

concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 6:00 p.m.

PLACE: Mission San Luis, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Board of Directors will meet to discuss spring events, income and expense statements, investment reports, marketing updates and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

The **Division of Historical Resources and Florida Historical Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: March 21-22, 2011, 9:00 a.m.

PLACE: Heritage Hall Auditorium, Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public review and ranking of the 2012 Small Matching Historic Preservation Grant Applications.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff via telephone at 1(800)847-7278, via email at bhpggrants@flheritage.com, or by visiting www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Grants Staff via telephone at 1(800)847-7278, via email at bhpggrants@flheritage.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Grants Staff via telephone at (800)847-7278, via email at bhpggrants@flheritage.com, or visit www.flheritage.com/grants

The **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 9:00 a.m.

PLACE: R. A. Gray Building, Third Floor, Room 307, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Historical Commission business meeting.

A copy of the agenda may be obtained by contacting: Division of Historical Resources via telephone at 1(800)847-7278, or by visiting www.flheritage.com/news.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Division of Historical Resources via telephone at 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Historical Resources via telephone at 1(800)847-7278.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, March 14, 2011, 8:15 a.m. – 8:30 a.m. EST.

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** and Citizens for Florida Arts, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 23, 2010, 9:00 a.m.

PLACE: Room 302, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Laura Blischke at (850)245-6475 or by email: llblischke@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2011, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida State Fair Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 6:30 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2011 Florida State Fair.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind and Division of Blind Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2011, 10:00 a.m (EST)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Rehabilitation Council for the Blind Planning Committee and Division of Blind Services staff will review DBS policies being updated and/or revised.

A copy of the agenda may be obtained by contacting: No Agenda

For more information, you may contact: Phyllis Dill at (850)245-0392 or phyllis.dill@dbf.fldoe.org if you are interested in attending the teleconference request the number.

The **Florida Rehabilitation Council (FRC)** Capital Visit announces a public meeting to which all persons are invited.

DATES AND TIME: March 14-18, 2011, 7:30 a.m. – 6:00 p.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Strategic Planning, March 23, 2011, 9:30 a.m. – 11:30 a.m.; By-Laws Workgroup, March 11, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: the FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: The Florida Capitol, 400 South Monroe Street, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held February 15, 2011, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The Commissioner's Report will include the following items: Updates on Differentiated Accountability, Race to the Top, 2011 Legislation, and a report on Charter Schools and related current legislation. Commissioner of Agriculture Adam Putnam will be recognized to discuss his current initiatives relating to the school food service program. Items for consideration include action relating to the following rules: Approval of Rules Relating to Reading: Rule 6A-1.094221, Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion; Rule 6A-1.094222, Standards for Mid-Year Promotion of Retained Third Graders; Rule 6A-5.090, Content Area Reading Professional Development and Next Generation Content Area Professional Development; Rule 6A-6.053, K-12 Comprehensive Research-Based Reading Plan; Rule 6A-6.054, K-12 Student Reading Intervention Requirements; Approval of Amendment to Rule 6A-6.03312, Discipline Procedures for Students with Disabilities; Approval of Amendment to Rule 6A-6.0333, Surrogate Parents; and Approval of Amendment to Rule 6A-6.0361, Contractual Agreements with Nonpublic Schools and Residential Facilities. Other items for consideration include: Approval of St. Johns River State College's Request for New Site Designation of the Downtown Palatka Special Purpose Center; Approval of Broward College's Request for New Site Designation of the Southwest

Center and the Administrative Special Purpose Center; Approval of Distance Learning Reorganization; Approval of Intervene Option Plans (Entering Year 3) for Duval County: Jean Ribault High, William Raines High, Northshore K-8, and Andrew Jackson High; Approval of the Minimum 2009-10 VPK Provider Kindergarten Readiness Rate; and Charter School Appeal: Community Green Charter School vs. DeSoto County School Board.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The Florida **Department of Education** and the **State Board of Education** announces the "Learning Environment of Tomorrow Workshop" to which all persons are invited.

DATE AND TIME: March 15, 2011, 2:00 p.m.

PLACE: Department of Education, Turlington Building, 325 West Gaines St., Suite 1703/07, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to offer the opportunity for discussion and interaction with various digital platforms relating to the Learning Environment of Tomorrow.

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The **University of North Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 10:00 a.m.

PLACE: University of North Florida, Social Sciences Building – Dean's Conference Room, 51/3201, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be an initial "Art in State Buildings" orientation meeting for the University of North Florida's new Biological Sciences Building. The purpose of the meeting is to determine potential sites, discuss the medium of artwork and establish a project schedule. For additional information, contact Elizabeth Jones at (904)620-2027.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Elizabeth Jones, (904)620-2027.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: UNF Disability Resource Center, (904)620-2769. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Jones, (904)620-2027

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m.

PLACE: Center for Learning Development, Moore Hall, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A private Attorney/Client session, between FSDB Board of Trustees and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations. Attendees: FSDB Board of Trustees, L. Daniel Hutto, President, Damon Kitchen, Cynthia Day, Court Reporter and Sign Language Interpreter.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the afore mentioned address.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 9:00 a.m., Commission Meeting

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "THE COMMISSION" announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:00 a.m. EST

PLACE: Meetings to be Conducted Using Communications Media Technology, specifically Conference Call

Telephone Number: (888)808-6959

Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss "accreditor" and "course" applications for recommendation to the Florida Building Commission; discuss the difference in access to course materials provided to the

Education Oversight Committee and the Florida Building Commission and general public via the Building Code Information System; and, report on Administrator activities.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: www.floridabuilding.org.

The **State Emergency Response Commission**, Training Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2011, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/9222282098>, then dial 1(888)808-6959 to join the conference call, Passcode: 4861938. Meeting ID: 922-282-098

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and update projects on the Training Task Force Project Board, includes discussion of Operational Readiness Evaluation (ORE), and the Tox-Medic Curriculum.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State Emergency Response Commission for Hazardous Materials (SERC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2011, 2:00 p.m. EDT

PLACE: This meeting is being held as a telephone conference call/webinar which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/register/680473802>, then dial 1(888)808-6959, Conference call ID:3468962. The webinar will be conducted from Conference Room 130 D of the State Emergency Operations Center, located in the Rudd Building at 2575 Shumard Oak Boulevard.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held at the request of the State Emergency Response Commission (SERC) to help guide the development of a Memorandum of Understanding (MOU) with the U.S. Environmental Protection Agency for the Emergency Planning and Community Right-To-Know-Act Program.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 10, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Temple Beth Shalom, 4144 Chase Avenue, Miami Beach, FL 33140

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is developing the design for a project to improve the roadway along State Road (SR) 112/Arthur Godfrey Road/W 41 Street in the City of Miami Beach. The proposed work includes repaving the existing roadway, replacing signs along

the corridor, new signs and pavement markings, widening outside lane to accommodate bicyclists and improving existing bridge railing to meet FDOT standards.

A copy of the agenda may be obtained by contacting: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail at dramil@mrgmiami.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or via e-mail at brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail at dramil@mrgmiami.com

The Florida **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Country Inn & Suites, 5730 Gantt Road, Sarasota, FL 34233

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to inform interested persons about the proposed improvements to State Road 72/Clark Road between Sailors Way and Gantt Road in Sarasota County. The improvements consist of changing the full median opening at Sailors Way to a dual directional median opening to improve safety and traffic operations.

Financial Project ID No.: 429778-1-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above 1(800)292-3368 or gary.amig@dot.state.fl.us.

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation, 105 Yelvington Road, East Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the proposed improvements to Financial Project ID: 426959-1, otherwise known as SR 15 (US 17) from SR 207 to the Memorial Bridge. The proposed transportation improvements include milling and resurfacing, ADA improvements, and median modifications/closures to improve the operational and safety aspects of the roadway. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, M.S. 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2011, 5:00 p.m. – 6:00 p.m.

PLACE: Courts of Praise Church International, 1720 Clayton Road, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID 413482-1-52-01, otherwise known as Duncan Community Road over Flat Creek bridge replacement. The limits of the project corridor extend 350' north and south of the Duncan Community Road bridge over Flat Creek, Washington County, Florida.

A copy of the agenda may be obtained by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager, 1141 Jackson Avenue, Chipley, FL 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager at (850)638-2288 (Tjohns@pbsj.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommy Johns, P.E., PBS&J Consultant Project Manager, 1141 Jackson Avenue, Chipley, FL 32428.

The Florida **Department of Transportation (FDOT)**, District One, announces a public workshop and invites all persons to attend.

DATE AND TIME: Thursday, April 7, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Burnt Store Colony, Banquet Hall, 15550 Burnt Store Road, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public workshop to provide information about proposed intersection improvements for the Zemel Road and Burnt Store Road intersection in Charlotte County, Florida. The meeting is held in an open house format with no formal presentation. Project staff will be available to answer questions about proposed intersection improvements.

For more information about the project, please contact: Project Manager, Jeffrey James, FDOT District One, Environmental Management Office, P. O. Box 1249, Bartow, FL 33831, by phone at (863)519-2625, or by e-mail at JeffreyW.James@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, FDOT asks anyone requiring special accommodations to participate in the meeting to advise the agency by contacting Mr. James at least seven (7) days before the meeting. Anyone who is hearing or speech impaired may contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces two public meetings of the Florida Hurricane Catastrophe Fund Advisory Council to which all persons are invited.

DATES AND TIMES: March 17, 2011, 9:00 a.m. – 1:00 p.m. (ET); March 24, 2011, 10:00 a.m. – 12:00 Noon (ET).

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, FL 32308. Persons wishing to participate by telephone may dial 1(888)808-6959 and enter conference code 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting on March 17, 2011, is to obtain approval for the premium formula for the 2011 Contract Year, to obtain approval to file Rule 19-8.028, F.A.C. (Reimbursement Premium Formula) for Notice of Proposed Rulemaking and to file this rule for adoption if no member of the public timely requests a rule hearing. In addition, other general business of the Council may be addressed. The meeting on March 24, 2011, will be a telephone conference call and will be held only if determined to be necessary during the meeting on March 17, 2011.

A copy of the agenda may be obtained by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, tracy.allen@sbafla.com, (850)413-1341.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 22, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: March 22, 2011, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, April 6, 2011, 6:00 p.m.
 PLACE: Ormond Beach Performing Arts Center, 399 N. US Hwy. 1, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Docket No.: 100359-WS – Application for staff-assisted rate case in Volusia County by Tymber Creek Utilities, Incorporated. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Martha Brown, at (850)413-6187.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, March 21, 2011, 4:00 p.m.; Executive Committee Meeting, 3:00 p.m.; SRPP Affordable Housing and Emergency Preparedness Committees, 3:00 p.m.
 PLACE: Crestview City Hall, 128 North Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General business of the Council and the three Committees.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph at terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph!@wfrpc.org

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, March 17, 2011, 7:00 p.m.
 PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 10:00 a.m.
 PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Carole Clark at (407)262-7772, cclark@ecfrpc.org, or visit our website at www.ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carole Clark at (407)262-7772. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council's Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper (727)570-5151 or suzanne@tbrpc.org.

The **Tampa Bay Regional Planning Council's Regional Planning Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org

For more information, you may contact: Avera Wynne (727)570-5151, ext. 30 or avera@tbrpc.org

The **Tampa Bay Regional Planning Council's Executive Budget Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org.

For more information, you may contact: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2011, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Top conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District**, Agricultural Advisory Committee hereby gives notice of the following meeting, which one or more members of the Governing Board may attend announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed changes to the District’s regulatory programs through the implementation of an Agricultural Assistance Team (Ag-Team). The Ag-Team staff will assist growers/producers through the permit application process, perform any analysis and modeling that may be needed, and assist with reporting and permit compliance requirements. The agricultural community is invited to give input to this new initiative.

In addition, the meeting will include a discussion of minimum flows and levels (MFL) prevention and recovery strategies.

A copy of the agenda may be obtained by contacting: Vince Singleton at (386)329-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vince Singleton at (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Management Review Team-Meeting/Review – (MRT), Tuesday, March 15, 2011, 10:00 a.m. – 2:00 p.m.

PLACE: Lake George Conservation Area, located in Putnam & Volusia Counties. We will meet at the Conservation Area parking area located off Lake George Rd., west of US 17 in Volusia County. The District will provide transportation around the site. Please call (386)329-4879 or e-mail jemanuel@sjrwmd.com if interested in attending the MRT meeting/review.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments within the Conservation Area since 2006. One or more Governing Board Members may attend.

NORTHERN RECREATIONAL PUBLIC MEETING (NRPM)

DATE AND TIME: Tuesday, March 15, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid St., Palatka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation management accomplishments and land acquisition updates since the previous NRPM in September 2010. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel, (386)329-4879 or jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel, (386)329-4879 or jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227 or online at www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4702; TDD (Florida only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 8:30 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Landscape Challenge: Demonstration of landscape management practices that protect water resources. Governing, Basin Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sylvia.Durell@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4755 (Ad Order EXE0118).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2011, 1:00 p.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803 (this is a change in location from the published annual calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Land Resources Committee and Land Stakeholders Meeting – consider committee business. Governing, Basin Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4452 (Ad Order EXE0119).

The Peer Review of East Coast Floridan Aquifer System Model Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 8:30 a.m.

PLACE: SFWMD, 3301 Gun Club Rd., B-1 Ibis Conf Rm., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference for the Peer Review of East Coast Floridan Aquifer System Model Phase II. Review of expectations from panel and overview of model.

A copy of the agenda may be obtained by contacting: Hope Radin, <http://swfwmd.websitetoolbox.com/?forum=181740>.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901; Martin/St. Lucie Service Center, 780 S.E. Indian Street, Stuart, FL 34997; Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.swfwmd.gov

- Hold mouse over the "Topics" tab, scroll down to "Permits" and click
- Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free (800)432-2045, x6207

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 10:00 a.m. – 11:30 a.m. EST

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Rm. 280M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: hongl@elderaffairs.org.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2011, 9:00 a.m.

PLACE: (888)808-6959, conference code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2011, 9:00 a.m.

PLACE: Conference Call: (888)808-6959, Conference Code # 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting re-scheduled from February 23, 2011. Portions are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: April 6, 7, & 8, 2011, 9:00 a.m.

PLACE: InterContinental Hotel Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609-2524

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, general board business and probable cause panel, portions of which may be closed to the public.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection Northwest District Branch Office, Room 502, 160 West Government Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to review draft documents related to the Bayou Chico Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). Technical meetings serve a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding the development of the Bayou Chico Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3000, Tallahassee, Florida 32399-2400, or by e-mail at bonita.gorham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2011, 10:00 a.m.

PLACE: Deltona Library and Environmental Center, Auditorium, 2150 Eustace Avenue, Deltona, FL 32725

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide

an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail at samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Office of Greenways and Trails, State of Florida, **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Fanning Springs State Park, 18020 N.W. Highway 19, Fanning Springs, FL 32693

DATE AND TIME: April 7, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Fanning Springs State Park, 18020 N.W. Highway 19, Fanning Springs, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are to receive and review public comments on the proposed draft update to the Nature Coast State Trail management plan. The first meeting will provide an opportunity for public comment on the proposed draft update to the management plan. Comments may be presented verbally or in writing at the meeting. Written comments may also be submitted to the Office of Greenways and Trails, but must be received 24 hours prior to the meeting. Written comments submitted prior to the meeting should be sent to: Robin Turner, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000 or by email: Robin.Turner@dep.state.fl.us. During the second meeting, the Management Plan Advisory Group will review public comments received and provide recommendations regarding items for inclusion in the management plan.

A copy of the agenda may be obtained by contacting: Robin Turner, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, email: Robin.Turner@dep.state.fl.us, telephone: (850)245-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Robin Turner. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Probable Cause Panel of the **Board of Acupuncture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 10:00 a.m. EST or shortly thereafter

PLACE: (888)808-6959, Conference Code: 2454588.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 28, 2011, 2:00 p.m.; April 29, 2011, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure

that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 15, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email

her at Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, April 1-2, 2011, 8:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, Hotel Phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 29, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 hours before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing** South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959 code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Fl 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Nursing Home Administrators** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a Public Hearing will held by Telephone Conference Call on Rule 64B10-16.001, F.A.C., at the time, date and place listed below:

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m., or as soon thereafter as possible on

PLACE: Conference Call, Phone Number: (888)808-6959; Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment to Rule 64B10-16.001, F.A.C.

Any person wishing to appear by phone must contact the Board office to have their name placed on an attendance list.

A copy of the agenda and the rule being considered by the Board may be obtained by writing: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, or emailing a request to the Board Office: Bruce_Deterding@doh.state.fl.us, or by calling (850)245-4355.

All written materials must be received by the Board office no later than March 11, 2010.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the workshop. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 4:30 p.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Part of this meeting will be in closed session to discuss and review the optometry state examination, pursuant to Section 456.017(4), Florida Statutes. Those in attendance will be:

Terrance Naberhaus, O.D., Chair, Timothy Underhill, O.D., Vice-Chair, Tamara Maule, O.D., Rod Presnell, R.Ph., Edward Walker, O.D., Mr. Bruce Deterding, Executive Director, Ms. Sharon Guilford, Program Operations Administrator, Ms. LeeAnn Gustafson, Board Counsel, Ms. Zohre Bahrayni, Testing Services, Mr. Morris Shelkofskey, General Counsel and a court reporter.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, commencing at 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mqa/optometry/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health the Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2011, beginning approximately 9:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, when prompted, enter Conference Code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Legislation.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling The Board Office at (850)245-4373, ext. 3467 or by visiting our website at www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 3:00 p.m.

PLACE: 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)518-3242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)518-3242. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: March 22, 2011, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Community Insurance Company has requested a 22.6% overall rate increase for its homeowners program, effective April 20, 2011, for new and renewal business. The requested rate increases are not uniform. Some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "First Community."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden (850)413-2616.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology, (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 10:00 a.m. – 12:00 Noon E.T.

PLACE: Augustus B. Turnbull Conference Center, 555 West Pensacola Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the government procurement entities in Florida, the group will discuss new ways to aggregate purchases, best practices and recommendations to save money on future procurement opportunities.

A copy of the agenda may be obtained by contacting: Lori Alberstadt, Agency for Enterprise Information Technology, (850)413-0003, Lori.Alberstadt@aeit.myflorida.com or on the AEIT website at: <https://aeit.myflorida.com/FloridaProcurementWorkgroup>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lori Alberstadt. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The **Cancer Control Research Advisory Council (CCRAB)** Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2011, 4:00 p.m.

PLACE: Moffitt Cancer Center Telephone Conference (877)791-9829, passcode 2120535

GENERAL SUBJECT MATTER TO BE CONSIDERED: General CCRAB Executive Committee Meeting, Statute Updates, Plans for Spring Meeting.

A copy of the agenda may be obtained by contacting: Kimberley Buccini, kimberley.buccini@moffitt.org, (813)745-1522.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley Buccini, kimberley.buccini@moffitt.org, (813)745-1522. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley Buccini, kimberley.buccini@moffitt.org, (813)745-1522.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors. Immediately Following Adjournment: General Meeting of the Board of Directors for the TRD Foundation.

A copy of the agenda may be obtained by contacting: Dave Kershaw, dkershaw@trda.org or (321)872-1050, x102.

NORTHWOOD SHARED RESOURCE CENTER

The **Northwood Shared Resource Center**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2011, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, DBPR Conference Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **Northwood Shared Resource Center**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

The **Northwood Shared Resource Center**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2011, 10:30 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 258, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2:00 p.m.

PLACE: 119 South Palmetto Avenue, Suite 180, Daytona Beach, FL 32119

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fundraising Committee will be meeting to plan various fundraisers for DSIL's existing programs and future programs.

A copy of the agenda may be obtained by contacting: kristine@dsil.org, or phone: (386)255-1812, or tty: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kristine@dsil.org, or phone: (386)255-1812, or tty: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Workgroup.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 20** Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:00 p.m.

PLACE: SWFAS, 3763 Evans Ave., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Council Meeting.

A copy of the agenda may be obtained by contacting: Marcia Monroe at mmonroe@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marcia Monroe at mmonroe@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcia Monroe at mmonroe@cfbhn.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Board of Governors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 9:00 a.m.

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to committee reports.

A copy of the agenda may be obtained by contacting: For additional information refer to our website www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMPREHENSIVE HEALTH INFORMATION SYSTEM ADVISORY COUNCIL

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2011, 3:00 p.m.

PLACE: 820 E. Park Avenue, Suite D200, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Stasia Hunter, stasia@flcomphealth.org

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2011, 9:00 a.m.

PLACE: Room 513, Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop for the presentation of the 2009-2010 financial audit and other general matters.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director, at rfdowdy@embarqmail.com or from the Commission’s web site at www.ffgfc.com.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 12:00 Noon

PLACE: Law offices of Bryant Miller Olive, P.A., One Biscayne Tower, Suite 1480, 2 Biscayne Blvd., Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors and Annual Membership Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or from the Commission’s web site at www.ssgfc.com.

FLORIDA INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH

The Florida Institute for the Commercialization of Public Research announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 8:00 a.m. – 9:30 a.m.
PLACE: Florida Institute for the Commercialization of Public Research, 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss an update of Board of Directors operations.

A copy of the agenda may be obtained by contacting: Teri Hart at teri.hart@florida-institute.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Teri Hart at teri.hart@florida-institute.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hart at teri.hart@florida-institute.com.

CLAY SOIL AND WATER CONSERVATION DISTRICT

The Clay County Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 1:00 p.m.
PLACE: 2463 SR 16 W., Green Cove Springs, FL 32043
GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

For more information, you may contact: Sally Doyle, (904)284-6355.

BROWARD SOIL AND WATER CONSERVATION DISTRICT

The Broward Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2011, 5:00 p.m.
PLACE: 6191 Orange Drive, Suite 6183-G, Davie, FL 33314
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Thaddeus Hamilton at (954)547-9115.

OSCEOLA SOIL AND WATER CONSERVATION DISTRICT

The Osceola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIME: March 15, 2011, June 21, 2011, September 20, 2011, November 8, 2011, 6:00 p.m.

PLACE: Osceola County Extension Office, Kissimmee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the district board.

A copy of the agenda may be obtained by contacting: OSWCD at (407)847-4465, ext. 3.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CORRECTED NOTICE OF PETITION FOR DECLARATORY STATEMENT – The Board of Professional Engineers hereby gives notice that on February 10, 2011, it received a Petition for Declaratory Statement filed by Juan E. Lapica, S.E., P.E. The petition seeks the Board’s interpretation of Sections 471.023(1), 608.4235, 608.4236, 621.04, 621.09(1),(2), 621.14, Florida Statutes, regarding qualifications for certification of business organizations to practice, or offer to practice engineering by licensees, or offering engineering services to the public; who qualifies as an agency member, manager, or managing member of a limited liability company; who qualifies to delegate the rights and powers to manage a limited liability company; exemptions of are permitted to form a corporation or limited liability company and perform personal services to the public by the means of a corporation or limited liability company and; the limitations on issuance and transfer of ownership of a limited liability company.

Copies of the petition may be obtained from: G.W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement for Reverend Elizabeth Kapadia, D. N., Ph.D., filed on July 28, 2008. The Notice of Petition for Declaratory Statement was published in Vol. 34, No. 39, of the September 26, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on October 31, 2008. The petition requested the Board’s interpretation of Section