

Petitioner sought a variance from paragraphs 64E-6.013(1)(a), (2)(a), (2)(h), subsections (4) and (7), Florida Administrative Code, which requires tanks to be constructed of concrete, fiberglass or polyethylene; tanks to have multiple compartments; compartments to be connected with 4-inch openings; annual manufacturing inspection procedures; and various grease interceptor requirements. Notice of the petition was published in the June 17, 2011, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED WITH STIPULATIONS Petitioner's request for a variance.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

The Department of Health hereby gives notice on November 17, 2011, the Department of Health issued an order. The order was issued in response to a petition for a waiver filed on August 4, 2011, by Donald Bach, representing Norweco, Inc., regarding the "Singulair Green Aerobic Treatment System". Petitioner sought a waiver of paragraphs 64E-6.013(2)(a) and (2)(f), Florida Administrative Code, which requires that treatment receptacles shall have no vertical seams and that the inlet and outlet devices shall be in accordance with ASTM C 923-98. Notice of the petition was published in the August 26, 2011, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED Petitioner's request for a waiver.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, December 11, 2011, 10:00 a.m.  
 PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL 32304  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Board of Directors will meet to discuss financial reports, income and expense statements, marketing reports, upcoming events and other Friends business.  
 A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or email: [jbshiver@dos.state.fl.us](mailto:jbshiver@dos.state.fl.us).

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Animal Industry Technical Council (AITC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: University of Florida, Deriso Bldg., 2015 S.W. 16th Avenue, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Carol Evans at (850)410-0943.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carol Evans at (850)410-0943. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Evans, AITC Coordinator at (850)410-0943.

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2011, 10:00 a.m.

PLACE: Teleconference Participants call: 1(888)808-6959, when prompted, enter the Conference Code: 4873444

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The **Florida Food Safety and Food Defense Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1721332685

GENERAL SUBJECT MATTER TO BE CONSIDERED: The status of the implementation of Small Farms Rules and Cottage Foods and associated activities; a preview of legislative activity; and other general organizational matters of the Advisory Council.

A copy of the agenda may be obtained by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Darcy Poole, Administrative Assistant II, Division of Food Safety at (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darcy Poole, Administrative Assistant II, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

## DEPARTMENT OF EDUCATION

The **Blind Services Endowment Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 15, 2011, 1:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 5955282 then the pound key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 256 Cocoa Lane, Venice, FL 34293, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Craig Kiser, (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Records Retention and Office Needs Meeting, December 7, 2011, 1:30 p.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, December 8, 2011, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard; An Administrator Hearing Panel, December 9, 2011, 9:00 a.m. or as soon thereafter as can be heard; A Business Meeting, 9:45 a.m. or as soon thereafter as can be heard

PLACE: First District Court of Appeals, 2000 Drayton Drive, Tallahassee, Florida 32399, (850)488-6151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

The **University of West Florida**, Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2011, 8:00 a.m. – 12:00 Noon (EST)

PLACE: FAU, Askew Tower, Suite 728, 111 East Las Olas Blvd., Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Semi-annual FPAN Board of Director's meeting to discuss FPAN matters.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, (850)595-0050 or email: cphelps@uwf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cheryl Phelps, (850)595-0050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Phelps, (850)595-0050 or email: cphelps@uwf.edu.

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#### **BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Apalachicola National Estuarine Research Reserve Center, 108 Island Drive, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Advisory Council to discuss the revision of the Apalachicola National Estuarine Research Reserve Management Plan.

A copy of the agenda may be obtained by contacting: Jenna Wanat by e-mail: Jenna.Wanat@dep.state.fl.us, by phone: (850)670-7716 or by mail: 108 Island Drive, Eastpoint, FL 32328.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenna Wanat at (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 21, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for the GTMNERR is holding a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Janet Zimmerman by email: Janet.Zimmerman@dep.state.fl.us, by phone: (904)823-4500 or by mail: 505 Guana River Road, Ponte Vedra Beach, Florida 32082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Zimmerman at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 20, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850)413-6770, at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: December 20, 2011, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice), 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, Gubernatorial Fellows Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2011, 11:00 a.m.

PLACE: Call-in Number: 1(888)808-6959; Pass Code: 7857968

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Gubernatorial Fellows Board of Directors to discuss general business of the Board.

A copy of the agenda may be obtained by contacting: Lauren McKeague, 400 South Monroe Street, The Capitol, LL-08, Tallahassee, Florida 32399-0001 or by calling (850)410-0230.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lauren McKeague, 400 South Monroe Street, The Capitol, LL-08, Tallahassee, Florida 32399-0001 or by calling (850)410-0230. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren McKeague, (850)410-0230 or [Lauren.McKeague@eog.myflorida.com](mailto:Lauren.McKeague@eog.myflorida.com).

The **Governor's Commission on Jobs for Floridians with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2011, 9:00 a.m.

PLACE: Room 412, The Knott Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting: David Darm at (850)488-8873 or [david.darm@laspbs.state.fl.us](mailto:david.darm@laspbs.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: David Darm at (850)488-8873 or [david.darm@laspbs.state.fl.us](mailto:david.darm@laspbs.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)488-8873 or [david.darm@laspbs.state.fl.us](mailto:david.darm@laspbs.state.fl.us).

#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2011, 1:00 p.m.

PLACE: Board of County Commissioners, Meeting Room, Courthouse Annex, 229 S.W. Pinckney Street, Suite 219, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Madison County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 12, 2011, 9:00 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701 (visit our website: [www.ecfrpc.org](http://www.ecfrpc.org) for map and directions)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council Executive Committee.

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701 or email: [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tuesday Brunsonbyrd-Bowden, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701 or [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council**, Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, Director of Administration, Public Information at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2011, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual meeting of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [www.tbrpc.org](http://www.tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, Director of Administration, Public Information at (727)570-5151, ext. 22.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2011, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The monthly meeting of the SWFRPC Board.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org) or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org) or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website: [www.swfrpc.org](http://www.swfrpc.org).

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 19, 2011, 12:00 Noon

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or cherylc@sfrpc.com.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 10:00 a.m.

PLACE: Jack Durrance Auditorium, County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Miami-Dade County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2011, 1:30 p.m.

PLACE: Stephen P. Clark Center, CITT Conference Room, 10th Floor, 111 N.W. 1st Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: ACTION ITEMS:

- A. ANNUAL OPERATING REPORT (AOR) SUMMARY
- B. ANNUAL EXPENDITURES REPORT (AER)
- C. 2012 LCB MEETING DATES

**INFORMATION ITEMS**

- A. TRANSPORTATION DISADVANTAGED PROGRAM UPDATE
- B. SPECIAL TRANSPORTATION SYSTEM UPDATE
- C. MEDICAID NON-EMERGENCY TRANSPORTATION UPDATE
- D. COMMUNITY TRANSPORTATION COORDINATOR DESIGNATION UPDATE

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell, (305)375-4507 or email: erock@miamidadegov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell, (305)375-4507 or email: erock@miamidadegov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell, (305)375-4507 or email: erock@miamidadegov.

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2011, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** is participating in and announces a workshop to which all persons are invited. The First Annual Lake Apopka Restoration Summit hosted by Senator Alan Hays, Representative Bryan

Nelson, Lake County Commissioner Sean Parks at which two or more Governing Board members of the St. Johns River Water Management District and two or more members of the Harris Chain of Lakes Restoration Council. Please contact Anne-Marie Norman regarding attendance/registration at this summit.

DATE AND TIME: Wednesday, December 14, 2011, 8:00 a.m. – 6:00 p.m.

PLACE: Lake Sumter Community College, Building 1, Community Room #204, 1250 N. Hancock Rd., Clermont, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Opportunity to bring together on this one day the collection of efforts, evaluate their accomplishments, and then hear proposals for future restoration endeavors.

A copy of the agenda may be obtained by contacting: Anne-Marie Norman at (352)360-6739 or email: norman.anne-marie.s20@flsenate.gov.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2011, 6:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Surplus Lands Assessment Public Information Meeting: Explanation of the evaluation process for assessment of SWFWMD land holdings for potential surplus options. The meeting purpose is to obtain public input. Governing Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4452 (Ad Order EXE0179).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 6:00 p.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Surplus Lands Assessment Public Information Meeting: Explanation of the evaluation process for assessment of SWFWMD land holdings for potential surplus options. The meeting purpose is to obtain public input. Governing Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x 4702; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x 4452 (Ad Order EXE0178).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 11:00 a.m., Project & Lands Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: December 14, 2011, 1:00 p.m., Workshop Meeting

PLACE: Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: December 15, 2011, 9:00 a.m., Regular Business Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If a Workshop item is not heard on 12/14, the item may be heard on 12/15.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011-2012 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or website: [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (561)687-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or [jmcgorty@sfwmd.gov](mailto:jmcgorty@sfwmd.gov).

The **Water Resources Advisory Commission (WRAC)** announces a workshop to which all persons are invited.

DATE AND TIME: December 19, 2011, 5:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Water Resources Advisory Commission (WRAC), Recreation Issues Workshop. A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby, (561)682-6517 or our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Megan Jacoby, (561)682-6517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 21, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to Discuss Regulatory Matters. All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901, Okeechobee Service Center, 205 N. Parrot Avenue, Suite 201, Okeechobee, FL 34972 (2nd Floor, Bank of America Building), Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809.

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Agenda's are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov)

- Hold mouse over the "Topics" tab, scroll down to "Permits" and click
- Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.
- Or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2011, 9:00 a.m.

PLACE: Tampa Bay Water, Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763



GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, **\*\*TELECONFERENCE CALL ONLY\*\***, Conference Call: 1(888) 808-6959, Conference Code: 8509227761

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a teleconference meeting of the Organ and Tissue Procurement and Transplantation Advisory Board, created by Section 765.543, Florida Statutes. The purpose is to conduct general business of the advisory board including review and discussion on recommendations for changes to the laws and administrative rules related to organ and tissue procurement activities in Florida.

A copy of the agenda may be obtained by contacting: Dayle Mooney, Program Administrator, Agency for Health Care Administration, Laboratory Licensure Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308, (850)412-4500, E-mail: Dayle.Mooney@ahca.myflorida.com. The agenda will also be posted at: [http://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Laboratory\\_Licensure/OrganTissueBoard.shtml](http://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Laboratory_Licensure/OrganTissueBoard.shtml) at least seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dayle Mooney at (850)412-4500. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a workshop to which all persons are invited.

DATE AND TIME: January 11, 2012, 8:00 a.m.

PLACE: DBPR, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed amendment is necessary in order to adopt application forms that were not previously incorporated by reference into the Florida Administrative Code. The need for this action was apparent after a party filed a challenge pursuant to Section 120.56, Florida Statute (2010), correctly alleging that a form utilized by the Division was not incorporated by reference into the Florida Administrative Code. Nevertheless, this amendment will be beneficial to business by creating certainty as to which forms must be filed.

A copy of the agenda may be obtained by contacting: Renita Hayes, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, FL, (850)717-1118, email: [renita.walton-hayes@dbpr.state.fl.us](mailto:renita.walton-hayes@dbpr.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Renita Hayes, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, FL, (850)717-1118, email: [renita.walton-hayes@dbpr.state.fl.us](mailto:renita.walton-hayes@dbpr.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Renita Hayes, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, FL, (850)717-1118, email: [renita.walton-hayes@dbpr.state.fl.us](mailto:renita.walton-hayes@dbpr.state.fl.us).

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The **Board of Architecture and Interior Design**, Invitation to Negotiate Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 15, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888) 808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Invitation to Negotiate Review.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Teleconference. The meeting can be accessed via GoToWebinar. Registration information for the webinar can be found at: <https://www2.gotomeeting.com/register/558455298>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a meeting of the Florida Water Resources Monitoring Council Salinity Network Workgroup to discuss logistics for the statewide ground water salinity network.

A copy of the agenda may be obtained by contacting: Ms. Stephanie Sunderman, Watershed Monitoring Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3525, Tallahassee, Florida 32399-2400, e-mail: [Stephanie.Sunderman@dep.state.fl.us](mailto:Stephanie.Sunderman@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Stephanie Sunderman at (850)245-8478 or [Stephanie.Sunderman@dep.state.fl.us](mailto:Stephanie.Sunderman@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 1:00 p.m.

PLACE: Indian River County, Building B, Room B-1-501, 1800 27th Street, Vero Beach, Florida 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a technical meeting to discuss reductions in total nitrogen and total phosphorus from water quality improvement projects related to the Central Indian River Lagoon Basin Management Action Plan. The monitoring plan proposed as part of the Basin Management Action Plan will also be discussed at this meeting. The Total Maximum Daily Load for the Central Indian River Lagoon adopted in March 2009 requires reductions in the loadings of total nitrogen and total phosphorus sufficient to meet seagrass depth targets.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2011, 9:30 a.m.

PLACE: Bradenton Central Library, 1301 Barcarota Boulevard West, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a technical meeting to discuss issues related to the Manatee River Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments to the Department of Environmental Protection regarding development of the Manatee River BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2011, 1:30 p.m.

PLACE: Seminole County Services Building, Room 3024, 1101 East First Street, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Samantha Fillmore, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Fillmore at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Main Conference Room, 13051 N. Telecom Parkway, Temple Terrace, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a technical meeting to discuss issues related to the Alafia River Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments to the Department of Environmental Protection regarding development of the Alafia River BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the process of BMAP development.

A copy of the agenda may be obtained by contacting: Terry Hansen, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF JUVENILE JUSTICE

The Florida **Department of Juvenile Justice** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, January 4, 2012, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact: John Milla at (850)921-4129

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Continuation of public hearing from November 15, 2011, to adopt amendments to Chapter 63E-7, F.A.C., governing the operation of residential juvenile delinquency programs. The proposed amendments eliminate the use of behavior management units, clarify provisions for accessing legal services, and specify required delinquency intervention services for youth in residential programs. The proposed amendments are described in detail in the Notice of Proposed rule published in the October 21, 2011 edition of the Florida Administrative Weekly, Vol. 37, No. 42.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, Florida 32399-3100, (850)921-4129, e-mail: john.milla@djj.state.fl.us.

#### DEPARTMENT OF HEALTH

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 15, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces the following meetings of the Variance Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems to examine variance applications received by the 15th of the previous month and to provide input regarding any rule issues requested by the Technical Review and Advisory Panel.

DATE AND TIME: Thursday, January 5, 2012, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, February 2, 2012, 10:00 a.m.

PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, March 1, 2012, 10:00 a.m.

PLACE: Osceola County Health Department, Conference Room #1, 1875 Boggy Creek Road, Kissimmee, Florida

DATE AND TIME: Thursday, April 5, 2012, 10:00 a.m.

PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, May 3, 2012, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, June 7, 2012, 10:00 a.m.

PLACE: Osceola County Health Department, Conference Room #1, 1875 Boggy Creek Road, Kissimmee, Florida

DATE AND TIME: Thursday, July 12, 2012, 10:00 a.m.

PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, August 2, 2012, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, September 6, 2012, 10:00 a.m.

PLACE: Osceola County Health Department, Conference Room #1, 1875 Boggy Creek Road, Kissimmee, Florida

DATE AND TIME: Thursday, October 4, 2012, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, November 1, 2012, 10:00 a.m.

PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida

DATE AND TIME: Thursday, December 6, 2012, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled

“Standards for Onsite Sewage Treatment and Disposal Systems” pursuant to Section 381.0065(3)(d), Florida Statutes, and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to Section 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained seven days prior to each meeting date by writing: Gerald R. Briggs, Chief, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the meeting by contacting: Ed Williams at (850)245-4070.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the Department with respect to any matter considered at one of these meetings, they will need a record of the proceedings, and for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Orange County Children’s Leadership Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 11:00 a.m.

PLACE: Heart of Florida United Way Building, 1940 Traylor Boulevard, Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Alliance Meeting.

A copy of the agenda may be obtained by contacting: Kimberly Grabeert at (407)317-7000 or by email: Kimberly\_Grabert@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kimberly Grabeert at (407)317-7000 or by email: Kimberly\_Grabert@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Access Code: 4872920

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Solicitation Conference Call is to review the RFP with interested Respondents so that areas of misunderstanding or ambiguity are clarified. The Department encourages all prospective Respondents to participate in the solicitation conference, during which Respondents may pose questions. The Solicitation Conference for this RFP will be held at the time and date specified in the Schedule.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354 or michele\_staffieri@dcf.state.fl.us.

The **Orlando Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Orange County Health Department, 832 W. Central Boulevard, 4th Floor, Orlando, FL 32805

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehayat at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehayat at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehayat at (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2011, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of evaluators for the Invitation to Negotiate for Medical Professional Recertification Services for Refugees and Entrants in Miami-Dade County (ITN #SNR12K01), as provided for in Section 2.7 of the ITN published on the Vendor Bid System (VBS) on October 31, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea at Anna\_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton at (850)717-4567 or email: Pamela\_Thornton@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to discuss the methodology for the Agency's determination of the client's initial authorized iBudget amount in implementation of iBudget Florida, as well as other matters related to iBudget Florida that may be suggested by attendees.

A copy of the agenda may be obtained by contacting: Arthur Barndt, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)410-2424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Arthur Barndt, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)410-2424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Arthur Barndt, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)410-2424.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Affordable Housing, Data Collection, Legal and Law Enforcement, and Children's.

Committee: Executive

DATES AND TIME: Monday, December 12, 2011; Monday, January 9, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Legal and Law

DATES AND TIME: Friday, December 16, 2011; Friday, January 6, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Children's

DATE AND TIME: Thursday, January 19, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760  
Committee: Data Collection

DATE AND TIME: Wednesday, January 4, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760  
Committee: Continuum of Care

DATES AND TIME: Wednesday, December 14, 2011;  
Wednesday, January 11, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760  
Committee: Affordable Housing

DATES AND TIMES: Wednesday, January 18, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691. Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 9:00 a.m.

PLACE: Fish and Wildlife Conservation Commission, Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include: recent changes to the Steering Committee charter, final reports of four studies, and staff updates on other ongoing components of the project. No votes are scheduled.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399-1600, (850)921-1023, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, Florida 32399-1600, (850)921-1023, katherine.diersen@myfwc.com.

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### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, at the conclusion of public comment for Chapter 71B-1, F.A.C., Enterprise E-mail, 9:00 a.m.

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The AEIT is developing administrative rules relating to the operation of the state primary data center system. The AEIT will accept comments related to these rules at the conclusion of public comments relating to Chapter 71B-1, F.A.C., Enterprise E-mail at this workshop, 9:00 a.m. (noticed separately). The preliminary draft of both Chapters 71B-1 and 71B-2, F.A.C., will be available December 9, 2011 at the following website: <https://aeit.myflorida.com/rulemaking>.

A copy of the agenda may be obtained by contacting: Renee Harkins, Agency for Enterprise Information Technology at (850)414-6771 or email: Renee.Harkins@aeit.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Heather Pence, Operations and Communications Manager, Agency for Enterprise Information Technology at (850)922-7502 or Heather.Pence@aeit.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Enterprise Information Technology** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 9:00 a.m.

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The AEIT is developing rules that prescribe a standard format for Florida agency e-mail addresses and establish a policy for e-mail records stored in the enterprise e-mail system. The AEIT will accept comments about these rules. The preliminary draft will be available December 9 at the following website: <https://aeit.myflorida.com/rulemaking>. The AEIT will also take comments on rule Chapter 71B-2, F.A.C., Data Center System during this workshop (noticed separately). The draft of Chapter 71B-2, F.A.C., will also be available December 9 at the following website: <https://aeit.myflorida.com/rulemaking>.

A copy of the agenda may be obtained by contacting: Renee Harkins, Agency for Enterprise Information Technology at (850)414-6771 or email: [Renee.Harkins@aeit.myflorida.com](mailto:Renee.Harkins@aeit.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Heather Pence, Operations and Communications Manager, Agency for Enterprise Information Technology at (850)922-7502 or email: [Heather.Pence@aeit.myflorida.com](mailto:Heather.Pence@aeit.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 3:00 p.m.

PLACE: Technology Business Incubator Conference Room, 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: HR Committee Meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres, [cc@research-park.org](mailto:cc@research-park.org).

For more information, you may contact: Christine Cannon-Burres, [cc@research-park.org](mailto:cc@research-park.org).

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#### **INNOVATION PARK**

The **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATES AND TIME: January 5, 2012; February 7, 2012; March 6, 2012; April 3, 2012; May 1, 2012; June 5, 2012; July 3, 2012; August 7, 2012; September 6, 2012; October 2, 2012; November 6, 2012; December 4, 2012, 8:30 a.m.

PLACE: Innovation Park, Morgan Bldg., Room 101, 2035 E. Paul Dirac Dr., Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to discuss, review, and consider issues relating to the Authority and Innovation Park.

All meetings of the Board of Governors of the Authority will be noticed on the Authority's website: <http://innovation-park.com/meetings.asp>. Any changes to the aforementioned meeting dates and times will be published on the Authority's website at least three days before the scheduled meeting.

A copy of the agenda may be obtained by contacting: Kathleen Hampton at (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Hampton at (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Hampton at (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com).

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#### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2011, 12:00 Noon

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority and the St. Lucie County Board of County Commissioners may deem appropriate or as may come before both Boards; Committee Reports, Minutes, etc., at the joint meeting.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

#### **ADVOCACY CENTER FOR PERSONS WITH DISABILITIES**

The **PAIMI**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 9:00 a.m.

PLACE: Embassy Suites Orlando Airport, Yeager Conference Room, 5835 T.G. Lee Blvd., Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans, (850)488-9071, ext. 9707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leslie Evans, (850)488-9071, ext. 9707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 12, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1721, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

#### **ENTERPRISE FLORIDA, INC.**

The **Florida Development Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 6, 2011, 9:30 a.m.

PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson at (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson at (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson at (407)956-5607.

#### **FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The **Florida College System**, Council of Presidents announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2011, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.



For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

**FISHER & ARNOLD, INC.**

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 5, 2012, 5:00 p.m. – 6:00 p.m. (CST)

PLACE: New Beginnings Church, 1564 Hwy. 20 West, Freeport, FL 32439

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning upcoming improvements to State Road 20 from the Okaloosa County line to County Road 83A. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the upcoming resurfacing of State Road 20 and the construction of turn lanes at Site C-6 Road and other improvements. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Florida Department of Transportation, Project Manager, Greg Rogers, Toll-Free at 1(888)638-0250, ext. 755.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Greg Rogers at the number listed above or email: greg.rogers@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Rogers at the number listed above or email: greg.rogers@dot.state.fl.us.

**WADETRIM**

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: 1100 Dunson Road, Davenport, Florida 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One will host a public meeting regarding the upcoming construction on US 27 from north of Ritchie Road to north of US 192. This project consists of widening US 27 from a four-lane divided highway (two-lanes in each direction) to six lanes (three lanes in each direction) from north of Ritchie Road to north of US 192. In addition to widening US 27, the project includes constructing sidewalks on both sides of the roadway, drainage

improvements, new signals at the intersection of Waverly Barn Road/Dunson Road and Deen Still Road/Ronald Reagan Parkway (CR 54) and Student Drive, lighting at the intersection of Deen Still Road/Ronald Reagan Parkway (CR 54) and utility relocations. Bridge widening will occur at the overpass of US 192 and will include improvements to the approach ramps in each direction.

A copy of the agenda may be obtained by contacting: Mr. Scott McCall, Project Manager at (863)519-2990.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Scott McCall, Project Manager, (863)519-2990 or Robin Parrish, District Title VI Coordinator, (863)519-2675 or write: FDOT, District One Office, P. O. Box 1249, Bartow, FL 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

The Board of Medicine hereby gives notice that the Petition for Declaratory Statement filed on behalf of Pathwork Diagnostics, Inc., on October 14, 2011, has been withdrawn.

The person to be contacted with regard to this petition is: Joy A. Tootle., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**