wren@tbrpc.org or (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2012, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krah, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krah, (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2012, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krah, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Suzanne Cooper, (727)570-5151, ext. 32 or suzanne@tbrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2012, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its regular meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060.

#### WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 9, 2012, 1:30 p.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting: Discuss committee business. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debby.Weeks@watermatters.org; 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4751 (Ad Order EXE0203).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 10:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cooperative Funding Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2013 requests for project funding in Manatee, Sarasota, DeSoto and Charlotte Counties. Board members may participate via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0205).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2012, 1:00 p.m.

PLACE: SWFWMD, Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cooperative Funding Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2013 requests for project funding in Polk, Highlands, and Hardee Counties. Board members may participate via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0204).

The **Water Resource Advisory Committee (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2012, 9:00 a.m.

PLACE: SWFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682-6335, pmillar@sfwmd or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Millar, (561)682-6335, pmillar@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Bird Drive Basin Lands, Future Project Planning and Grant Process

DATE AND TIME: April 10, 2012, 9:00 a.m.

PLACE: SWFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting to discuss the Bird Drive Basin Lands, Future Project Planning and Grant Process. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Matthew Morrison, (561)682-6844.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Matthew Morrison, (561)682-6844.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Meeting – Workshop Meeting

DATE AND TIME: April 11, 2012, 1:00 p.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Governing Board Meeting – Regular Business Meeting

DATE AND TIME: April 12, 2012, 9:00 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If a Workshop item is not heard on 4/11, the item may be heard on 4/12.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or website: [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or [jmcgorty@sfwmd.gov](mailto:jmcgorty@sfwmd.gov).

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The **Water Resources Advisory Commission (WRAC)** announces a workshop to which all persons are invited.

DATE AND TIME: April 18, 2012, 10:00 a.m.

PLACE: Broward County Water Wastewater Services, Training Room, 2555 West Copans Rd., Pompano Beach, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Workshop – 2012 Lower East Coast Regional Water Supply Plan Update.

A Public Meeting sponsored by the Water Resources Advisory Commission (WRAC) regarding the 2012 Lower East Coast Regional Water Supply Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682-6335 or at our website: <http://my.sfwmd.gov/wrac> or Lower East Coast Water Supply Plan.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2012, 2:00 p.m.

PLACE: Broward County Water and Wastewater Services, Training Room, 2555 West Copans Road, Pompano Beach, FL 33069

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview and Current Use of the Floridan Aquifer in the Lower East Coast. A Public Meeting regarding an Overview and Current Use of the Floridan Aquifer in the Lower East Coast. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Brenda Mills, (561)682-6536 or at District's website: Lower East Coast Water Supply Plan.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District's Clerk Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Mills, (561)682-6536.

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## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 16, 2012, 8:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Board Workshop concerning the proposed 2012/2013 Fiscal Year Budget will be followed by a Regular Board Meeting and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss on-going litigation and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc., et al. Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Richard Harrison, Esquire, and a certified court reporter.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.



## SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 2:30 p.m. – 4:30 p.m. (Eastern Daylight Time)

PLACE: Hyatt Regency Jacksonville Riverfront Hotel, 225 East Coastline Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2012, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of initiatives the Advisory Council and the Department wish to undertake.

A copy of the agenda may be obtained by contacting: Joshua Spagnola, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2155, email: [spagnolaj@elderaffairs.org](mailto:spagnolaj@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Joshua Spagnola, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2155, email: [spagnolaj@elderaffairs.org](mailto:spagnolaj@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Spagnola, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2155, email: [spagnolaj@elderaffairs.org](mailto:spagnolaj@elderaffairs.org).

The **Department of Elder Affairs** announces a workshop to which all persons are invited.

DATE AND TIME: April 19, 2012, 9:00 a.m. – 12:00 Noon

PLACE: Department of Elder Affairs, Room 225F, 4040 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment of the 701B, Department of Elder Affairs Assessment Instrument, dated September 2008, addressing the manner and methodology of evaluating persons as qualified for services coordinated through the Department of Elder Affairs.

A copy of the agenda may be obtained by contacting: Susan Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2113; Email: [RiceS@elderaffairs.org](mailto:RiceS@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Demetria Ross, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2114, Email: [RossD@elderaffairs.org](mailto:RossD@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs**, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2012, 1:30 p.m. – 3:30 p.m. (EST)

PLACE: Orlando Health Foundation, Foundation Multi-Purpose Rooms (MPR) 1 & 2, 3160 Southgate Commerce Boulevard, Suite #50, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Email: [griffithkb@elderaffairs.org](mailto:griffithkb@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, E-mail: [griffithkb@elderaffairs.org](mailto:griffithkb@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, E-mail: griffithkb@elderaffairs.org.

#### DEPARTMENT OF MANAGEMENT SERVICES

The DMS – DivTel, E911 Board announces the following meeting schedule information:

DATE AND TIME: April 11, 2012, 2:45 p.m. – conclusion of business

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Task Force Committee scheduled to meet to discuss legislative issues regarding prepaid wireless 911 fee collection and other remittances where 2 or more Board members will participate. This Committee meeting will not be available via telephone conference.

911 Coordinator's 2012 Spring Meeting

DATE AND TIME: April 29, 2012 through May 3, 2012, 8:00 a.m. – 5:00 p.m.

PLACE: Renaissance World Golf Village & St. Johns County Convention Center, 500 Legacy Trail, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: 911 Coordinator Group to meet where 2 or more Board members will participate.

If accommodation due to disability is needed in order to participate, please notify the DMS, Division of Telecommunications/E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, April 16, 2012, 8:30 a.m.

PLACE: Embassy Suites Hotel USF, Busch Gardens, 3705 Spectrum Blvd., Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160,

Tallahassee, Florida 32399-0950 or by telephoning: (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m. (Eastern Time)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 18, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting re-scheduled from March 14, 2012. Portions are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: April 16, 2012, 1:30 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, April 17, 2012; Wednesday, April 18, 2012, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Chapter 61J2, Florida Administrative Code, rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Division of Real Estate, (407)481-5662.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference. The meeting can be accessed via GoToWebinar: <https://www2.gotomeeting.com/register/710404010>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Water Resources Monitoring Council Monitoring Catalog Workgroup to discuss the next steps for the Monitoring Catalog effort.

A copy of the agenda may be obtained by contacting: Ms. Stephanie Sunderman, Watershed Monitoring Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3525, Tallahassee, Florida 32399, e-mail: Stephanie.Sunderman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Stephanie Sunderman, (850)245-8478 or Stephanie.Sunderman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Acquisition and Restoration Council (ARC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 20, 2012, 9:00 a.m. (Only); Thursday, April 19, 2012 has been CANCELLED

PLACE: Marjory Stoneman Douglas Building, Conference Rooms A & B, 3900 Commonwealth Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously noticed meeting of the Acquisition and Restoration Council (ARC) for the purpose of conducting business regarding the state's conservation land acquisition and management programs will proceed as scheduled and public testimony will be heard on the above date. The public hearing for Thursday, April 19, 2012 has been CANCELLED.

A copy of the agenda may be obtained by contacting: Teresia Whalen, Office of Environmental Services, (850)245-2784 or on the web: [www.floridaforever.org](http://www.floridaforever.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Teresia Whalen, Office of Environmental Services, (850)245-2784 or on the web: [www.floridaforever.org](http://www.floridaforever.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Teresia Whalen, Office of Environmental Services, (850)245-2784 or on the web: [www.floridaforever.org](http://www.floridaforever.org).

**The Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 2, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference. The meeting can be accessed via GoToWebinar: <https://www2.gotomeeting.com/register/228082802>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Water Resources Monitoring Council Salinity Network Workgroup to discuss the framework document and development of indices for groundwater levels and groundwater quality.

A copy of the agenda may be obtained by contacting: Ms. Stephanie Sunderman, Watershed Monitoring Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3525, Tallahassee, Florida 32399, e-mail: Stephanie.Sunderman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Stephanie Sunderman, (850)245-8478 or Stephanie.Sunderman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Florida Greenways and Trails Council**, Florida Greenways and Trails System Map Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2012, 10:00 a.m.

PLACE: Dial In: 1(888)808-6959, Conference Code: 2452066

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss the Florida Greenways and Trails System Trail Opportunity Map updates and Priority Trail Corridor Map.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Radford, (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Florida Greenways and Trails Council**, Florida Greenways and Trails System Plan Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2012, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2452066

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss the framework for the update of the Florida Greenways and Trails System Plan.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Radford, (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2012, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Building 4042, Room #301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474.

The **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, April 19, 2012; Friday, April 20, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Double Tree Hilton – Tampa Airport Westshore, 4500 West Cypress St., Tampa, FL 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, 9:00 a.m.

PLACE: UPDATED HOTEL PHONE #: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202, Hotel phone #: (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine, (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine, [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call: (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine, [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call: (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Board of Medicine**, Finance & Process Accountability Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, 12:00 Noon

PLACE: UPDATED HOTEL #: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202, Hotel phone #: (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine, (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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NOTICE OF CHANGE – The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, immediately following the Communication, Education & Information Committee

PLACE: UPDATED HOTEL #: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202, Hotel phone #: (904) 588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine, (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: George Johnson, [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call: (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson, [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us)

or call: (850) 245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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NOTICE OF CHANGE – The **Board of Medicine**, Communication, Education & Information Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, immediately following the Finance & Process Accountability Committee

PLACE: UPDATED HOTEL #: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202, Hotel phone #: (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine, (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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NOTICE OF CHANGE – The **Board of Medicine**, Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, immediately following the Probationers Committee

PLACE: UPDATED HOTEL #: Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202, Hotel phone #: (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the

Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine, (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Medicine**, Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202. Hotel phone number: (904)360-8656

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Shaila Washington, (850)245-4268 or by email: [MQA\\_MedicalComplianceOfficer@doh.state.fl.us](mailto:MQA_MedicalComplianceOfficer@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shaila Washington, (850)245-4268 or by email: [MQA\\_MedicalComplianceOfficer@doh.state.fl.us](mailto:MQA_MedicalComplianceOfficer@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shaila Washington, (850)245-4268.

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NOTICE OF CHANGE – The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday & Saturday, April 13-14, 2012, 8:00 a.m.

PLACE: UPDATED HOTEL #: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202, Hotel Phone #: (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine, (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 20, 2012, 3:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959; Conference Code: 6321783289

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2012, 3:00 p.m. (EST) or soon thereafter

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 1022351047 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, by calling the Board Office: (850)245-4373 ext. 3472 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be issued.

For more information, you may contact: Jessica Sapp, (850)245-4376.

The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Double Tree Hilton – Tampa Airport Westshore, 4500 West Cypress St., Tampa, FL 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2012, 10:00 a.m. (ET)

PLACE: Florida Department of Health Southwood Complex, 4042 Bald Cypress Way, Room 240P, Tallahassee, FL 32399; Or via Conference Call/web conference: Toll Free Call In: 1(888)808-6959, Conference Code: 7427896255; Website: <http://connectpro22543231.na5.acrobat.com/rrac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will discuss the Nitrogen Reduction Strategies Study Progress Report to the Legislature. Other ongoing and possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us).

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.



DATE AND TIME: Tuesday, April 10, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Physician Workforce Advisory Council.

Strategic Planning Conference Call.

Focus Area 1: Graduate Medical Education.

\*Agenda ready upon request.

A copy of the agenda may be obtained by contacting: Debbie\_Reich@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4444, ext. 2702, (850)245-4144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie\_Reich@doh.state.fl.us, (850)245-4444, ext. 2702, (850)245-4144.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2012, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Building 1, Conference Room 132, Tallahassee, FL; Conference Call: 1(888)808-6959, Passcode: 8502511953

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Families announces a public meeting to which all persons are invited for RFQ 01U12DS1, ACCESS Replacement Project Management Office Services.

The vendor meeting will be held:

DATE AND TIME: April 4, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: 1317 Winewood Blvd., Building 1, Conference Room 132, Tallahassee, Florida; Call in capability will be provided as well

NOTE: Notice of any change will be posted on the Department of Management Vendor Bid System (VBS) under Request for Quote number 01U12DS1 in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly. The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: David Shepard at david\_shepard@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Shepard, david\_shepard@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Shepard, david\_shepard@dcf.state.fl.us.

The **Orlando Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2012, 10:00 a.m. – 12:00 Noon

PLACE: State Attorney Office, Orange County Court House, 415 N. Orange Avenue, 5th Floor, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335.

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2012, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Avenue, Room 3208-9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947.

### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: April 24, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed repeal to Rules 690-170.101, .103, .105, .107, .109, .111, .115, .117, .119, .121, .123, .126, .127, .129, .131, .133, .135, .137, F.A.C., published on February 3, 2012, Vol. 38, No. 5, F.A.W.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Email [Debra.Seymour@flor.com](mailto:Debra.Seymour@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, Email [Debra.Seymour@flor.com](mailto:Debra.Seymour@flor.com).

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: April 24, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 690-200.004, .005, .006, .009, .014, .015, F.A.C., published on February 3, 2012, Vol. 38, No. 5, of the F.A.W.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Altmaier, email: [David.Altmaier@flor.com](mailto:David.Altmaier@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Altmaier, email: [David.Altmaier@flor.com](mailto:David.Altmaier@flor.com).

### AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

NOTICE OF CANCELLATION – The **Agency for Enterprise Information Technology** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2012, 9:00 a.m.

PLACE: Augustus B. Turnbull Conference Center, Room 103, 555 W. Pensacola St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule workshop is cancelled on Rule Chapter 71B-1.

A copy of the agenda may be obtained by contacting: Agency for Enterprise Information Technology, (850)922-7502.

NOTICE OF CANCELLATION– The **Agency for Enterprise Information Technology** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2012, 9:00 a.m.

PLACE: Augustus B. Turnbull Conference Center, Room 103, 555 W. Pensacola St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule workshop is cancelled on Rule Chapter 71B-2.

A copy of the agenda may be obtained by contacting: Agency for Enterprise Information Technology, (850)922-7502.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

The **Department of Economic Opportunity** (f/k/a the Agency for Workforce Innovation), Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2012, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 7532872126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dawn Spath. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2012, 2:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2012, 3:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2012, 4:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2012, 9:00 a.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider reports from representatives of the Grantees, from the University of Miami, the University of Florida and the University of Central Florida. The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

#### MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **Moffitt Cancer Center** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 2, 2012, 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Pass Code: 508-866-1795#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Research Advisory Council (CCRAB) Sub-Committee Goal IV-Survivorship General membership meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@moffitt.org.

The **Moffitt Cancer Center** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 6, 2012, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Pass Code: 508-866-1795#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Research Advisory Council (CCRAB) Sub-Committee Goal II-Prevention General membership meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@Moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2012, 2:30 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office, (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office, (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) Office, (772)467-3107.

### **WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The **Bill Hinkley Center for Solid & Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATES AND TIME: May 9-11, 2012, 9:00 a.m.

PLACE: Royal Plaza Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 9, 2012: Research Selection Committee will hear proposal presentations. May 11, 2012: Advisory Board will meet.

A copy of the agenda may be obtained by contacting: Rhonda Rogers, rogersrd@ufl.edu.

The **Bill Hinkley Center for Solid & Hazardous Waste Management** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2012, 2:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research Selection Committee will convene via teleconference to review proposals submitted in response to the 2012 RFP.

A copy of the agenda may be obtained by contacting: Rhonda Rogers, rogersrd@ufl.edu.

For more information, you may contact: Hinkley Center, www.hinkleycenter.org, (352)392-6264.

### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 9, 2012, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

### **CITIZENS PROPERTY INSURANCE CORPORATION**

The **Information Systems Advisory Committee (ISAC)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2012, 10:00 a.m.

PLACE: Conference Call: 1(866)361-7525, ID 4869641229#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Citizens Corporate website: <https://www.citizensfla.com> or Stephanie Martin, (850)519-3515.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Martin at (850)519-3515. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors announces a telephone conference call to which all persons are invited.

DATES AND TIME: April 3, 5, 10, 12, 19, 24, 26, 2012, 10:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contract review.

A copy of the agenda may be obtained by contacting: Georgie Barrett, [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or 1(800)562-4496.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Brown at [jbrown@fslso.com](mailto:jbrown@fslso.com) or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATES AND TIME: April 3, 5, 10, 12, 19, 24, 26, 2012, 10:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contract review.

A copy of the agenda may be obtained by contacting: Georgie Barrett, [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or 1(800)562-4496.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Brown, [jbrown@fslso.com](mailto:jbrown@fslso.com) or

1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2012, 11:30 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2011 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett, [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or 1(800)562-4496.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, [jbrown@fslso.com](mailto:jbrown@fslso.com) or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2012, 10:00 a.m.

PLACE: Valencia College-West Campus, 1800 South Kirkman Road, Orlando, FL 32811

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingram, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Ave., Tallahassee, FL 32301.

#### FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The **Florida Birth-Related Neurological Injury Compensation Association**, Medical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2012, 12:00 Noon

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General committee items.

A copy of the agenda may be obtained by contacting: Minnie Patrick, (850)488-8191 or [mpatrick@nica.com](mailto:mpatrick@nica.com).

**QCASA**

The Florida **Department of Transportation**, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: St. Francis of Assisi Catholic Church, 4450 CR 579, Seffner, FL 33584

GENERAL SUBJECT MATTER TO BE CONSIDERED: S.R. 574 (Dr. Martin Luther King Jr. Boulevard) Corridor Open House.

The open house is being held to inform interested persons about improvements being made on S.R. 574 (Dr. Martin Luther King Jr. Boulevard) in Hillsborough County. The improvements under construction or design include capacity and operational upgrades including roadway widening, repaving, sidewalk construction, median modification, intersection improvements, signal replacement and highway lighting. Six projects will be included in this open house.

**Construction**

FPN: 425335-1 – from east of Nebraska Avenue to north of 42nd Street – repaving – under construction

FPN: 427158-1 – from I-4 to Laura Street – repaving – construction starts 2013

FPN: 255893-2 – from west of Highview Road to east of Parsons Avenue – widening – construction starts 2012

**Design**

FPN: 254677-2 – Dr. Martin Luther King Jr. Boulevard at Armenia Avenue – signal replacement – under design

FPN: 255893-3 – from east of Parsons Avenue to east of Kingsway Road – widening – under design

FPN: 255893-4 – from east of Kingsway Road to east of McIntosh Road – widening – design starts 2013

There will be no formal presentation therefore, you are encouraged to drop in at your convenience during the above listed hours.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Buck, Florida Department of Transportation, District Seven, 1(800)226-7220 or (813)975-6284, by letter to: Lori Buck, Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, Florida 33612-6456, email: [roadwork@dot.state.fl.us](mailto:roadwork@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: City of Marathon Fire Rescue, 8900 Overseas Highway, City of Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 5/US 1/Overseas Highway from north of Dolphin Avenue to south of Kyle Avenue, Mile Marker (MM) 54.5 to MM 57.4, to discuss the project's design and scope of work. The project identification number is: 425600-4-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas, (305)470-5349, email: [amparo.vargas@dot.state.fl.us](mailto:amparo.vargas@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick, (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas, (305)470-5349, email: [amparo.vargas@dot.state.fl.us](mailto:amparo.vargas@dot.state.fl.us).

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: City of Marathon Fire Rescue, 8900 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 5/US 1/Overseas Highway from west of Knight Key Boulevard to Palm Island Road, MM 47.0 to MM 48.0, to discuss the project's design and scope of work. The project identification number is: 425600-5-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas, (305)470-5349, email: [amparo.vargas@dot.state.fl.us](mailto:amparo.vargas@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick, (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas, (305)470-5349, email: [amparo.vargas@dot.state.fl.us](mailto:amparo.vargas@dot.state.fl.us).

The Florida **Department of Transportation** (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Greater Harvest International Ministries, 16580 N.W. 10 Avenue, Miami Gardens, FL 33169

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public information workshop to collect public input on proposed improvements at the State Road (SR) 9A/I-95/ Golden Glades Multimodal Park and Ride Lot. The Workshop will allow the community to review possible private development options and provide feedback to the Florida Department of Transportation. The project identification number is 251684-1.

The public will have the opportunity to view the project plans and graphic displays from 6:00 p.m. – 8:00 p.m. A power point presentation will begin at 6:30 p.m. and FDOT representatives will be available to discuss the project and answer questions. Your participation is encouraged and will give us the opportunity to listen to your comments and address any concerns.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas, (305)470-5349 or email: [Amparo.Vargas@dot.state.fl.us](mailto:Amparo.Vargas@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick, (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800) 955-8770 (Voice).

For more information, you may contact: Public Information Specialist Amparo Vargas, (305)470-5349, email: [Amparo.Vargas@dot.state.fl.us](mailto:Amparo.Vargas@dot.state.fl.us) or visit: [www.fdotmiamidade.com](http://www.fdotmiamidade.com).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Scott and Mary Ann Lodde, In Re: Sanibel Harbour Tower South Condominium Association, Inc., Docket No. 2012013924, on March 19, 2012. The petition seeks the agency's opinion as to the applicability of Sections 718.111(11)(g)2. and 718.116, Florida Statutes, as it applies to the petitioner.

Whether Sanibel Harbour Tower South Condominium Association, Inc. may special assess for cleanup of the unit after the maintenance repair work on the common elements is completed under Sections 718.111(11)(g)2. and 718.116, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

## Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**