

Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

**DEPARTMENT OF EDUCATION**

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB13MB-107, UF Resurfacing – Phase 2 McCarty and East Halls – WO#1382602, estimated budget over \$250,000, to be opened July 19, 2012 at 2:00 p.m. in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: The work includes milling of existing asphalt for existing paved areas in two (2) separate parking lots (McCarty Hall and East Hall) located throughout the UF Campus. See bid documents @ website below. There will be NO pre-bid meeting. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext 210. For more information visit www.purchasing.ufl.edu. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

NOTICE OF INVITATION TO BID  
BID NO. BDC 01-12/13

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from Certified or Registered Building or General Contractors licensed to work in the jurisdiction for the project listed below.

PROJECT NAME: Gasparilla Island State Park – ADA Restroom

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required to permit and construct a new off-grade day use restroom building and all related infrastructure. The work includes removal of trees and vegetation including legal off-site disposal. Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$200,000.00

LOCATION: 880 Belcher Rd., Boca Grande, FL 33921 (south end of Gasparilla Island)

NOTE: Boca Grande Toll Bridge Weight Limit: 20 Tons (40,000 pounds) maximum gross weight, for 3 axles or more, and 17 Tons (34,000 pounds) max gross weight for 2 axles, which is strictly enforced. The Weight Scale is open weekdays only, Monday to Friday, 6:00 a.m. – 6:00 p.m.

PROJECT MANAGER: Suzannah Ray, Bureau of Design & Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on June 29, 2012, at Gasparilla Island State Park, 880 Belcher Rd., Boca Grande, FL 33921, Attention: Chad Lach, Park Manager, Telephone: (941)964-0375, Fax: (941)964-1154.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the

attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

E-VERIFY: Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, July 24, 2012, to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, July 31, 2012, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee Florida 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

**FLORIDA SHERIFFS ASSOCIATION**

INVITATION TO BID

BID NUMBER: 12-20-0905  
 BID TITLE: PURSUIT, ADMINISTRATIVE, UTILITY VEHICLES, TRUCKS & VANS  
 ADVERTISEMENT DATES: JUNE 29, 2012 & JULY 6, 2012

MANDATORY VEHICLE CONTRACT/  
 SPECIFICATION WORKSHOP: JULY 11, 2012, 9:00 a.m.  
 PRE-BID CONFERENCE: AUGUST 15, 2012, 9:00 a.m.  
 WORKSHOP & PRE-BID CONFERENCE TO BE HELD AT:

FLORIDA SHERIFFS ASSOCIATION  
 TRAINING CENTER  
 2617 MAHAN DRIVE  
 TALLAHASSEE, FL 32308

REPLIES DUE: SEPTEMBER 5, 2012, 12:00 Noon

BID SUBMITTALS RECEIVED AT:  
 FLORIDA SHERIFFS ASSOCIATION  
 COOPERATIVE BID COORDINATOR'S OFFICE  
 2617 MAHAN DRIVE (32308)  
 P. O. BOX 12519  
 TALLAHASSEE, FL 32317-2519

BIDS MUST BE SUBMITTED ELECTRONICALLY THROUGH THE FLORIDA SHERIFFS ASSOCIATION'S VEHICLE BID AWARD SYSTEM. SOLICITATION DOCUMENTS AND SPECIFICATIONS CAN BE ACCESSED THROUGH <http://veba.flsheriffs.org>. VENDORS WHO WISH TO PARTICIPATE IN THIS INVITATION TO BID MUST ATTEND THE VEHICLE CONTRACT/SPECIFICATION WORKSHOP & ARE ENCOURAGED TO ATTEND THE PRE-BID CONFERENCE. YOU WILL BE REQUIRED TO COMPLETE THE "2012 PROSPECTIVE DEALER INFORMATION FORM". THIS FORM IS AN ELECTRONIC DOCUMENT ON THE FSA WEBSITE ([www.flsheriffs.org](http://www.flsheriffs.org)). YOU WILL BE ISSUED A USER NAME AND GENERIC PASSWORD FOR THE VEBA SITE BEFORE TESTING BEGINS.

INVITATION TO BID

BID NUMBER: 12-10-0905  
 BID TITLE: CAB & CHASSIS TRUCKS & OTHER FLEET EQUIPMENT

ADVERTISEMENT DATES: JUNE 29, 2012 & JULY 6, 2012

MANDATORY VEHICLE CONTRACT/  
 SPECIFICATION WORKSHOP: JULY 12, 2012, 9:00 a.m.  
 PRE-BID CONFERENCE: AUGUST 16, 2012, 9:00 a.m.  
 WORKSHOP & PRE-BID CONFERENCE TO BE HELD AT:

FLORIDA SHERIFFS ASSOCIATION  
 TRAINING CENTER  
 2617 MAHAN DRIVE  
 TALLAHASSEE, FL 32308

REPLIES DUE: SEPTEMBER 5, 2012, 12:00 Noon

BID SUBMITTALS RECEIVED AT:

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**STANTEC**

**INVITATION TO BID**

Sealed bids will be received at the Sarasota Memorial Hospital, Waldemere Tower Auditorium, Level 1, 1700 South Tamiami Trail, Sarasota, Florida, until 2:00 p.m., Thursday, July 26, 2012, at which place and time all bids received for the Clark Road/Honore Avenue Intersection Improvements project will be publicly opened and read aloud.

The project is an intersection improvement project with addition of new turn lanes. The project is located at the intersection of Clark Road and Honore Avenue (SR 72) in Sarasota County. The work to be performed consists of additional left turn lanes on Clark Road, widening of Honore Avenue north of Clark Road, related median, curb and sidewalk improvements, drainage and utility improvements, traffic signal replacement, and all appurtenances.

No bid received after the time and date will be considered. Each bid must be accompanied by a Cashier's Check or a Bid Bond in an amount not less than five percent of the base bid as a guarantee that the Bidder will not withdraw from the competition after the opening of the bids, and if awarded the contract, he will, within 10 consecutive calendar days after Notice of Award having been given, enter into a written contract with the OWNER, in accordance with the accepted proposal. Should the successful Bidder fail to enter into the contract, the Cashier's Check or the Bid Bond shall be forfeited as liquidated damages.

The successful Bidder shall furnish a Performance and Guarantee Labor, Subcontractor and Material Payment Bond each in the amount of the 100 percent of the base bid at time of execution of the contract.

The Bid Bond, Performance Bond and Payment Bond shall be obtained from an agency or a Surety or Insurance Company, which shall have an establishment or place of business in the State of Florida, shall be duly licensed to conduct business therein, and shall be acceptable to the OWNER.

All work shall be completed in accordance with the plans and specifications prepared by WilsonMiller, Inc., 6900 Professional Parkway East, Suite 100, Sarasota, Florida, hereinafter known as the ENGINEER. Bid/Contract Documents may be obtained from the ENGINEER by requesting via e-mail from Ferdie Barnard ([ferdie.barnard@stantec.com](mailto:ferdie.barnard@stantec.com)).

Bids shall be submitted in triplicate on proposal forms furnished as part of the specifications, extra copies of which are available from the ENGINEER. Proposals will be submitted in sealed envelopes addressed to:

Sarasota County Public Hospital Board.  
 c/o (WilsonMiller, Inc.)  
 6900 Professional Parkway East  
 Sarasota, Florida 34240-8414  
 ATTN: Frank Domingo, P.E.

(Note: Bids will be received at Sarasota Memorial Hospital, Waldemere Tower Auditorium, Level 1, 1700 South Tamiami Trail, Sarasota, Florida, until 2:00 p.m., Thursday, July 26, 2012)

The OWNER reserves the right to reject any and all bids, to waive informalities, to re-advertise and to award the contract in the best interest of the OWNER, in whole or in parts.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More  
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of Team Savage, Inc., as a dealership for the sale of low-speed vehicles manufactured by Polaris (GEM) at 29703 US 19 North, Clearwater (Pinellas County) Florida 33761, on or after July 30, 2012.

The name and address of the dealer operator(s) and principal investor(s) of Team Savage, Inc., are dealer operator(s): Noel Hughes, 2132 Cedar Drive, Dunedin, Florida 34698, and Martin Skapik, 491 Hammock Drive, Palm Harbor,