

will be held on November 9, 2011, 10:30 a.m., at the Florida Farm Bureau, 100 S. Mulrennan Road, Valrico, Florida 33594, (813)685-5673 or (813)654-3707. After the pre-bid conference at the Florida Farm Bureau, the Meeting will reconvene at the Valrico Forestry Station site (approximately 1/2 mile to the East at Dover Road and Highway 60), and prospective bidders can have the Site Visitation Form signed at this time. It is the bidders' responsibility to consider any and all site conditions or requirements for the project.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Each bid shall be accompanied by a Performance Bond in the amount of one-hundred percent (100%) of the Base Bid Price.

BID BOND: Each bid shall be accompanied by a Bid Bond Guarantee payable to the Department in the amount of five percent (5%) of the Base Bid Price.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: December 1, 2011, 2:00 p.m.

PLACE: Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at: http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest

is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C. by the Owner.

DEPARTMENT OF EDUCATION

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB12MB-121, UF SL-1 & SL-2 Chilled Water Main Cross Connect, estimated budget: \$500,000, to be opened November 29, 2011, 2:00 p.m., 101 Elmore Hall, Radio Road, Gainesville, FL.

Scope of Work: Mechanical work required for addition of piping, valves and manholes between Physics and Mechanical & Aerospace-A Buildings. See bid documents at website below. Mandatory pre-bid meeting and voluntary site visit will be held: November 1, 2011, 10:00 a.m., Conference Room #150, PPD Bldg. 700, Radio Road, Gainesville, FL. Doors will be locked promptly at 10:00 a.m. Questions should be directed to: Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext. 210. For more information visit: www.purchasing.ufl.edu.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact: Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: Mixed Use Building, BT-886

Project Location: Modesto A. Maidique Campus (MMC), Miami, Florida

Project Description:

The new building will include the following:

College of Business Administration

- R. Kirk Landon Undergraduate School of Business office suite
- Undergraduate Advising (offices for 24 advisors)
- Student Services, including Student Organization Room
- PhD student offices
- Professional BBA program staff
- Center for International Business and Research office suite
- Classrooms (2) and break out rooms (8)
- FIU Online
- FIU Online Staff (64 offices and call center)
- Collaboration Space (2 Training Rooms and 5 conference rooms)
- Recording Studio (3 rooms and large office)
- Testing Center (150 Seat Testing Lab)
- Multimedia Editing Labs
- Business Services

- A retail food court featuring three to four food venues
- A full service catering kitchen with prep area and cooking equipment
- An upscale seating area designed to be closed off when needed for a private catering event or private party
- A general seating area featuring a mix of high quality movable low and high top tables and chairs, soft/lounge seating with coffee and side tables and bar type countertops with stools

The total building construction cost is approximately \$22,500,000 and the total project cost is approximately \$29,500,000. The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).
INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the FIU web site at: <http://facilities.fiu.edu/projects/BT-886.htm>. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND OTHER LICENSED PROFESSIONAL SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT: <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-886.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to: Real Estate Development and Planning at (305)348-4090 or via email: griffith@fiu.edu

Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. (Local Time), Friday, November 18, 2011. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

**FSDB A/E Selection Results
PUBLIC ANNOUNCEMENT OF A/E SELECTION
RESULTS**

The Florida School for the Deaf and the Blind announces its intention to negotiate, in accordance with the Consultants Competitive Negotiation Act, for the following:

PROJECT NAME: Swimming Pool Renovation and Addition, Building #24

PROJECT NUMBER: 20120004

1. Ebert Norman Brady Architects
 2. Powell Design Group, Inc.
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

BID NO.: BDC 16-11/12

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: John U. Lloyd Beach State Park-Jetty Rehabilitation

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required for sand tightening approximately 175 linear feet of the west end of the Port Everglades Entrance Channel South Jetty and restoration of 1008 feet of recreational walkway on

top of the jetty. All work below MHW will be limited to the southern face of the existing jetty. Approximately 2,000 cubic yards of sand will be excavated to create a trench at the base of the jetty. The sand will be stockpiled above the MHW line to reuse. Existing voids in the rock mound jetty will be identified and filled with smaller rocks. The jetty face will then be covered with geotextile fabric and a second layer of bedding stone will be used for cover. The excavated trench will then be backfilled with the previously stockpiled sand and shall be graded to the design elevation. Restoration of 1008 feet of recreational walkway on top of the jetty shall include filling voids, pouring new concrete walkway with railings and solar lighting.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$700,000.00

PARK LOCATION: John U. Lloyd Beach State Park, 6503 N. Ocean Drive, Dania Beach in Broward County, Florida.

PROJECT MANAGER: Michael Foster, P.E., Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372, Fax: (850)488-1141.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on October 21, 2011, at John U. Lloyd State Park, 6503 N. Ocean Drive, Dania, Florida 33004, Attention: Sidney Leve, Park Manager, (954)924-3859, Fax: (954) 923-2904.

NOTICE TO ALL VENDORS: All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the

full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose bid is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1-June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 4:00 p.m. (ET), Tuesday, November 22, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, November 29, 2011, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and

120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

NOTICE OF INVITATION TO BID

BID NO. BDC 15-11/12

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from Florida Department of Transportation prequalified bridge contractors (Minor Bridge Work Class). Only bids from Florida Department of Transportation prequalified bridge contractors (Minor Bridge Work Class) will be accepted. Contractors will need to have built a minimum of three projects in the past three years of the Minor Bridge Work Class. Documentation for experience evaluation will be included in bid specifications.

PROJECT NAME: Lake Kissimmee State Park-Cow Camp Bridge Replacement

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct erosion control mechanisms, remove existing bridge structure and construct new bridge with a three span concrete bridge, concrete flat slab construction founded on concrete pre-stressed piles according to the plans and specifications.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$400,000.00

PARK LOCATION: Lake Kissimmee State Park, off SR 60 15 miles N.E. of Lake Wales in Polk County, Florida.

PROJECT MANAGER: Alison Denny, Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, FL 32309, (850)488-5372, Fax: (850)488-1141.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on October 21, 2011, at Lake Kissimmee State Park (Administration), 14248 Camp Mack Road, Lake Wales, Florida 33898, Attention: Joel (Andy) Noland, Park Manager, (863)696-1112, Fax: (863)696-2656.

NOTICE TO ALL VENDORS: All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department

determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1-June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, November 22, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, November 29, 2011 unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection,

Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S. and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

FLORIDA HOUSING FINANCE CORPORATION

RFP 2011-04 Capital and Rehabilitation Needs Assessment
The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in Request for Proposals 2011-04. Florida Housing expects to retain one or more companies with expertise in carrying out Capital Needs Assessments for asset management purposes on affordable multifamily properties to advise Florida Housing on the sample for such purposes and to carry out said Capital Needs Assessments. Florida Housing expects assessments to be carried out on 10-25 properties in its portfolio.

Proposals shall be accepted until 2:00 p.m. (Eastern Time), Tuesday, November 18, 2011, to the Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant's responsibilities, please submit your request to the Attention: Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at: http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFPs.aspx.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

RFP 2011-05 Extremely Low Income (ELI) Households
The Florida Housing Finance Corporation invites all qualified Applicants to submit proposals for consideration in accordance with the terms and conditions set forth in Request for Proposals 2011-05.

This Request for Proposal is open to Applicants where the Applicant's development has a mortgage note guaranteed by the Florida Affordable Housing Guarantee Program which closed by 09/30/2003 and the Applicant commits to provide additional ELI Set-Aside units.

Florida Housing is soliciting sealed proposals from qualified Applicants that commit to set aside additional units for ELI Households by converting units at or above the 50 percent Area Median Income (AMI) committed to in their LURA or EUA down to the ELI AMI level so that the total ELI set-aside is less than or equal to 25 percent of the total units in the proposed Development in accordance with the terms and conditions of this RFP, applicable laws, rules, and regulations, and Florida Housing's generally applicable construction and financial standards.

Florida Housing anticipates that approximately \$28,660,000 in State Apartment Incentive Loan (SAIL) funding, plus any available SAIL payments, SAIL de-obligations, and SAIL investment income will be available as loans under this RFP.

Proposals shall be accepted until 2:00 p.m., Eastern Time, on Tuesday, November 9, 2011, to the Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Sherry Green, (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site: http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFPs.aspx.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

DEPARTMENT OF MILITARY AFFAIRS

INVITATION TO BID

The State of Florida, Department of Military Affairs, Construction and Facility Management Office requests bids from State of Florida registered licensed General and/or Building Contractors (as required by Florida Law) for the following project located at Florida National Guard Armory, 2500 US Highway 27 South, Avon Park, FL 33525.

FOR COMPLETE INFORMATION, AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE WEBSITE: MYFLORIDA.COM, VENDOR BID SYSTEM ON OR AFTER 10/21/2011: http://vbs.dms.state.fl.us/vbs/main_menu.

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature. These projects will be awarded based upon the availability of Federal

Cooperative Agreement End of Year Funding. There is no promise or guarantee this project will be awarded in Fiscal Year 2011 or Fiscal Year 2012 if funds are not received.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

PROJECT DESCRIPTION: Florida Armory Renovation Program (FARP)

Florida National Guard Armory Renovation – Avon Park, Highlands County, Florida.

The Scope of Work for the renovation and remodeling of the existing Armory consists of all work needed to bring the existing Armory up to current building codes, life safety codes, accessibility codes and energy efficiency standards. The scope of work includes, but is not limited to: Removal of existing interior non-load bearing office and restroom partitions, windows, doors, interior finishes, ventilation devices, plumbing, and electrical devices. New construction includes, but is not limited to: New administration offices, kitchen, Drill Hall, handicap-accessible restrooms and shower rooms, supply rooms, storage rooms, electrical rooms, and a pre-engineered metal building for storage. In addition, the remodeled Armory will receive new wall and roof insulation; new wall, ceiling and flooring finishes; plumbing and plumbing fixtures; and electrical wiring, electrical devices and lighting.

The Department reserves the right to reject any and all submissions, or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction and Facility Management Office, Contract Management Branch, (904)823-0256, (904)827-8544 or email: cfmocontracting@ng.army.mil.

FLORIDA SHERIFFS ASSOCIATION

INVITATION TO BID

BID NUMBER: 11-10-1202

BID TITLE: FIRE/RESCUE VEHICLES & OTHER FLEET EQUIPMENT

ADVERTISEMENT: OCTOBER 14, 2011

OCTOBER 21, 2011

PRE-BID CONFERENCE: OCTOBER 27, 2011, 9:00 A.M.

PRE-BID CONFERENCE TO BE HELD AT:

FLORIDA SHERIFFS ASSOCIATION

TRAINING CENTER

2617 MAHAN DRIVE

TALLAHASSEE, FL 32308

BID DUE DATE: DECEMBER 2, 2011, 12:00 NOON

BID RESPONSE LOCATION:

FLORIDA SHERIFFS ASSOCIATION

COOPERATIVE BID COORDINATOR'S OFFICE

2617 MAHAN DRIVE (32308)

P. O. BOX 12519

TALLAHASSEE, FL 32317-2519

BIDS MUST BE CONTAINED IN A SEALED CONTAINER ADDRESSED TO THE FLORIDA SHERIFFS ASSOCIATION. INDICATE ON THE OUTSIDE THE BID NUMBER, TITLE, OPENING DATE AND TIME.

VENDORS WILL BE REQUIRED TO HAVE THEIR BIDS TO FSA BY 12:00 NOON, FRIDAY, DECEMBER 2, 2011.

ALL QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO: LYNN MEEK, FLORIDA SHERIFFS ASSOCIATION AT: lmeek@flsheriffs.org.

MOSS AND ASSOCIATES

North Broward Regional Service Center – Chiller Replacement Moss & Associates, LLC (CGC #042160) anticipates receiving bids for the Department of Management Services (DMS) – Chiller Replacement Project in Ft. Lauderdale, Florida.

Sealed bids are expected to be received and opened publicly in mid December, 2011. Work includes replacement of existing air cooled chillers with new water cooled chillers, construction of a new 900 sf chiller enclosure building and the installation of a new cooling tower, associated piping and electrical work.

The scope of work will also include earthwork, site grading, chain link fence, concrete foundations, SOG and elevated slab, CMU walls, roofing, doors frames and hardware, stucco, painting, plumbing, HVAC and electrical. Chillers will be selected by DMS and purchased by the CM for installation by the selected responsive HVAC subcontractor.

Construction Documents are expected to be available early November, 2011. Bid Packages will be available mid November 2011. The Bid Package will contain further information important to submission of a bid including instructions to bidders, bid forms, schedule, and scope of work. This Project will be administered through Federal Grant Agreement No. ARE004 and is subject to those laws set forth in the Federal Funding Grantee, Subgrantee and Contractor Provisions that are applicable to the Project.

Moss and Associates, LLC, is committed to providing opportunities for M/WBE, SBE and DV Business Enterprise firms and encourages their participation.

Interested bidders may inquire about this project and obtain further information by contacting Sohail Rana by phone at (352)291-2940 or via email: srana@mossemail.com.

SARASOTA MEMORIAL HOSPITAL

**REQUEST FOR STATEMENTS OF QUALIFICATIONS TO
CONTRACT FOR ARCHITECTURAL AND
ENGINEERING PROFESSIONAL SERVICES FOR
URGENT CARE CENTER AT UNIVERSITY PARKWAY
FOR THE SARASOTA COUNTY PUBLIC HOSPITAL
BOARD SARASOTA MEMORIAL HOSPITAL
SARASOTA, FLORIDA**

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting firms. The scope of work may include programming, demolition drawings, schematic design, design development, construction documents, and construction administration for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection, and structural design work for a new freestanding 6,000 square foot plus or minus, 1 story urgent care center to be sited on a parcel located on the southeast corner of Honore Road and University Parkway Blvd. Firms to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, civil, mechanical, electrical, plumbing, fire protection, and structural. Firms are required to submit 5 bound qualification statements that include at least the following data, in the order listed below:

1. A copy of Florida Professional and Corporate Registration certificates.
2. Proof of General and Professional Liability Insurability.
3. Proof if the firm or any of the associations are a Minority Business Enterprise
4. Proposed design team with resumes
5. Completed urgent care center (UCC) projects OR a collection of projects that contain components of a UCC.
6. Additional information the respondent considers relevant for this submittal
7. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business hours of 8:00 a.m. to 4:30 p.m. (EST), and directed to:

Tom Perigo
(941)685-9066

4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled

Sarasota Memorial Health Care System

Statement of Qualifications for Professional Design Services
for the Urgent Care Center at University Parkway

Qualification Statements shall be received no later than Thursday,
November 17, 2011, 2:00 p.m. Submittals received after this time
will remain unopened and available for pick up.

Attention: Tom Perigo

Sarasota Memorial Health Care System

1515 S. Osprey, Ave., Building A
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital, Main Campus, Monday, December 12, 2011, 9:00 a.m. – 12:00 Noon, The Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will be ranked. Negotiations with the number one ranked firm shall begin Monday, December 19, 2011. Time will be coordinated with the number one ranked firm. Sarasota Memorial Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

**REQUEST FOR STATEMENTS OF QUALIFICATIONS TO
CONTRACT FOR GENERAL CONTRACTING WORK
FOR URGENT CARE CENTER AT UNIVERSITY
PARKWAY FOR THE SARASOTA COUNTY PUBLIC
HOSPITAL BOARD SARASOTA MEMORIAL HOSPITAL
SARASOTA, FLORIDA**

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to the construction and construction management services for a new freestanding 6,000 square foot plus or minus, 1 story urgent care center to be sited on a parcel located on the southeast corner of Honore Road and University Parkway Blvd. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.

3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. Proof as to whether the firm is a Minority Business Enterprise.
5. A list of at least five client references consisting of all contact information and project name(s) for each project.
6. Resumes of key personnel that would be used on this project.
7. Past experience of a successfully completed urgent care centers OR the completion of similar projects.
8. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business hours of 8:00 a.m. to 4:30 p.m. (EST), and directed to:
Tom Perigo
(941)685-9066
4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled

Sarasota Memorial Health Care System

Statement of Qualifications for General Contracting Work for the Urgent Care Center at University Parkway

Qualification Statements shall be received no later than Thursday, November 17, 2011, 2:00 p.m. Submittals received after this time will remain unopened and available for pick up.

Attention: Tom Perigo

Sarasota Memorial Health Care System

1515 S. Osprey, Ave., Building A

Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main campus, Monday, December 12, 2011, 1:00 p.m. until 4:00 p.m., The Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will be ranked. Pre-construction negotiations with the number one ranked firm shall begin Tuesday, December 20, 2011. Sarasota Memorial Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

REQUEST FOR STATEMENTS OF QUALIFICATIONS TO
CONTRACT FOR ARCHITECTURAL AND
ENGINEERING PROFESSIONAL SERVICES
FOR A HYBRID OPERATING ROOM
FOR THE SARASOTA COUNTY PUBLIC HOSPITAL
BOARD SARASOTA MEMORIAL HOSPITAL
SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting firms. The scope of work may include programming, demolition drawings, schematic design, design development, construction documents, and construction administration for all architectural, mechanical, electrical, plumbing, fire protection, and structural design work for a new hybrid operating room suite located at the Main Campus, Main Building, Level Two, 1700 S. Tamiami Trail, Sarasota, FL 34239-3555. Firms to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, civil, mechanical, electrical, plumbing, fire protection, and structural. Firms are required to submit 5 bound qualification statements that include at least the following data, in the order listed below:

1. A copy of Florida Professional and Corporate Registration certificates.
2. Proof of General and Professional Liability Insurability.
3. Proof if the firm or any of the associations are a Minority Business Enterprise
4. Proposed design team with resumes
5. Completed projects of operating room suites and design of sterile area hospital environments.
6. AHCA project experience
7. Additional information the respondent considers relevant for this submittal
8. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business hours of 8:00 a.m. to 4:30 p.m. (EST), and directed to:
Tom Perigo
(941)685-9066
4. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the contact person listed.

Submissions shall be titled
Sarasota Memorial Health Care System

Statement of Qualifications for Professional Design Services
for the Hybrid Operating Room Suite

Qualification Statements shall be received no later than Thursday,
November 17, 2011, 2:00 p.m. Submittals received after this time
will remain unopened and available for pick up.

Attention: Tom Perigo

Sarasota Memorial Health Care System
1515 S. Osprey, Ave., Building A
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital,
Main Campus, Thursday, December 15, 2011, 9:00 a.m. – 12:00
Noon, The Auditorium, First Floor, Sarasota Memorial Hospital,
1700 S. Tamiami Trail, Sarasota, FL 34239. The top three firms will
be ranked. Negotiations with the number one ranked firm shall
begin December 21, 2011. The time will be coordinated between
the firm and SMHCS. Sarasota Memorial Health Care System
(SMHCS) will have 15 working days to negotiate an agreement
with the number one ranked firm. If unsuccessful within 15 working
days SMHCS will begin negotiations with the number two ranked
firm, and have 15 working days to reach an agreement. If
unsuccessful within 15 working days SMHCS will begin
negotiations with the number three ranked firm and have 15
working days to reach an agreement. If SMHCS cannot reach
agreement with any of the top three ranked teams, this Request for
Qualifications will be deemed terminated.

REQUEST FOR STATEMENTS OF QUALIFICATIONS TO
CONTRACT FOR GENERAL CONTRACTING WORK
FOR A HYBRID OPERATING ROOM
FOR THE SARASOTA COUNTY PUBLIC HOSPITAL
BOARD SARASOTA MEMORIAL HOSPITAL
SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota
County, Florida is accepting statements of qualifications from
General Contracting Firms. The scope of work may include
pre-construction phase services such as cost estimating, value
engineering, critical path method scheduling, constructability
reviews and cost control, in addition to the construction and
construction management services for a new hybrid operating
room, Main Campus, Main Building, Level Two, 1700 S. Tamiami
Trail, Sarasota, FL 34239-3555. Firms interested in being
considered as candidates are required to submit five bound
statements of qualifications that include at least the following
data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate
registration certificates.
2. Completed AIA Document A305 Contractor's
Qualification Statement, latest edition.
3. Proof of general, automobile and workers'
compensation liability insurance coverage.

4. Proof as to whether the firm is a Minority Business
Enterprise.
5. A list of at least five client references consisting of all
contact information and project name(s) for each project.
6. Resumes of key personnel that would be used on this
project.
7. Past experience of a successfully completed operating
room(s) suite(s) and past experience working in hospital
sterile areas.
8. AHCA related project experience.
9. Location of the firms' main office.

Comments:

1. The Hospital reserves the right to reject any or all submittals
and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the
submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be during business
hours of 8:00 a.m. to 4:30 p.m. (EST), and directed to:
Tom Perigo
(941)685-9066
4. Only the person listed as the contact person shall be contacted.
No other SMH staff, administrators, or board members shall be
contacted. Failure to comply could result in immediate
disqualification at the discretion of the contact person listed.

Submissions shall be titled

Sarasota Memorial Health Care System

Statement of Qualifications for General Contracting Work for
the Hybrid Operating Room

Qualification Statements shall be received no later than Thursday,
November 17, 2011, 2:00 p.m. Submittals received after this time
will remain unopened and available for pick up.

Attention: Tom Perigo

Sarasota Memorial Health Care System
1515 S. Osprey, Ave., Building A
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main
campus, Thursday, December 15 2011, 1:00 p.m. – 4:00 p.m.,
Auditorium, First Floor, Sarasota Memorial Hospital, 1700 S.
Tamiami Trail, Sarasota, FL 34239. The top three firms will be
ranked. Pre-construction services negotiations with the number one
ranked firm shall begin Wednesday, December 21, 2011. The time
will be coordinated with the firm and SMHCS. Sarasota Memorial
Health Care System (SMHCS) will have 15 working days to
negotiate an agreement with the number one ranked firm. If
unsuccessful within 15 working days SMHCS will begin
negotiations with the number two ranked firm, and have 15 working
days to reach an agreement. If unsuccessful within 15 working
days SMHCS will begin negotiations with the number three

ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

Section XII Miscellaneous

DEPARTMENT OF REVENUE

NOTICE OF ADOPTION OF COMMUNICATIONS

SERVICES TAX ADDRESS/JURISDICTION DATABASE

Section 202.22(2), F.S., requires the Department of Revenue to create and maintain an electronic siting database that assigns customer service addresses to local taxing jurisdictions for purposes of the communications services tax. The update to the Address/Jurisdiction Database, as posted on October 3, 2011, becomes effective on January 1, 2012. The database can be accessed at <http://geotax.state.fl.us>. The next update to the database will be effective July 1, 2012, and is required to be posted 90 days in advance of the effective date. Local governments are required to submit changes and additions for inclusion in the July 1, 2012, update no later than March 3, 2012.

Additional information concerning procedures for requesting changes and additions to the database is available from the Department of Revenue Local Government Unit by telephone at (850)717-6630 or by e-mail: local-govt-unit@dor.state.fl.us. Persons with hearing or speech impairments may call the TDD line at 1(800)367-8331 or (850)922-1115.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Broward Automotive, Inc. d/b/a Audi Lighthouse Point, for a relocation of Sales of Audi automobiles (line-make AUDI) as a motor vehicle franchise dealership in Broward County by Volkswagen Group of America, Inc, published in Vol. 37, No. 36, pages 2782-2783 of the Florida Administrative Weekly on September 9, 2011, and for the relocation of their Service facility published in Vol. 37, No. 38, page 2936 of the Florida Administrative Weekly on September 23, 2011, has been withdrawn.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Jeffrey-Allen, Inc., as a dealership for the sale of low-speed vehicles manufactured by JH Global Services,

Inc. (line-make STAR) at 4401 U.S. Highway 301 North, Tampa (Hillsborough County), Florida 33610, on or after November 21, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Jeffrey-Allen, Inc., are dealer operator(s): Ben Sverdlow, 4401 U.S. Highway 301 North, Tampa, Florida 33610; principal investor(s): Ben Sverdlow, 4401 US Highway 301 North, Tampa, Florida 33610 and Craig Sverdlow, 4401 U.S. Highway 301 North, Tampa, Florida 33610.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jane Zhang, JH Global Services, Inc., 378 Neely Ferry Road, Simpsonville, South Carolina, 29681.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of Intergovernmental Programs

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call: (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On October 6, 2011, State Surgeon General, issued an Order of Emergency Restriction Order with regard to the license of N. Jay Tow, L.M.H.C. License #MH 7063. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon