

with the rule. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address or telephone: (850)245-4373.

NOTICE IS HEREBY GIVEN that on May 18, 2012, the Department of Health, received a petition for Variance from paragraph 64E-28.006(3)(b), Florida Administrative Code, from Alpesh Patel, on behalf of Biologix Solutions LLC. Paragraph 64E-28.006(3)(b), Florida Administrative Code, requires internet-based tattoo education courses to incorporate a means of identity verification and validation using technology that seeks verification through internet databases using information that is specific to the student's identity. The Petitioner requests a variance from the rule to allow the Petitioner to use a verification and validation technology, which has been developed based on a series of personal questions instead of internet database information. Comments on this Petition should be filed with the Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Penny Barwick, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4277.

The Department of Health, Bureau of Radiation Control hereby gives notice that on May 18, 2012, pursuant to Section 120.542, F.S., the Bureau of Radiation Control has issued an order. The Order grants a variance from subparagraph 64E-5.502(1)(a)6., F.A.C., for Republic Metals Corporation. The petition for a variance was received by the Department on March 5, 2012. Notice of receipt of the petition was published in the Florida Administrative Weekly on March 23, 2012. Subparagraph 64E-5.502(1)(a)6., F.A.C., prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided. The Republic Metals Corporation has been granted a variance to subparagraph 64E-5.502(1)(a)6., F.A.C., allowing the intentional exposure of individuals to ionizing radiation for the specific purpose of screening employees under the condition the machine or any future machines and their use meet the standards found in ANSI/HPS 42.17-2009. The variance is in effect until such time as the Department promulgates rules specific to ionizing radiation machines for personnel security purposes.

A copy of the Order or additional information may be obtained by contacting: Philip Thoma, Bureau of Radiation Control, Radiation Machine Program, 705 Wells Road, Suite 300, Orange Park, FL 32073 or (904)278-5730.

The Department of Health, Bureau of Radiation Control hereby gives notice that on May 25, 2012, pursuant to Section 120.542, F.S., the Bureau of Radiation Control has issued an order.

The Order grants a variance from subparagraph 64E-5.502(1)(a)6., F.A.C., for the St. Lucie County Sheriff's Office. The petition for a variance was received by the Department on April 9, 2012. Notice of receipt of the petition was published in the Florida Administrative Weekly on May 4, 2012. Subparagraph 64E-5.502(1)(a)6., F.A.C., prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided. The St. Lucie County Sheriff's Office has been granted a variance to subparagraph 64E-5.502(1)(a)6., F.A.C., allowing the intentional exposure of individuals to ionizing radiation for the specific purpose of screening inmates at St. Lucie County Sheriff's Office jails and under the condition that the machine or any future machines and their use meet the standards found in ANSI/HPS 42.17-2009. The variance is in effect until such time as the Department promulgates rules specific to ionizing radiation machines for personnel security purposes.

A copy of the Order or additional information may be obtained by contacting: Philip Thoma, Bureau of Radiation Control, Radiation Machine Program, 705 Wells Road, Suite 300, Orange Park, FL 32073 or (904)278-5730.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Bureau of Historic Preservation**, the Friends of Florida Main Street announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2012, 11:00 a.m. – Conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the organization.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joan Jefferson, 1(800)847-7278 or via email: Joan.Jefferson@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, 1(800)847-7278 or email: Joan.Jefferson@dos.myflorida.com.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: July 5, 2012, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section, (850)617-7940 or from the PREC Web Site: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

#### DEPARTMENT OF EDUCATION

The **Blind Services Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2012, 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Code: 4978021360 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 256 Cocoa Lane, Venice, FL 34293, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Craig Kiser, 256 Cocoa Lane, Venice, FL 34293, (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Evaluation Committee, July 5, 2012, 9:30 a.m. – 11:30 a.m.; Executive Committee, July 4, 2012, 9:00 a.m. – 11:00 a.m.; Legislative Committee, July 10, 2012, 9:30 a.m. – 11:30 a.m.; Planning Committee, July 11, 2012, 9:30 a.m. – 11:30 a.m.; Public Awareness Committee, July 3, 2012, 9:30 a.m. – 11:30 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: The FRC, (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address, 2001-A Old St. Augustine Rd., Tallahassee, FL 32301-4862.

A copy of the agenda may be obtained by contacting: The FRC, (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC, (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, June 15, 2012, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2012, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

The **State Advisory Council on Early Education and Care** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Access Code: 6831077

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Advisory Council business.

A copy of the agenda may be obtained by contacting: whitney.davis@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: whitney.davis@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: whitney.davis@oel.myflorida.com.

## DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 22, 2012, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Department of Law Enforcement Headquarters Leadership Classrooms, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) Formal Meeting.

A copy of the agenda may be obtained by contacting: Debbie Payne, 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie Payne, 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mrs. Debbie Payne or Ms. Gwen Johnson, 1(888)356-4774.

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2012, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, Headquarters, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-8600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Lori Morea, (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Morea, (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Morea, (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us.

## STATE BOARD OF ADMINISTRATION

The **Participant Local Government Advisory Council** (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 25, 2012, 9:30 a.m. – until completion of agenda

PLACE: Hermitage Centre, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or email: [diane.bruce@sbafla.com](mailto:diane.bruce@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or email: [james.linn@sbafla.com](mailto:james.linn@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 25, 2012, 10:30 a.m. – until completion of agenda

**PLACE:** Hermitage Centre, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or email: [diane.bruce@sbafla.com](mailto:diane.bruce@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or email: [james.linn@sbafla.com](mailto:james.linn@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, June 26, 2012, 9:00 a.m.

**PLACE:** Miami-Dade County Auditorium, 2901 W. Flagler Street, Miami, FL 33135

**DATE AND TIME:** Tuesday, June 26, 2012, 4:00 p.m.

**PLACE:** Florida Memorial University, Lou Rawls Auditorium, 15800 N.W. 42nd Avenue, Miami Gardens, FL 33054

**DATE AND TIME:** Wednesday, June 27, 2012, 9:00 a.m.

**PLACE:** Plantation City Council Chambers, 400 N.W. 73rd Avenue, Plantation, FL 33317

**DATE AND TIME:** Wednesday, June 27, 2012, 4:00 p.m.

**PLACE:** Broward County Main Library, Auditorium, 100 S. Andrews Avenue, Fort Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** **DOCKET NO. 120015-EI** – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

### **REGIONAL PLANNING COUNCILS**

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 20, 2012, 10:00 a.m.

**PLACE:** East Central Florida Regional Planning Council Office, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The regular monthly Council meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden, (407)262-7772, [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org) or visit: [www.ecfrpc.org](http://www.ecfrpc.org).

For more information, you may contact: Tuesday Brunsonbyrd-Bowden, (407)262-7772 or email: tbyrd@ecfrpc.org.

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**NOTICE OF CHANGE – The Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2012, 9:30 a.m.

PLACE: Sebring Airport Authority Conference Room (Please note NEW LOCATION), 128 Authority Lane, Sebring, FL 33870

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee. This Meeting LOCATION has changed from a previous publication.

A copy of the agenda may be obtained by contacting: Kathryn Hall, (863)534-7130 or email: khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 25, 2012, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The SWFRPC's Budget and Finance Committee's monthly meeting.

A copy of the agenda may be obtained by contacting: Ms. Nancy Doyle, ndoyle@swfrpc.org or (239)338-2550, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC's Office, (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website: [www.swfrpc.org](http://www.swfrpc.org).

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The **Southwest Florida Regional Planning Council**, LEPC announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2012, 9:30 a.m. – 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Region IX – Local Emergency Planning Committee (LEPC) quarterly meeting. To discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location beginning at 11:00 a.m.

A copy of the agenda may be obtained by contacting: John Gibbons, (239)338-2550, ext. 229, jgibbons@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Southwest Florida Regional Planning Council, (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website: [www.swfrpc.org](http://www.swfrpc.org).

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#### **WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

**SOUTHERN RECREATIONAL PUBLIC MEETING (SRPM)**

DATE AND TIME: Thursday, June 21, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Commission Chambers, 2725 Judge Fran Jamieson Way, Viera, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Includes a review of the resource and recreation management accomplishments and land acquisition updates since the previous SRPM in February, 2012. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: J. B. Miller, (386)329-4381 or jbmiller@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: J. B. Miller, (386)329-4381 or email: jbmiller@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Loxahatchee River Management Coordinating Council  
DATE AND TIME: June 25, 2012, 2:00 p.m. – 5:00 p.m.

PLACE: River Center, 805 North US Highway One, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Laura R. H. Corry, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6012 or [lcorry@sfwmd.gov](mailto:lcorry@sfwmd.gov) or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (651)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura R. H. Corry, (561)682-6012.

#### DEPARTMENT OF ELDER AFFAIRS

The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 21, 28, 2012; July 5, 12, 19, 26, 2012; August 2, 9, 16, 23, 30, 2012, September 6, 13, 20, 27, 2012; 12:00 Noon – 1:00 p.m. (EST)

PLACE: Conference Call: 1(888)670-3525, Participant Code: 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Angela Runyan, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381; email: [runyana@elderaffairs.org](mailto:runyana@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Angela Runyan, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381,

email: [runyana@elderaffairs.org](mailto:runyana@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Runyan, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: [runyana@elderaffairs.org](mailto:runyana@elderaffairs.org).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2012, 10:00 a.m. – 2:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial: 1(888)670-3525, Participant Code: 3875036751#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Elizabeth Jenkins, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Jenkins, Florida Center for Health Information and Policy Analysis at [Elizabeth.Jenkins@ahca.myflorida.com](mailto:Elizabeth.Jenkins@ahca.myflorida.com) or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Jenkins, Florida Center for Health Information and Policy Analysis, [Elizabeth.Jenkins@ahca.myflorida.com](mailto:Elizabeth.Jenkins@ahca.myflorida.com) or (850)412-3735.

**NOTICE OF CHANGE** – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: June 28, 2012; July 26, 2012; August 23, 2012; September 27, 2012; October 25, 2012; December 6, 2012; 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. This notice is to announce a new Dial-in Number for these meetings: 1(888)670-3525, Conference Code: 3876460157 then #. Those not able to attend in person may call the conference phone number (listed below).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Patricia Walker, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308, (850)412-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Walker, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308, (850)412-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Walker, (850)412-4004.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: June 26, 2012, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

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The **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2012, 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: 8492079683#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida, (850)487-1395.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2012, 9:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)670-3525, Conference Pass code: 7489217568 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office: (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2012, 9:00 a.m.

PLACE: Renaissance World Golf Village, 500 South Legacy Trail, St. Augustine, FL 32092, (904)940-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

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The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2012, 10:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Participant Passcode: 8492079683#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: June 18, 2012, 1:30 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

NOTICE OF CHANGE: This notice is for the purpose of changing the time advertised in the May 25, 2012, issue.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2012, 2:00 p.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Compton, 1(888)862-7010.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Compton, 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Compton, Executive Director, FMHRC, P. O. Box 3047 Tallahassee, FL 32315, 1(888)862-7010.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2012, 9:00 a.m. – 12:00 Noon

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida, Via Webinar: <https://www2.goto.com/register/834411994>. Registration for the Webinar is limited to 125 participants, so please consider sharing access with other participants, if possible

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's petroleum storage tank system reference document entitled "Storage Tank System Closure Assessment Requirements, April 1998" is out of date. This document's references to cleanup tables need to be updated and soil and groundwater sampling methodologies need to be updated to reflect current situations. A copy of the discussion document is available at <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

A copy of the agenda may be obtained by contacting: Kimberley Curran, (850)245-8849 or email: [kimberley.curran@dep.state.fl.us](mailto:kimberley.curran@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kimberley Curran, (850)245-8849, email: [kimberley.curran@dep.state.fl.us](mailto:kimberley.curran@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: June 29, 2012, 9:00 a.m. (CDT)

PLACE: Florida Department of Environmental Protection, Northwest District Office, Conference Room 502, 160 W. Government Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for impaired water segments in the Pensacola Bay and Perdido Bay basins, to be adopted in Rules 62-304.330 and

62-304.335, F.A.C., respectively. The TMDLs to be presented at the public workshop are fecal coliform TMDLs for Escambia River (WBID 10F), Texar Bayou (WBID 738), Carpenter Creek (WBID 676), Blackwater River (WBID 24AB), East Bay River (WBID 701A), Yellow River (WBID 30), and Turkey Creek (WBID 117) in the Pensacola Bay basin, and Brushy Creek (WBID 4) in the Perdido Bay basin. Draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by Friday, June 8, 2012 and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft TMDLs through July 9, 2012. Written comments on these TMDLs should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station #3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, via email: [jan.mandrup-poulsen@dep.state.fl.us](mailto:jan.mandrup-poulsen@dep.state.fl.us). These rulemakings have been assigned OGC case numbers 12-1171 and 12-1172.

A copy of the agenda may be obtained by contacting: Ms. Patricia Waters, Watershed Evaluation and TMDL Section, MS #3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling: (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Patricia Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The Florida **Department of Health**, Infant, Maternal, and Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2012, 1:30 p.m.

PLACE: Meeting Number: 620 456 954, Meeting Password: journey; Go to <https://rcg.webex.com/rcg/j.php?ED=199213262&UID=498365452&PW=NYWQ3ZTI4M2Qw&RT=MiMxMg%3D%3D>; Conference Call: +1(408)600-3600 (U.S./Canada), Access Code: 620 456 954

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthy Start Redesign Project Steering Committee Meeting.

A copy of the agenda may be obtained by contacting: [Javier\\_Vazquez@doh.state.fl.us](mailto:Javier_Vazquez@doh.state.fl.us) or by visiting the Florida Healthy Start website: <http://www.doh.state.fl.us/family/mch/hs/hs.html>.

NOTICE OF CHANGE – The **Board of Clinical Laboratory Personnel**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: This meeting was originally scheduled for Tuesday, June 5, 2012, 9:30 a.m., and now has been rescheduled for June 19, 2012, 9:30 a.m.

PLACE: Conference Call: 1(888)670-3525, Participant Passcode: 9238150597; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2012, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)670-3525, Code: 1135981458

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2012, 10:00 a.m. (ET)

PLACE: Florida Department of Health, Southwood Complex, 4042 Bald Cypress Way, Room #240 P, Tallahassee, FL 32399; Or via Conference Call / Web Conference: 1(888)670-3525, Conference Pass Code: 8605907413, Website: [http://connectpro22543231.na5.acrobat.com/rrac\\_new/](http://connectpro22543231.na5.acrobat.com/rrac_new/)

GENERAL SUBJECT MATTER TO BE CONSIDERED: **\*\*NOTE\*\*** This meeting was previously advertised in the May 11, 2012, F.A.W. issue 38/19 with a different conference call-in number. This number has now been updated and is listed above. The purpose of this meeting is to discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will discuss the Nitrogen Reduction Strategies Study and other ongoing and possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713, (850)245-4070, e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida PDMP Foundation, Inc.** announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 21, 2012; July 19, 2012; August 16, 2012; September 20, 2012; October 18, 2012; November 15, 2012; December 20, 2012, 4:00 p.m. – 5:00 p.m. (ET)

PLACE: Via Conference Call: 1(888)670-3525, Conference Code: 1648696226

GENERAL SUBJECT MATTER TO BE CONSIDERED: The General Business of The Florida PDMP Foundation, Inc.

A copy of the agenda may be obtained by contacting: The Florida PDMP Foundation, Inc., [www.flpdmpfoundation.com](http://www.flpdmpfoundation.com). The public agenda will be available two days prior to the meeting date on this website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the meeting by contacting:

Prescription Drug Monitoring Program, (850)245-4797. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida PDMP Foundation, Inc., C/O Florida Prescription Drug Monitoring Program, 4052 Bald Cypress Way, Bin #C-16, Tallahassee, FL 32399, (850)245-4797.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 18, 2012, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Metrics for State Mental Health Treatment Facilities.

A copy of the agenda may be obtained by contacting: Elaine\_Fygetakis@dcf.state.fl.us.

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The **Department of Children and Families** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2012, 10:30 a.m. – 1:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Pin: 8007400450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debriefing conference call for the Prevention Partnerships Grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ellen\_piekalkiewicz@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2012, 2:00 p.m.

PLACE: Florida Department of Children and Families, 401 N.W. 2 Avenue, Suite N 812, Miami, FL 33128; Conference Call: 1(888)808-6959, Conference Code: 4139599#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rescheduled final meeting of the Department negotiation team to develop a recommendation for contract award for Refugee Youth Services in Miami-Dade County, as provided for in Section 3.14.1 and Addendum #4 of ITN #SNR12K03, published on the Vendor Bid System (VBS) on March 19 and May 30, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Holly Merrick, Holly\_Merrick@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, email: Pamela\_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: June 27-28, 2012, 8:30 a.m. each day

PLACE: PGA National Resort and Spa, 400 Avenues of the Champions, Palm Beach Gardens, Florida 33418

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Robin Stetler, Florida Fish and Wildlife Conservation Commission, (850)487-3796.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Fire & Emergency Incident Information System Technical Advisory Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 23, 2012, 9:00 a.m.

PLACE: Omni Orlando Resort at Champions Gate, 1500 Masters Blvd., Champions Gate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Meeting.

A copy of the agenda may be obtained by contacting:  
MaryAnn.Benson@myfloridacfo.com.

The **Firefighters Employment, Standards & Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 23, 2012, 10 minutes after the adjournment of the Fire & Emergency Incident Information Systems Technical Advisory Panel Meeting which begins, 9:00 a.m.

PLACE: Omni Orlando Resort at Champions Gate, 1500 Masters Blvd., Champions Gate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Meeting.

A copy of the agenda may be obtained by contacting:  
MaryAnn.Benson@myfloridacfo.com.

#### BOARD OF GOVERNORS

The Strategic Planning Committee of the **Board of Governors**, of the State University System announces a public meeting to which all persons are invited.

DATES AND TIMES: June 19, 2012, 1:00 p.m. – 5:15 p.m.;  
June 20, 2012, 8:30 a.m. – 5:00 p.m.

PLACE: University of Central Florida, Live Oak Center, Ferrell Commons, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
2012-13 University Work Plans for FAMU, FAU, FGCU, FIU, FSU, NCF, UCF, UF, UNF, USF, and UWF; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Budget and Finance Committee, the Academic and Student Affairs Committee, the Audit and Compliance Committee, the Facilities Committee, and the Trustee Nominating and Development Committee of the **Board of Governors**, of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2012, 8:30 a.m. – 1:00 p.m.

PLACE: University of Central Florida, Live Oak Center, Ferrell Commons, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consideration, Capital Improvement Fee Requests; Consideration, Tuition Differential Requests; Discussion, Proposed Changes to Regulation 7.003 New Fees; Consideration, Ph.D., Hospitality Management, UCF; Consideration, Ph.D., Applied Behavior Analysis, USF; Consideration, Consolidation of Graduate Education Programs into Curriculum and Instruction, FSU; Consideration, Exception to 120 Credit Hours to Degree and Limited Access Status, B.S., Biology, Medical Sciences Track, UNF; Consideration, Limited Access Status, B.S., Global Business, USF St. Petersburg; Consideration, Termination of Academic Infrastructure Support Organization Status for the Florida Center for Library Automation; Update, Council of Student Affairs; Report, FAMU Division of Audit and Compliance Corrective Action Plan; Consideration, Annual Charter Revisions, Audit and Compliance Committee and Office of the Inspector General and Director of Compliance; Inspector General's Report of Activities; Consideration, Amendment to Agreement between the City of Tallahassee, Leon County, Florida, FSU and the Board of Governors related to the Tallahassee-Leon County Civic Center Authority to release the City and County from any obligations under previous Civic Center Agreements and Authorize FSU to acquire the Tallahassee-Leon County Civic Center and associated outstanding Debt; Consideration, Resolution of the Board of Governors Authorizing the Issuance of Debt by FAU Financing Corporation to Finance the Construction of a Student Residence Facility on the Boca Raton Campus, FAU; Consideration, Resolution of the Board of Governors Authorizing the Issuance by FSU Financial Assistance, Inc. of Bonds to Finance the Construction of a Multi-Purpose Indoor Athletic Facility and Related Improvements on the Main Campus, FSU; Consideration, Resolution of the Board of Governors Requesting the Division of Bond Finance of the State Board of Administration of Florida to issue revenue bonds on behalf of UF to finance the expansion of the J. Wayne Reitz Union on the main campus, UF; Update, SUS Facilities

Task Force; Consideration, Trustee Appointments, Florida A&M University, Florida Polytechnic University, and New College of Florida; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Board of Governors**, of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2012, 1:30 p.m. – 3:30 p.m.

PLACE: University of Central Florida, Live Oak Center, Ferrell Commons, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration, Board Operating Procedures; Consideration, Capital Improvement Fee Requests; Consideration, Tuition Differential Requests; Final Approval, Amendments, Regulation 7.002 Tuition and Fee Assessment, Collection, Accounting and Remittance; Final Approval, Amendments, Regulation 7.003 Fees, Fines, and Penalties; Consideration, Exception to 120 Credit Hours to Degree and Limited Access Status, B.A., Music Education, FGCU; Consideration, Ph.D., Hospitality Management, UCF; Consideration, Ph.D., Applied Behavior Analysis, USF; Consideration, Consolidation of Graduate Education Programs into Curriculum and Instruction, FSU; Consideration, Exception to 120 Credit Hours to Degree and Limited Access Status, B.S., Biology, Medical Sciences Track, UNF; Consideration, Limited Access Status, B.S., Global Business, USF St. Petersburg; Consideration, Termination of Academic Infrastructure Support Organization Status for the Florida Center for Library Automation; Consideration, Annual Charter Revisions, Audit and Compliance Committee and Office of the Inspector General and Director of Compliance; Consideration, Amendment to Agreement between the City of Tallahassee, Leon County,

Florida, FSU and the Board of Governors related to the Tallahassee-Leon County Civic Center Authority to release the City and County from any obligations under previous Civic Center Agreements and Authorize FSU to acquire the Tallahassee-Leon County Civic Center and associated outstanding Debt; Consideration, Resolution of the Board of Governors Authorizing the Issuance of Debt by FAU Financing Corporation to Finance the Construction of a Student Residence Facility on the Boca Raton Campus, FAU; Consideration, Resolution of the Board of Governors Authorizing the Issuance by FSU Financial Assistance, Inc. of Bonds to Finance the Construction of a Multi-Purpose Indoor Athletic Facility and Related Improvements on the Main Campus, FSU; Consideration, Resolution of the Board of Governors Requesting the Division of Bond Finance of the State Board of Administration of Florida to issue revenue bonds on behalf of UF to finance the expansion of the J. Wayne Reitz Union on the main campus, UF; Consideration, Trustee Appointments, Florida A&M University, Florida Polytechnic University, and New College of Florida; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

The **Department of Economic Opportunity** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2012, 2:00 p.m. – 3:00 p.m. (EST)

PLACE: <http://fldeo.adobeconnect.com/FL5yrPlan>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This purpose of this webinar is to kick off the public comment period and provide an overview of Florida's five year statewide strategic plan for economic development. Free and open to the public, this presentation will provide the opportunity for Floridians to learn more about the plan, it's purpose and ways to contribute ideas for consideration in developing the final plan.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)717-8960. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Strategic Plan Public Comment Initiative, (850)717-8960.

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### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 14, 2012, 12:30 p.m.

**PLACE:** UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138.

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### **MONROE COUNTY LOCAL COORDINATING BOARD FOR TRANSPORTATION DISADVANTAGED**

The Health Council of South Florida, **Monroe County Local Coordinating Board for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 15, 2012, 11:00 a.m.

**PLACE:** Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Shelley Anne Glasgow-Wilson, Senior Planning & Evaluation Specialist email: [sglasgow@healthcouncil.org](mailto:sglasgow@healthcouncil.org) or call: (305)592-1452.

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### **SOIL AND WATER CONSERVATION DISTRICTS**

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 21, 2012, 9:30 a.m.

**PLACE:** USDA Florida City Service Center, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular agenda items for presentation to Board of Supervisors: Ag Lab, MIL, District Reports and projects.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288, [southdadeswcd@southdadeswcd.org](mailto:southdadeswcd@southdadeswcd.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Wendy Lobos, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, Administrator, (305)242-1288.

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### **SUNSHINE STATE ONE CALL OF FLORIDA**

The **Sunshine State One Call of Florida 811 d/b/a Sunshine 811** announces a public meeting to which all persons are invited.

**Meeting**

**DATE AND TIME:** June 22, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** 11 Plantation Road, DeBary, Florida 32713

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811.

**Executive Committee Meeting**

**DATE AND TIME:** Friday, June 22, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** Conference Call: 1(888)670-3525, and enter Meeting ID 8567463178 then #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To develop the agenda for the July 11-13, 2012. Strategic Planning, Committee and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: Lori Budiani, Executive Assistant, (386)575-2002.

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

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**AREA AGENCY ON AGING FOR NORTH FLORIDA, INC.**

The **Orchard Pond, LLC** announces a hearing to which all persons are invited.

DATE AND TIME: June 28, 2012, 5:30 p.m.

PLACE: Christ Presbyterian Church, 2317 Bannerman Road, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held as part of the Project Development and Environment (PD&E) study being conducting for the proposed Orchard Pond Greenway. This proposed roadway would be located from Old Bainbridge Road to North Meridian Road and is approximately 5.3 miles in length. The proposed improvements would consist of a new two-lane, paved toll road and associated features.

Draft project documents will be made available for public viewing from June 7, 2012 – July 9, 2012, at the Lake Jackson Branch of the Leon County Public Library, located at 3840 North Monroe Street in Tallahassee, FL.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Bryant Brantley, Atkins North America, Inc., (850)575-1800 or via email: bryant.brantley@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brantley (contact information provided above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Garrett, Project Manager, Atkins North America, Inc., (850)575-1800 or via email: greg.garrett@atkinsglobal.com.

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**ENGINEERING AND PLANNING RESOURCES**

The **Escambia County**, in conjunction with the Florida **Department of Transportation**, District 3 announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 26, 2012, 6:00 p.m. – 7:30 p.m.

PLACE: Cokesbury United Methodist Church, Asbury Place Facility, 5725 N. 9th Avenue, Pensacola, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held as part of a current Project Development and Environment (PD&E) Study that is being conducted to evaluate proposed transportation solutions for the

proposed corridor. A major focal point of this study will be the 9th Avenue/Langley Avenue/Tippen Avenue intersection. The purpose of the study is to reach a decision on the type, design, and location of a of alternative routes to alleviate congestion and safety issues of the State Road (S.R.) 289 (Ninth Avenue) Corridor, from Underwood Avenue to S.R. 742 (Creighton Road).

Maps, drawings, and other pertinent information developed by the County will be available for public inspection at Escambia County One Stop, 3363 West Park Place, Pensacola, Florida, weekdays from 8:00 a.m. – 4:00 p.m., beginning Tuesday, June 5, 2012, through Monday, June 25, 2012. Those who wish to submit written statements and other exhibits in place of, or in addition to oral statements, may do so at the hearing or by sending them to Mr. Jim Waite (address provided below), no later than July 3, 2012. All comments received by the County prior to July 3, 2012, will become a part of the public hearing record.

A copy of the agenda may be obtained by contacting: Jim Waite, Phone: (850)430-1716 or e-mail: jwaite@baskerville-donovan.com or Bonita Player, Phone: (850)471-9579 or e-mail: b.player@epr-corp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Waite, (850)430-1716 or e-mail: jwaite@baskervilledonovan.com or Bonita Player, (850)471-9579 or e-mail: b.player@epr-corp.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Waite, Baskerville-Donovan, Inc., 449 West Main St., Pensacola, FL 32502, Phone: (850)430-1716 or email: jwaite@baskerville-donovan.com.

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**CUNNINGHAM GROUP, INC.**

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2012, 6:30 p.m.

PLACE: Temple Beth Sholom, 4144 Chase Avenue, Miami Beach, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Information Meeting for State Road (SR) 112/41 Street/Arthur Godfrey Road Roadway Project from Alton Road to Collins Avenue, FIN No. 419824-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Heather Leslie, (305)640-7462 or via e-mail: Heather.Leslie@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Brian Rick, (305)470-5349, by writing to him: FDOT, Public Information Office, 1000 N.W. 111 Avenue, Miami, FL 33172 or via e-mail: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Robert J. Koning on January 24, 2012. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 38, No. 6, of February 10, 2012, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meetings held on March 16, 2012 and May 11, 2012. The Petitioner requested the Board’s interpretation of Sections 468.831 and 864.831(2), (3) and (4), Florida Statutes, and whether home inspection services are within the scope of licensure of a Certified Division 1 Contractor when performing such services prove they are not representing themselves as a licensed home inspector. The Board’s Order, filed on May 16, 2012, issues a declaratory statement that home inspection services as described in the Petition are within the scope of licensure of a Certified Division 1 Contractor, provided the Division 1 contractor is not holding themselves out specifically as a home inspector licensed under the Chapter 468, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, Post Office Box 5257, Tallahassee, Florida 32314-5257.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**REQUEST FOR QUALIFICATIONS (Construction)**

Made by the University of Florida Board of Trustees:

**PROJECT:** LM-5046/ITB13MB-105, Government House Rehabilitation, St. Augustine, FL

**SCOPE OF WORK:**

This Project will rehabilitate portions of the St. Augustine Government House to accommodate a new museum space (3,473 gsf) and associated lobby, circulation, restroom spaces, and history-related retail sales space (3,332 gsf). The design will include specifications for fixed casework, lighting, interior finishes, HVAC upgrades, electrical upgrades, security, fire suppression, audio-visual equipment, food preparation space, storage, and reception area in keeping with the historic character of the Government House structure. This rehabilitation will seek to update the current Government House museum to accommodate travelling exhibits with flexible spaces for lectures, public gatherings, and a film exhibit. The resulting work product will position the State of Florida to install a world-class interpretive museum in St. Augustine while accomplishing significant building restoration. This first phase of work is critical to the overall project and will create a centerpiece for the upcoming anniversaries of the State of Florida and the city of St.