

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

NOTICE IS HEREBY GIVEN that on November 22, 2011, the Board of Medicine received an emergency petition for waiver or variance filed on behalf of John S. Wolf, Jr., M.D., from Rule 64B8-9.0131, F.A.C., with regard to the requirement for completion of 40 hours of CME in pain management. Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

For a copy of the petition, contact: Joy A. Tootle, Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

The Department of Health, Bureau of Radiation Control hereby gives notice that on November 21, 2011, pursuant to Section 120.542, F.S., the Bureau of Radiation Control has issued an order.

The Order grants a variance from subparagraph 64E-5.502(1)(a)6., F.A.C., for Volusia County Division of Corrections. The petition for a variance was received by the Department on September 9, 2011. Notice of receipt of the petition was published in the Florida Administrative Weekly on September 23, 2011. Subparagraph 64E-5.502(1)(a)6., F.A.C., prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided. The Volusia County Division of Corrections has been granted a variance to subparagraph 64E-5.502(1)(a)6., F.A.C., allowing the intentional exposure of individuals to ionizing radiation for the specific purpose of screening inmates at Volusia County Division of Corrections and under the condition that the machine or any future machines and their use meet ANSI/HPS 42.17-2009. The variance is in effect until such time as the Department promulgates rules specific to ionizing radiation machines for personnel security purposes.

A copy of the Order or additional information may be obtained by contacting: Don Steiner, Bureau of Radiation Control, Radiation Machine Program, 705 Wells Road, Suite 300, Orange Park, FL 32073 or (904)278-5730.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that on November 22, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code. Subsection 65C-15.017(2), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's

degree in social work or related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs. Four years of experience in human services or child welfare programs may be substituted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## **Section VI Notices of Meetings, Workshops and Public Hearings**

### **DEPARTMENT OF STATE**

The **Department of State, Office of Cultural, Historical and Information Programs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 11:00 a.m. (EST) – until conclusion

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9395093665

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update from partners and participants of the Viva Florida 500 initiative to commemorate Florida's 500-year anniversary, or Quincentennial, of the landing of European explorer Juan Ponce de León. Several partners will detail their efforts to date and provide an update on how the initiative is building in local communities around the state. Agenda will be posted on: [www.fl500.com](http://www.fl500.com) from December 9, 2011.

A copy of the agenda may be obtained by contacting: Rachel Porter, Special Programs Coordinator at (850)245-6360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Porter at (850)245-6360 or email: [rachel.porter@dos.myflorida.com](mailto:rachel.porter@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Porter at (850)245-6360 or [rachel.porter@dos.myflorida.com](mailto:rachel.porter@dos.myflorida.com).

The **Bureau of Historic Preservation**, Great Floridians Ad Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 20, 2011, 2:00 p.m.

PLACE: Secretary of State's Conference Room, 1st Floor, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider nominations for recommendation by the full Committee to the Secretary of State for designation as 2012 Great Floridians.

A copy of the agenda may be obtained by contacting: Susanne Hunt at (850)245-6333 or via email: Susanne.Hunt@DOS.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susanne Hunt at (850)245-6333 or via email: Susanne.Hunt@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or via email: Susanne.Hunt@DOS.MyFlorida.com.

---

#### DEPARTMENT OF EDUCATION

The State **Board of Education** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 19, 2011, 8:00 a.m.

PLACE: The conference call number and code will be available at <http://www.fldoe.org> the morning of the call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of updates on various reports and status of education initiatives by the Commissioner. Items for consideration include action relating to the following: Approval of Amendment to Rule 6A-1.09422, F.A.C., Florida Comprehensive Assessment Test and End-of-Course Assessment Requirements; Approval of Amendment to Rule 6A-10.0315, F.A.C., College Preparatory Testing, Placement, and Instruction; and Approval of Florida Higher Education Classroom Utilization Study. In addition the final report of the Higher Education Coordinating Council will be presented.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or by visiting the Department's website: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

---

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: January 4, 2012, Commission Meeting, 9:00 am.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Election of Officers, Petitions for Variance or Waivers, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

---

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **State Emergency Response Commission**, Training Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/185595858>, then dial 1(888)808-6959, Password: 3104470233, Meeting ID: 185-595-858

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues. Current topics up for discussion are:

1. Hazardous Materials Training Symposium.
2. Hazardous Materials Training Guidelines.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 19, 2011, 1:30 p.m. – until Conclusion of Business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399, (850)414-4105.

The **Florida Scenic Highways Program Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 4, 2012, 9:00 a.m.

PLACE: EMO Training Room (Room 208), Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review, rank and provide recommendations on the National Scenic Byways FY 2012 Grants Applications.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us) or Fax: (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us) or Fax: (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CITRUS**

The Florida **Department of Citrus** announces a public meeting to which all persons are invited.

DATE AND TIME: December 21, 2011, 9:00 a.m.

PLACE: Department of Citrus Building, 605 East Main Street, Bartow, Florida 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements,

licensing, rulemaking, issues pertaining to Chapter 601 and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Karen Copley at (863)537-3951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws, (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karen Copley at (863)537-3951.

#### EXECUTIVE OFFICE OF THE GOVERNOR

NOTICE OF CANCELLATION – The **Governor's Commission on Jobs for Floridians with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2011, 9:00 a.m.

PLACE: Room 412, Knott Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF CANCELLATION – The meeting scheduled for December 13, 2011, and published in the December 2, 2011, Issue 37/48 of the Florida Administrative Weekly has been canceled.

For any additional information, please contact: David Darm at (850)488-8873 or david.darm@laspbs.state.fl.us.

#### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, December 12, 2011, 4:00 p.m.; Executive Committee meeting, 3:00 p.m.

PLACE: 198 North Wilson Street, Crestview City Hall, Crestview, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council and the above referenced Committee.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org](http://www.wfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: WFRPC at (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC at [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org).

#### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 20, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Trinity Baptist Church (Fellowship Hall), 3716 S.E. State Road 21, Keystone Heights, FL 32656

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a meeting of the Clay-Putnam Minimum Flows and Levels Prevention/Recovery Strategy Technical Work Group to discuss the Minimum Flows and Levels Prevention/Recovery Strategy for Lakes Brooklyn, Cowpen, Geneva, and Grandin. All interested parties are invited to attend. An agenda will be available at least seven days before the meeting.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Dina Hutchens, 4049 Reid Street, Palatka, FL 32178, (386)329-4239 or [dhutchens@sjrwmd.com](mailto:dhutchens@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 20, 2011, 9:00 a.m.

PLACE: Lake Eva Banquet Hall, 799 Johns Avenue, Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0180).

**The South Florida Ecosystem Restoration Working Group** announces a workshop to which all persons are invited.

South Florida Ecosystem Restoration Working Group sponsored Public Workshop on the Central Everglades Planning Project.

DATE AND TIME: December 16, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The second in a series of public workshops for the Central Everglades Planning Project sponsored by the South Florida Ecosystem Restoration Task Force is being held to engage the public. This workshop will report the Task Force's feedback to the U.S. Army Corps of Engineers and the SFWMD during the Central Everglades Planning Project. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Marsha Bansee at (305)348-1665 or at our website: [www.sfrestore.org](http://www.sfrestore.org). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The District Clerk Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Marsha Bansee or Sandy Soto at (305)348-1665.

## REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 21, 2011, 9:30 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue, West, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

## AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 20, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "A", Tallahassee, FL 32308. Any person interested in participating by telephone may dial: 1(888) 808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850) 412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts,

whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/ctfh.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Eastman, Bureau of Health Facility Regulation, Florida Center, Beth.Eastman@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Eastman, Bureau of Health Facility Regulation, Florida Center at Beth.Eastman@ahca.myflorida.com.

The **Agency for Health Care Administration**, Drug Utilization Review Board and Prescribing Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 14, 2012, 8:00 a.m. – 12:00 Noon

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective drug use reviews, apply these criteria and standards in the application of the DUR activities, review and report the results of drug reviews, and recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Telecommunications**, Joint Task Force Board Workshop announces a workshop to which all persons are invited.

DATE AND TIME: December 20, 2011, 9:30 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399, Call-In-Number is: (850)245-5733

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the SLERS Funding Issues Workshop.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Meyers at (850)922-7510 or e-mail: bruce.meyers@dms.myflorida.com.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2011, 10:00 a.m.

PLACE: Conference Call. Please contact: Casey Snipes at (850)488 7082, ext. 1001 or casey.snipes@fchr.myflorida.com to obtain the call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election of Commission officers.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)488-7082, ext. 1001 or email: casey.snipes@fchr.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)488-7082, ext. 1001 or casey.snipes@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes at (850)488-7082, ext. 1001, casey.snipes@fchr.myflorida.com.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Electrical Contractors' Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 20, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)717-1981.

---

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 18, 2012, 4:00 p.m.; January 19, 2012, 8:30 a.m.; January 20, 2012, 8:30 a.m.

PLACE: Residence Inn Amelia Island, 2301 Sadler Road, Fernandina Beach, Florida 32034, (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED:

January 18, 2012, 4:00 p.m. – Probable Cause Panel (portions closed to the public)

January 19, 2012, 8:30 a.m. – Discipline & General Business

January 20, 2012, 8:30 a.m. – General Business

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)717-1981.

---

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 25, 2012, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

---

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2012, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 19, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advance Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2011, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Telephone Conference #: 1(888)392-4560, Passcode: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 1:30 p.m.

PLACE: South Florida Water Management District, Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Tidal Caloosahatchee Basin Management Action Plan (BMAP). The primary topics for discussion are the projects submitted by the stakeholders and the calculation of Total Nitrogen reductions towards the TMDL.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Everglades West Coast Basin Management Action Plan (BMAP) in Hendry Creek and Imperial River basins. The primary topics for discussion are the projects submitted by the stakeholders and the calculation of Total Nitrogen reductions towards the TMDL.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8559.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2011, 9:00 a.m.

PLACE: Barnett Park, 4801 West Colonial Drive, Orlando, FL 32808

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a general public meeting of interested stakeholders to discuss issues related to the Wekiva Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Wekiva BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Samantha Fillmore, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Fillmore at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATES AND TIME: Friday, December 16, 2011; Monday, January 9, 2012, 10:00 a.m. – 12:00 Noon or until Council business is concluded

PLACE: Conference Call: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado, by phone: (850)245-2103, by e-mail: Rebecca.Prado@dep.state.fl.us, or by mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at Rebecca.Prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Education/Medical/Outreach Committee of the Florida Coordinating Council for the Deaf and Hard of Hearing** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 11, 2012, 8:00 a.m. (EST)

PLACE: Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Nearly 3 million Florida residents are deaf, hard of hearing, late-deafened or deaf-blind, making people with hearing loss the largest disability group in the State of Florida. Florida has the second largest population of people who are deaf or hard of hearing in the nation.

The specific subject of this teleconference will be production of a Florida Civil Rights Handbook for persons with hearing loss.

A copy of the agenda may be obtained by contacting: info@fccdhh.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org; or by telephone or TTY: Phone: (850)245-4913, Toll-Free phone: 1(866)602-3275, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phone: (850)245-4913, Toll-Free phone: 1(866)602-3275, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The **Technology Committee of the Florida Coordinating Council for the Deaf and Hard of Hearing** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 13, 2012, 8:00 a.m.

PLACE: Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031#; Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCDDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nearly 3 million Florida residents are deaf, hard of hearing, late-deafened or deaf-blind, making people with hearing loss the largest disability group in the State of Florida. Florida has the second largest population of people who are deaf or hard of hearing in the nation.

The subject of the meeting will be the format and content of a PSA urging Floridians to seek the advice of a hearing healthcare professional.

A copy of the agenda may be obtained by contacting: info@fccdh.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Phone: (850)245-4913, Toll-Free phone: 1(866)602-3275, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdh.org.

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 12, 2011, 11:00 a.m. (EST) or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 20, 2011, 8:00 a.m.

PLACE: Hilton University of Florida, 1714 S.W. 34th Street, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss General Board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy website will have the public agenda available one week prior to the meeting date at: www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254 or (850)245-4292.

The **Board of Pharmacy**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATES AND TIME: The schedule for 2012 conference calls are as follows: January 31, 2012; February 28, 2012; March 27, 2012; April 24, 2012; May 29, 2012; June 26, 2012; July 31, 2012; August 28, 2012; September 25, 2012; October 30, 2012; November 27, 2012; December 18, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5642037 (If there are reconsideration cases which are open to the public.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration Cases/Probable Cause Findings.

A copy of the agenda may be obtained by contacting: The public portion of the agenda may be obtained by contacting: Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Pharmacy at (850)245-4292.

The **Department of Health, Board of Physical Therapy Practice** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 2, 2012, 6:30 p.m. or soon thereafter; February 3, 2012, 8:00 a.m. (EST) or soon thereafter

PLACE: Sheraton Fort Lauderdale Airport & Cruise Port, 1825 Griffin Rd., Ft. Lauderdale/Dania Beach, FL, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, by calling the Board Office at (850)245-4373, ext. 3472 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Angela Southwell, (850)414-3772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Speech-Language Pathology and Audiology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 9:30 a.m. (EST) or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454597

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kaye Howerton, (850)245-4565. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Children's Medical Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, and enter Access Code: 2454201 to join the call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Genetics and Newborn Screening Advisory Council, Chapter 64C-7, F.A.C., to discuss recent issues of relevance to the council.

A copy of the agenda may be obtained by contacting: Laura Coleman, (850)245-4672.

For more information, you may contact: Laura Coleman, Florida Department of Health, (850)245-4672, email: [Laura\\_Coleman@doh.state.fl.us](mailto:Laura_Coleman@doh.state.fl.us).

The **Bureau of Onsite Sewage Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: January 4, 2012, 10:00 a.m. (ET)

PLACE: Florida Department of Health, Southwood Complex, 4042 Bald Cypress Way, Room #240 P, Tallahassee, FL 32399 or Conference Call/Web Conference: Toll free Call In Number: 1(888)808-6959, Conference Code: 7427896255; Website: <http://connectpro22543231.na5.acrobat.com/rrac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will discuss the Nitrogen Reduction Strategies Study Progress Report to the Legislature. Other ongoing and possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: [Elke\\_Ursin@doh.state.fl.us](mailto:Elke_Ursin@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of

Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: Elke\_Ursin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: Elke\_Ursin@doh.state.fl.us.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2011, 11:00 a.m.

PLACE: DCF Auditorium, 5920 Arlington Expressway, 2nd Floor, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Families has embarked upon a major reengineering project that will change the culture of the organization and redesign the way the Department and its community providers and stakeholders operate under a shared and common vision of integration and collaboration. Secretary David Wilkins has formed the Child Protection Transformation Board, made up of skilled experts in the Florida child welfare community to help advise and guide the Department throughout this transformation process. The end result will be to enhance child safety, well-being and permanency, by fostering positive assets in Florida children and building a collaborative bridge to strong families and communities.

A copy of the agenda may be obtained by contacting: Steven Rodrigues, Department of Children and Families, Executive Communications, 1317 Winewood Boulevard, Building 2, Room 205, Tallahassee, FL 32399-0700, (850)717-4505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steven Rodrigues, Department of Children and Families, Executive Communications, 1317 Winewood Boulevard, Building 2, Room 205, Tallahassee, FL 32399-0700, (850)717-4505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2011, 12:15 p.m. – 2:15 p.m.

PLACE: 1317 Winewood Blvd., Building 6, Room 361, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Opening of Sealed Proposals submitted in response to RFP #11J11AP1. The RFP was advertised on the Vendor Bid System (VBS) on November 18, 2011.

DATE AND TIME: December 19, 2011, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Building 6, Room 361, Tallahassee, Florida 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Initial meeting of Department Evaluators as described in RFP #11J11AP1 that was advertised on the Vendor Bid System (VBS) on November 18, 2011.

DATE AND TIME: December 21, 2011, 9:00 a.m.

PLACE: 1317 Winewood Blvd., Building 6, Room 361, Tallahassee, Florida 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Debriefing meeting of Department Evaluators as described in RFP #11J11AP1 that was advertised on the Vendor Bid System (VBS) on November 18, 2011.

A copy of the agenda may be obtained by contacting: The Department's Intranet website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The person referenced in Section 1.5 of RFP #11J11AP1. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2011, 10:00 a.m. – 12:00 Noon

PLACE: 9393 N. Florida Ave., Room 806, Tampa, FL 33611

GENERAL SUBJECT MATTER TO BE CONSIDERED: Designation of Brandon Regional Hospital in Brandon, FL, as a Baker Act Receiving Facility.

A copy of the agenda may be obtained by contacting: Elizabeth Statzer at (813)558-5973 or email: Elizabeth\_K\_Statzer@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Statzer at (813)558-5973 or email: Elizabeth\_K\_Statzer@dcf.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 9:00 a.m.

PLACE: DEP, Bureau of Beaches and Coastal Systems, Training Room, 4708 Capital Circle N.W., Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is a correction of location for the quarterly meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include: recent changes to the Steering Committee charter, final reports of four studies, and staff updates on other ongoing components of the project. No votes are scheduled.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, katherine.diersen@myfwc.com.

---

### **DEPARTMENT OF FINANCIAL SERVICES**

The Florida **Health Insurance Advisory Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 20, 2011, 1:00 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in at the Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2011 Florida Health Insurance Market Report and other matters that may come before the board.

A copy of the agenda may be obtained by contacting: Amy Hardee at e-mail: Amy.Hardee@flor.com or (850)413-5162.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy.Hardee@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at e-mail: Amy.Hardee@flor.com or (850)413-5162.

---

### **DEPARTMENT OF ECONOMIC OPPORTUNITY**

The **Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation)**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399 or by conference call dial in number: 1(888)808-6959; Conference Code: 7532872126.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: <http://www.floridajobs.org/calendar>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### **FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research & Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2011, 8:00 a.m.  
 PLACE: Florida Atlantic University, Dean's Conference Room, College of Engineering, 777 Glades Road, Boca Raton, FL 33431  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.  
 A copy of the agenda may be obtained by contacting: Christine Cannon-Burres; cc@research-park.org.

**TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

The **Technological Research and Development Authority (TRDA)** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, December 15, 2011, 3:00 p.m.  
 PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Audit Committee.  
 A copy of the agenda may be obtained by contacting: Brenda McMillan at bmcmillan@trda.org.

**NORTHWEST FLORIDA TRANSPORTATION**

The **Northwest Florida Transportation Corridor Authority** announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 13, 2011, 10:00 a.m. (CST)  
 PLACE: Destin City Hall – ANNEX, 4100 Indian Bayou Trail, Destin, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.  
 A copy of the agenda may be obtained by contacting: www.NWFTCA.com or by contacting: Amy Paulk at apaulk@gc-inc.com  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amy Paulk, (850)415-1040, apaulk@gc-inc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Amy Paulk, (850)415-1040, apaulk@gc-inc.com.

**DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.**

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIMES: December 19, 2011, 5:00 p.m., Fundraising Meeting; 6:00 p.m., Board of Directors Meeting  
 PLACE: 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss various fundraising ideas and planning of events. The Board will also review all financial reports.  
 A copy of the agenda may be obtained by contacting: Kristine@dsil.org, Voice: (386)255-1812, TTY: (386)252-6222.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, Voice: (386)255-1812, TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA**

The **Center for Independent Living of South Florida** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Saturday, December 10, 2011, 12:00 Noon – 2:00 p.m.  
 PLACE: 6666 Biscayne Boulevard, Miami, FL 33138  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.  
 If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.  
 A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance** announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 13, 2011, 4:00 p.m. (EDT)  
 PLACE: The Peabody Hotel, Orlando, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.  
 Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 4:00 pm (EDT) on Tuesday, December 13, 2011 being held at the Peabody Hotel, 9801 International Drive, Orlando, FL. Item of discussion include, Overview of Investment Portfolio.

For additional information, please call: Jill Stafford at 1(800)807-7647 or visit our website: www.citizensfla.com.

A copy of the agenda may be obtained by contacting: Jill Stafford at 1(800)807-7647.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jill Stafford at 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Audit Committee of the **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 13, 2011, 5:15 p.m.

PLACE: The Peabody Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: but not limited to: the 2012 Audit Plan.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal at (904)407-0440.

---

#### **HEALTH COUNCIL OF SOUTH FLORIDA, INC.**

The **Health Council of South Florida, Monroe County Local Coordinating Board for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 9, 2011, 11:00 a.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Shelley-Anne Glasgow-Wilson at (305)592-1452, ext.107.

For more information, you may contact: Shelley-Anne Glasgow-Wilson, Health Council of South Florida via email: sglasgow@healthcouncil.org or at (305)592-1452, ext.107.

---

#### **ENTERPRISE FLORIDA, INC.**

The **Florida Opportunity Fund, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 16, 2011, 11:00 a.m.

PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Ave., Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson at (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson at (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson at (407)956-5607.

---

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Astor Post No. 9986 Veterans of Foreign Wars of the United States, Inc., DS 2011-072 on September 9, 2011. The following is a summary of the agency's declination of the petition:

Based upon the facts set out in the submitted Petition for Declaratory Statement, Petitioner is currently operating the proposed business model specified in the Statement. According to Florida Case Law, the purpose of a declaratory statement is to allow a petitioner to select a proper course of action in advance, and a petition for declaratory statement which seeks approval or disapproval of conduct which has already occurred is properly denied. Therefore, this Petition for Declaratory Statement is denied. Accordingly, this conclusion has no application in the event that the factual circumstances and/or relationships among the entities described herein are incorrect or change.