

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(k), F.A.C. (2009), which prohibits a change in the total set-aside commitment.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, December 30, 2009, Vol. 36, No. 52

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: January 21, 2011

THE GENERAL BASIS FOR THE DECISION:

The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order or additional information may be obtained by contacting: Della Harrell, Corporation Clerk, telephone (850)488-4197 or e-mail to Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing’s website at floridahousing.org.

NOTICE IS HEREBY GIVEN that on February 16, 2011, the Florida Housing Finance Corporation, received a petition for Waiver from Fountains at Millenia IV, L.L.L.P., of subsection 67-48.010(8), F.A.C., which allows accrued and unpaid interest payments due annually on the State Apartment Incentive Loan (SAIL) Program loans to be deferred to the extent “Development Cash Flow” is insufficient.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on February 16, 2011, the Florida Housing Finance Corporation, received a petition for Waiver from Malabar Cove II, Ltd., of subsection 67-48.010(8), F.A.C., which allows accrued and unpaid interest payments due annually on the State Apartment Incentive Loan (SAIL) Program loans to be deferred to the extent “Development Cash Flow” is insufficient.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has

also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, March 7, 2011, 8:15 a.m. – 8:30 a.m. EST.

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida’s citizens, and strategies to promote the Division’s values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Division of Cultural Affairs** and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 8:30 a.m. – Conclusion

PLACE: Heritage Auditorium, R. A. Gray Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does

not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email at rbashmore@dos.state.fl.us, or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or by email at jshoelsing@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at rbashmore@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2011, 11:00 a.m.

PLACE: Teleconference Call: 1(888)808-6959, Conference Code: 4871858, call five minutes prior to the scheduled meeting time

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee to discuss permitting issues for permanent parks.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michelle Faulk at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

The **Articulation Coordinating Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 2, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: Conference Call: (888)808-6959, Passcode: 2459544

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W. Gaines Street, Ste 1401, Tallahassee, Florida 32399-0400, (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Matthew Bouck at (850)245-9544, matthew.bouck@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2011, 12:30 p.m. – until conclusion of business

PLACE: FDOT Burns Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Meeting and Work Program Review.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, M.S. #9, Tallahassee, Florida 32399 or by phone at (850)414-4105.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Pal Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (F.D.O.T.)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, March 10, 2011; Open House: 5:00 p.m. – 7:00 p.m.; Presentations: 5:30 p.m. and 6:30 p.m.

PLACE: Orange County Library System, South Trail Branch, 4600 South Orange Blossom Trail (US 441), Orlando, FL 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management ID 427047-1-32-01; US 441 (South Orange Blossom Trail); Landstreet Road to Oak Ridge Road; Safety Improvement Project

The safety project will construct curbed medians providing for left turn lanes and safe access management. The curbed medians will feature upgraded landscaping incorporated into the construction.

A copy of the agenda may be obtained by contacting: A project fact sheet will be presented at the meeting. For additional information, please contact Gene Varano, the F.D.O.T. Project Manager at (386)943-5145 or via e-mail at gene.varano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Ms. Colleen Jarrell, P.E., HNTB Corporation, 610 Crescent Executive Ct., Suite 400, Lake Mary, FL 32746. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Varano, The F.D.O.T. Project Manager at (386)943-5145 or via e-mail at gene.varano@dot.state.fl.us. You may also view information on the project at www.cflroads.com.

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2011, 5:30 p.m. – 6:30 p.m. (CST)

PLACE: Shalimar United Methodist Church, Family Life Center, 1 Old Ferry Road, Shalimar, Florida 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a design public information meeting concerning improvements to SR 85 (Eglin Parkway) from SR 30 (US 98) to north of Richbourg Avenue. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the upcoming improvements to SR 85. The project is scheduled for letting in September 2011. The meeting will be conducted in an open house format (no formal presentation is scheduled). Representatives from the FDOT will be available to answer questions and explain the proposed improvements.

A copy of the agenda may be obtained by contacting: Tommy Johns, PE, General Consultant Project Manager, toll free at (866)855-7275 or via email at tjohns@pbsj.com or Tommie Speights, FDOT District Three Public Information Director, toll free at (888)638-0250, extension 208 or via email at tommie.speights@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Tommy Johns, PE, General Consultant Project Manager toll free at (866)855-7275 or via email at tjohns@pbsj.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Southside Baptist Church, 2035 Magnolia Street, Sarasota, FL 34239

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public hearing is being held to inform interested persons about the proposed improvements to US Highway 41 between State Road 582/Bee Ridge Road and Siesta Drive in the City of Sarasota. The improvements consist of removing the bi-directional center turn lane and installing a raised concrete median to improve safety and traffic operations.

Financial Project ID No.: 429775-1-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above (800)292-3368 or gary.amig@dot.state.fl.us.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATES AND TIMES: Thursday, March 24, 2011 and Tuesday, March 29, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Session 1 – March 24, 2011 (Pinellas County), Clearwater Christian College, 3400 Gulf-to-Bay Boulevard, Building D, Clearwater, FL 33759, Open house from 5:00 p.m. – 7:00 p.m. with the Formal Hearing at 6:00 p.m.

Session 2 – March 29, 2011 (Hillsborough County), The Westin Tampa Bay, 7627 West Courtney Campbell Causeway, BluVu Room, Tampa, FL 33607, Open house from 5:00 p.m. – 7:00 p.m. with the Formal Hearing at 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This Public Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed multi-use trail along SR 60 (Courtney Campbell Causeway). WPI Segment No: 422640-2, FAP No: 9045-090-C.

A copy of the agenda may be obtained by contacting: Ming Gao, P.E., Intermodal Systems Development Manager, 11201 North McKinley Drive, MS 7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Rhinesmith, Project Manager, 11201 North McKinley Drive, MS 7-500, Tampa, FL 33612-6456, 1(800)226-7220 or (813)975-6496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Rhinesmith, Project Manager at information listed above.

The Florida **Department of Transportation**, District Four announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, Open House: 5:00 p.m.

PLACE: Binks Forest Golf Club, 400 Binks Forest Drive, Wellington, Florida 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This workshop is being conducted to present the project progress to date and obtain comments from the general public on the alternatives being considered for the Project Development and Environment Study. The proposed improvements consist of widening SR 80 (Southern Boulevard) from Lion Country Safari Road to Forest Hill Boulevard from the existing four (4) lanes to six (6) lanes, three (3) lanes in each direction to meet future travel demands. Other improvements include upgrading the drainage system and evaluating access along the corridor. A 12-ft shared use path is also being considered along the north side of SR 80 (Southern Boulevard). The project corridor is approximately nine (9) miles and is located in Palm Beach County, Florida (Financial Project Identification Number 419345-1-22-01).

A copy of the agenda may be obtained by contacting: Mr. John Thompson, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, or john.thompson@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. John Thompson at (954)777-4680 or toll free at (866)336-8435, ext. 4680 or by email at john.thompson@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Mr. John Thompson seven (7) days before the workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. John Thompson, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone (954)777-4680 or toll free at (866)336-8435, ext. 4680 or by email at john.thompson@dot.state.fl.us or by visiting the project website, www.sr80study.com.

The Florida **Department of Transportation (FDOT)** District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: First Presbyterian Church of Milton, 5203 Elmira Street, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public meeting to provide information about the Macavis Bayou Bridge project in Santa Rosa County, Florida. Financial Project ID Number is 422907-1. The meeting will be held in an open house format. FDOT representatives will be available to discuss the project, answer questions and receive comments. For more information, please contact FDOT Project Manager, Clay Hunter, or the Public Information Director, Tommie Speights, by mail at FDOT, District Three, P. O. Box 607, Chipley, FL 32428, by phone at (850)415-9479 and (850)638-0250, ext. 208, respectively, or by e-mail at clay.hunter@dot.state.fl.us and tommie.speights@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Clay Hunter FDOT Project Engineer at (850)415-9479 or by email at Clay.Hunter@dot.state.fl.us or Tommie Speights, District Three Public Information Director, toll-free at (888)638-0250, ext. 208. His e-mail address is tommie.speights@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Speights at least seven days before the

meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Clay Hunter, or the Public Information Director, Tommie Speights, by mail at FDOT, District Three, P. O. Box 607, Chipley, FL 32428, by phone at (850)415-9479 and (850)638-0250, ext. 208, respectively, or by e-mail at clay.hunter@dot.state.fl.us and tommie.speights@dot.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:00 a.m. (ET) to conclusion of the meeting.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund to file a Notice of Change for Rules 19-8.029, Insurer Reporting Requirements, and 19-8.030, Insurer Responsibilities, F.A.C., and to file these rules, as amended, for adoption. In addition, other general business may be addressed. The rules and incorporated forms reflecting the proposed amendments are available on the Florida Hurricane Catastrophe Fund website: www.sbafla.com/fhcf.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, at (850)413-1341, tracy.allen@sbafla.com, P. O. Drawer 13300, Tallahassee, FL 32317-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:30 a.m.
PLACE: Polk County Agriculture Center, John Brenneman Auditorium, 1702 Hwy 17, S., Bartow, Florida 33830
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, (863)534-7130, ext. 129 or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Tampa Bay Regional Planning Council's Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper (727)570-5151 or suzanne@tbrpc.org.

The **Tampa Bay Regional Planning Council's Regional Planning Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:30 p.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: www.tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne (727)570-5151, ext. 30 or avera@tbrpc.org.

The **Southwest Florida Regional Planning Council/Lee County MPO** announces a hearing to which all persons are invited.

DATE AND TIME: March 11, 2011, 1:30 p.m.
PLACE: Southwest Florida Regional Planning Council Conference Room, 1926 Victoria Avenue, Fort Myers, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Local Coordinating Board Minor Update of the Transportation Disadvantaged Service Plan (TDSP) and Annual CTC Evaluation Report.

A copy of the agenda may be obtained by contacting: The Lee County MPO website at www.mpo-swfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, x 211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Raimondo at (239)338-2550, x 211 or email braimondo@swfrpc.org.

The **Southwest Florida Regional Planning Council/Lee County MPO** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011 immediately following the public hearing
PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Metropolitan Planning Organization's Transportation Disadvantaged Local Coordinating Board will be holding their quarterly meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, x 211 or by e-mail at braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, x 211 or by e-mail at braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Deborah Kooi at (239)338-2550, #210 or dkooi@swfrpc.org.

METROPOLITAN PLANNING ORGANIZATIONS

The **Hillsborough County MPO Transportation Disadvantaged Coordinating Board (TDCB)** announces a public meeting to which all persons are invited.

DATES AND TIMES: 2011 meeting schedule: February 24, 2011, 9:15 a.m.; April 28, 2011, 6:00 p.m.; June 23, 2011, 9:15 a.m.; August 25, 2011, 9:15 a.m.; October 27, 2011, 9:15 a.m.; December 8, 2011, 9:15 a.m.

PLACE: 601 E. Kennedy Blvd., 18th Floor, Tampa, FL 33602
GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of interest of the transportation disadvantaged community in Hillsborough County for all meetings, with an Annual Public Hearing to be held prior to the April 28, 2011 TDCB Meeting at 6:00 p.m.

A copy of the agenda may be obtained by contacting: Michele Ogilvie at ogilviem@plancom.org or by calling (813)273-3774, x317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie at ogilviem@plancom.org or by calling (813)273-3774, x317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele Ogilvie at ogilviem@plancom.org or by calling (813)273-3774, x317.

The Local Coordinating Board (LCB) for the Transportation Disadvantaged of the **Collier Metropolitan Planning Organization (MPO)** announces a hearing to which all persons are invited.

DATE AND TIME: March 9, 2011, 2:00 p.m.

PLACE: Collier County Government Center, Human Resources Training Room, 3303 E. Tamiami Trail, Naples, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing will be held to solicit input on services provided by the Collier County ParaTransit Program. The regular LCB meeting will be conducted immediately following the public hearing.

A copy of the agenda may be obtained by contacting: Lorraine Lantz, Interim Director at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lorraine Lantz, Interim Director at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lorraine Lantz, Interim Director at (239)252-8192.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2011, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 1:30 p.m.

PLACE: District Headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meeting to discuss the District's surplus lands program.

A copy of the agenda may be obtained by contacting: Gwen Lord at 9225 CR 49, Live Oak, FL 32060 or gal@srwmd.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord, 9225 CR 49, Live Oak, FL 32060 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 2:00 p.m.

Governing Board Workshop immediately followed by a Projects & Land Committee business meeting.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Development of minimum flow and level (MFL) prevention and recovery strategies and FY 2011-2012 Budget schedule and forecast.

Projects & Land Committee business meeting will begin at the conclusion of the 2:00 p.m. Governing Board Workshop to discuss agenda items followed by Committee recommendations to be approved by the full Governing Board. In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, March 8, 2011, 8:00 a.m. at District Headquarters.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4101, or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 8, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

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A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4101, or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, x4402. (AD order #10437).

The **Peer Review of East Coast Floridan Aquifer System Model Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2011, 9:30 a.m.

PLACE: SFWMD, B-1 Richard Rogers Conf. Rm., 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Projects & Lands Committee Meeting

DATE AND TIME: March 9, 2011, 11:00 a.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

Workshop Meeting

DATE AND TIME: March 9, 2011, 1:00 p.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

Regular Business Meeting

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 3/9, the items may be discussed on 3/10.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at http://my.sfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroup_archives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, Immediately following the conclusion of the Workshop of the Governing Board of the South Florida Water Management District

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Avenue, 3rd Floor, Ft. Pierce, FL 34982

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of SFWMD Leasing Corp members. The SFWMD Leasing Corp may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov or District Clerk, SFWMD, MS 2114, 3301 Gun Club Rd., West Palm Beach, FL 33406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, District Clerk, at (561)682-2087 or SFWMD, MS 2114, 3301 Gun Club Road, West Palm Beach, FL 33406.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 9:30 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue West, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2011, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (641)593-6241/Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Miller at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller at (850)412-3735.

The **Agency for Health Care Administration, Medicaid Drug Utilization Review Board and Prescribing Pattern Review Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: This is a telephone conference call, accessible from any location in the U.S. No reservation is required, simply call toll free: 1(888)808-6959; when prompted, enter Conference Code: 8509227702, followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will consist of updates and reviews of drug use criteria and standards recommended and discussed for implementation in the last DUR/PPRP meeting held on February 12, 2011, in Tampa, FL.

A copy of the agenda may be obtained by contacting: A copy of the previous meeting agenda relevant to this conference call is available by contacting: Vern.Hamilton@ahca.myflorida.com.

The **Agency for Health Care Administration and the Pharmaceutical and Therapeutics Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 9:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at e-mail: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and accommodated in the order of notice to Mr. Hamilton. Due to unforeseen events that may result in changes, interested parties are encouraged to watch our website: http://ahca.myflorida.com/Medicaid/Prescribed_Drug. Procedures for public speakers are also outlined on the website.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation, Early Learning Information System**, Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 2:00 p.m.

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation, Unemployment Compensation Claims and Benefits Information System**, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; or by conference call dial in number: (888)808-6959 conference code: 7532872126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 9:00 a.m.

PLACE: DoubleTree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, Florida 33607. Telephone Number (813)879-4800.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399 or telephone (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399 or telephone (850)922-5012. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399 or telephone (850)922-5012.

The **Board of Pilot Commissioners**/Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: May 18, 2011, 10:00 a.m., CDT; May 19, 2011, 9:00 a.m., CDT

PLACE: Crowne Plaza Hotel, 200 East Gregory Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF PUBLIC HEARING

PETITION FOR A CHANGE IN RATES

OF PILOTAGE AT THE PORT OF PENSACOLA

A petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at the Port of Pensacola has been filed with the Pilotage Rate Review Committee, pursuant to Section 310.151, Florida Statutes, and Chapter 61E13, Florida Administrative Code.

The last rate change (increase) granted the Port of Pensacola was January of 1991. The board intends to consider the following requested rate changes (increase) for the Port of Pensacola, which, if approved, would become effective after the hearing and entry of a final order by the Committee:

Effective after the hearing:

Draft charge increased from \$20 to \$25 per foot.

Docking < 400 feet increased from no charge to \$125.

Docking >400 feet increased from no charge to \$175.

Long Shift increased from "Unit" charge to "Draft and Unit" charge.

Anchoring increased from no charge to \$100.

Detention increased from \$100 per hour – after first hour to \$100 per hour – after first half hour.

Cancellation after Dispatch increased from no charge to \$100.

Vessel late on ETA increased from no charge to \$100 per hour after first half hour.

Pilot carried to sea increased from no charge to \$300.

A public hearing pursuant to Section 310.151(3), F.S., will be held as follows:

May 18, 2011, at 10:00 a.m., CDT. Site visit to the Port of Pensacola pursuant to subsection 61E13-2.007(5), Florida Administrative Code. No board business will be transacted.

May 19, 2011, 9:00 a.m., CDT. Rate Hearing for the Port of Pensacola.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation in support thereof within thirty (30) days of this publication.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Pilotage Rate Review Committee, 1940 North Monroe Street, Tallahassee, Florida 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers** Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 8:30 a.m. EST

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Board of Professional Engineers Probable Cause Panel.

Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing (866)895-8146; participant code 30295716. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** – Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 2:00 p.m. (EST) or as soon thereafter as practicable

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2011, 8:30 a.m. or soon thereafter as practicable

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Educational Review Committee Meeting. Review of applications for licensure and other general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2011, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, Telephone Conference #: (866)895-8146, Passcode: 30295716.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

Telephone Conference Number: (866)895-4186, Passcode: 30295716.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board.

A copy of the agenda may be obtained by contacting: Janet Garrett at (888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at (888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, (888)862-7010.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 2:30 p.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, March 15, 2011, 8:30 a.m.; meeting will reconvene on Wednesday, March 16, 2011, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 1:30 p.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Caloosahatchee Basin Management Action Plan (BMAP). The primary topics for discussion are a review of detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi, (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Everglades West Coast Basin Management Action Plan (BMAP). The primary topics for discussion are a review of detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: City of Jacksonville Jake Godbold Building, First Floor Conference Room, 407 North Laura Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Middle Trout River BMAP. Topics to be discussed include a review of the field investigation, little trout river, and discussion of technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:30 p.m.

PLACE: City of Jacksonville Jake Godbold Building, First Floor Conference Room, 407 N. Laura Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lower St. Johns River Tributaries Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lower St. Johns Tributaries Fecal Coliform Total Maximum Daily Loads (TMDLs). This is the first annual meeting after BMAP adoption and topics for this meeting include a review of completed and ongoing tributary projects, status of water quality, new technologies, and discussion regarding future recommendations by the Basin Working Group.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:00 p.m. – 3:00 p.m.;
Phone Number: 1(888)808-6959 (Toll Free); Conference Code: 5391969

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority; (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority; (850)245-4557.

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 11:00 a.m. E.S.T.

PLACE: Conference Call Number: (888)808-6959; Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Program Operations Administrator at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Medicine** Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 9:00 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Committee.

A copy of the agenda may be obtained by contacting: Shaila Washington, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin #C-76, Tallahassee, FL 32399-3258.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shaila Washington, Medical Compliance Officer at (850)245-4268. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shaila Washington, Medical Compliance Officer at (850)245-4268.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m., at meet me number (888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: (850)245-4461 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special

accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, NWR announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2011, 10:00 a.m. – 3:00 p.m. (Central Standard Time)

PLACE: Department of Children and Families, Northside Service Center, 8190 Pensacola Blvd., Pensacola, FL 32534

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiation between the Department and the potential vendor(s) for Lease Space in Pensacola, Escambia County, Florida – ITN#590-3039.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us.

The **Department of Children and Families**, NWR announces a public meeting to which all persons are invited.

DATES AND TIME: March 7-8, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: 2383 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debriefing Meeting of Negotiation Team for the Invitation to Negotiate to become the Lead Agency for Community Based Care in Circuits 2 and 14.

A copy of the agenda may be obtained by contacting: the Department Procurement Public Calendar website at <http://www.dcf.state.fl.us/admin/contracts/> or by contacting: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. JoShonda Guerrier, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)921-4862, email: joshonda_guerrier@dcf.state.fl.us.

The **Department of Children and Families**, NWR announces a public meeting to which all persons are invited.

DATES AND TIME: Tentatively scheduled for March 15, 2011 through March 18, 2011, 10:00 a.m. – 3:00 p.m. (Central Standard Time) each day

PLACE: Department of Children and Families, Northside Service Center, 500 W. 11th Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiation between the Department and the potential vendor (s) for Lease Space in Panama City, Bay County, Florida ITN#590-3041.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, (850)487-2298 or via email at darlene_see@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Darlene See at (850)487-2298, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, Florida 32308, or via email at darlene_see@dcf.state.fl.us.

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATES AND TIMES: March 17, 2011, 10:00 a.m.; Evaluation Team Meeting, March 21, 2011, 10:00 a.m., Evaluation Team Debriefing

PLACE: DCF SunCoast Region Headquarters Building, 9393 N. Florida Ave., Tampa, FL 33612-7236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Bid #23AC11001, Language Interpretation and Translation Services.

A copy of this ITN is available online at: http://myflorida.com/apps/vbs/vbs_www.ad.view_ad?advertisement_key_num=92298.

A copy of the agenda may be obtained by contacting: Carolyn Noble, Procurement Manager, Carolyn_Noble@dcf.state.fl.us, (239)338-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Carolyn Noble, Procurement Manager, Carolyn_Noble@dcf.state.fl.us, (239)338-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 9:00 a.m.

PLACE: Heart of Florida United Way, 1940 Traylor Blvd., Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to children and families.

A copy of the agenda may be obtained by contacting: Kristy Gray at (407)317-7000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristi Gray at (407)317-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Gray at (407)317-7000.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2011, 3:45 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The opening of proposals in response to the Request for Proposals for Integration Assistance Services for Refugees and Entrants in Orange County (RFP # 01K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on January 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg. 5, Rm. 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jacksonville Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehayee at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehayee at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at (904)726-1540 or Taddese Fessehayee at (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Request for Proposals for Integration Assistance Services for Refugees and Entrants in Orange County (RFP # 01K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on January 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg 5, Rm. 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

The **Department of Children and Families** announces a meeting of the state's Council on Homelessness to which all interested persons are invited:

DATE and TIME: Friday, March 11, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 4, Tallahassee, FL 32399-0700

The meeting can also be accessed by conference call at 1(888)808-6959, code 9229760.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will focus on developing the State's strategic actions to address the State's need to address the problems of the growing number of people who are losing their housing due to the economy. In addition, the Council will receive reports and recommendations from its committees for proposals to be included in its 2011 Report.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the March 18, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 18, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 18, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services** announces a meeting of the Chief Financial Officer's Treasury Investment Committee, to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 1:00 p.m.
 PLACE: 1801 Hermitage Boulevard, Room 440C, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the Treasury Investment Committee pursuant to Section 17.575, Florida Statutes. The purpose of the meeting is to provide an overview of Treasury operations and performance.

CONTACT: Shari Bruno, Administrative Assistant II, Florida Department of Financial Services, Division of Treasury, 1801 Hermitage Boulevard, Tallahassee, Florida 32399, telephone: (850)413-2762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting Shari Bruno at (850)413-2762.

PLEASE NOTE: The Hermitage Building is a secure facility. Persons wishing to attend should call Ms. Bruno to obtain access to the elevator that accesses the fourth floor.

The Board of Funeral, Cemetery and Consumer Services' Preneed License Financial Requirements Committee, under Chapter 497, Florida Statutes, announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 1:00 p.m.
 PLACE: Doubletree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of possible revisions to the preneed license renewal packet to be used in 2012, and related rules, with emphasis on the financial statements that preneed licensees must provide, and related instructions regarding those financial statements. Consideration of accounting requirements related to preparation of financial statements of preneed licensees. NOTE: The product of this Committee will NOT be used in the preneed renewal cycle for renewal effective 7-1-2011.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at (850)413-3039 or LaTonya.Bryant-Parker@myfloridacfo.com, and will be available at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 8:00 a.m.
 PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 13 Consortium** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2011, 3:00 p.m.

PLACE: 9393 Florida Ave, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consortium Meeting.

A copy of the agenda may be obtained by contacting: Neal Dwyer at ndwyer@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Neal Dwyer at ndwyer@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Neal Dwyer at ndwyer@cfbhn.org.

The **C20 Consortium** – Special Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 10:00 a.m.

PLACE: 2295 Victoria Ave., Rooms 123 & 124, Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to establish by laws, terms of offices, and a list of eligible voters for the 20th Circuit Alcohol, Drug, and Mental Health Consortium.

A copy of the agenda may be obtained by contacting: Marcia Monroe at mmonroe@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marcia Monroe at mmonroe@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcia Monroe at mmonroe@cfbhn.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 14, 2011, 10:00 a.m.

PLACE: Conference Call, 1(877)419-7892

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Corporate website at: <https://www.citizensfla.com> or Richard Stewart at (850)513-3835.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Stewart at (850)513-3835. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SCRIPPS FLORIDA FUNDING CORPORATION

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 4:00 p.m. EST

PLACE: Scripps Florida, 120 Scripps Way, Jupiter, FL or via call in number: (308)344-6400 Access Code: 255626#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scripps Florida 2010 Compliance report.

A copy of the agenda may be obtained by contacting: scrippscorp@bellsouth.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: scrippscorp@bellsouth.net. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: scrippscorp@bellsouth.net.

The Board of Directors of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 8:30 a.m. EST
 PLACE: Scripps Florida, 120 Scripps Way, Jupiter, FL or via call in number: (308)344-6400, Access Code: 255626#

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board will hear reports from the audit and investment committees and review the 2011 annual grant request from Scripps Florida.

A copy of the agenda may be obtained by contacting: scrippscorp@bellsouth.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: scrippscorp@bellsouth.net. At this meeting, the Board will hear reports from the audit and investment committees and review the 2011 annual grant request from Scripps Florida. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: scrippscorp@bellsouth.net.

FLORIDA HEALTH CHOICES

The **Florida Health Choices** announces a public meeting to which all persons are invited.

DATES AND TIMES: Please see all meeting information listed below.

PLACE: Please see all meeting information listed below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business will be conducted at the meetings. All meetings are subject to change. Up to date meeting information, location, and materials can be found at www.myfloridachchoices.org.

Board Meetings

- Friday, March 25, 2011, 11:00 a.m. – Tallahassee
- Friday, May 20, 2011, 11:00 a.m. – Broward or Miami-Dade
- Friday, July 29, 2011, 11:00 a.m. – Tampa
- Friday, September 23, 2011, 11:00 a.m. – Jacksonville
- Friday, December 2, 2011, 11:00 a.m. – Tallahassee
- Annual Meeting
- Friday, January 27, 2012, 11:00 a.m. – Orlando

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933 or lmccarthy@myfloridachchoices.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: March 23-25, 2011, 9:00 a.m.
 PLACE: Homewood Suites by Hilton, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the meeting.

ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION (TPO)

The **St. Lucie Transportation Planning Organization (TPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 2:00 p.m.
 PLACE: Fenn Center, Room 122, 2000 Virginia Avenue, Fort Pierce, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual public hearing and regular meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Senior Planner-Transit, St. Lucie TPO, at (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie Housing & Community Services Department at (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marceia Lathou, Senior Planner-Transit, St. Lucie TPO, 2300 Virginia Avenue, Fort Pierce, Florida, (772)462-1671.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIMES: March 22, 2011:

FMLC Meeting, 10:00 a.m.

FMPTF Meeting, 11:00 a.m.

Joint Luncheon FMPTF/FMivT/FMLC, 12:00 Noon

FMPTF/FMivT Joint Meeting, 1:00 p.m.

FMIvT Meeting, 2:00 p.m.

FMCIT Meeting, 4:00 p.m.

PLACE: Sittig Hall, Florida League of Cities Offices, Plaza Level, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Investment Trust, the Florida Municipal Pension Trust Fund Board of Trustees and the Florida Municipal Loan Council.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Service, jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 4:00 p.m.

PLACE: Sittig Hall, Florida League of Cities Offices, Plaza Level, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Construction Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 8:30 a.m.

PLACE: Sittig Hall, Florida League of Cities Offices, Plaza Level, 301 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, jgarner@flcities.com.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 9:30 a.m. – 1:00 p.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Avenue, #104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Nursery BMP, MIL Lab Reports, SDSWCD District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma Wilson, (305)242-1288.

For more information, you may contact: Mr. Morgan Levy (305)242-1288.

MADISON SOIL AND WATER CONSERVATION DISTRICT

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2011, 8:15 a.m.

PLACE: USDA Service Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (850)973-6595.

CHOCTAWHATCHEE RIVER SOIL AND WATER CONSERVATION DISTRICT

The **Choctawhatchee River Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: March 14, 2011; June 13, 2011; September 12, 2011; December 12, 2011, 6:30 p.m.

PLACE: USDA Service Center, 239 John Baldwin Rd., Suite B, DeFuniak Springs, FL in the Conference Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda for quarterly meeting.

A copy of the agenda may be obtained by contacting: Melody Hughes.

For more information, you may contact: Melody Hughes.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 6:00 p.m.

PLACE: Andrews 228, 228 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 8:00 a.m.

PLACE: Double Tree Hotel, 101 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Tipple’s Brews of Gainesville, LLC., Docket Number DS 2011-014. The petition seeks the agency’s opinion as to the applicability of Section 562.34(1), Florida Statutes. as it applies to the petitioner.

The Petitioner requests a declaratory statement inquiring as to whether or not a retailer that holds a 2COP alcoholic beverage license is prohibited from selling growlers under Section 562.34(1), Florida Statutes. Petitioner states that growlers are sealable containers which are filled at the beer tap of retail establishments. Furthermore, Petitioner states that growlers are used by small retail specialty beer stores as a cost-effective way to carry select, craft-beers that may not otherwise be available. Specifically, because Section 562.34(1), Florida Statutes, governs “Enforcement” of alcoholic beverage laws and for purposes of “maintaining control over delivery and distribution of alcohol through tax laws;” the Petitioner inquires as to why the Division has interpreted the above-referenced statute to prohibit a course of conduct when there is no legislative statement that bans the sale of growlers.