

NOTICE IS HEREBY GIVEN that on January 20, 2012, the Board of Physical Therapy Practice, received a petition for by Lana Stevens, seeking a variance or waiver of Rule 64B17-3.003, Florida Administrative Code, Ms. Stevens requests the Board to waive the requirements to this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Physical Therapy Practice/MQA within 14 days of publication of this notice.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Agency for Persons with Disabilities hereby gives notice: Agency for Persons with Disabilities has issued an Order Denying Petition for Variance from paragraph 65G-5.004(2)(b), F.A.C. filed by Advantage Home Assistant Care, Inc., on September 2, 2011. Paragraph 65G-5.004(2)(b), F.A.C. states that neither the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any interest in the ownership of the housing unit.

The following is a summary of the agency's disposition of this petition: The Agency's Final Order denies the Petition on the grounds that the Petitioner failed to demonstrate that the application of the rule, as written, would either create a substantial hardship or violate principles of fairness in order to be granted a variance. Additionally, the Petitioner failed to demonstrate that the purpose of the underlying statute would still be achieved if the variance was granted.

A copy of the Order or additional information may be obtained by contacting: Percy W. "Pete" Mallison, Jr., Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN that on January 17, 2012, the Agency for Persons with Disabilities, received a petition for Variance from Duvall Home seeking Variance from subparagraph 65G-2.013(7)(b)10., F.A.C., relating to Residential Habilitation Standards subsection 10 which states that, "All doors with locks must be readily opened from the inside."

A copy of the Petition for Variance or Waiver may be obtained by contacting: Percy W. "Pete" Mallison, Jr., Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)921-3779, email: [pete\\_mallison@apd.state.fl.us](mailto:pete_mallison@apd.state.fl.us).

#### **FINANCIAL SERVICES COMMISSION**

NOTICE IS HEREBY GIVEN that on January 25, 2012, the Financial Services Commission, Office of Insurance Regulation, received a petition for The Office of Insurance Regulation hereby gives notice that the Office of Insurance Regulation (the "Office") has issued an Order granting the Petition to Amend and Extend Order Granting Variance from Rule 69O-125.003, F.A.C., filed on December 22, 2011, by Monumental Life Insurance Company. The Notice of Petition for Variance was published in Vol. 38, No. 3, January 20, 2012, Florida Administrative Weekly. The petition seeks a variance from Rule 69O-125.003, F.A.C., which prohibits insurance providers from making underwriting decisions based upon an applicant's intent to engage in future lawful foreign travel or past lawful foreign travel. On February 15, 2008, the Office issued an Order granting insurance providers a two year variance or waiver of Rule 69O-125.003, F.A.C., as it pertains to travel to Iraq and Afghanistan. On December 17, 2009, the Office issued an Order extending the variance of Rule 69O-125.003, F.A.C., as applied to travel to Iraq and Afghanistan, for an additional two years. The petition seeks to extend the variance for a third time. The Office has considered the petition and concluded that the application of Rule 69O-125.003, F.A.C., as it pertains to Iraq and Afghanistan, would create a substantial hardship for insurance providers. As a result, the Office has issued an Order, filed on January 24, 2012, approving the requested waiver or variance for an additional two years. Until February 15, 2014, insurers of all forms of insurance designated in Rule 69O-125.003, F.A.C., may factor into their underwriting an applicant's travel plans to Iraq or Afghanistan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debra Seymour at [debra.seymour@flor.com](mailto:debra.seymour@flor.com).

### **Section VI**

#### **Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection  
DATE AND TIME: February 28, 2012, 9:00 a.m.  
PLACE: Cabinet Meeting Room, Lower Level, The Capitol,  
Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

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#### DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2012, 6:00 p.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss fundraising, income-expense reports, and other Friends business.

A copy of the agenda may be obtained by contacting: Cookie Stevens at (850)245-6388.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cookie Stevens at (850)245-6388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Cookie.Stevens@dos.myflorida.com](mailto:Cookie.Stevens@dos.myflorida.com).

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The **Bureau of Historic Preservation**, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 29, 2012, 1:00 p.m.

PLACE: R. A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program.

A copy of the agenda may be obtained by contacting: Michael Zimny at (850)245-6333 or email: [Michael.Zimny@DOS.MyFlorida.com](mailto:Michael.Zimny@DOS.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny at (850)245-6333 or via email: [Michael.Zimny@DOS.MyFlorida.com](mailto:Michael.Zimny@DOS.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at (850)245-6333, via email: [Michael.Zimny@DOS.MyFlorida.com](mailto:Michael.Zimny@DOS.MyFlorida.com).

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The Florida **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 20, 2012, 8:15 a.m. – 8:30 a.m. (EST)

PLACE: DLIS Small Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

A copy of the agenda may be obtained by contacting: Judith Ring, Division Director at (850)245-6600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: (850)245-6600 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2012, 1:00 p.m. – 2:30 p.m.

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida Propane Gas Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss and review council programs and budget issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1609.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2012, 3:30 p.m. – 4:30 p.m.

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida LP Gas Advisory Board to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1609.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

**DEPARTMENT OF EDUCATION**

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2012, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: Becky Douglas, (772)462-7952.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: March 1, 2012, 4:30 p.m. – 6:30 p.m.

PLACE: Lincoln Villa Community Center, 7866 New Kings Road, Jacksonville, FL 32219

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the proposed improvements of Financial Project ID: 426964-1, otherwise known as State Road 15 (US-1 / New Kings Road) from State Road 104 (Dunn Avenue) to Interstate 295. Please join the Florida Department of Transportation for an informal public hearing to discuss proposed plans for SR-15 (US 1 / New Kings Road). The hearing will be an “open house” format from 4:30 p.m. – 6:30 p.m., with a public comment period beginning at 6:30 p.m. The proposed transportation improvements include milling and resurfacing, Americans with Disabilities Act (ADA) improvements, the installation of a raised concrete separator which will result in the closure of two median openings to improve the operational and safety aspects of the roadway. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 6, 2012, Open House: 4:00 p.m. – 7:00 p.m.

PLACE: Deltona City Hall, 2345 Providence Boulevard, Deltona, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No. 407355-1, -3, & -4

Project Description: State Road (SR) 415 Roadway Widening,  
from SR 46 to Acorn Lake Road

The widening project includes the reconstruction of SR 415 from two lanes to four lanes, a new bridge over the St. John's River, the addition of bike lanes, multi-use trail, sidewalks and drainage improvements. Construction of these improvements will begin in the summer of 2012.

A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Colleen Jarrell, HNTB Corporation, 610 Crescent Executive Court, Suite 400, Lake Mary, FL 32746, 1(800)889-8237.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Colleen Jarrell at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Cooke, FDOT, Project Manager at (386)943-5255, e-mail: david.cooke@dot.state.fl.us.

Additional information on the project can be obtained at: [www.cflroads.com](http://www.cflroads.com).

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 110138-EI

DATE AND TIME: February 27, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for increase in rates by Gulf Power Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 29, 2012, 6:00 p.m.

PLACE: Tarpon Bar, 8115 Main Street, Bokeelia, Florida 33922

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110260-WS – Application for staff-assisted rate case in Lee County by Useppa Island Utilities Co., Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

For questions, contact: Commission staff, Lydia Roberts, (850)413-6877.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak

Bldv., Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charlie Murphy at (850)413-6199.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor’s Commission on Volunteerism & Community Service** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2012, 9:00 a.m. – until completed

PLACE: Gadsden County School Board, 35 Martin Luther King Blvd., Quincy, FL 32351 and George Monroe Elementary School, 1830 West King Street, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is not a Commission Meeting, but a site visit of the Gadsden READS AmeriCorps Program for Tallahassee area Commissioners.

A copy of the agenda may be obtained by contacting: Kristin Mullikin, kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin, kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin, kristin@volunteerflorida.org.

The **Governor’s Commission on Jobs for Floridians with Disabilities**, Employment Readiness and Services Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 21, 2012, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Employment Readiness and Services Subcommittee of the Governor’s Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433, David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433, email: David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Governor’s Commission on Jobs for Floridians with Disabilities**, Access to Employment Opportunities Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Access to Employment Opportunities Subcommittee of the Governor’s Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Governor’s Commission on Jobs for Floridians with Disabilities**, Employer Outreach Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Employer Outreach Subcommittee of the Governor’s Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

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## REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2012, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, bmagee@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or (904)279-0880.

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The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2012, 2:00 p.m.  
PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, Florida 32043  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee at [bmagee@nefrc.org](mailto:bmagee@nefrc.org) or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or (904)279-0880.

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The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 1, 2012, 2:00 p.m.  
PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, [bmagee@nefrc.org](mailto:bmagee@nefrc.org) or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2012, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416, [cherylc@sfrpc.com](mailto:cherylc@sfrpc.com).

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2012, 9:30 a.m.  
PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its regular meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060.

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The **District II, Local Emergency Planning Committee** announces a public meeting to which all persons are invited.



DATE AND TIME: Wednesday, February 22, 2012, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department, Training Facility Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District II, Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424, Chris.Rietow@theaprc.com or (850)488-6211, ext. 102.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Collier Metropolitan Planning Organization** (MPO) announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2012, 9:00 a.m.

PLACE: Collier County Government Center, Board of County Commissioners Chambers, Third Floor, 3299 Tamiami Trail East, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to attend, and to register to speak and if applicable submit their inquiries or comments, in writing, to the board prior to the meeting. All registered public speakers will be limited to three (3) minutes unless permission for additional time is granted by the chairman.

The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes.

Any person or beneficiary who believes that he or she has been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with the FDOT, District One Title VI Coordinator Robin Parrish at (863)519-2675 or by writing: Ms. Parrish at Post Office Box 1249, Bartow, FL 33831.

A copy of the agenda may be obtained by contacting: MPO, Executive Director, Lucie Ayer at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: MPO, Executive Director, Lucie Ayer at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MPO, Executive Director, Lucie Ayer at (239)252-8192.

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### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 1:00 p.m.

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NFWMD February 2012 Governing Board Meeting – to consider District business.

OTHER MEETINGS TO BE HELD ON THURSDAY, FEBRUARY 23, 2012:

1:05 p.m. Public Hearing on Regulatory Matters

1:10 p.m. Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: April Murray, NFWMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: [www.nfwmd.state.fl.us](http://www.nfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 20, 2012, 9:00 a.m.

PLACE: St. Johns River Water Management District, Briefing: Palm Bay Service Center, 525 Community College Parkway S.E., Palm Bay, FL 32909. Followed by site visit of the Upper Basin Project, Fellsmere Water Management Area and associated projects. Transportation for site visit may be determined by weather and water levels. This site visit may be attended by two or more Governing Board members. The locations of the site visits may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water

Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, mhightow@sjrwmd.com or by phone: (386)329-4214.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Updates and discussion of the Upper Basin Project, Fellsmere Water Management area and associated projects.

A copy of the agenda may be obtained by contacting: Marji Hightower, 4049 Reid Street, Palatka, Florida 32177, mhightow@sjrwmd.com, by phone: (386)329-4214.

The **St. Johns River Water Management District** announces a conference hosted by the University of Florida Levin College of Law for the 18th annual Public Interest Environmental Law Conference at which two or more Governing Board members may attend. announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 23, 2012, 6:00 p.m., Reception and welcoming remarks; February 24, 2012, 8:30 a.m., Panels and plenary sessions; February 25, 2012, 9:00 a.m., Workshops and closing plenary session

**PLACE:** University of Florida Levin College of Law Campus, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Provide information on the evolution of water law and policy over the past four decades.

A copy of the agenda may be obtained by contacting: University of Florida Levin College of Law at (352)273-0890 or [www.law.ufl.edu](http://www.law.ufl.edu).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 17, 2012, 9:00 a.m.

**PLACE:** Big Cypress Basin Service Center, 2660 Horseshoe Drive North, Naples, Florida 34104

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 27, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** Tallahassee Senior Center Auditorium, 1400 North Monroe Street, Tallahassee, FL 32303-5579

**DATE AND TIME:** March 1, 2012, 10:00 a.m. – 12:00 Noon

**PLACE:** Osceola Council on Aging, Barney E. Veal Center, 700 Generation Point, Kissimmee, FL 34744

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Elder Affairs is very interested in getting your input as we develop the Florida State Plan on Aging, 2013-2016. The plan will address the needs and well-being of Florida's 4.5 million elders age 60 and older. As a part of the process, we are hosting two meetings (one in Tallahassee and one in Orlando) and extend an invitation for you to participate. Based on your thoughts, we will prepare the State Plan on Aging, which is the basis for the allocation of funding for elder services throughout Florida.

A copy of the agenda may be obtained by contacting: Laurie Koburger, Florida Department of Elder Affairs, Planning and Evaluation, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2095 or email: [koburgerl@elderaffairs.org](mailto:koburgerl@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Laurie Koburger, Florida Department of Elder Affairs, Planning and Evaluation, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2095 or email: [koburgerl@elderaffairs.org](mailto:koburgerl@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurie Koburger, Florida Department of Elder Affairs, Planning and Evaluation, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2095 or email: [koburgerl@elderaffairs.org](mailto:koburgerl@elderaffairs.org).

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: January 9, 2012; February 13, 2012; March 19, 2012; April 16, 2012; May 21, 2012; June 18, 2012; July 16, 2012; August 20, 2012; September 20, 2012, October 15, 2012; November 19, 2012; December 17, 2012, 11:00 a.m. – 12:00 Noon (EST/EDT). PLEASE NOTE: The February and September 2012 meeting dates have changed from the previous published Notice.

PLACE: 111 South Sapodilla Avenue, Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach County District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2012, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: [www.fhin.com/content/committeesAndCouncils/](http://www.fhin.com/content/committeesAndCouncils/) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Milly Hardin at (850)412-3790.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Telecommunications**, Joint Task Force on Law Enforcement Radio Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2012, 9:30 a.m. – 11:00 a.m.

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, Florida 32399; Call-In-Number: 1(888)808-6959; Passcode 9227435

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters for the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510, [bruce.meyers@dms.myflorida.com](mailto:bruce.meyers@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at 1 day before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Meyers at (850)922-7510.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 17, 2012, 9:00 a.m.

PLACE: To participate in the telephone conference call contact: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, Telephone: (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, Telephone: (850)717-1982.

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2012, 9:00 a.m.

PLACE: Residence Inn Marriott, 2301 Sadler Road, Fernandina Beach, Florida 32034, (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 28, 2012, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 13, 2012, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 14, 2012, 12:00 Noon; Thursday, March 15, 2012, 8:00 a.m.; Friday, March 16, 2012, 8:00 a.m. or soon thereafter

PLACE: Embassy Suites Orlando – North, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2012, 4:00 p.m.; March 15, 2012, 8:30 a.m.; March 16, 2012, 8:30 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Ave., Cocoa Beach, FL 32931-3268, Ph: (321)799-0003

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 14, 2012, 4:00 p.m., Probable Cause Panel (portions may be closed to the public); March 15, 2012, 8:30 a.m., Discipline and General Business and March 16, 2012, 8:30 a.m., General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, ph: (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, Ph: (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, Ph: (850)487-1395.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2012, 10:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2012, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel (portions may be closed to the public) and Regular Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25, 2012, 1:00 p.m.; April 26, 2012, 9:00 a.m.

PLACE: The Department of Business and Professional Regulation, Division of Profession Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

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The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2012, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

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The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 9, 2012, 9:00 a.m. – until completion of all board business

PLACE: Teleconference Call: 1(888)808-6959, Conference Code: 9299108

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The **Florida State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016; Conference Call: 1(888)808-6959, Conference Code: 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a rules workshop and general business meeting to consider all of Chapters 61K1-1, 61K1-3, 61K1-4, Florida Administrative Code, regarding boxing, kickboxing, and mixed martial arts professional and amateur rules.

A copy of the agenda may be obtained by contacting: Lina Hurtado at (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado at (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado at (850)488-8500.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2012, 9:00 a.m.

PLACE: Westmonte Park/Civic Center Building, 624 Bills Lane, Altamonte Springs, FL 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Wekiva Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Wekiva BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Samantha Fillmore, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Fillmore at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Bureau of Beaches and Coastal Systems, announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2012, 8:30 a.m.

PLACE: St. Johns County Emergency Management, Conference Room, 100 EOC Drive, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold the second of two workshops prior to an update of the St. Augustine Inlet Management Plan. Attendees will discuss coastal data, analyses of the beach and inlet littoral system, and implementation strategies that should be considered by the Department for adoption in the updated inlet management plan. This plan will be adopted pursuant to Section 161.161, Florida Statutes.

A copy of the agenda may be obtained by contacting: Robert Brantly, robert.brantly@dep.state.fl.us, (850)413-7803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Brantly, robert.brantly@dep.state.fl.us, (850)413-7803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The Technology Committee of the **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 17, 2012, 8:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#; Communication access real-time translation (CART) services will be provided remotely via the following weblink:

<http://www.streamtext.net/text.aspx?event=FCDDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a PSA urging Floridians to seek the advice of a hearing healthcare professional.

A copy of the agenda may be obtained by contacting: info@fcdhh.org or Phone: (850)245-4913, Toll-Free: 1(866)602-3275, TTY: (850)245-4914, Toll-Free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fcdhh.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fcdhh.org or Phone: (850)245-4913. Toll-Free: 1(866)602-3275, TTY: (850)245-4914, Toll-Free TTY: 1(866)602-3276.

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 2, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Holiday Inn & Suites-Sawgrass Mills, 3003 N. University Dr., Sunrise, FL 33332, (954)748-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2012, 10:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to meeting date.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2012, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Department of Health**, Office of Trauma announces a public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2012, 10:15 a.m. – 11:45 a.m. Eastern (9:15 a.m. – 10:45 a.m. Central); February 21, 2012, 10:30 a.m. – 12:00 Noon Eastern (9:30 a.m. – 11:00 a.m. Central)

PLACE: These meetings will be held via a Conference Call: Call-in Toll-Free Number: 1(888)387-8686, Passcode: 2062357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Trauma's Next Generation Trauma Registry Project Team has scheduled a series of conference calls with the Office of Trauma Data Group. During these conference calls the members will review the 2013 Trauma Registry Data



Dictionary. Each meeting will focus on specific sections of the dictionary. Notices of cancellation or reminders of these conference calls will be posted in the weekly Traumacomm newsletter as updates are made available. To subscribe to the Traumacomm, visit: [http://ww7.doh.state.fl.us/mailman/listinfo/office\\_of\\_trauma](http://ww7.doh.state.fl.us/mailman/listinfo/office_of_trauma).

A copy of the agenda may be obtained by contacting: Brittney Aucutt, (850)245-4440, ext. 2482.

The final instructions, the agenda, and handouts for these conference calls and updates will be available from the Office of Trauma domain website seven days prior to the conference call. The website link is: [www.fl-traumasystem.com](http://www.fl-traumasystem.com) (Click on Notices and Events).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittney Aucutt, (850)245-4440, ext. 2482. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittney Aucutt, PMP, Florida Department of Health, Bureau of Emergency Management Services, Office of Trauma, 4025 Bald Cypress Way, Tallahassee, FL 32399-1733, (850)245-4444, ext. 2482, [Brittney\\_Aucutt@doh.state.fl.us](mailto:Brittney_Aucutt@doh.state.fl.us).

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services. The meeting will be held in Jacksonville, FL on February 23, 2012 is open to the public from 9:00 a.m. – 5:00 p.m. and open for public comment from 4:00 p.m. – 5:00 p.m. This meeting is accessible by Communication Access Realtime (CART) via the internet at <http://www.streamtext.net/text.aspx?event=DCFHHS> or by conference call: 1(888)808-6959, Conference Code: 1791331539. Sign Language interpreters will also be provided free of charge.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore, (850)922-6829, [yasmine\\_gilmore@dcf.state.fl.us](mailto:yasmine_gilmore@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore at (850)922-6829, email: [yasmine\\_gilmore@dcf.state.fl.us](mailto:yasmine_gilmore@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yasmine Gilmore, (850)922-6829, [yasmine\\_gilmore@dcf.state.fl.us](mailto:yasmine_gilmore@dcf.state.fl.us).

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The **Orange County Children's Leadership Alliance Steering Subcommittee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference Call: 1(888)808-6959, Code 2211042

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Session for 2012.

A copy of the agenda may be obtained by contacting: Kimberly Grabert at (407)317-7767 or by email: [kimberly\\_grabert@dcf.state.fl.us](mailto:kimberly_grabert@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra Exantus at (407)317-7031 or by email: [sandra\\_exantus@dcf.state.fl.us](mailto:sandra_exantus@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Grabert at (407)317-7767 or by email: [kimberly\\_grabert@dcf.state.fl.us](mailto:kimberly_grabert@dcf.state.fl.us).

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The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2012, 3:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 1, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01F12GC3 – To Provide Identity Verification Services for Public Assistance Applicants – Solicitation Conference. The purpose of this meeting is to discuss the ITN solicitation document to clarify any areas of misunderstanding or ambiguity. Attendance at the solicitation conference is optional.

A copy of the agenda may be obtained by contacting: David Shepard, Procurement Manager, (850)487-9432, email: [David\\_shepard@dcf.state.fl.us](mailto:David_shepard@dcf.state.fl.us).

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The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2012, 3:00 p.m.

PLACE: 1940 North Monroe Street, Suite 80, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01U12AP1 – To Provide Florida Safe Families Network Application Services – Solicitation Conference. The purpose of this meeting is to discuss the ITN solicitation document to clarify any areas of misunderstanding or ambiguity. Attendance at the solicitation conference is optional.

For more information, you may contact: David Shepard, Procurement Manager, (850)487-9432, email: David\_shepard@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2012, 3:00 p.m.

PLACE: 1940 North Monroe Street, Suite 80, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01U12AP1 – To Provide Florida Safe Families Network Application Services – Public Reply Opening. The purpose of this meeting is to open the Reply's received from the vendors.

For more information, you may contact: David Shepard, Procurement Manager, (850)487-9432, email: David\_shepard@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2012, 3:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 1, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01F12GC3 – To Provide Identity Verification Services for Public Assistance Applicants – Public Reply Opening. The purpose of this meeting is to open the Reply's received from the vendors.

A copy of the agenda may be obtained by contacting: David Shepard, Procurement Manager, (850)487-9432, email: David\_shepard@dcf.state.fl.us.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Board of Funeral, Cemetery and Consumer Services**, Probable Cause Panel B announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2012, 10:00 a.m.

PLACE: 111 West Madison Street, Claude Denson Pepper Building, Room 336J, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider the following disciplinary cases with prior findings of probable cause: Charles A. Lewis Funeral Home, Case No. 117697-11-FC and Leroy Sims, Jr., Case No. 117552-11-FC.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at (850)413-3039 or email: LaTonya.Bryant-Parker@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Funeral, Cemetery, and Consumer Services** operating under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited.

DATES AND TIME: March 1, 2012; May 3, 2012; June 7, 2012; July 12, 2012; September 6, 2012; November 1, 2012, 10:00 a.m.

PLACE: Teleconference Call: (850)413-1591, Conference Code: 386372 or by attendance at the Alexander Building, Suite 230, 2020 Capital Circle S.E., Tallahassee FL, where Board staff will have a speaker phone connected to the teleconference by which the public can hear and address the Board

DATES AND TIME: June 28, 2012; December 6, 2012, 10:00 a.m.

PLACE: Alexander Building, Room 230A, Tallahassee, FL

DATE AND TIME: April 5, 2012, 10:00 a.m.

PLACE: Jacksonville at the Embassy Suites Jacksonville-Baymeadows, 9300 Baymeadows Road, Jacksonville, FL

DATE AND TIME: August 2, 2012, 10:00 a.m.

PLACE: Tampa at the Doubletree Hotel Tampa Westshore, 4500 W Cypress St., Tampa, FL

DATE AND TIME: October 4, 2012, 10:00 a.m.

PLACE: Deerfield Beach at the Hilton Deerfield Beach/Boca Raton, 100 Fairway Dr., Deerfield Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for license; disciplinary actions; applications for approval of change in ownership or control of existing licenses; reports by staff; approval of minutes of prior meetings.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker, (850)413-3039, at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaTonya Bryant-Parker at LaTonya.Bryant-Parker@myfloridacfo.com or (850)413-3039.

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### BOARD OF GOVERNORS

The Budget and Finance Committee and the Facilities Committee of the **Board of Governors** of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2012, 10:00 a.m. – 3:00 p.m.

PLACE: Live Oak Center, UCF, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review New University 2012 Fee Proposals; Review University Proposals for Fee Increases; Review 2013-14 Legislative Budget Request Guidelines; Resolution of the Board of Governors Requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Bonds on Behalf of FAMU to Finance Construction of a Student Residence Facility; Authorize Implementation of a Guaranteed Energy Performance Program by FAMU; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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### PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

The **Pasco County Public Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2012, 10:00 a.m.

PLACE: Pasco County Historic Courthouse, 37918 Meridian Ave., Dade City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation Disadvantaged Local Coordinating Board meeting.

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### MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **Moffitt Cancer Center** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2012, 3:00 p.m.

PLACE: Dial-in Number: 1(888)808-6959, Conference Pass Code: 5088661795#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control & Resource Advisory Council (CCRAB)-Goal III, Treatment & Access to Care General Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@Moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

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### DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, February 20, 2012, 5:00 p.m. – 6:00 p.m., Fundraising Meeting; 6:00 p.m. – 8:00 p.m., Board Meeting

PLACE: 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Fundraising and Board Meeting topics, including financial statements.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org, Ph: (386)255-1812, TTY: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, Phone: (386)255-1812, TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2012, 5:00 p.m.

PLACE: 119 S. Palmetto Ave., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will be meeting with the Auditors regarding the recent Audit. The Committee will be presented with the Auditor's findings and recommendations for the agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, PH: (386)255-1812, TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2012, 1:00 p.m. (EDT)

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Enterprise Wide Core System.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 8:30 a.m. – 4:30 p.m. (EDT)

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Committee Reports and Formal Appeals.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HEALTH CHOICES**

The **Florida Health Choices** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 23, 2012, 11:00 a.m.

PLACE: Jacksonville, Florida

DATE AND TIME: Friday, May 18, 2012, 11:00 a.m.

PLACE: Tallahassee, Florida

DATE AND TIME: Wednesday, July 18, 2012, 11:00 a.m.

PLACE: Orlando, Florida

DATE AND TIME: Wednesday, September 12, 2012, 11:00 a.m.

PLACE: Miami, Florida

DATE AND TIME: Friday, December 7, 2012, 11:00 a.m.

PLACE: Tampa, Florida

DATE AND TIME: Friday, January 11, 2013, 11:00 a.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

All meetings are subject to date and/or time changes so please check the website: www.myfloridachoice.org for up to date meeting information and materials.

A copy of the agenda may be obtained by contacting: www.myfloridachoice.org or Lauren McCarthy at lmccarthy@myfloridachoice.org, (850)222-0933.

For more information, you may contact: Lauren McCarthy at (850)222-0933 or lmccarthy@myfloridachoice.org.

**FLORIDA HIGH SCHOOL ATHLETIC ASSOCIATION**

The **Florida High School Athletic Association** announces a public meeting to which all persons are invited.

DATE AND TIME: 5 times annually (Sept., Nov., Jan., Apr., June) with 2012 Apr. and June meetings held at Best Western Gateway Grand in Gainesville.

PLACE: Best Western Gateway Grand, 4200 N.W. 97th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FHSAA Board of Directors meets to hear appeals of decisions rendered by the Sectional Appeals Committees and Executive Director, and to conduct the general business of the Association.

A copy of the agenda may be obtained by contacting: [www.fhsaa.org](http://www.fhsaa.org).

### INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2011, 12:00 Noon – 1:00 p.m.

PLACE: The Campus of Rollins College, 1000 Holt Avenue, Winter Park, Florida 32789, The Offices of The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301; Conference Call: 1(866)578-5716, Conference Code 6813188

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

(A) Consideration of the results of a public hearing and a resolution related thereto and consideration of a resolution with respect to the authorization by the Authority of the issuance of not exceeding \$70,000,000 in principal amount of revenue bonds of the Authority in order to make a loan to Rollins College for the purposes of an addition to and a major renovation of the 90,000 square foot Bush Science Center, the completion of the renovations of Phase I and II of the Strong Residence Hall for students, improvements to the Cornell Campus Center and various improvements to the campus infrastructure as specified in the Rollins College Campus Master Plan and refunding the Orange County Educational Facilities Authority Series 2002 Bonds.

(B) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2012, 12:00 Noon

PLACE: Bieberbach/Reed Conference Room, Cornell Campus Center, Campus of Rollins College, 1000 Holt Avenue, Winter Park, Florida 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), notice is hereby given that the Higher Educational Facilities Financing Authority (the “Authority”) will hold a public meeting and hearing on Friday, February 24, 2012, 12:00 Noon or as soon thereafter as practicable, in the Bieberbach/Reed Conference Room in the Cornell Campus Center, Campus of Rollins College, 1000 Holt Avenue, Winter Park, Florida 32789, to consider adoption of a resolution authorizing the issuance by the Authority of not to exceed \$20,000,000 initial aggregate principal amount of its Higher Educational Facilities Financing Authority Revenue Bonds (Rollins College Project) in one or more series (the “Bonds”).

The proceeds of the Bonds will be loaned to Rollins College for the following purposes: (a) refinancing the outstanding principal amount of the \$20,635,000 Orange County Educational Facilities Authority Educational Facilities Revenue Bonds, (Rollins College Project) Series 2002, the proceeds of which were primarily used by Rollins College to refund a portion of the then outstanding \$38,350,000 Orange County Educational Facilities Authority Educational Facilities Revenue Bonds (Rollins College Project) Series 2001, the proceeds of which were used by Rollins College to (1) finance and refinance the costs of certain capital improvements for its educational facilities including, without limitation, the acquisition of Sutton Place South located at 500 Osceola Avenue, Winter Park, Florida and the renovation of certain residential halls located at 1000 Holt Avenue, Winter Park, Florida and (2) refinance the outstanding Orange County Educational Facilities Authority, Educational Facilities Revenue Bonds, Series 1999 (Rollins College Project), the proceeds of which were primarily used by Rollins College to finance and refinance the costs of certain capital improvements to its educational facilities, including facilities located at 203 East Lyman Avenue, Winter Park, Florida, 460 East Fairbanks Avenue, Winter Park, Florida, 430 East Lyman Avenue (land), Winter Park, Florida and 100 West Fairbanks Avenue, Winter Park, Florida, and (b) paying all or a portion of the costs associated with the issuance of the Bonds (items (a) and (b) are together referred to as the “Project”). All of the capital improvements being refinanced with the proceeds of the Bonds are owned by Rollins College.

The Bonds shall be payable solely from the revenues derived by the Authority from a loan agreement and other financing documents between the Authority and Rollins College. Such Bonds and the interest thereon shall not constitute an indebtedness of the Authority within the meaning of any constitutional provision or limitation or pledge of the general credit or taxing power of the Authority, the State of Florida or

any political subdivision or agency thereof. Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing.

The aforementioned meeting and hearing will be conducted in a manner that provides a reasonable opportunity to be heard for persons with different views of both the issuance of the Bonds and the Project. Persons wishing to express their views may appear at the hearing or may submit their views in writing regarding the proposed issuance of the Bonds and the Project. Oral comments will be limited to presentations of ten (10) minutes per person. Any written submissions should be sent to the office of the Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida 32301, Attention: Secretary. Written comments should be mailed in sufficient time to be received on or before February 22, 2012 at 12:00 Noon. Comments made at the hearing are for the consideration of the members of the Authority and will not bind any legal action to be taken by the Authority.

All persons for or against said approval can be heard at said time and place. If a person decides to appeal any decision made by the Authority with respect to such meeting, (s)he will need to ensure that a verbatim record of such hearing or meeting is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, he or she should contact Rollins College no later than five (5) days prior to the proceeding in writing at the address given in this notice, Attention: Vice President for Business and Finance, or via telephone at (407)646-2117.

Subsequent to the public hearing, the Governor of Florida will be required to approve the Bonds, in accordance with Section 147(f) of the Code, prior to issuance thereof by the Authority.

Dated: February 10, 2012

Higher Educational Facilities Financing Authority

By: Ben Donatelli

Title: Secretary/Treasurer

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, Telephone: (850)681-3188.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **South Dade Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2012, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Ag Lab, MIL, District Reports and projects.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288, southdadeswcd@southdadeswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Wendy Lobos, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, Administrator, (305)242-1288.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2012, 8:00 a.m.

PLACE: USDA Service Center, Suite 2, 1416 US 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (850)973-6595, ext. 101.

The **Marion Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Year 2012, 2nd and 4th Tuesday monthly, 9:00 a.m.

PLACE: USDA Ocala Service Center, 2441 N.E. 3rd St., Suite 204-2, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business matters that may come before the board will be addressed at the regular board meetings on 02/14, 03/13, 04/10, 05/08, 06/12, 07/10, 08/14, 09/11, 10/09 and 11/13. Workshops have been created for the purpose of fact gathering and implementation of any business previously voted on. The workshop dates are 02/28, 03/27, 04/24, 05/22, 06/26, 07/24, 08/28, 09/25, 10/23 and 11/27.

A copy of the agenda may be obtained by contacting: Becky Tindale, (352)622-3971, extension 112.

**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 13, 2012, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

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**COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.**

The **Commission for Florida Law Enforcement Accreditation, Inc.** announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2012, 4:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Debbie Moody, 1(800)558-0218, [deborahmoody@fdle.state.fl.us](mailto:deborahmoody@fdle.state.fl.us).

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The **Commission for Florida Law Enforcement Accreditation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2012, 10:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Debbie Moody, 1(800)558-0218, [deborahmoody@fdle.state.fl.us](mailto:deborahmoody@fdle.state.fl.us).

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**FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.**

The **Florida Corrections Accreditation Commission, Inc.** announces a workshop to which all persons are invited.

DATE AND TIME: February 20, 2012, 3:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Debbie Moody, 1(800)558-0218, [deborahmoody@fdle.state.fl.us](mailto:deborahmoody@fdle.state.fl.us).

**GPI SOUTHEAST, INC.**

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 8, 2012, 5:30 p.m. – 6:30 p.m. (CST)

PLACE: JE Hall Center, Room 160, 30 East Texar Drive, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning improvements to State Road (S.R.) 752 (Texar Drive) from S.R. 295 (Fairfield Drive) to S.R. 289 (9th Avenue) in Escambia County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the upcoming improvements. The meeting will be conducted in an open house format (no formal presentation is scheduled). Representatives from the FDOT will be available to explain proposed improvements and answer questions. The department will receive bids January 2014.

A copy of the agenda may be obtained by contacting: Greg Rogers, FDOT, Project Manager, Toll-Free at 1(888)638-0250, ext. 755.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Greg Rogers, at the number listed above or via e-mail: [greg.rogers@dot.state.fl.us](mailto:greg.rogers@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Rogers at the number or email address listed above.

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**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida **Department of Transportation** (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: City Hall, City of Aventura, 19200 West Country Club Drive, Aventura, FL 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 856/William Lehman Causeway from SR 5/US 1/Biscayne Boulevard to SR A1A/Collins Avenue/Ocean Boulevard to discuss the project's design and scope of work. The project identification numbers are 428486-1 and 429040-1. The public will have the opportunity to view the project plans and graphic displays from 6:00 p.m. – 8:00 p.m.

and FDOT representatives will be available to discuss the project and answer questions. Your participation is encouraged and will give us the opportunity to listen to your comments and address any concern that you may have.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: Amparo.Vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: Amparo.Vargas@dot.state.fl.us.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Toni Ann Scarfuto and Michelle Scarfuto, Unit Owners, Oriole Gardens Condominium Three Association, Inc., Docket No. 2012004223, on January 27, 2012. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(i), Florida Statutes, as it applies to the petitioner.

Whether Oriole Gardens Condominium Three Association, Inc. may require a unit owner to pay the association's attorney fees related to a violation of the deed transfer restrictions in the declaration under Section 718.112(2)(i), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Robert J. Koning, filed on January 24, 2012. The petition seeks the agency's opinion as to the applicability of Sections 468.831, 468.8311(2), (3), (4), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks the Board's interpretation of Sections 468.831, 468.8311(2), (3), (4), Florida Statutes, and whether home inspection services are within the scope of licensure of a Certified Division 1 Contractor when performing such services provided they are not representing themselves as a person who specializes as a home inspector.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on January 27, 2012, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of GMAC Indemnity Corporation. The Notice of the Petition was published in Vol. 37, No. 41, of the October 14, 2011, issue of the Florida Administrative Weekly. The Board reviewed the Petition at its meeting held on December 2, 2011. The Board's Final Order denies the petition for declaratory statement finding that petitioner failed to demonstrate that it is a substantially affected person, and that the petitioner is asking for the Board's interpretation of the Massage Practice Act, an Act which the Board is without authority to interpret.

A copy of the Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

### **DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has issued an order disposing of the petition for declaratory statement filed by Fort Myers Beach Fire Control District and Darren White, Assistant Fire Chief, Case #121574-11-FM, on November 3, 2011. The following is a summary of the agency's disposition of the petition: