

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION  
MANAGEMENT SERVICES**

The Florida School for the Deaf and the Blind (FSDB) announces that construction management services are required for the project listed below.

**PROJECT NUMBER:** FSDB – 20120002 & 20120004

**PROJECT NAME:** Settle’s Gym, Building #17 – Exterior Maintenance  
Large Pool, Building #24 –  
Swimming Pool Renovation and  
Addition

**PROJECT LOCATION:** The Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084-2799

**SERVICES TO BE PROVIDED:** The Florida School for the Deaf and the Blind (FSDB) requests qualifications from Construction Management firms to provide Construction Management at Risk for exterior building maintenance and refurbishment of an existing enclosed swimming pool. The applicant firm needs to demonstrate construction and staff experience in roofing, mechanical, and swimming pool. The project shall conform to the FSDB Construction Standards and shall be LEED Certified.

The two facilities is a gymnasium which is an exterior renovation to replace the barrel roof with a standing seam metal roofing system, new exterior windows and window systems, and exterior painting. The building area is 25,460 square feet and initial construction was 1952. The large pool requires a new standing seam roof, new exterior windows, new pool equipment and finishes, and new MEP systems. The building area is 10,154 square feet and initial construction was 1956.

**PROJECT BUDGET:** \$3,250,000.00

**CONSTRUCTION BUDGET:** \$2,835,000.00

**FSDB PROJECT MANAGER:** Steve Armstrong

**PHONE NUMBER:** (904)827-2363

**RESPONSE DUE DATE:** Submittals must be received no later than 3:00 p.m. local time on Monday, November 28, 2011, and should be mailed or delivered to the Florida School for the Deaf and the Blind, Attn.: Mr. John Connor, Purchasing Director, Stores & Receiving, Building #28, 207 N. San Marco Ave., St. Augustine, FL 32084-2799. Facsimile (FAX) submittals are not acceptable and will not be considered.

**INSTRUCTIONS FOR SUBMITTAL:** Firms interested in being considered for this project should contact: The Florida School for the Deaf and the Blind by email; Laura Bowden, Contract Administrator, bowdenl@fsdbl.k12.fl.us requesting instruction booklet “Selection of the Construction Management firm, dated January 2009.”

The results of the short-list and final selection will be posted at FSDB, Purchasing Dept., 207 N. San Marco Ave., Stores & Receiving, Building #28, St. Augustine, FL and may be viewed during regular working days between the hours of 7:00 a.m. through 4:00 p.m. beginning 24 hours after the selection. Final selection results will also be posted in the Florida Administrative Weekly. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. Information received will be maintained with the project file and will not be returned. Any protests of the selection must be made within 72 hours of the posting. Failure to file a protest within 72 hours (not including Saturday, Sunday, or a legal holiday) after posting shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. Applicants are advised that plans and specifications for projects may be reused.

**ADVERTISEMENT FOR BIDS**

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S.W., Largo, Florida 33770-3536 until 3:00 p.m. (Local Time), on 12/1/11, for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 12-962-100

BID TITLE: Water Treatment

DUE DATE/TIME: December 1, 2011, 3:00 p.m. E.T.

SCOPE OF PROJECT: The purpose and intent of this invitation to bid are to select Water Treatment Contractor to provide and deliver all necessary chemicals, materials, equipment, labor and services to establish and implement a water treatment program for industrial cooling water systems and chilled water systems, county wide and to and to secure firm, net pricing for the contract period as specified herein.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid

REQUIREMENTS: 1.02 BID SUBMITTALS

The following items are required with your proposal for bid evaluation.

- A. Understanding of Task and Proposed Plan. In a written narrative form, the Bidder shall define and describe the water treatment chemicals, techniques, administrative and test procedures, as well as the services to be provided. These descriptions are to be specific for the systems covered and not a generalized theory of water treatment. The Bidder must provide sufficient documentation to demonstrate that the services and program being offered meet the requirements of this bid. Provide number of certified water treatment reps and their resumes.
- B. Bidders Experience. The bidder should provide documented evidence that the prime and sub-contractors have a business license under the same legal entity for a period of four (4) continuous years prior to this bid. "Legal entity" is defined as the same company, corporation, partnership, or sole proprietorship, or a separate company, corporation, partnership, or sole proprietorship that is a successor-in-interest to the previous entity. In the case of a separate, successor-in-interest entity, that entity must have maintained a business license for a period of four (4) continuous years prior to this bid."
- C. Qualification of Personnel. The Bidder shall provide sufficient documentation, including diplomas, to demonstrate qualification of all personnel who will provide services for the district's water treatment program.
- D. Unit Costs. The Bidder shall specify the cost of chemical treatment per open loop and per closed loop to be used in calculating the unit cost of adding or deleting systems from the base contract price. Pricing data shall include, as a minimum: proposed cycles of concentration, annual gallons evaporated, annual gallons makeup, tower re-circulation rate, products and cost per year, total chemical costs per year, equipment cost per year and total cooling water costs per year. Bidder shall also include cost of water softener service per system. Price shall include delivery of salt and equipment maintenance.

E. Site Visits. The Bidder shall visit all sites listed in the bid and inspect equipment and systems to be treated. The signature from either the Head Plant Operator (HPO) or the Principal shall be obtained as proof of each site visit. The Bidder shall make an inspection of the system to determine the condition of the equipment prior to implementation of the Bidder's water treatment program. Inspections shall be made at a time that will not interfere with scheduled classroom activities as determined by the Owner. A summary report of inspection results shall be provided. HPO or Principal name shall be typed or printed.

F. Safety Training Program. Respondent shall submit a statement fully describing any safety programs currently in place, methods of training, and evidence that representatives receive up to date training.

The following items are requested with your proposal for bid evaluation.

- G. References. This Bidder shall provide written references from at least five (5) customers, three (3) of which shall be in Florida, to which the Bidder provides a water treatment program similar to the one required by this specification. These references shall include the customer name, the name and title of the signing individual, with mailing address and telephone number. The references shall contain the names of persons with sufficient knowledge of their facilities and water treatment programs.
- H. Chemical Delivery. The Bidder shall provide proof of the ability to deliver safe chemical containers with a lift gate truck with secondary containment.
- I. Product Stewardship Program. The Bidder shall submit proof of its established and ongoing "Product Stewardship" program, as defined by the Chemical Manufacturers Association.
- J. Quality Assurance (QA) Program. The Bidder shall supply evidence with its proposal that it has a quality assurance program in place certifying that all products are tested for proper ingredients.
- K. ISO – 9000. The Bidder's water treatment program shall be ISO 9000 certified. The Bidder shall submit a copy of the certificate of compliance and a copy of the ISO-9000 program manual and supporting documentation.
- L. Laboratory Certification. The Bidder shall submit the name and address of the laboratory and evidence of this laboratory and staff's capability to support the district's water treatment program.
- M. Chemist. Respondent shall submit name and address of chemist. Include copy of diploma and resume of Chemist's staff.
- N. Service Representatives Contact Information. The Bidder shall provide the names, pager numbers and cell phone numbers of the assigned Service Representatives for both normal and emergency service.

- O. Product Data and Chemical List. The Bidder shall provide a complete list of all products and chemicals to be used. The Bidder shall also provide product bulletins and Material Safety Data Sheets (MSDS) for all products and chemicals to be used in the treatment program. No system shall be treated with any chemical or compound for which there is no test procedure.
- P. Exclusion of Proprietary Pollutants. The Bidder shall submit a notarized letter stating that the products to be used do not contain any of the known priority pollutants.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Walter Pownall Service Center, 11111 S. Belcher Road, Largo, Florida 33773-5210, in the Royal Palm Conference Room, October 31, 2011, 10:00 a.m. (Please sign in at the front desk, you will then be escorted to the Conference Room for the "official sign-in" sheet for this bid). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department  
 301 Fourth Street, S.W.  
 Largo, Florida 33770  
 (727)588-6149  
 (727)588-6129 (Fax)

The Owner reserves the right to reject all bids.  
 BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA  
 DR. JULIE M. JANSSEN, ED. D CAROL J. COOK  
 SUPERINTENDENT OF SCHOOLS CHAIRMAN  
 AND EX-OFFICIO SECRETARY  
 TO THE SCHOOL BOARD LINDA BALCOMBE  
 DIRECTOR, PURCHASING

**STATE BOARD OF ADMINISTRATION**

**INVITATION TO NEGOTIATE**

The State Board of Administration of Florida (the "SBA") has solicited competitive responses from qualified vendors that are interested and qualified to provide trade order management services for equities and futures, both domestic and foreign. The Invitation to Negotiate (the "ITN") is available as of

October 13, 2011, and may be obtained from the SBA's website at <http://www.sbafla.com> under "Vendors". The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The deadline for submitting requests for clarification is 5:00 p.m. (EST), October 20, 2011. The deadline for submitting responses is 5:00 p.m. (EST), November 4, 2011. The SBA announces the following meeting dates, times and locations with respect to this ITN. A meeting will be held on November 15, 2011, 8:00 a.m. to conclusion of business, to discuss the responses received, and to designate short-listed respondents for interviews and further consideration. A meeting will be held on December 2, 2011, 8:00 a.m. to conclusion of business, to determine a final ranking of respondents and to select a vendor to provide trade order management services for domestic and foreign equities and futures. All meetings are open to the public and shall take place at the location shown below:

LOCATION: The meetings shall take place in the Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact: Lisa Chesire at (850)413-1039, [lisa.chesire@sbafla.com](mailto:lisa.chesire@sbafla.com) or by mail: 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

**DEPARTMENT OF MILITARY AFFAIRS**

**INVITATION TO BID**

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered and licensed General Contractors for the following project located at Bradenton, Florida.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM (VBS) ON OR AFTER 10/28/2011 AT: [http://cbs.dms.state.fl.us/vbs/main\\_menu](http://cbs.dms.state.fl.us/vbs/main_menu). All documents for submitting will be available on the above date.

PROJECT NAME/NUMBER: 206038 – Bradenton National Guard Armory Renovation, Bradenton, FL

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

MANDATORY SITE VISIT: As stated on the Vendor Bid System

BID OPENING: As stated on the Vendor Bid System

STATEMENT OF WORK: Renovation and conversion of two facility buildings, including but not limited to: Upgrade to ADA compliance, latrine upgrades, electrical upgrade and code compliance, emergency power transfer switches, interior finishing, floor replacement, HVAC, plumbing and mechanical upgrades, kitchen upgrade, paving and parking lot upgrade, and upgrade to grounds and landscaping.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction and Facility Management Office, Contract Management Branch, (904)823-0256 or (904)827-8544 or e-mail: cfmocontracting@ng.army.mil.

Faxed or e-mailed submittals are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner’s representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

REQUEST FOR LETTERS OF INTEREST AND QUALIFICATIONS FOR TAYLOR COUNTY COMMUNITY TRANSPORTATION COORDINATOR

The Taylor County Board of Commissioners is seeking letters of interest and statements of qualifications from agencies or firms interested in coordinating transportation services for the transportation disadvantaged in Taylor County, Florida. The selected contractor will be the designated Community Transportation Coordinator for the Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes, and more fully described in Chapter 41-2, Florida Administrative Code. Experience with eligibility-based transportation services is required.

The Community Transportation Coordinator is defined by Chapter 427, Florida Statutes, as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The Community Transportation Coordinator has full responsibility for the designated service area. The Community Transportation Coordinator has full responsibility for the delivery of transportation services for the transportation disadvantaged as outline in Section 427.015(2), F.S.

The transportation disadvantaged are defined by Chapter 427, Florida Statutes, as “those persons who because of physical or mental disability, income status, or age are unable to transport themselves or purchase transportation and are, therefore, dependent upon others to obtain access to health care, employment, education, shopping, social activities, or other life sustaining activities, or children who are handicapped pr high risk as defined in Section 411.202, F.S.”

Letters of interest are required to include statements of qualifications in the following areas: knowledge of Chapter 427, Florida Statutes, requirements, experience applying for grant funding, experience contracting with transportation providers, experience contracting with purchasing agencies, a description of scheduling and routing computer software used to coordinate transportation, a list of available vehicles and ability to acquire vehicles. Letters or interest and qualifications should be limited to six (6) pages.

Letters of interest and qualifications shall be submitted to Taylor County Board of Commissioners, ATTENTION: Annie Mae Murphy, Clerk of Court, P. O. Box 620, 108 N. Jefferson St., Suite 102, Perry, Florida 32348. Letters must be clearly marked “LETTER OF INTEREST AND QUALIFICATIONS FOR TAYLOR COUNTY COMMUNITY TRANSPORTATION COORDINATOR”. Letters of interest and qualifications must be received by 4:00 p.m., November 15, 2011. Letters of interest and qualifications will be opened November 15, 2011, 6:10 p.m., in a regularly scheduled Taylor County Board of Commission Meeting.

Faxed and emailed responses will not be accepted. Late letters will be returned unopened with the notation, “This letter of interest was received after the delivery time designated for receipt and opening in the legal notice.” Only responses to the request for letters of interest and qualifications will be considered if a request for proposals is issued for Community Transportation Coordinator. The Taylor County Board of Commissioners reserves the right to accept or reject all responses in the best interest of the State and/or the County.

REQUEST FOR STATEMENTS OF QUALIFICATIONS TO CONTRACT FOR GENERAL CONTRACTING WORK FOR A HYBRID OPERATING ROOM FOR THE SARASOTA COUNTY PUBLIC HOSPITAL BOARD SARASOTA MEMORIAL HOSPITAL SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to the construction and construction management services for a new hybrid operating room located at the Main Campus, Main Building Level Two,

1700 S. Tamiami Trail, Sarasota, FL 34239-3555. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. Proof as to whether the firm is a Minority Business Enterprise.
5. A list of at least five client references consisting of all contact information and project name(s) for each project.
6. Resumes of key personnel that would be used on this project.
7. Past experience of a successfully completed operating room(s) suite(s) and past experience working in hospital sterile areas.
8. AHCA related project experience.
9. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business hours of 8:00 a.m. – 4:30 p.m. (EST), and directed to:

Tom Perigo  
(941)685-9066

4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled

Sarasota Memorial Health Care System  
Statement of Qualifications for General Contracting Work for  
the Hybrid Operating Room

Qualification Statements shall be received no later than Thursday, November 17, 2011, 2:00 p.m. Submittals received after this time will remain unopened and available for pick up.

Attention: Tom Perigo  
Sarasota Memorial Health Care System  
1515 S. Osprey, Ave., Building A  
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main campus, Thursday, December 15, 2011, 1:00 p.m. to 4:00 p.m., the Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will be ranked. Pre-construction services negotiations with the number one ranked firm shall begin Wednesday, December 21, 2011. The time will be coordinated with the firm and SMHCS. Sarasota Memorial

Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

REQUEST FOR STATEMENTS OF QUALIFICATIONS TO  
CONTRACT FOR ARCHITECTURAL AND  
ENGINEERING PROFESSIONAL SERVICES  
FOR A  
HYBRID OPERATING ROOM  
FOR THE SARASOTA COUNTY PUBLIC HOSPITAL  
BOARD SARASOTA MEMORIAL HOSPITAL  
SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting firms. The scope of work may include programming, demolition drawings, schematic design, design development, construction documents, and construction administration for all architectural, mechanical, electrical, plumbing, fire protection, and structural design work for a new hybrid operating room suite located at the Main Campus, Main Building, Level Two, 1700 S. Tamiami Trail, Sarasota, FL 34239-3555. Firms to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, civil, mechanical, electrical, plumbing, fire protection, and structural. Firms are required to submit 5 bound qualification statements that include at least the following data, in the order listed below:

1. A copy of Florida Professional and Corporate Registration certificates.
2. Proof of General and Professional Liability Insurability.
3. Proof if the firm or any of the associations are a Minority Business Enterprise.
4. Proposed design team with resumes.
5. Completed projects of operating room suites and design of sterile area hospital environments.
6. AHCA project experience.
7. Additional information the respondent considers relevant for this submittal.
8. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business hours of 8:00 a.m. – 4:30 p.m. (EST), and directed to:

Tom Perigo  
(941)685-9066

- 4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled

Sarasota Memorial Health Care System

Statement of Qualifications for Professional Design Services  
for the Hybrid Operating Room Suite

Qualification Statements shall be received no later than Thursday, November 17, 2011, 2:00 p.m. Submittals received after this time will remain unopened and available for pick up.

Attention: Tom Perigo

Sarasota Memorial Health Care System

1515 S. Osprey, Ave., Building A  
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main campus, Thursday, December 15, 2011, 9:00 a.m. – 12:00 Noon, the Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will be ranked. Negotiations with the number one ranked firm shall begin December 21, 2011. The time will be coordinated between the firm and SMHCS. Sarasota Memorial Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

REQUEST FOR STATEMENTS OF QUALIFICATIONS TO  
CONTRACT FOR GENERAL CONTRACTING WORK  
FOR  
URGENT CARE CENTER AT UNIVERSITY PARKWAY  
FOR THE SARASOTA COUNTY PUBLIC HOSPITAL  
BOARD SARASOTA MEMORIAL HOSPITAL  
SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to the construction and construction management services for a new freestanding 6,000 square foot plus or minus, 1 story Urgent Care Center to be sited on a parcel located on the southeast corner of Honore Road and University Parkway Blvd. Firms interested in being considered

as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers’ compensation liability insurance coverage.
- 4. Proof as to whether the firm is a Minority Business Enterprise.
- 5. A list of at least five client references consisting of all contact information and project name(s) for each project.
- 6. Resumes of key personnel that would be used on this project.
- 7. Past experience of a successfully completed urgent care centers OR the completion of similar projects.
- 8. Location of the firms’ main office.

Comments:

- 1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
- 2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
- 3. Questions regarding submissions shall be during business hours of 8:00 a.m. – 4:30 p.m. (EST), and directed to:

Tom Perigo  
(941)685-9066

- 4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled

Sarasota Memorial Health Care System

Statement of Qualifications for General Contracting Work for  
the Urgent Care Center at University Parkway  
Qualification Statements shall be received no later than Thursday, November 17, 2011, 2:00 p.m. Submittals received after this time will remain unopened and available for pick up.

Attention: Tom Perigo

Sarasota Memorial Health Care System

1515 S. Osprey, Ave., Building A  
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main campus, Monday, December 12, 2011, 1:00 p.m. – 4:00 p.m., the Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will be ranked. Pre-construction negotiations with the number one ranked firm shall begin Tuesday, December 20, 2011. Sarasota Memorial Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working

days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

REQUEST FOR STATEMENTS OF QUALIFICATIONS TO  
CONTRACT FOR ARCHITECTURAL AND  
ENGINEERING PROFESSIONAL SERVICES  
FOR  
URGENT CARE CENTER AT UNIVERSITY PARKWAY  
FOR THE SARASOTA COUNTY PUBLIC HOSPITAL  
BOARD SARASOTA MEMORIAL HOSPITAL  
SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting firms. The scope of work may include programming, demolition drawings, schematic design, design development, construction documents, and construction administration for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection, and structural design work for a new freestanding 6,000 square foot plus or minus, 1 story Urgent Care Center to be sited on a parcel located on the southeast corner of Honore Road and University Parkway Blvd. Firms to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, civil, mechanical, electrical, plumbing, fire protection, and structural. Firms are required to submit 5 bound qualification statements that include at least the following data, in the order listed below:

1. A copy of Florida Professional and Corporate Registration certificates.
2. Proof of General and Professional Liability Insurability.
3. Proof if the firm or any of the associations are a Minority Business Enterprise.
4. Proposed design team with resumes.
5. Completed urgent care center (UCC) projects OR a collection of projects that contain components of a UCC.
6. Additional information the respondent considers relevant for this submittal
7. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business hours of 8:00 a.m. – 4:30 p.m. (EST), and directed to:

Tom Perigo  
(941)685-9066

4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled  
Sarasota Memorial Health Care System  
Statement of Qualifications for Professional Design Services  
for the Urgent Care Center at University Parkway  
Qualification Statements shall be received no later than Thursday,  
November 17, 2011, 2:00 p.m. Submittals received after this time  
will remain unopened and available for pick up.

Attention: Tom Perigo  
Sarasota Memorial Health Care System  
1515 S. Osprey, Ave., Building A  
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main campus, Monday, December 12, 2011, 9:00 a.m. – 12:00 Noon, the Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will be ranked. Negotiations with the number one ranked firm shall begin Monday, December 19, 2011. Time will be coordinated with the number one ranked firm. Sarasota Memorial Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

The Florida Department of Economic Opportunity seeking a non-profit entity to administer the Community Services Block Grant (CSBG) in Hendry County.

In order to be designated to serve as the eligible entity for this county, an entity must agree to add additional members to its board to ensure adequate representation in compliance with 42 U.S.C. 9909 and 9910 and Rule 9B-22.011, Florida Administrative Code. Special consideration shall be given to an organization with demonstrated effectiveness in providing a broad range of services designed to eliminate poverty and foster self-sufficiency. Priority shall be given to existing CSBG eligible entities in good standing with the Department