

A copy of the Order or additional information may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on November 18, 2011, by Shirley St. Amour. The Notice of Petition for Waiver or Variance was published in Vol. 38, No. 10, of the March 9, 2012, Florida Administrative Weekly. The Petitioner was seeking a waiver or variance of subsection 64B4-3.0085(4), F.A.C., entitled, "Intern Registration," which requires that experience obtained under the supervision of the new qualified supervisor will not count toward completion of the experience requirement until the registered intern has received board approval of their new qualified supervisor. The Board considered the instant Petition at a duly-noticed public meeting, held February 9, 2012, in Tampa, Florida.

The Board's Order, filed on April 6, 2011, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B4-3.0085(4), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN that on April 3, 2012, the Board of Medicine, received a petition for waiver or variance filed by Robert G. Baily, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN that on April 5, 2012, the Department of Health, received a petition for variance from Gary S. Duren, representing Highland Tank. Specifically, the petitioner seeks a variance from paragraphs 64E-6.013(1)(d),

(1)(f) and (7)(d), Florida Administrative Code, which require testing to be conducted in the presence of a Florida Licensed Engineer or a department employee; traffic lids to be designed in accordance with ASTM C 890-91; and the maximum volume of any grease interceptor chamber to be 1250 gallons.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

Section VI
Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
 - Office of Insurance Regulation
 - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection
- DATE AND TIME: May 8, 2012, 9:00 a.m.
- PLACE: Marathon, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S.,

comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

DEPARTMENT OF STATE

The **Department of State** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 30, 2012, 2:00 p.m. – until conclusion

PLACE: Times-Union Center for the Performing Arts, 300 Water Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of State representatives, partners and participants of Viva Florida 500, will detail their efforts for the state's 500-year anniversary of the landing of European explorer Juan Ponce de León. This meeting strategizes how future efforts can transform this significant milestone and other anniversaries into lasting legacies that will expand tourism, enhance education and stimulate economic opportunities in Florida. An agenda will be posted on www.fla500.com from April 23, 2012.

A copy of the agenda may be obtained by contacting: Rachel Porter, Special Programs Coordinator, rachel.porter@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-6360, rachel.porter@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Porter, Special Programs Coordinator, rachel.porter@dos.myflorida.com.

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2012, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Online webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: An overview for all Library Services and Technology Act Advisory Council members of the Florida Libraries and Grants online system. The overview will be specific to LSTA application review by the LSTA Advisory Council.

A copy of the agenda may be obtained by contacting: Dorothy Frank, Library Program Specialist, (850)245-6631 or by email: dorothy.frank@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dorothy Frank, Library Program Specialist, (850)245-6631, by email: dorothy.frank@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dorothy Frank, Library Program Specialist, (850)245-6631 or by email: dorothy.frank@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Florida Statewide Task Force on Prescription Drug Abuse and Newborns, announces the following full Task Force meeting which all persons are invited to attend.

DATE AND TIME: April 24, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: The Capitol, Cabinet Meeting Room, Tallahassee, Florida 32399

Please be advised that meeting rooms maybe subject to change. For updates please visit: <http://myfloridalegal.com/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force shall collect and organize data concerning the nature and extent of neonatal withdrawal syndrome from prescription drugs in Florida; collect and organize data concerning the costs associated with treating expectant mothers and newborns suffering from withdrawal from prescription drugs; identify available federal, state, and local programs that provide services to mothers who abuse prescription drugs and newborns with neonatal withdrawal syndrome; and evaluate methods to increase public awareness of the dangers associated with prescription drug abuse, particularly to women, expectant mothers, and newborns.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department of Legal Affairs at least 48 hours prior to the meeting by contacting: (850)245-0200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Department of Legal Affairs, (850)245-0200.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE OF CORRECTION – The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2012, 10:00 a.m.

PLACE: NOTICE OF CORRECTION – Notice published in the April 6, 2012 (Vol. 38, No. 14) edition of the Florida Administrative Weekly. The referenced meeting will now also be available by TELECONFERENCE-WEBEX as follows: Conference Call: 1(888)808-6959, Conference Code: 921-4145#; WebEx Information: <https://suncom.webex.com/suncom/j.php?ED=169640557&UID=0&PW=NODBmYTVhOGI5&RT=MmMxMQ%3D%3D>; Meeting Password: PRC.

Alachua Regional Service Center, Florida Agency for Health Care Administration, 14101 N.W. Hwy. 441, Suite 800, Alachua, FL 32615-5669, (386)418-5500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail Station #L6, Tallahassee, Florida 32399-1650, (850)617-7917.

The **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4871858, please call five minutes prior to the scheduled meeting time

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss insurance options for industry members.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)921-1530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)921-1530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, May 7, 2012, 1:00 p.m. – 5:00 p.m.; Tuesday, May 8, 2012, 9:00 a.m. – 1:00 p.m.

PLACE: Leroy Collins Building, Innovation Park, 2051 East Dirac Drive, Tallahassee, Florida 32310, (850)488-0163, (850)922-9827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research and Promotion Grant Recommendations, Trust Fund Budget Request, Report on Viticulture Trust Fund Collections, Committee Reports.

A copy of the agenda may be obtained by contacting: Tom Thomas, (850)922-9827.

For more information contact: Tom Thomas, (850)922-9827.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Tom Thomas, (850)922-9827. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DATES AND TIMES: Monday, May 7, 2012, 1:00 p.m. – 5:00 p.m.; Tuesday, May 8, 2012, 9:00 a.m. – 1:00 p.m.

PLACE: Leroy Collins Building, Innovation Park, 2051 East Dirac Drive, Tallahassee, Florida 32310, (850)488-0163, (850)922-9827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research and Promotion Grant Recommendations, Trust Fund Budget Request, Report on Viticulture Trust Fund Collections, Committee Reports.

A copy of the agenda may be obtained by contacting: Tom Thomas, (850)922-9827.

For more information contact: Tom Thomas, (850)922-9827.

The **Division of Aquaculture** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 30, 2012, 6:00 p.m. – 8:00 p.m. (Eastern Standard Time)

PLACE: Senator George G. Kirkpatrick Marine Laboratory, 11350 S.W. 153rd Court, Cedar Key, Florida 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss certified shellfish processor HACCP plans and new/time temperature requirements recently adopted by the Interstate Shellfish Conference Executive Board. Attendance of this meeting by certified shellfish processors is highly encouraged.

A copy of the agenda may be obtained by contacting: Chris Brooks, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, Florida 32301-2961, (850)410-0858, Christopher.Brooks@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Chris Brooks, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, FL 32301-2961, (850)410-0858, Christopher.Brooks@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Florida Education Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2012, 2:00 p.m. – 4:30 p.m. (EDT) or until adjournment

PLACE: Conference Call: 1(888)808-6959, Passcode: 2459671

GENERAL SUBJECT MATTER TO BE CONSIDERED: Foundation issues including but not limited to approval of minutes from the January 20, 2012 meeting, Commissioner's report, program updates, financial report, executive director's report and general discussion of Foundation business.

A copy of the agenda may be obtained by contacting: Deb Schroeder, (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Schroeder, (850)245-9671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: An Administrator Hearing Panel, May 3, 2012, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, May 3, 2012, 9:45 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, May 4, 2012, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: May 1, 2012, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Student Learning Outcomes.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: May 1, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: May 1, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: As needed the administration will provide the Board with information on operational matters involving personnel evaluations, finance, and facilities.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, April 24, 2012, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before May 1, 2012. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of May and June 2012, the Board will hold informal meetings each Thursday, 12:00 Noon – 4:00 p.m., Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Steven R. Wallace

College President

The **Criminal Justice Standards and Training Commission**, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2012, 10:00 a.m.

PLACE: College of Central Florida, Florida Criminal Justice Building #31, Room 106, 3001 S.W. College Road, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of the 2011-2012 expenditures to date and budget amendments.

A copy of the agenda may be obtained by contacting: College of Central Florida, ATTN: Steve Ash, 3001 S.W. College Road, Ocala, Florida 34474.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday April 23, 2012, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Department of Law Enforcement, Headquarters, Leadership Classroom A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) Formal meeting.

A copy of the agenda may be obtained by contacting: Debbie Payne, 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie Payne, 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Debbie Payne or Ms. Gwen Johnson, 1(888)356-4774.

DEPARTMENT OF REVENUE

The **Department of Revenue**, Office of Financial Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 3:00 p.m.

PLACE: 2450 Shumard Oak Blvd., Building 2, Suite 1600, Tallahassee, Florida 32399-0109

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an ITN Reply opening is hereby noticed within the timeline for the Invitation to Negotiate (Number: ITN 11/12-19) for One Stop Business Registration. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (FAW). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

Agenda: The names of firms responding to the ITN will be read aloud and no other information will be provided at the opening. Contact: Bo Scarce, (850)717-7305, email: scarceb@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bo Scarce, (850)717-7305, email: scarceb@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TTY) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATES AND TIME: April 26, 2012; May 24, 2012; June 7 and 21, 2012; July 5 and 19, 2012; August 2, 16 and 30, 2012; September 13 and 27, 2012, 10:00 a.m. (EST) – Until Conclusion of Business

PLACE: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Teleconference. ** See website for teleconference number: www.ftc.state.fl.us **

A copy of the agenda may be obtained by contacting: Lisa O. Stone, (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Meeting, May 9, 2012, 1:00 p.m. (EST) – Until Conclusion of Business; Workshop, May 10, 2012, 8:00 a.m. (EST) – Until Conclusion of Business

PLACE: Port Canaveral Authority, Board Room, 445 Challenger Road, Cape Canaveral, Florida 32920

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting and Workshop.

A copy of the agenda may be obtained by contacting: Lisa O. Stone, (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, (850)414-4105.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2012, 8:30 a.m.

PLACE: Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights or to violations of safety regulations. A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Vehicle Review Board, Rhyne Building, Traffic Engineering and Operations Office, 2740 Centerview Drive, Tallahassee, Florida 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)955-8771 or 1(800)955-8770 (Voice). If you are hearing impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Sharon Day, (850)410-5613.

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 10, 2012, 3:00 p.m. – 7:00 p.m.

PLACE: John H. Jackson Community Center, 1002 Carter Street, Orlando, Florida 32805

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information about Orange Blossom Trail Maintenance work.

Financial Management No. 427228-1 and 429054-1

Project Description: From 34th Street to SR 50

Open house from 3:00 p.m. – 7:00 p.m. to be informed about the intent of the project.

A copy of the agenda may be obtained by contacting: A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deborah Mol, AECOM Technical Services Inc., 10210 Highland Manor Drive, Suite 350, Tampa, FL 33610, (813)630-2500.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Deborah Mol at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Gene Varano, FDOT, Project Manager, (386)943-5145 or e-mail: Gene.Varano@DOT.myflorida.com or Bill Biggs at AECOM Inc. address listed above.

Additional information on the project are also available at www.cflroads.com.

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 1, 2012, 9:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Everglades Conference Room, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate responses received from the Invitation to Negotiate for ITN #12-02, Trustee and Securities Lending Services for the Stanley G. Tate Florida Prepaid College Program and Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Florida Prepaid College Board, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Prepaid College Board, (850)488-8514 or Fax a written request for same to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 10, 2012, 9:00 a.m., recessing at the end of each session and reconvening, as necessary the next business day at 9:00 a.m. or such other time and date as is posted at the meeting room, until business has been concluded

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Everglades Conference Room, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, receive oral presentations, if determined to be needed, on and score, responses received from the Invitation to Negotiate for ITN #12-02, Trustee and Securities Lending Services for the Stanley G. Tate Florida Prepaid College Program and Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Florida Prepaid College Board, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Prepaid College Board, (850)488-8514 or Fax a written request for same to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 8, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda, recommendations, vote sheet, transcript, and minutes may be obtained from the Commission's Web site: www.floridapsc.com or by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at the address or telephone number above, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's Web site.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 9, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas may be obtained from the Commission's Web site: www.floridapsc.com or by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at the address or telephone number above, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, Gubernatorial Fellows Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2012, 1:00 p.m.

PLACE: 400 South Monroe Street, The Capitol, PL-03, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Gubernatorial Fellows Board of Directors to discuss general business of the Board.

A copy of the agenda may be obtained by contacting: Lauren McKeague, 400 South Monroe Street, The Capitol, LL-08, Tallahassee, Florida 32399-0001, (850)717-9224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lauren McKeague, 400 South Monroe Street, The Capitol, LL-08, Tallahassee, FL 32399-0001, (850)717-9224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren McKeague, (850)717-9224 or Lauren.McKeague@eog.myflorida.com.

The **Governor's Commission on Jobs for Floridians with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.

PLACE: Florida State College at Jacksonville – Advanced Technology Center (ATC), 401 W. State Street, Rooms T140/141, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Division of Emergency Management** announces a workshop to which all persons are invited.

DATE AND TIME: April 30, 2012, 9:00 a.m.

PLACE: Florida Division of Emergency Management, Randall Kelly Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

A copy of the agenda may be obtained by contacting: Howard Douglas, Community Assistant Consultant, (850)413-9817.

REGIONAL PLANNING COUNCILS

The **Local Emergency Planning Committee (LEPC)**, District 1 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 2, 2012, 10:00 a.m. (CDT)

PLACE: Arizona Chemical Plant, 2 South Everitt Avenue, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the LEPC will meet to discuss regional hazardous materials planning and training issues for the seven counties that compose District 1, which are Escambia, Santa Rosa, Okaloosa, Walton, Holmes, Washington and Bay counties. Agenda items include normal business of the LEPC. Preceding the LEPC meeting will be the Planning Subcommittee meeting at 9:00 AM CDT. Additional Subcommittee meetings will be held via teleconference on April 30, 2012 and May 1, 2012.

A copy of the agenda may be obtained by contacting: Kathy Ahlen, 1(800)226-8914, ext. 210 or by email: kathy.ahlen@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy Ahlen, 1(800)226-8914, ext. 210; or by email: kathy.ahlen@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2012, 1:30 p.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 10:00 a.m.

PLACE: PCS Phosphate, 15843 Southeast 78th Street, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 12:00 Noon

PLACE: PCS Phosphate, 15843 Southeast 78th Street, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2012, 1:00 p.m.

PLACE: Board of County Commissioners, Meeting Room, Courthouse Annex, 229 S.W. Pinckney Street, Suite 219, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Madison County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N.W. 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida District IV Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Northeast Florida District IV Local Emergency Planning Committee. Notice is also given that one or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend or speak at this meeting.

A copy of the agenda may be obtained by contacting: Eric Anderson (eanderson@nefrc.org) or Bonnie Magee (bmagee@nefrc.org), (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric Anderson (eanderson@nefrc.org) or Bonnie Magee (bmagee@nefrc.org), (904)279-0880.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, May 3, 2012 – Planning & Growth Management Committee, 9:00 a.m.; Personnel Budget & Finance Committee, 9:00 a.m.; Strategic Regional Policy Planning Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Policy Committee immediately following the Board meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904)279-0880 or sforde@nefrpc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2012, 10:00 a.m.

PLACE: Florida Department of Citrus, Bob Crawford Ag Center, 605 E. Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Economic Development Administration, Comprehensive Economic Development Strategy (CEDS) Committee Meeting.

A copy of the agenda may be obtained by contacting: Shannon Brett, Program Manager, (863)534-7130, ext. 132, email: sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 9, 2012, 9:30 a.m.; Time Certain Item: CF Industries South Pasture Mine Extension Development of Regional Impact Public Hearing at 10:00 a.m.

PLACE: Hardee County Agri-Civic Center, 515 Civic Center Drive, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee to consider CF Industries South Pasture Mine Extension Development of Regional Impact Public Hearing, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director, (863)534-7130, ext. 130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2012, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
SWFRPC's Budget & Finance Committee monthly meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett, (239)338-2550, ext. 232, email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi, (239)338-2550, ext. 210, email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website: www.swfrpc.org.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 4, 2012, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2012, 10:00 a.m. (Central Time)

PLACE: Bay County Library, Meeting Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of selection committee performing search for Executive Director of Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: April Murray, (850)539-5999, april.murray@nwfwmd.state.fl.us or by visiting the District's website: www.nwfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2012, 10:00 a.m. (Eastern Time)

PLACE: District Headquarters, 3 miles North of I-10 on Highway 90, Midway, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of selection committee performing search for Executive Director of Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: April Murray, (850)539-5999, april.murray@nwfwmd.state.fl.us or by visiting the District website: www.nwfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATES AND TIME: April 29, 2012 – May 4, 2012. For specific times, please refer to the agenda, which can be obtained by contacting: FWRC, (407)363-7751

PLACE: Renaissance Resort at SeaWorld, 6677 Sea Harbor Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will be participating in the Florida Water Resources Conference, a joint conference of the Florida Section of the American Water Works Association, the Florida Water Environment Association, and the Florida Water and Pollution Control Operators and Association, at which two or more Governing Board members may be present.

A copy of the agenda may be obtained by contacting: FWRC, (407)363-7751 or www.fwrc.org.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 3, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Trinity Baptist Church, Fellowship Hall, 3716 S.E. State Road 21, Keystone Heights, FL 32656

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a meeting of the Clay-Putnam Minimum Flows and Levels Prevention/Recovery Strategy Technical Work Group to discuss the Minimum Flows and Levels Prevention/Recovery Strategy for Lakes Brooklyn, Cowpen, Geneva, and Grandin. All interested parties are invited to attend. An agenda will be available at least seven days before the meeting.

A copy of the agenda may be obtained by contacting: Kristi Cushman, 4049 Reid Street, Palatka, FL 32178, (386)329-4308 or kcushman@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, May 7, 2012, 2:00 p.m. – 5:00 p.m.

PLACE: St. Johns River Water Management District, Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Preliminary 2012-2013 Budget workshop. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Kyia Tiffany, 4049 Reid St., Palatka, FL 32177, (386)329-4101, or by visiting the District's website: floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Projects and Land Committee Business Meeting

DATE AND TIME: Monday, May 7, 2012, 5:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, May 8, 2012, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347 or by visiting the District's website: floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, May 8, 2012, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177, (386)329-4101 or by visiting the District's website: floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Friday, April 27, 2012, 11:30 a.m.

PLACE: Peace River Facility, 8998 S.W. County Road 769, Arcadia, FL 34269

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Manasota Regional Water Supply Authority Tour: Governing Board members are invited to tour the regional reservoir and water treatment plant.

A copy of the agenda may be obtained by contacting: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4604.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. (Ad Order EXE0209). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 1, 2012, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US-301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Pending Permit Applications

Permit/Application No. and Project Name

20000438.009 Ft. Meade Chemical Plant

20002981.018 City of Clearwater Public Supply

20005893.012 Town of Dundee Public Supply

20011388.003 Rutland 1 Farm

20004421.008 Jack P & Meribeth J Sizemore

20010959.004 Halls Bermont Ranch

20020255.000 Hiers Farm

20011261.003 Peace River Development

20011287.004 Stephen Cerven

43004352.044 Del Web Orlando Mass Grading Plan

43040366.000 Florida Flywheelers

43040812.000 Lemon Bay Cove

49002383.045 Northpointe

43008387.062 TPA Airfield Drainage Rehabilitation

43023491.200 Villages of Sumter – Bell Glade Golf Course

43027030.054 Wiregrass – Parcel S1

A copy of the agenda may be obtained by contacting: Danielle Sailler, (813)985-7481, ext. 4355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director, 1(800)423-1476, ext. 4702, TDD (FL Only), 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chamber, Bldg. F, 3rd Floor, 3299 Tamiami Trail East, Naples, Florida 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault, (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Kathleen Tetrault, (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault, (239)263-7615.

The **Big Cypress Basin** announces a workshop to which all persons are invited.

DATE AND TIME: April 27, 2012, 1:30 p.m.

PLACE: Collier County Government Center, Commission Chamber, 3299 Tamiami Trail East, Bldg. F, 3rd Floor, Naples, Florida 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss priorities for solution of regional water resource issues. A copy of the agenda may be obtained by contacting: Kathleen Tetrault, (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault, (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault, (239)263-7615.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Bird Drive Basin Lands, Future Project Planning and Grant Process – Public Meeting #2

DATE AND TIME: April 30, 2012, 1:30 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting to discuss the Bird Drive Basin Lands, Future Project Planning and Grant Process. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Matthew Morrison, (561)682-6844.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Matthew Morrison, (561)682-6844.

The **Water Resource Advisory Committee (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 10:00 a.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682 6335, email: pmillar@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 27, 2012, 11:30 a.m.

PLACE: Peace River Facility, 8998 S.W. County Road 769, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Friends of Peace Water will host a BBQ at the Peace River Facility. Tours will be available. Authority Board members, local government elected officials and members of the Southwest Florida Water Management District's Governing Board may be in attendance.

A copy of the agenda may be obtained by contacting: (941)316-1776.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **1st Annual Statewide Aging in Place Housing Summit** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2012, 9:00 a.m. – 4:00 p.m. (EDT)

PLACE: Renaissance Senior Center, 3800 S. Econlockhatchee Trail, Orlando, Florida 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panelists will present information on national and state housing aging in place trends, and the benefits and opportunities that aging in place offers for job creation, economic growth and the financial impact to Florida's economy.

A copy of the agenda may be obtained by contacting: Gail Matillo, Elder Housing Director, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2165, email: matillog@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Gail Matillo, Elder Housing Director, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2165, email: matillog@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gail Matillo, Elder Housing Director, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2165, email: matillog@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE OF CANCELLATION – The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: CANCELLATION of hearing for Monday, April 16, 2012, 8:30 a.m.

PLACE: Embassy Suites Hotel USF – Busch Gardens, 3705 Spectrum Blvd., Tampa, Florida 33612 – MEETING CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Hearings pursuant to Section 121.23, Florida Statutes and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: MEETING CANCELLED.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2012, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida, (850)717-1980.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida, (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida, (850)717-1980.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2012, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Regulatory Council of Community Association Managers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 11, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Mangers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Mangers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Mangers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982.

The Florida **State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2012, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject matter for the general business meeting is review of applications and taking final action on substantial rewrite of Chapters 61K1-1, 61K1-3 and 61K1-4, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Lina Hurtado, (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, (850)488-8500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

DATE AND TIME: June 1, 2012, 10:00 a.m.

PLACE: Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces the opportunity for the public to request a hearing or offer comments on a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act. Specifically, DEP proposes that the U.S. Environmental Protection Agency (EPA) incorporate into Florida's SIP four Sections 112.3143(4), 112.3144, 403.131 and 120.569(2)(n), F.S. A public hearing will be held, if requested, at the date, time and place given above. It is not necessary that the hearing be held or attended in order for persons to comment on DEP's proposed submittal to EPA. Any request for a public hearing must be submitted by May 21, 2012 to: Marnie Brynes, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS #5500, Tallahassee, FL 32399-2400, Marnie.Brynes@dep.state.fl.us. Any comments must be submitted to Cindy Phillips at the above address or Cindy.Phillips@dep.state.fl.us, with a copy to Ms. Brynes, by May 21, 2012. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at the following website: <http://sharepoint.dep.state.fl.us/PublicNotices/default.asp>.

Persons may also contact Ms. Brynes, (850)717-9029 to find out if the hearing has been cancelled. The materials comprising DEP's proposed SIP revision are accessible from the above website by clicking on the June 1 hearing link. The materials may also be inspected during normal business hours at the DEP, Division of Air Resource Management Offices, 111 S. Magnolia Dr., Suite 23, Tallahassee, Florida or accessed with the aid of any DEP District Air Section or DEP-approved local air pollution control office.

A copy of the agenda may be obtained by contacting: Ms. Phillips by letter or e-mail, or by calling (850)717-9098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Brynes, (850)717-9029 or Marnie.Brynes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Phillips by letter or e-mail or by calling: (850)717-9098.

DEPARTMENT OF HEALTH

The **Board of Clinical Laboratory Personnel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2012, 9:00 a.m.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the web site: www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry, Council on Dental Hygiene** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2012, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed rule language.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment contact: Sue Foster, (850)245-4474.

The **Board of Dentistry**, Anesthesia Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2012, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474.

The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2012, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 0109310

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2012, 8:30 a.m.

PLACE: The Westin Ft. Lauderdale, 400 Corporate Drive, Ft. Lauderdale, FL 33334, (954)772-1331

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long Range Policy Planning and general board business.

To view the public agenda materials visit: www.doh.state.fl.us/mqa/nur_meeting.html.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Athletic Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2012, 9:00 a.m.

PLACE: Call: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment contact: Sue Foster, (850)245-4474, at least one week prior to meeting date.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces public meetings to which all persons are invited.

DATES AND TIMES: Organizational Meeting, April 27, 2012, 10:00 a.m.; 1st Negotiation, April 30, 2012, 2:00 p.m.; 2nd Negotiation, May 14, 2012, 1:00 p.m.; 3rd Negotiation, May 16, 2012, 1:00 p.m.; Meeting of to Develop Recommendation for Award, May 16, 2012, 3:00 p.m.

PLACE: Department of Children and Families, Roberts Building, 5920 Arlington Expressway, 3rd Floor, Conference Room 1, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiation Meetings with potential vendors for Child Protective Investigation Training Program pursuant to Invitation to Negotiate #NERFS-12-ITN-1, available at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

If conference call is need for Team attendance, Conference Call: 1(888)808-6959, code: 9232048#.

Meeting times and dates are subject to change. Changes will be posted at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

A copy of the agenda may be obtained by contacting: Melissa Walker, 1000 N.E. 16th Avenue, Building I, Gainesville, FL 32601, email: Melissa_Walker@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Walker, (352)955-5123. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 4, 2012, 10:00 a.m.; May 11, 2012, 10:00 a.m. (EDT)

PLACE: Winewood Office Complex, Building 1, Room 132, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, vendors are hereby noticed the Department's negotiation team will hold a Meeting of Negotiation Team to Develop Recommendation for Award (may defer) for the Invitation to Negotiate (Number: 01F12GC3) "ITN for Identity Verification". The Department

reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3)(b), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (F.A.W.). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Walter Sachs, (850)921-8983, walter_sachs@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Walter Sachs, (850)921-8983, walter_sachs@dcf.state.fl.us.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2012, 11:00 a.m. – 12:30 p.m. (EDT)

PLACE: Leon County Human Services Center, Big Bend Community Based Care, 1000 W. Tharpe Street, Community Room, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families' Community Action Team and Whole Child Leon to provide a forum for providers and the community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties.

A copy of the agenda may be obtained by contacting: Jeanna Olson, (850)921-8269.

For more information, you may contact: Jeanna Olson, (850)921-8269.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2012, 10:00 a.m.

PLACE: 1940 North Monroe Street, Suite 80, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01U12AP1 – To Provide Florida Safe Families Network Application Services – Meeting of Negotiators to Formulate Recommendation for Award. The purpose of this meeting is to provide an opportunity for the Department's negotiators to discuss the Respondents with which they conducted negotiations, to determine their recommendation for award that will be presented to the Secretary.

A copy of the agenda may be obtained by contacting: David Shepard, Procurement Manager, (850)487-9432, David_shepard@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2012, 1:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN# 03H12GC1 – To Become the Community Based Managing Entity for Substance Abuse and Mental Health Services for the Southeast Region. The purpose of this event is to open all responses received and to review them for the presence of the mandatory criteria.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, (850)717-4354, email: Michele_staffieri@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2012, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Code: 487-2920

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #03H12GC1 – To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services in the Southeast Region – Initial Meeting of Evaluators. The purpose of this meeting is to review the guidelines for evaluation and distribute the responses received to the Department’s evaluators.

NOTE: Notice of any change will be posted on the Department of Management Services Vendor Bid System (VBS) under Invitation to Negotiate #03H12GC1 in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly.

The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu. The agenda for each meeting will be posted on the Department’s website as well as the VBS.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, phone: (850)717-4354, email: Michele_staffieri@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2012, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Code: 487-2920

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #03H12GC1 – To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services in the Southeast Region – Debriefing Meeting of the Evaluators. The purpose of this meeting is to retrieve copies of all responses from the Department’s evaluators and to obtain and record their scores, which will be used to determine the short list for negotiations.

NOTE: Notice of any change will be posted on the Department of Management Services Vendor Bid System (VBS) under Invitation to Negotiate #03H12GC1 in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly.

The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu. The agenda for each meeting will be posted on the Department’s website as well as the VBS.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, phone: (850)717-4354, email: Michele_staffieri@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2012, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Code: 487-2920

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #03H12GC1 – To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services in the Southeast Region – Potential Organizational Meeting of Negotiators. The purpose of this meeting is for the Department’s negotiators to discuss the upcoming negotiations with the shortlisted Respondents.

NOTE: Notice of any change will be posted on the Department of Management Services Vendor Bid System (VBS) under Invitation to Negotiate #03H12GC1 in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly.

The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu. The agenda for each meeting will be posted on the Department’s website as well as the VBS.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, phone: (850)717-4354, email: Michele_staffieri@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2012, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Code: 487-2920

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #03H12GC1 – To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services in the Southeast Region – 1st General Negotiation Meeting. The purpose of this meeting is to review the process, guidelines and procedures for negotiation with Respondents on the shortlist for negotiation.

NOTE: Notice of any change will be posted on the Department of Management Services Vendor Bid System (VBS) under Invitation to Negotiate #03H12GC1 in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly.

The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu. The agenda for each meeting will be posted on the Department's website as well as the VBS.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, phone: (850)717-4354, email: Michele_staffieri@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2012, 3:45 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The opening of replies in response to the Invitations to Negotiate for Youth Services for Refugees and Entrants in Broward, Collier, Duval, Hillsborough, Palm Beach, Pinellas, and Miami-Dade Counties (ITNs #03K12BS1, 03K12BS2, 03K12BS3, 03K12BS4, 03K12BS5, 03K12BS6 and SNR12K03, respectively), as provided for in Section 1.9 of the ITN's published on the Vendor Bid System (VBS) on March 19-20, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2012, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Invitations to Negotiate for Youth Services for Refugees and Entrants in Broward, Collier, Duval, Hillsborough, Palm Beach, Pinellas, and Miami-Dade Counties (ITNs #03K12BS1, 03K12BS2, 03K12BS3, 03K12BS4, 03K12BS5, 03K12BS6 and SNR12K03, respectively), as provided for in Addendum #1 of the ITNs published on the Vendor Bid System (VBS) on March 19-20, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2012, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for the Requests for Proposals for Employment Services for Refugees and Entrants in Duval, Pinellas, and Collier Counties (RFP's #02K12BS1, 02K12BS2, 02K12BS3, respectively), as provided for in Section 1.9 of the RFP's published on the Vendor Bid System (VBS) on March 5, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families will be facilitating a conference call for a statewide human trafficking working group. Participants are professionals in the field from around Florida who will discuss the implementation of best practices and policies to address human trafficking in Florida.

A copy of the agenda may be obtained by contacting: Tyson Elliott, (850)717-4199, email: tyson_elliott@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tyson Elliott, (850)717-4199. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tyson Elliott, (850)717-4199, email: tyson_elliott@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2012, 3:00 p.m. – 4:30 p.m.

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the April 26, 2012, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the April 27, 2012, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting – until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 27, 2012, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 11:00 a.m. or upon adjournment of the FHFC II, Inc. Board of Directors meeting – until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the April 27, 2012, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

BOARD OF GOVERNORS

The **Board of Governors**, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2012, 9:00 a.m.

PLACE: 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Limited Access Status, B.A., Music Education, FGCU; Exception to 120 Credit Hours, B.A., Music Education, FGCU; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Interim Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Interim Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Interim Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

AREA AGENCY ON AGING OF PASCO-PINELLAS INC.

The **Area Agency on Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: April 27, 2012; May 9, 2012, 10:00 a.m.

PLACE: 9887 4th Street North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Service Area 5 will conduct a Selection Team Meeting on April 27, 2012, 10:00 a.m., to review proposals and make recommendations for the selection of the CCE Lead Agency in Pinellas County. The Program Planning and Development Committee will meet on May 9, 2012, 10:00 a.m., to review the recommendations of the Selection Team and prepare recommendations to the AAAPP Board of Directors for the selection of the CCE Lead Agency in Pinellas County.

A copy of the agenda may be obtained by contacting: Tawnya Martino, Program Director, (727)570-9696, ext. 246.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Tawnya Martino, Program Director, (727)570-9696, ext. 246. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tawnya Martino, Program Director, (727)570-9696, ext. 246.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2012, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

LEON COUNTY TRANSPORTATION DISADVANTAGED COORDINATING BOARD

The **Leon County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2012, 3:00 p.m.

PLACE: Gemini Building, 2nd Floor, Conference Room, 408 North Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Report from Community Transportation Coordinator, ratification of Grievance Procedure and bylaws.

A copy of the agenda may be obtained by contacting: Colleen Roland, Capital Region Transportation Planning Agency, (850)891-6812, colleen.roland@talgov.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)891-6812. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 23, 2012, 5:00 p.m., Fundraising Meeting; 6:00 p.m., Board Meeting

PLACE: 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising Organizing and Financial Reports and Budget Planning.

A copy of the agenda may be obtained by contacting: info@dsil.org or phone: (386)255-1812 or TTY (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: info@dsil.org or phone: (386)255-1812 or TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA

The **Center for Independent Living of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 19, 2012, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org, (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org, (305)751-8025, ext. 110.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 10:00 a.m.

PLACE: Conference Call: 1(866)361-7525, Participant Code: 8632017402#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include but are not limited to business before the Actuarial and Underwriting Committee.

A copy of the agenda may be obtained by contacting: Misty Cameron, (904)208-7406 or online at: https://www.citizensfla.com/about/future_boardmtgs.cfm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Misty Cameron, (904)208-7406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Misty Cameron, (904)208-7406, email: misty.cameron@citizensfla.com.

FLORIDA CLERKS OF COURT OPERATIONS CORPORATION

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2012, 10:30 a.m.

PLACE: Century Room, Hilton Hotel, University of Florida, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clerk of Court budgets for FY 11-12 and FY 12-13 and other matters.

A copy of the agenda may be obtained by contacting: FLCCOC, website: www.flccoc.org or phone: (850)386-2223.

HERNANDO COUNTY PLANNING DEPARTMENT

The **Hernando County Transportation Disadvantaged Local Coordinating Board** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2012, 10:00 a.m.
 PLACE: John Law Ayers County Commission Chambers, Hernando County Government Center, 20 North Main Street, Room 160, Brooksville, FL 34601
 GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapter 427, Florida Statutes, a public hearing shall be held annually to afford the public the opportunity to discuss any matters pertaining to the delivery of Transportation Disadvantaged services in Hernando County. Other items scheduled on the agenda include the 2012/2013 Transportation Disadvantaged Service Plan (TDSP) update, Local Coordinating Board Survey of the Official Planning Agency, and the Community Transportation Coordinator’s regular quarterly report.

A copy of the agenda may be obtained by contacting: Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 North Main Street, Room 262, Brooksville, FL 34601, (352)754-4057 or email: mpo@hernandocounty.us. The meeting agenda may be viewed online at: www.hernandocounty.us/mpo.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 North Main Street, Room 262, Brooksville, FL 34601, (352)754-4057. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2012, 9:00 a.m.
 PLACE: Clay County Extension Office, 2463 SR16 W., Green Cove Springs, FL 32043
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Sally Doyle, (904)284-6355.

For more information, you may contact: Sally Doyle, (904)284-6355.

ENTERPRISE FLORIDA, INC.

The **Florida Opportunity Fund, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 27, 2012, 1:30 p.m.
 PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Ave., Suite 1100, Orlando, FL 32803
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson, (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson, (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson, (407)956-5607.

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA**, MAP Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.
 PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the market assistance plan.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA’s website: www.fwcjua.com.

The **FWCJUA**, Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2012, 10:00 a.m.
 PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the 2011 financial audit; update on federal tax matters; 2012 meeting schedule; the Audit Committee Charter procedures checklist; and auditor confirmation.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA**, Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2012, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include return of premium dividend; program to eliminate 2011 Subplan D deficit; 2012 loss ratio selection; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA**, Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 30, 2012, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2011 Operations Report, disaster recovery matters, budget expense considerations and a report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

NOTICE OF CANCELLATION – The Florida **Department of Transportation** (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Thursday, April 26, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Greater Harvest International Ministries, 16580 N.W. 10 Avenue, Miami Gardens, FL 33169

GENERAL SUBJECT MATTER TO BE CONSIDERED: PUBLIC INFORMATION MEETING CANCELLATION.

Please be advised that the Florida Department of Transportation (FDOT) District Six public meeting notice advertised in the Florida Administrative Weekly, Vol. 38, No. 13 and published on 4/6/2012, for a meeting scheduled for April 26, 2012, regarding a roadway project on SR 9A/I-95/ Golden Glades Multimodal Park and Ride Lot HAS BEEN CANCELLED. The project identification number is 251684-1.

For more information, you may contact: Public Information Specialist, Amparo Vargas, (305)470-5349, email: Amparo.Vargas@dot.state.fl.us or visit: www.fdotmiamidade.com.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Springs Golf and Country Club, 650 Curtiss Parkway, Miami Springs, Florida 33166

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Information Meeting for a roadway project on State Road (SR) 948/N.W. 36 Street from west of N.W. 74 Street to west of Lee Drive, in Miami-Dade County, to discuss the project's design and scope of work. The project identification number is: 429136-1-52-01. The public information meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions about the project.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas, (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick, (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas, (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.