

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.	RULE TITLE:
64B1-2.001	Biennial Renewal Fee
64B1-2.004	Application Fee
64B1-2.011	Initial Biennial License Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the Biennial Renewal Fee requirements; The Board proposes the rule amendment to modify the fee requirements for the initial biennial license fee; The Board proposes the rule amendment to modify the fee requirements for the application fee.

SUBJECT AREA TO BE ADDRESSED: Biennial Renewal Fee; Initial Biennial License Fee; Application Fee.

RULEMAKING AUTHORITY: 456.036(3), 457.104, 457.107(1), 457.108(2), 457.105(2)(d) FS.

LAW IMPLEMENTED: 456.036(3), 457.105(2)(d) 457.107(1), 457.108(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.	RULE TITLE:
64B32-2.001	License by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised application by endorsement into the current rule.

SUBJECT AREA TO BE ADDRESSED: Application by endorsement.

RULEMAKING AUTHORITY: 468.353(1) FS.

LAW IMPLEMENTED: 468.358, 468.365 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.	RULE TITLE:
64B2-11.001	Application for Licensure Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised application form into the rule.

SUMMARY: The incorporated application form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.406 FS.

LAW IMPLEMENTED: 460.406 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-11.001 Application for Licensure Examination.

(1) Any person desiring to be licensed as a chiropractor shall apply to the Department of Health on board approved form DH-MQA 1147, (Rev 06/12 ~~11/2011~~), Application for Chiropractic Examination and Initial Licensure, ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-00972~~, which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or from the ~~its~~ website at http://www.doh.state.fl.us/mqa/chiro/ap_chap.doc.

(2) through (4) No change.

Rulemaking Authority 460.405, 460.406 FS. Law Implemented 456.039, 460.406 FS. History--New 1-10-80, Amended 3-15-81, 10-10-85, Formerly 21D-11.01, Amended 2-19-86, 10-6-86, 1-28-87, 2-1-88, 4-19-89, 12-31-89, 5-7-90, 7-8-90, 7-15-91, 2-2-93, Formerly 21D-11.001, Amended 4-18-94, Formerly 61F2-11.001, Amended 2-20-95, Formerly 59N-11.001, Amended 11-4-98, 3-23-00, 2-3-08, 6-17-09, 7-5-10, 2-9-12,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 21, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 21, 2012

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO. RULE TITLE:
64B2-12.022 Medical Faculty Certificate Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised form into the rule.

SUMMARY: The incorporated form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 460.405, 460.4062(1), (3) FS.

LAW IMPLEMENTED: 456.013(2), 460.4062(1), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-12.022 Medical Faculty Certificate Fees.

(1) Any chiropractic physician desiring to obtain a chiropractic medicine faculty certificate shall make application to the Board on board approved form DH-MQA 1146, (Rev 06/12 ~~08/2010~~), Application for Chiropractic Medical Faculty Certificate which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or from the ~~its~~ website at www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html, and submit the required fees. Applicants may apply ~~on~~ online at www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html, and submit the required fees. ~~Applicants may apply online at~~ www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html.

(2) through (4) No change.

Rulemaking Authority 456.013(2), 460.405, 460.4062(1), (3) FS. Law Implemented 456.013(2), 460.4062(1), (3) FS. History--New 12-4-07, Amended 5-10-09, 11-4-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Chiropractic Medicine
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Chiropractic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: June 21, 2012
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: September 21, 2012

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.	RULE TITLE:
64B2-12.0155	Fee for Registered Chiropractic Assistants

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate a revised version of the application form.

SUMMARY: The incorporated application form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.4166 FS.

LAW IMPLEMENTED: 460.4166 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-12.0155 Fee for Registered Chiropractic Assistants.

(1) Any person desiring to become a registered chiropractic assistant (RCA) shall make application to the Board on board approved form DH-MQA 1150 (Rev 06/12 H/2011), Application for Registered Chiropractic Assistant (RCA), which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, from <http://www.flrules.org/Gateway/reference.asp?No=Ref-01310> or from the its website at www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html, and submit the required fees. Applicants may apply ~~on~~ online at www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html.

(2) through (5) No change.

Rulemaking Authority 460.405, 460.4166 FS. Law Implemented 460.4166 FS. History--New 9-24-96, Formerly 59N-12.0155, Amended 5-10-09, 11-4-10, 7-2-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Chiropractic Medicine
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Chiropractic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: June 21, 2012
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: September 21, 2012

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.	RULE TITLE:
64B2-18.002	Application for Certification as a Chiropractic Physician's Assistant

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate a revised application form by reference.

SUMMARY: The incorporated application form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and

that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.4165(6), (9) FS. LAW IMPLEMENTED: 460.4165(3), (5), (6), (9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-18.002 Application for Certification as a Chiropractic Physician’s Assistant.

(1) Any person desiring to be certified as a chiropractic physician’s assistant shall file an application with the Department on board approved form DH-MQA 1148, (Rev 06/12 08/2010), Application for Certified Chiropractic Physicians Assistant (CCPA), which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or from ~~the its~~ website at www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html, and submit the required fees. Applicants may apply ~~on~~ online at www.doh.state.fl.us/mqa/chiro/chiro_lic_req.html.

(2) through (7) No change.

Rulemaking Authority 460.405, 460.4165(6), (9) FS. Law Implemented 460.4165(3), (5), (6), (9) FS. History—New 11-25-81, Formerly 21D-18.02, 21D-18.002, 61F2-18.002, 59N-18.002, Amended 6-7-98, 4-25-05, 7-11-07, 4-23-09, 11-4-10,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 21, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 21, 2012

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO. 64B5-2.0146
RULE TITLE: Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate revised forms into the rule.

SUMMARY: The proposed rule amendments incorporate revised forms into the Board’s rule regarding forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004, 466.007 FS.

LAW IMPLEMENTED: 466.007 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges.

Prior to applying to take the American Dental Licensing Examination (ADLEX), as specified in Rule 64B5-2.013, F.A.C., complete and submit Application for Credentials Review For Graduates From Non-Accredited Dental Colleges or Schools, Form DH-MQA 1254, (10-11), incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref> or the Department’s Board of Dentistry website at <http://www.doh.state.fl.us/Mqa/dentistry>.

(1) through (4) No change.

(5) After completion of the ADLEX examination, applicants shall submit Dental Licensure Application, Form ~~DH-MQA~~ ~~DH-MWA~~ 1182 (Rev. 8/12) (Rev. 10/11), incorporated herein by reference and available at <http://www.flrules.org/gateway/reference.asp?No=Ref-> or at the ~~Department's Board of Dentistry~~ website at <http://www.doh.state.fl.us/Mqa/dentistry>.

Rulemaking Authority 466.004(4), 466.006(3) FS. Law Implemented 466.006 FS. History—New 10-15-92, Formerly 21G-2.0146, 61F5-2.0146, Amended 9-24-96, Formerly 59Q-2.0146, Amended 8-19-97, 5-20-01, 6-7-05, 12-26-06, 6-30-09, 3-18-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 17, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 21, 2012

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.
64B5-2.0146

RULE TITLE:
Licensure Requirements for
Applicants from Non-Accredited
Schools or Colleges

NOTICE OF CORRECTION

Notice is hereby given that the incorrect notice of proposed rulemaking was published in Vol. 38, No. 46, October 9, 2012 issue of the Florida Administrative Register for Rule 64B5-2.0146, the correct notice of proposed rulemaking will be published in Vol. 38, No. 48.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO. RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 9, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Ridge Wood Condo. Petitioner seeks an emergency variance of the requirements of an unspecified Section of A17.3, as adopted by 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2012-331).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on October 8, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Estero Beach Club East. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2012-330).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on October 8, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Church of Scientology. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.1, 2.1.5, 2.2.4, 2.3.3, 2.7.4, 3.3.2, 3.9, 3.10.4(e) and 3.12.2, as adopted by 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators counterweight guards, machine room ventilation, stop switch, door restrictors, platform guards, terminal stopping devices, car emergency signaling devices and rope data tag, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2012-328).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on October 8, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for SunTrust Financial Centre. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 106.1(e)(1), as adopted by 61C-5.001(1), Florida Administrative Code that requires illumination of pits which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2012-327).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on October 8, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Oakshores at Lemon Bay. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 101.3(e)(2), as adopted by 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators means of access to machine rooms and machinery spaces which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2012-329).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO. RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from 115 River Drive Condo Assoc., filed October 1, 2012, and advertised on October 4, 2012 in Vol. 38, No. 43, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 2.7.4, 3.10.4(t), 3.3.2, 3.11.1, 3.4.5, 2.2.3, 3.9.1, 3.10.3,4.7.8, 4.5.1(b) ASME A17.3,

1996 edition, and 303.3d, and 110.10b ASME A17.1, 1980 edition as adopted by Rule 61C-5.001(1) Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, supply line shutoff valve, illumination at landing sills, lighting, restricted door openings, platform guards, car illumination, normal terminal stopping devices, top-of-car operating devices, electrical protective devices, car emergency signaling devices, minimal liquid level indicator and emergency operation and signaling devices until June 21, 2015 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-318). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for a Variance from Beaver Street Fisheries, Inc., filed August 22, 2012, and advertised on September 7, 2012 in Vol. 38, No. 36, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 3.3.2, 3.4.1(b), 3.4.5(2e), 3.9.2(b), 3.9.1, 3.10.3, and 3.10.4(e),(h),(q),(v), ASME A17.3, 1996 edition, as adopted by Rule 61C-5.001(1) Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, platform guards, car enclosures, car illumination, final terminal stopping devices, normal terminal stopping devices, top-of-car operating devices, electrical protective devices and car emergency signaling devices until September 7, 2015, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-278). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Inlet Harbor Club Condominium Association, filed September 6, 2012, and advertised on September 21, 2012 in Vol. 38, No. 38, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Rule

61C-5.001(1) Florida Administrative Code that requires upgrading the elevators for firefighters' service because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-293). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Bush Science Building, filed September 7, 2012, and advertised on September 21, 2012 in Vol. 38, No. 38, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1 and 2.20.1 ASME A17.1b, 2009 edition, as adopted by Rule 61C-5.001(1) Florida Administrative Code that requires upgrading the with suspension steel wire ropes and that governor ropes be no less than 9.5mm because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-296). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Waterview Towers, filed October 1, 2012, and advertised on October 4, 2012 in Vol. 38, No. 43, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 303.3d ASME A17.1a, 1982 edition, as adopted by Rule 61C-5.001(1) Florida Administrative Code that requires upgrading the elevators shut off valve because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-317). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for an

emergency Variance from Anglers Cove Condominium, filed September 18, 2012, and advertised on September 28, 2012 in Vol. 38, No. 39, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.10.2.1, and 2.4.6.2(c) ASME A17.1, 2000 edition, as adopted by Rule 61C-5.001(1) Florida Administrative Code that requires upgrading the elevators to provide a top car handrail and top car clearance because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-304). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 10, 2012 the Division issued an order. The Final Order was in response to a Petition for a Variance from Shands Medical Office Building, filed September 24, 2012, and advertised on October 1, 2012 in Vol. 38, No. 40, of the Florida Administrative Register (formerly FAW). No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.4, and 8.11.2.1.3(cc)1&3 ASME A17.1b, 2009 edition, as adopted by Rule 61C-5.001(1) Florida Administrative Code that requires suspension and governor ropes be no less than 9.5mm because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2012-314). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Division of Vocational Rehabilitation Independent Living Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2012, 2:30 p.m. - 3:30 p.m.

October 23, 2012, 2:30 p.m. - 3:30 p.m.

October 30, 2012, 2:30 p.m. - 3:30 p.m.

November 6, 2012, 2:30 p.m. - 3:30 p.m.

PLACE: 1-888-670-3525; Conference code 3053852284

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Development of goals and objectives for the State Plan for Independent Living.

A copy of the agenda may be obtained by contacting: Denise Barber at denise.barber@vr.fldoe.org or 850-245-3318.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Denise Barber at denise.barber@vr.fldoe.org or 850-245-3318. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Barber at denise.barber@vr.fldoe.org or 850-245-3318.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2012, from 4:30 p.m. - 6:00 p.m.

PLACE: FDOT Urban Office Training Facility, 2198 Edison Ave., Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is being held to afford interested persons the opportunity to express their views concerning Financial Project ID Number 415254-1, otherwise known as the Newnan/Hubbard Street Bridge Reconstruction over Hogans Creek, in Jacksonville, Duval County, Florida. The proposed reconstruction of the Newnan/Hubbard St. Bridge will consist of two new travel lanes, bike lanes, curb & gutter and sidewalks. The existing roadway approaches will also be rebuilt to facilitate the bridge reconstruction. The existing architectural walls will remain in place. A detour route will be provided along Orange, Market and Phelps Streets during construction. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1-800-749-2967 extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2012, from 4:30 p.m. - 6:30 p.m.

PLACE: Ramada Conference Center, 3130 Hartley Road, Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is being held to afford interested persons the opportunity to express their views concerning Financial Project ID Number 213345-7, otherwise known as the I-295 Express Lanes project from I-95 to the Buckman Bridge in Duval County, Florida. Express lanes are an innovative concept to manage traffic congestion and provide choices for motorists. These additional lanes will provide more capacity in areas where traffic congestion is a major problem. At this time, the Department is proposing the construction of express lanes on I-295 from I-95 to the Buckman Bridge. The feasibility of noise barriers is also being considered in the project area. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386) 961-7873 or 1-800-749-2967 extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The District 1 Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2012, 10:00 a.m.

PLACE: West Florida Regional Planning Council, 4081 E. Olive Rd., Ste. A, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee and regional hazardous materials planning and training issues. Preceding the LEPC meeting will be the Nominations and Planning Subcommittee meetings at 9:00 AM CDT. Additional Subcommittee meetings will be held via teleconference on Nov. 8th.

A copy of the agenda may be obtained by contacting: Kathy Ahlen at the West Florida Regional Planning Council, kathy.ahlen@wfrpc.org or at: www.wfrpc.org/lepc

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Ahlen at (800) 226-8914 x210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2012, 10:00 a.m.

PLACE: Boca Raton Fire Rescue, 6500 Congress Avenue, Boca Raton, Florida 33487

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at 772 221-4060

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathryn Boer at 772 221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn Boer at 772 221-4060.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a public meeting to which all persons are invited.

DATE AND TIME: January 7-8, 2013, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084, (904) 827-1888.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO. RULE TITLE:

62-304.435 Upper East Coast Basin TMDLs Spruce Creek.

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 26, 2012, 10:30 a.m.

PLACE: Ponte Vedra Beach Branch Library, 101 Library Blvd., Ponte Vedra Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the draft dissolved oxygen total maximum daily load (TMDL) report for an impaired water in the Upper East Coast Basin, to be adopted in Rule 62-304.435, F.A.C. The TMDL to be presented at the public workshop is for Lake Vedra (WBID 2320F). The draft TMDL document for this impaired water has been placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDL through November 9, 2012. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station #3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email to: jan.mandrup-poulsen@dep.state.fl.us. This rule development has been assigned OGC Case Number 12-1391.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS #3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters, (850)245-8449. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2012, 9:00 a.m. - 6:00 p.m., EST

November 9, 2012, 9:00 a.m. – 12 Noon, EST

PLACE: Hilton Orlando/Altamonte Springs, 350 S. Northlake Blvd., Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Accessibility, supports and services for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida, the 2013 Report to the Governor, and committee reports.

A copy of the agenda may be obtained by contacting: info@fcdh.org or MaryGrace_Tavel@doh.state.fl.us

Phone: 850-245-4913/Toll Free: 866-602-3275

TTY: 850-245-4914/Toll Free TTY 866-602-3276

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: See Above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: See Above.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2012, 11:00 a.m.

PLACE: (888)670-3525 when prompted, enter pass code 5805370981

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at

1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850) 245-4474.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2012, 9:00 a.m.

PLACE: Marriott Ft. Lauderdale North, 6650 N. Andrews Avenue, Ft. Lauderdale, FL 33309 (954) 334-9278

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850) 245-4474.

DEPARTMENT OF HEALTH

Board of Psychology

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2012 beginning at 8:00 a.m. E.S.T. or soon thereafter

PLACE: Conference Call: 1 (888) 670-3525. After dialing the meet me number, when prompted, insert the 4389078941 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board's Continuing Education Committee, Review of Continuing Education Guidelines.

A copy of the agenda may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, or by visiting our website at: <http://doh.state.fl.us/mqa/psychology/index.html>, or by calling the board office at (850) 245-4373 ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)245-4373 ext. 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Brain and Spinal Cord Injury Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 16, 2012, 10:00 a.m. to 12:30 p.m. EST.

PLACE: To participate in the Council meeting, attendees must complete the following steps:

Dial the toll-free conference number - 1 (888) 670-3525

At the prompt for the code, enter 7001094792#

After the tone, clearly state your name and press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Brain and Spinal Cord Injury Advisory Council as required by Section 381.78, Florida Statutes. The council meets twice per year to provide advice and expertise to the department in preparation, implementation, and periodic review of the Brain and Spinal Cord Injury Program.

A copy of the agenda may be obtained by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850) 245-4045, Suzanne_Kelly@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850) 245-4045, Suzanne_Kelly@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850) 245-4045, Suzanne_Kelly@doh.state.fl.us

AMERICAN GUARANTY FUND GROUP, INC

The American Guaranty Fund Group announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2012 at 9:00 a.m.

PLACE: Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of AGFG. The agenda will include but not limited to: Approval of Minutes, Financial Report, AGFG Management Agreement and Operations Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850) 386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850) 386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

QCAUSA

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2012, 5:30 p.m. - 6:30 p.m.

PLACE: Pensacola Civic Center Rooms C1, C2, and C3, 201 East Gregory Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to notify local governments, affected property owners, tenants and other members of the public about the proposed alignments of the Pensacola Bay Bridge. This meeting will provide an opportunity to review the alignments, ask questions and submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Brandon Bruner, P.E., FDOT Project Manager, toll-free at (888) 638-0250 ext. 509 or via email at joseph.bruner@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brandon Bruner, P.E. at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RFQ for Environmental Health & Safety

Public Announcement for Professional Services for Continuing Contract for Environmental, Health and Safety

The Florida School for The Deaf and The Blind (FSDB) requests qualifications for Environmental, Health and Safety Services for a Continuing Contract. The firm selected under the Continuing Contract will be responsible for assigned facility projects having estimated construction cost and study fees as provided for in Chapter 287.055 Florida Statutes.

The contract will have an initial period of one (1) year with the option to renew for four (4) additional one-year periods. Selection of finalists will be held in accordance with Chapter 287.055, Florida Statute.

PROJECT LOCATION: Florida School for the Deaf & the Blind, 207 San Marco Avenue, St. Augustine, FL 32084

SERVICES TO BE PROVIDED: Shall be Environmental, Health and Safety Services, but not limited to; Wetland assessments and mapping, Air emission evaluations and permitting, NPDES/POTW permitting and compliance, Hazardous/Universal/Solid waste management and compliance, Phase I, II, and III environmental assessments,

Remedial action plans, Storm water pollutions preventions and countermeasures, EPA and FDEP compliance and compliance audits, Asbestos, Lead paint, Mold consulting, Indoor air quality investigations, OSHA compliance and compliance audits, EH&S training programs. Work will be awarded on a project-by-project basis that may include any or all of the above services, or services not specifically mentioned, but directly related to the specific discipline. Consultants may hire sub-consultants to be used for portions of the required services; however, the primary Consultant must be responsible for all of the work performed.

FSDB PROJECT MANAGER: Mark Benjamin

PHONE NUMBER: 904-827-2857

RESPONSE DUE DATE/TIME: Wednesday, October 31, 2012 by 3:00 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should contact Laura Bowden, Contract Administrator at BowdenL@FSDB.K12.FL.US for a selection booklet, "Selection of Continuing Contract for Environmental, Health and Safety Services."

DEPARTMENT OF TRANSPORTATION

LEASE OF RIGHTS OF WAY

The Florida Department of Transportation (FDOT) has received an unsolicited proposal for the leasing of rights of way owned by FDOT and the Orlando Orange County Expressway Authority (OOCEA) along the State Road 528 corridor, for the purposes of constructing and operating an intercity passenger rail service between Orlando and Miami. FDOT and OOCEA jointly request Proposals for the leasing of rights of way owned by FDOT and OOCEA along the State Road 528 corridor, to provide intercity passenger rail service between Orlando and Miami, as detailed in the project Request for Proposals (RFP) document. Qualified Proposers must submit a Proposal in accordance with the RFP. A copy of the RFP may be obtained by submitting a written request to: co.profserv@dot.state.fl.us Please provide a contact name and e-mail address when submitting your request. Questions about the RFP should also be directed to the aforementioned e-mail address. Notice of changes (addenda) to the RFP will be posted on the FDOT Procurement web site at <http://www.dot.state.fl.us/procurement>

It is the responsibility of all potential Proposers to monitor the website for any changing information prior to submitting your Proposal. Proposals must be submitted by the time and date indicated in the RFP.

Pursuant to Section 337.251(3), Florida Statutes, an application fee of \$10,000 is required from each Proposer.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

SE Pensacola Automotive, LLC, d/b/a FIAT of Pensacola for the establishment of FIAT

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Chrysler Group Carco, LLC, a/k/a Chrysler Group, LLC intends to allow the establishment of SE Pensacola Automotive, LLC, d/b/a FIAT of Pensacola as a dealership for the sale of automobile manufactured by Chrysler (line-make FIAT) at 6300 Pensacola Boulevard, Pensacola, (Escambia County), Florida 32503, on or after November 12, 2012.

The name and address of the dealer operator(s) and principal investor(s) of SE Pensacola Automotive, LLC, d/b/a FIAT of Pensacola are dealer operator(s): Shawn Esfahani, 29732 Frederick Boulevard, Daphne, Alabama 36526; principal investor(s): Shawn Esfahani, 29732 Frederick Boulevard, Daphne, Alabama 36526.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: P.R. Langley, Chrysler Group Carco LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Florida Prepaid College Board Notice Of 2012-2013 Florida Prepaid College Plan Advance Payment Contract Prices

The Florida Prepaid College Board hereby gives notice of the adoption at a duly called meeting on September 20, 2012, of the 2012-2013 advance payment contract prices for the Florida Prepaid College Plan.

Florida Prepaid College Plan 4-Year Florida University Plan Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$31,385.37	\$4,506.16	
11	2014	\$34,619.12	\$1,850.33	
10	2015	\$37,849.48	\$1,253.81	
9	2016	\$40,656.28	\$982.54	
8	2017	\$42,782.34	\$818.89	\$818.89
7	2018	\$44,178.32	\$704.15	\$845.61
6	2019	\$46,852.19	\$643.05	\$896.79
5	2020	\$48,913.53	\$592.46	\$936.24
4	2021	\$49,348.30	\$537.42	\$944.56
3	2022	\$49,718.95	\$494.07	\$951.66
2	2023	\$50,057.15	\$459.21	\$958.13
1	2024	\$50,377.22	\$430.91	\$964.26
K	2025	\$50,699.09	\$407.46	\$970.42
Age 4	2026	\$51,052.28	\$388.12	\$977.18
Age 3	2027	\$51,460.43	\$372.12	\$984.99

Age 2	2028	\$51,946.27	\$359.04	\$994.29
Age 1	2029	\$52,511.23	\$348.26	\$1,005.11
Infant	2030	\$53,121.24	\$339.33	\$1,016.78
Newborn	2031	\$53,729.20	\$331.59	\$1,028.42

Florida Prepaid College Plan
 2 + 2 Florida Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$24,086.14	\$3,458.18	
11	2014	\$26,017.62	\$1,390.60	
10	2015	\$27,861.41	\$922.94	
9	2016	\$29,198.94	\$705.65	
8	2017	\$29,842.59	\$571.21	\$571.21
7	2018	\$31,356.70	\$499.79	\$600.19
6	2019	\$32,579.72	\$447.16	\$623.60
5	2020	\$33,082.84	\$400.71	\$633.23
4	2021	\$33,396.94	\$363.71	\$639.24
3	2022	\$33,589.77	\$333.79	\$642.93
2	2023	\$33,763.96	\$309.74	\$646.27
1	2024	\$33,929.39	\$290.22	\$649.43
K	2025	\$34,103.79	\$274.09	\$652.77
Age 4	2026	\$34,311.89	\$260.85	\$656.76
Age 3	2027	\$34,566.35	\$249.96	\$661.63
Age 2	2028	\$34,875.16	\$241.05	\$667.54
Age 1	2029	\$35,234.78	\$233.68	\$674.42
Infant	2030	\$35,610.56	\$227.48	\$681.61
Newborn	2031	\$35,958.99	\$221.92	\$688.28

Florida Prepaid College Plan
 4-Year Florida College Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$15,083.41	\$2,165.61	
11	2014	\$15,569.03	\$832.14	
10	2015	\$15,948.43	\$528.31	
9	2016	\$16,238.78	\$392.44	
8	2017	\$16,450.86	\$314.88	\$314.88
7	2018	\$16,694.32	\$266.09	\$319.54
6	2019	\$16,923.44	\$232.28	\$323.93
5	2020	\$17,086.39	\$206.96	\$327.05

4	2021	\$17,194.39	\$187.25	\$329.11
3	2022	\$17,283.24	\$171.75	\$330.81
2	2023	\$17,367.99	\$159.33	\$332.44
1	2024	\$17,459.16	\$149.34	\$334.18
K	2025	\$17,585.01	\$141.33	\$336.59
Age 4	2026	\$17,699.28	\$134.56	\$338.78
Age 3	2027	\$17,759.74	\$128.42	\$339.94
Age 2	2028	\$17,840.69	\$123.31	\$341.48
Age 1	2029	\$17,917.83	\$118.83	\$342.96
Infant	2030	\$18,009.61	\$115.04	\$344.72
Newborn	2031	\$18,144.71	\$111.98	\$347.30

Florida Prepaid College Plan
 2-Year Florida College Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$6,790.88	\$975.00	
11	2014	\$7,079.46	\$378.39	
10	2015	\$7,307.18	\$242.06	
9	2016	\$7,480.82	\$180.79	
8	2017	\$7,614.46	\$145.75	\$145.75
7	2018	\$7,717.30	\$123.00	\$147.72
6	2019	\$7,786.42	\$106.87	\$149.04
5	2020	\$7,831.06	\$94.85	\$149.89
4	2021	\$7,916.94	\$86.22	\$151.54
3	2022	\$7,969.82	\$79.20	\$152.55
2	2023	\$7,988.87	\$73.29	\$152.91
1	2024	\$8,019.84	\$68.60	\$153.51
K	2025	\$8,076.42	\$64.91	\$154.59
Age 4	2026	\$8,128.26	\$61.79	\$155.58
Age 3	2027	\$8,187.91	\$59.21	\$156.72
Age 2	2028	\$8,241.67	\$56.96	\$157.75
Age 1	2029	\$8,242.36	\$54.66	\$157.77
Infant	2030	\$8,265.78	\$52.80	\$158.21
Newborn	2031	\$8,331.60	\$51.42	\$159.47

Florida Prepaid College Plan
 2-Year Florida FPCF Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$8,149.05	\$1,170.00	

11	2014	\$8,495.35	\$454.06	
10	2015	\$8,768.62	\$290.47	
9	2016	\$8,976.98	\$216.95	
8	2017	\$9,137.35	\$174.90	\$174.90
7	2018	\$9,260.76	\$147.60	\$177.26
6	2019	\$9,343.71	\$128.24	\$178.85
5	2020	\$9,397.27	\$113.82	\$179.87
4	2021	\$9,500.33	\$103.46	\$181.84
3	2022	\$9,563.78	\$95.04	\$183.06
2	2023	\$9,586.64	\$87.95	\$183.50
1	2024	\$9,623.81	\$82.32	\$184.21
K	2025	\$9,691.71	\$77.89	\$185.51
Age 4	2026	\$9,753.91	\$74.15	\$186.70
Age 3	2027	\$9,825.49	\$71.05	\$188.07
Age 2	2028	\$9,890.00	\$68.36	\$189.30
Age 1	2029	\$9,890.83	\$65.60	\$189.32
Infant	2030	\$9,918.93	\$63.36	\$189.86
Newborn	2031	\$9,997.92	\$61.70	\$191.37

Florida Prepaid College Plan
 4-Yr University TDF Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$10,150.36	\$1,457.34	
11	2014	\$12,585.62	\$672.68	
10	2015	\$15,163.54	\$502.31	
9	2016	\$17,441.72	\$421.52	
8	2017	\$19,147.71	\$366.50	\$366.50
7	2018	\$20,213.32	\$322.17	\$386.90
6	2019	\$22,032.52	\$302.40	\$421.72
5	2020	\$22,512.83	\$272.68	\$430.91
4	2021	\$22,728.57	\$247.52	\$435.04
3	2022	\$22,914.08	\$227.70	\$438.59
2	2023	\$23,083.91	\$211.77	\$441.84
1	2024	\$23,244.71	\$198.83	\$444.92
K	2025	\$23,405.69	\$188.11	\$448.00
Age 4	2026	\$23,580.53	\$179.27	\$451.35
Age 3	2027	\$23,780.19	\$171.96	\$455.17
Age 2	2028	\$24,015.26	\$165.99	\$459.67
Age 1	2029	\$24,286.46	\$161.07	\$464.86
Infant	2030	\$24,578.09	\$157.00	\$470.44
Newborn	2031	\$24,868.37	\$153.48	\$476.00

Florida Prepaid College Plan
 2 + 2 TDF Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$6,239.15	\$895.79	
11	2014	\$7,566.04	\$404.39	
10	2015	\$8,924.39	\$295.63	
9	2016	\$9,875.68	\$238.67	
8	2017	\$10,223.32	\$195.68	\$195.68
7	2018	\$11,143.42	\$177.61	\$213.29
6	2019	\$11,268.03	\$154.66	\$215.68
5	2020	\$11,369.41	\$137.71	\$217.62
4	2021	\$11,460.53	\$124.81	\$219.36
3	2022	\$11,544.67	\$114.72	\$220.97
2	2023	\$11,623.37	\$106.63	\$222.48
1	2024	\$11,700.04	\$100.08	\$223.95
K	2025	\$11,782.31	\$94.69	\$225.52
Age 4	2026	\$11,880.49	\$90.32	\$227.40
Age 3	2027	\$11,997.87	\$86.76	\$229.65
Age 2	2028	\$12,134.77	\$83.87	\$232.27
Age 1	2029	\$12,288.59	\$81.50	\$235.21
Infant	2030	\$12,443.31	\$79.49	\$238.17
Newborn	2031	\$12,579.78	\$77.64	\$240.79

Florida Prepaid College Plan
 4-Yr University Local Fee Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$4,862.35	\$698.11	
11	2014	\$5,045.19	\$269.66	
10	2015	\$5,194.58	\$172.08	
9	2016	\$5,315.62	\$128.46	
8	2017	\$5,411.81	\$103.59	\$103.59
7	2018	\$5,487.46	\$87.46	\$105.03
6	2019	\$5,546.04	\$76.12	\$106.16
5	2020	\$5,619.44	\$68.06	\$107.56
4	2021	\$5,683.32	\$61.89	\$108.78
3	2022	\$5,740.18	\$57.04	\$109.87
2	2023	\$5,794.60	\$53.16	\$110.91
1	2024	\$5,851.98	\$50.06	\$112.01
K	2025	\$5,921.94	\$47.59	\$113.35

Age 4	2026	\$5,988.47	\$45.53	\$114.62
Age 3	2027	\$6,038.79	\$43.67	\$115.59
Age 2	2028	\$6,095.74	\$42.13	\$116.68
Age 1	2029	\$6,149.25	\$40.78	\$117.70
Infant	2030	\$6,209.04	\$39.66	\$118.85
Newborn	2031	\$6,285.30	\$38.79	\$120.31

Florida Prepaid College Plan
2 + 2 Local Fee Plan
Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$3,250.76	\$466.73	
11	2014	\$3,353.68	\$179.25	
10	2015	\$3,436.81	\$113.85	
9	2016	\$3,503.88	\$84.68	
8	2017	\$3,555.21	\$68.05	\$68.05
7	2018	\$3,593.06	\$57.27	\$68.77
6	2019	\$3,630.52	\$49.83	\$69.49
5	2020	\$3,673.37	\$44.49	\$70.31
4	2021	\$3,702.69	\$40.32	\$70.87
3	2022	\$3,732.98	\$37.10	\$71.45
2	2023	\$3,769.15	\$34.58	\$72.14
1	2024	\$3,805.08	\$32.55	\$72.83
K	2025	\$3,846.84	\$30.92	\$73.63
Age 4	2026	\$3,886.17	\$29.54	\$74.38
Age 3	2027	\$3,906.99	\$28.25	\$74.78
Age 2	2028	\$3,935.74	\$27.20	\$75.33
Age 1	2029	\$3,974.81	\$26.36	\$76.08
Infant	2030	\$4,013.98	\$25.64	\$76.83
Newborn	2031	\$4,058.19	\$25.05	\$77.68

Florida Prepaid College Plan
2-Yr FL College Local Fee Plan
Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$719.16	\$103.25	
11	2014	\$749.72	\$40.07	
10	2015	\$773.83	\$25.63	
9	2016	\$792.22	\$19.15	
8	2017	\$806.37	\$15.43	\$15.43
7	2018	\$817.26	\$13.03	\$15.64

6	2019	\$824.58	\$11.32	\$15.78
5	2020	\$828.77	\$10.04	\$15.86
4	2021	\$834.83	\$9.09	\$15.98
3	2022	\$840.40	\$8.35	\$16.09
2	2023	\$842.41	\$7.73	\$16.12
1	2024	\$845.68	\$7.23	\$16.19
K	2025	\$851.64	\$6.84	\$16.30
Age 4	2026	\$857.11	\$6.52	\$16.41
Age 3	2027	\$863.40	\$6.24	\$16.53
Age 2	2028	\$869.07	\$6.01	\$16.63
Age 1	2029	\$869.14	\$5.76	\$16.64
Infant	2030	\$871.61	\$5.57	\$16.68
Newborn	2031	\$878.55	\$5.42	\$16.82

Florida Prepaid College Plan
 2-Yr FPCF Local Fee Plan
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$862.99	\$123.90	
11	2014	\$899.66	\$48.09	
10	2015	\$928.60	\$30.76	
9	2016	\$950.66	\$22.97	
8	2017	\$967.64	\$18.52	\$18.52
7	2018	\$980.71	\$15.63	\$18.77
6	2019	\$989.50	\$13.58	\$18.94
5	2020	\$994.52	\$12.05	\$19.04
4	2021	\$1,001.80	\$10.91	\$19.18
3	2022	\$1,008.48	\$10.02	\$19.30
2	2023	\$1,010.89	\$9.27	\$19.35
1	2024	\$1,014.82	\$8.68	\$19.42
K	2025	\$1,021.97	\$8.21	\$19.56
Age 4	2026	\$1,028.53	\$7.82	\$19.69
Age 3	2027	\$1,036.08	\$7.49	\$19.83
Age 2	2028	\$1,042.88	\$7.21	\$19.96
Age 1	2029	\$1,042.97	\$6.92	\$19.96
Infant	2030	\$1,045.93	\$6.68	\$20.02
Newborn	2031	\$1,054.26	\$6.51	\$20.18

Florida Prepaid College Plan
 University Dormitory Plan
 One Year
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$5,500.61	\$789.75	
11	2014	\$5,765.83	\$308.17	
10	2015	\$5,979.39	\$198.07	
9	2016	\$6,143.64	\$148.47	
8	2017	\$6,267.45	\$119.96	\$119.96
7	2018	\$6,365.37	\$101.46	\$121.84
6	2019	\$6,438.07	\$88.36	\$123.23
5	2020	\$6,497.64	\$78.70	\$124.37
4	2021	\$6,574.00	\$71.59	\$125.83
3	2022	\$6,640.99	\$65.99	\$127.11
2	2023	\$6,662.28	\$61.12	\$127.52
1	2024	\$6,672.79	\$57.08	\$127.72
K	2025	\$6,713.98	\$53.96	\$128.51
Age 4	2026	\$6,767.24	\$51.45	\$129.53
Age 3	2027	\$6,800.49	\$49.18	\$130.17
Age 2	2028	\$6,866.81	\$47.46	\$131.44
Age 1	2029	\$6,890.23	\$45.70	\$131.88
Infant	2030	\$6,867.97	\$43.87	\$131.46
Newborn	2031	\$6,929.31	\$42.76	\$132.63

Florida Prepaid College Plan
 University Dormitory Plan
 Two Years
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$11,266.44	\$1,617.58	
11	2014	\$11,745.22	\$627.76	
10	2015	\$12,123.03	\$401.59	

9	2016	\$12,411.09	\$299.94	
8	2017	\$12,632.82	\$241.80	\$241.80
7	2018	\$12,803.44	\$204.07	\$245.07
6	2019	\$12,918.11	\$177.30	\$247.26
5	2020	\$13,071.65	\$158.33	\$250.20
4	2021	\$13,215.00	\$143.92	\$252.95
3	2022	\$13,303.27	\$132.20	\$254.63
2	2023	\$13,335.06	\$122.33	\$255.24
1	2024	\$13,386.76	\$114.51	\$256.23
K	2025	\$13,481.21	\$108.35	\$258.04
Age 4	2026	\$13,567.73	\$103.15	\$259.70
Age 3	2027	\$13,667.30	\$98.83	\$261.60
Age 2	2028	\$13,757.04	\$95.08	\$263.32
Age 1	2029	\$13,758.20	\$91.25	\$263.34
Infant	2030	\$13,797.28	\$88.14	\$264.09
Newborn	2031	\$13,907.15	\$85.83	\$266.19

Florida Prepaid College Plan
 University Dormitory Plan
 Three Years
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$17,245.83	\$2,476.08	
11	2014	\$17,888.86	\$956.13	
10	2015	\$18,390.47	\$609.20	
9	2016	\$18,776.46	\$453.77	
8	2017	\$19,070.89	\$365.03	\$365.03
7	2018	\$19,283.49	\$307.35	\$369.10
6	2019	\$19,476.17	\$267.31	\$372.79
5	2020	\$19,712.64	\$238.77	\$377.32
4	2021	\$19,877.27	\$216.47	\$380.47
3	2022	\$19,976.05	\$198.51	\$382.36
2	2023	\$20,049.04	\$183.93	\$383.75

1	2024	\$20,154.00	\$172.39	\$385.76
K	2025	\$20,281.70	\$163.00	\$388.21
Age 4	2026	\$20,434.54	\$155.35	\$391.13
Age 3	2027	\$20,557.53	\$148.66	\$393.49
Age 2	2028	\$20,625.01	\$142.55	\$394.78
Age 1	2029	\$20,687.51	\$137.20	\$395.97
Infant	2030	\$20,775.12	\$132.71	\$397.65
Newborn	2031	\$20,934.73	\$129.20	\$400.71

Florida Prepaid College Plan
 University Dormitory Plan
 Four Years
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$23,389.47	\$3,358.15	
11	2014	\$24,156.30	\$1,291.11	
10	2015	\$24,755.85	\$820.07	
9	2016	\$25,214.53	\$609.36	
8	2017	\$25,550.93	\$489.06	\$489.06
7	2018	\$25,787.06	\$411.01	\$493.58
6	2019	\$26,117.16	\$358.46	\$499.90
5	2020	\$26,374.91	\$319.46	\$504.84
4	2021	\$26,550.06	\$289.14	\$508.19
3	2022	\$26,690.03	\$265.23	\$510.87
2	2023	\$26,816.28	\$246.01	\$513.28
1	2024	\$26,954.49	\$230.56	\$515.93
K	2025	\$27,148.51	\$218.19	\$519.64
Age 4	2026	\$27,324.77	\$207.73	\$523.02
Age 3	2027	\$27,425.50	\$198.32	\$524.95
Age 2	2028	\$27,554.32	\$190.45	\$527.41
Age 1	2029	\$27,665.35	\$183.48	\$529.54

Infant	2030	\$27,802.71	\$177.60	\$532.17
Newborn	2031	\$28,012.14	\$172.88	\$536.17

Florida Prepaid College Plan
 University Dormitory Plan
 Five Years
 Price Schedule for 2012/2013 Enrollment

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2013	\$29,656.92	\$4,258.00	
11	2014	\$30,521.68	\$1,631.33	
10	2015	\$31,193.92	\$1,033.33	
9	2016	\$31,694.57	\$765.97	
8	2017	\$32,054.51	\$613.55	\$613.55
7	2018	\$32,398.83	\$516.40	\$620.14
6	2019	\$32,779.44	\$449.90	\$627.42
5	2020	\$33,047.70	\$400.29	\$632.56
4	2021	\$33,264.03	\$362.26	\$636.70
3	2022	\$33,457.27	\$332.47	\$640.40
2	2023	\$33,616.77	\$308.39	\$643.45
1	2024	\$33,821.30	\$289.30	\$647.37
K	2025	\$34,038.74	\$273.57	\$651.53
Age 4	2026	\$34,192.74	\$259.94	\$654.48
Age 3	2027	\$34,354.81	\$248.43	\$657.58
Age 2	2028	\$34,532.16	\$238.68	\$660.97
Age 1	2029	\$34,692.94	\$230.09	\$664.05
Infant	2030	\$34,880.12	\$222.81	\$667.63
Newborn	2031	\$35,137.36	\$216.85	\$672.56

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Pinellas District: 5
ID # E120014 Decision: A Issue Date: 10/10/2012
Facility/Project: Mease Dunedin Hospital
Applicant: Trustees of Mease Hospital, Inc.
Project Description: Establish a 22-bed adult inpatient psychiatric unit
Proposed Project Cost: \$2,340,000.00

County: Pinellas District: 5
ID # E120015 Decision: A Issue Date: 10/10/2012
Facility/Project: Mease Dunedin Hospital
Applicant: Trustees of Mease Hospital, Inc.
Project Description: Establish a 10-bed child/adolescent inpatient psychiatric unit
Proposed Project Cost: \$1,260,000.00

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above Section will be published on Tuesday beginning October 2, 2012.
