

For more information, you may contact: Celeste Ivory at 1(800)847-7278, email: Celeste.Ivory@DOS.MyFlorida.com.

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: November 1, 15, 29, 2011; December 13, 2011, 9:00 a.m.

PLACE: R.A. Gray Building, 500 S. Bronough St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising for the Forever Changed permanent exhibit.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6400.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 3, 2011, 11:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: November 9, 2011, 10:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: November 15, 2011, 10:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: 4th Quarterly Meeting of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings for committee planning which all persons are invited to attend.

Subcommittee Teleconference

DATE AND TIME: October 31, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6532211382. Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice

Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

NOTICE OF CORRECTION – The Florida Elections Commission announces a public meeting to which all persons are invited.

DATES AND TIME: October 11-12, 2011, 9:00 a.m. – until the commission adjourns

PLACE: Office of the Attorney General, Rivergate Plaza, 444 Brickell Ave., Suite 650, Miami, FL 33131 by video teleconference: Office of the Attorney General, 107 W. Gaines St., Suite 224, Tallahassee, FL 32399-1050

GENERAL SUBJECT MATTER TO BE CONSIDERED: This formal hearing has been CANCELLED. Previous notice provided in F.A.W. on September 30, 2011.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m.

PLACE: Florida Nursery, Growers & Landscape Association, 1533 Park Center Drive, Orlando, FL 32835

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom, Inc. board of directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 9:00 a.m. – 4:00 p.m.

PLACE: Leroy Collins Building – Innovation Park, 2051 East Dirac Drive, Tallahassee, Florida 32310, (850)488-0163

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Reports on the Status of the Industry, Research, Promotion and Increased Acreage Committee Reports, Report on Viticulture Trust Fund Collections. Discussion on Research Committee approving contract extensions and Travel Reimbursement suspension.

A copy of the agenda may be obtained by contacting: Tom Thomas, (850)922-9827.

For more information, you may contact: Tom Thomas, (850)922-9827.

The **Florida Forest Service** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2011, 9:00 a.m. – 12:30 p.m. (EST)

PLACE: Conner Building, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, FL 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: Stefis Demetropoulos, 3535 N.E. 39th Avenue, Gainesville, Florida 32609, (352)955-2083.

DEPARTMENT OF EDUCATION

The **Exceptional Students** announces a public meeting to which all persons are invited.

DATES AND TIMES: Executive Committee Meeting, Thursday, December 1, 2011, 10:00 a.m. – 11:30 a.m.; Full Committee Meeting, Thursday, December 1, 2011, 1:00 p.m. – 5:00 p.m.; Committee Meeting, Friday, December 2, 2011, 8:30 a.m. – 4:00 p.m.; Opportunity for Public Comment, Friday, December 2, 2011, 2:30 p.m.

PLACE: Hotel Duval, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include Bureau of Exceptional Education and Student Services Update; Legislative Update; Special Diploma; Transition; Matrix of Services; State Performance Plan/Annual Performance Report; Rules in Process; and Restraint/Seclusion.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: Michele Polland, Bureau of Exceptional Education and Student Services at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Polland, Bureau of Exceptional Education and Student Services at (850)245-0475.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, November 4, 2011, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, October 25, 2011, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meetings should be filed in writing: College President, Florida State College at Jacksonville, on or before November 1, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of November and December 2011, the Board will hold informal meetings each Thursday, 12:00 Noon – 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: November 1, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College Readiness (Joint meeting with Duval County Public Schools).

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: November 1, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: November 1, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 6:00 p.m.

PLACE: Florida Department of Transportation, District Five Office Building, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, Deland, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Five Tentative Five Year Work Program.

Written comments from all interested parties will be accepted by the Department at the Public Hearing and within ten days after the Public Hearing. Comments should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, Deland, Florida 32720. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. The Department's Tentative Five Year Work Program will also be discussed at the Metropolitan Planning Organizations and Transportation Planning Organizations Board Meetings. Please check the Department's website at www.D5WPPH.com/2011 for additional information on meeting locations, dates and times.

A copy of the agenda may be obtained by contacting: Vickie Wyche, Florida Department of Transportation FDOT/MPO Liaison, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5185, e-mail: Vickie.Wyche@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vickie Wyche, Florida Department of Transportation FDOT/MPO Liaison, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5185, e-mail: Vickie.Wyche@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2011, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to appoint person(s) to serve on the Florida Hurricane Catastrophe Fund Advisory Council pursuant to Section 215.555(8), F.S. The Trustees may also address other general business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, (850)413-1341, email: tracy.allen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, November 9, 2011; November 16, 2011; November 30, 2011, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Parole Commission** and the Florida Parole Commission Qualifications Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2011, 8:30 a.m.

PLACE: Florida Bar's Tampa Meeting Room, 4200 George J. Bean Parkway, Suite 2580, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct interviews for the Parole Commissioner position.

A copy of the agenda may be obtained by contacting: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, FL 32399-2450, (850)488-4460.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, FL 32399-2450, (850)488-4460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, FL 32399-2450, (850)488-4460.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public workshop in the following undocketed matter to which all persons are invited.

DATE AND TIME: Thursday, November 3, 2011, 1:00 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – The purpose of this workshop is to discuss ways to increase efficiencies in the water and wastewater industry in order to hold and/or lower rates. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

For questions, contact: Commission Staff, JoAnn Chase at (850)413-6978.

Emergency Cancellation of Commission Workshop: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** staff announces a meeting of the Lifeline Working Group as created by Section 364.10(2)(g)3., Florida Statutes, on the following matter to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 9:30 a.m. – 12:00 Noon

PLACE: Room 140, Easley Building (Internal Affairs Room), 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – Lifeline Working Group. The purpose of this meeting is to discuss procedures to be implemented to increase Lifeline enrollment, specifically, three items:

The new 2011 language contained in Section 364.10(2)(h), Florida Statutes (implemented July 1, 2011), which states, "The commission may undertake appropriate measures to inform low-income consumers of the availability of the Lifeline and Link-Up programs."

The 2011 Final Report by the National Regulatory Research Institute which recommends that the Commission staff should work with Florida telecommunications providers to determine how they can assume the majority of Lifeline outreach over the long term.

Recommendations from the Florida Legislature Office of Program Policy Analysis and Government Accountability that eligible telecommunications carriers develop outreach materials for specific consumer groups, such as young and rural populations, and wireless users; and develop outreach strategies.

In accordance with Section 364.10(2)(g)3., Florida Statutes, the Lifeline Working Group shall consist of the Commission, the Department of Children and Families, the Office of Public Counsel, and each eligible telecommunications carrier offering Lifeline and Link-Up services in Florida. Interested Parties may also participate. One or more Commissioners may attend and participate in the meeting.

Members of the Lifeline Working Group are asked to come to the meeting prepared to answer the following questions:

How do you interpret the new language in Section 364.10(2)(h), Florida Statutes, which states, "The commission may undertake appropriate measures to inform low-income consumers of the availability of the Lifeline and Link-Up programs?"

What are the appropriate measures (as stated above), and how should they be funded?

How should Florida telecommunications providers assume the majority of Lifeline outreach over the long term?

What period of time is necessary for Florida telecommunications providers to assume the majority of Lifeline outreach?

What outreach materials need to be developed for specific consumer groups, such as young and rural populations, and wireless users?

What outreach strategies need to be developed?

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

THE PERSON TO BE CONTACTED REGARDING THIS MEETING IS: Bob Casey, Division of Regulatory Analysis, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6974.

The Florida **Public Service Commission** announces a prehearing conference in the following docket to which all persons are invited.

TITLE: Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

DOCKET NUMBER 100330-WS

DATE AND TIME: Tuesday, November 8, 2011, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

Emergency Cancellation of Prehearing Conference: If a named storm or other disaster requires cancellation of the prehearing conference, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the prehearing conference will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m.

PLACE: Oak Bend Clubhouse, 10620 S.W. 27th Avenue, #125A, Ocala, FL 34476

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110020-WS – Application for certificates to provide water and wastewater service in Marion County by OB Utility Systems, L.L.C. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the appropriate rates, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199 or the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard

Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: November 8, 2011, 6:00 p.m.

PLACE: Grand Island Clubhouse, 35920 Citrus Blvd., Grand Island, Florida 32735

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110021-WS – Application for certificates to provide water and wastewater service in Lake County by COL Utility Systems, L.L.C. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the appropriate rates, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199, or the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: November 9, 2011, 10:00 a.m.

PLACE: Mid-Florida Lakes Clubhouse, 188 Forest Drive, Leesburg, Florida 34788.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110023-WS – Application for certificates to provide water and wastewater service in Lake County by MFL Systems, L.L.C. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the appropriate rates, and to ask questions and comment on

other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199, or the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2011, 10:30 a.m.

PLACE: Suwannee Valley Transit Authority, Board Room, 1907 Voyles Street, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Suwannee County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2011, 1:30 p.m.

PLACE: Santa Fe Meeting Room, Florida Department of Transportation, District 2, Jeffery Maintenance Complex, 710 Lake Jeffery Road, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Columbia County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 3, 2011, Planning & Growth Management Committee, 9:00 a.m.; Personnel, Budget & Finance Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Policy Committee immediately following the Board meeting; Awards Selection Ad Hoc Committee immediately following Legislative Committee meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904)279-0880 or sforde@nefrfc.org.

The **Tampa Bay Regional Planning Council**, Regional Planning Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2011, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: Avera Wynne, (727)570-5151, ext. 30.

For more information, you may contact: Avera Wynne, (727)570-5151, ext. 30.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 10:00 a.m.

PLACE: Martin County Public Safety Complex, Fire Rescue Training Room, 800 S.E. Monterey Road, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathryn Boer at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn Boer at (772)221-4060.

The **Jackson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 10:00 a.m. (CT)

PLACE: JTrans Office, 3988 Old Cottondale Road, Marianna, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Calhoun County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 2:00 p.m. (CT)

PLACE: Calhoun County Senior Citizens Center, 16859 N.E. Cayson Street, Blountstown, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Wakulla County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 10:00 a.m. (ET)

PLACE: Wakulla County Public Library, 4330 Crawfordville Highway, Crawfordville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Liberty County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 2:00 p.m. (ET)

PLACE: Veterans Memorial Park Civic Center, 10405 N.W. Theo Jacobs Way, Bristol, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Franklin County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2011, 10:00 a.m. (ET)

PLACE: Franklin County Courthouse Annex Courtroom, 33 Market Street, Apalachicola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2011, 2:00 p.m. (ET)

PLACE: Gulf County Transportation Office, 122 Water Plant Road, Port St. Joe, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jefferson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 10:00 a.m. (ET)

PLACE: Jefferson County Health Department Annex, 1175 W. Washington Street, Monticello, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Gadsden County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 2:00 p.m. (ET)

PLACE: William A. McGill Library, 732 Pat Thomas Parkway, Quincy, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the adoption of the annual evaluation of the CTC, grievance procedures, and board bylaws. The public is invited to the annual public hearing that will follow this meeting.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Land Management Review Team – Meeting/Review (MRT)

DATE AND TIME: Wednesday, November 2, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Sunnyhill Restoration Area in Marion County. We will meet at the Blue House. The entrance to Sunnyhill Restoration Area is located on the north side of State Road 42, approximately 6 miles east of Weirsdale, just east of the Ocklawaha River bridge. Please Call: (386)329-4381 or email: jbmiller@sjrwmd.com if you are interested in attending the MRT meeting/review.

GENERAL SUBJECT MATTER TO CONSIDER: The meeting/review will include a review of the resource and recreation management accomplishments within the Restoration Area since 2006. One or more Governing Board members may attend.

Central Recreational Public Meeting (CRPM)

DATE AND TIME: Wednesday, November 2, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Sunnyhill Restoration Area, 19561 S.E. Hwy. 42, Umatilla, FL 32784

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation management accomplishments and land acquisition updates since the previous CRPM in May, 2011. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: J.B. Miller, (386)329-4381 or jbmiller@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: J.B. Miller, (386)329-4381 or email: jbmiller@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 8, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4101 or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: November 8, 2011, immediately following the Regulatory Committee Meeting that begins at 10:00 a.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Building, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of public hearing from October 11, 2011 to adopt amendments to Rule 40C-2, regarding CUP Streamlining. The scope of the CUP Streamlining is described in detail in the Notice of Proposed Rule published in the August 19, 2011, edition of the Florida Administrative Weekly, Vol. 37, No. 33. The District will consider amendments to the language proposed in the Notice of Proposed Rule to address comments by staff of the Joint Administrative Procedures Committee (JAPC).

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)326-3026, email: wgaylord@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Johns River Water Management District, Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 8:30 a.m.

PLACE: University of South Florida, Patel School of Global Sustainability, 4202 East Fowler Avenue, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Choices Forum IV – facilitating public-private partnerships as a mechanism to help solve water challenges. SWFWMD Governing Board and Advisory Committee members may participate.

A copy of the agenda may be obtained by contacting: Florida Earth Foundation, (561)686-3688 or contact@floridaeearth.org. For more information, you may contact: Lou.Kavouras@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4604 (Ad Order EXE0172).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit/Application No. and Project Name

20001118.006 Floral City Water Association Inc./Floral City Water Association

43000920.003 SR 60 (Courtney Campbell Causeway) Multi-Use Trail

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the District's website: www.watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-7103, email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 10:00 a.m.

PLACE: T. Mabry Carlton, Jr. Water Treatment Plant, 1255 Mabry Carlton Way, Venice, FL 34292

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dedication Ceremony to celebrate completion of the Phase 3A Pipeline. Governing Board members may attend.

A copy of the agenda may be obtained by contacting: Linda Stewart, Peace River Manasota Regional Water Supply Authority, (941)316-1776 or LStewart@regionalwater.org.

For more information, you may contact: Lou.Kavouras@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4604 (Ad Order EXE0171).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 3, 2011, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Surplus Lands Subcommittee Meeting: Consider committee business including evaluation of methodologies used to evaluate portions of SWFWMD lands for potential surplus. Board members and Advisory Committee members may attend. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Teri.Hudson@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4602 (Ad Order EXE0173).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 4, 2011, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a joint meeting of the following Advisory Committees: Agricultural Advisory Committee; Environmental Advisory Committee; Green Industry Advisory Committee; Industrial Advisory Committee; and Public Supply Advisory Committee, to discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD

(FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #63753).

NOTICE OF CANCELLATION – The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 8, 2011, 9:00 a.m. and 1:00 p.m.

PLACE: SWFWMD, Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: THESE MEETINGS HAVE BEEN CANCELLED: Industrial Advisory Committee and Public Supply Advisory Committee.

A copy of the agenda may be obtained by contacting: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #47729).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special Governing Board Meeting

DATE AND TIME: October 28, 2011, 9:00 a.m.

PLACE: Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to conduct Attorney Client Sessions regarding pending District litigation and for the Governing Board to discuss and consider District business, including

regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 11-12 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or website: <http://my.sfwmd.gov/portal/page/portal/xweb%20about%20us/gb%20application>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

The Water Resources Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 9:00 a.m.

PLACE: Miami-Dade Water and Sewer, Training Rooms A & B, 3071 S.W. 38th Ave., Miami, FL 33233-0316

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. – until completion

PLACE: Commission Headquarters, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301; Conference Call: 1(888)808-6959, Conference Code: 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, November 2, 2011, Board Meeting, 9:30 a.m.; Dedication Ceremony, 10:00 a.m.

PLACE: T. Mabry Carlton Jr., Water Treatment Plant, 1255 Mabry Carlton Parkway, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority. Immediately following the board meeting, the Authority will host a dedication ceremony in celebration of the completion of the Phase 3A Interconnect in Sarasota County. Authority Board members, Sarasota County Commissioners, local government elected officials and members of the Southwest Florida Water Management District's Governing Board may be in attendance.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2011, 10:00 a.m. (EST)

PLACE: 4040 Esplanade Way, Room 315P, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Department of Elder Affairs Advisory Council Conference Call.

A copy of the agenda may be obtained by contacting: Josh Spagnola, Legislative Affairs Director, DOEA, (850)414-2155, email: Spagnolaj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 4, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4437.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4437.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 1:00 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, Headquarters, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Carla Sims, (850)412-4013, carla.sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Carla Sims, (850)412-4013, email: carla.sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 2:00 p.m.

PLACE: 4075 Esplanade Way, Conference Room 166, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525 Florida Statutes, a Pre-Bid Vendor Conference (non-mandatory) is hereby noticed within the timeline for the Invitation to Bid (Number: 08-885-000-A) for Water Treatment Chemicals. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (FAW). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Trey Collins at (850)488-9996, trey.collins@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Trey Collins at (850)488-9996, trey.collins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trey Collins at (850)488-9996, trey.collins@dms.myflorida.com.

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 8:30 a.m. (Eastern Time)

PLACE: Crowne Plaza Jacksonville Airport, Fern Room, 14670 Duval Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 1:00 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recovery Fund committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 9, 2011, 12:00 Noon; Thursday, November 10, 2011, 8:00 a.m.; Friday, November 11, 2011, 8:00 a.m. or soon thereafter

PLACE: Hampton Inn & Suites Amelia Island, 19 South 2nd Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL

32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1332505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Committee to consider items relating to the education requirements to sit for the CPA examinations.

A copy of the agenda may be obtained by contacting: Dewayne McBride, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: DeWayne McBride. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, December 1, 2011, Probable Cause; Board Meeting, Friday, December 2, 2011, 9:00 a.m. – until all business is concluded

PLACE: Department of Business and Professional Regulation, Board Room, 1940 North Monroe Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

NOTICE OF CORRECTION – Department of Business and Professional Regulation hereby gives notice that the following correction has been made to the date for the November 2011 Probable Cause Panel of the Florida Real Estate Appraisal Board (FREAB) in Vol. 37, No. 41, October 14, 2011.

CORRECTED DATE AND TIME: Wednesday, November 2, 2011, 9:00 a.m.

All other information is correctly stated.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 10:00 a.m.

PLACE: St. Johns County Utility Department, Matanzas Room, 1205 State Road 16, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the final lists of waterbodies and water segments within the Upper East Coast basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The final lists will be placed on the Department's Watershed Assessment website at: <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm> by October 21, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the final lists beginning October 21, 2011 and ending November 18, 2011.

Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. #3555, Tallahassee, Florida 32399-2400, by e-mail: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, by e-mail: renee.gray@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray at (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 10:00 a.m.
PLACE: Melbourne Beach Community Center, 507 Ocean Avenue, Melbourne Beach, Florida 32951

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the final lists of waterbodies and water segments within the Indian River Lagoon basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The final lists will be placed on the Department's Watershed Assessment website at <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm> by October 21, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the final lists beginning October 21, 2011 and ending November 18, 2011.

Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. #3555, Tallahassee, Florida 32399-2400, by e-mail: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, by e-mail: renee.gray@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray at (850)245- 8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 9:00 a.m.

PLACE: Douglas Building, Conference Room A, 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will brief the Environmental Regulation Commission (ERC) on its draft revisions to Chapter 62-302 (Surface Water Quality Standards) and Chapter 62-303 (Identification of Impaired Surface Waters), F.A.C., which contain numeric nutrient criteria for lakes, flowing waters (streams), springs, and estuary specific criteria for several Florida estuaries, including Clearwater Harbor, Tampa Bay, Sarasota Bay, Charlotte Harbor, Southwest Florida, Biscayne Bay, Florida Bay, and the Florida Keys. The Department's rules, if approved by the ERC, ratified by the Florida Legislature, and approved by the United States Environmental Protection Agency (USEPA), are intended to replace USEPA's numeric nutrient criteria that were promulgated for Florida's lakes and flowing waters last November. No final decision has been made whether the Department will proceed to publication of a Notice of Proposed Rulemaking for these rules. The Department will also brief the ERC on rules that the Department is proposing to repeal as duplicative, unnecessarily burdensome or no longer necessary pursuant to the Governor's Executive Orders 11-01 and 11-72. The Department will brief the ERC on the following rules to be repealed: Rules 62-204.240; 62-204.260; 62-212.600; 62-212.710; 62-252.500; 62-252.900; 62-285.420; 62-296.407; 62-296.411; 62-296.413; 62-702.300; 62-702.400; 62-702.570 and 62-702.600, F.A.C.

A copy of the agenda may be obtained by contacting: Kay Buchanan at (850)245-2293, by email: kay.buchanan@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kay Buchanan at (850)245-2293, by email: kay.buchanan@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kay Buchanan, 3900 Commonwealth Blvd., MS #35, Tallahassee, FL 32399-3000, (850)245-2293, kay.buchanan@dep.state.fl.us.

The Department of Environmental Protection, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 2:00 p.m.

PLACE: Ellie Schiller Homosassa Springs Wildlife State Park, Main Building, Florida Room, 4150 South Suncoast Blvd., Homosassa, Florida 34446-1168

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the final lists of waterbodies and water segments within the Springs Coast basin verified as

impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The final lists will be placed on the Department's Watershed Assessment website: <http://www.dep.state.fl.us/water/watersheds/assessment/index.htm> by October 21, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the final lists beginning October 21, 2011 and ending November 18, 2011.

Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. #3555, Tallahassee, Florida 32399-2400, by e-mail: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, by e-mail: renee.gray@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray at (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida Coordinating Council for the **Deaf and Hard of Hearing** announces a telephone conference call to which all persons are invited.

QUARTERLY MEETING

DATE AND TIME: November 10, 2011, 9:00 a.m. – 4:00 p.m.
PLACE: Conference Call: 1(888)808-6959, Event Code: 5221678031#; The meeting is also accessible via remote CART: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The current state of and policy recommendations for accessibility, supports and service for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida, publication of a Florida Civil Rights Handbook and other committee reports.

PUBLIC COMMENTS received prior to 4:00 p.m. (EST), will be read toward the end of the meeting. Please submit public comments to info@fccdhh.org or directly through the website: <http://www.fccdhh.org/pages/public-comment-card.html>.

A copy of the agenda may be obtained by contacting: Info@fccdhh.org or marygrace_tavel@doh.state.fl.us or via telephone: (850)245-4913/Toll Free: 1(866)602-3275, TTY: (850)245-4914/Toll Free TTY 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: website: Info@fccdhh.org, email: marygrace_tavel@doh.state.fl.us or via telephone: (850)245-4913/Toll Free: 1(866)602-3275, TTY: (850)245-4914/Toll Free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace Tavel, contact information provided above.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 31, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 1634613

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Drug Policy Advisory Council will meet to discuss an overview, mission, and role of the council through various presentations and will be setting future goals of the council.

A copy of the agenda may be obtained by contacting: Michael Forrester, Office of Legislative Affairs at (850)245-4444, ext. 2114 or michael_forrester@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Forrester, (850)245-4444, ext. 2114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lennie Zeiler, Director of Legislative Affairs, 4052 Bald Cypress Way, Tallahassee, FL 32399-1702, (850)245-4343.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children & Families**, Central Region, Orange County Alliance Nomination Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 7:30 a.m.

PLACE: 400 W. Robinson Street, Suite 1129, Hurston Building, South Tower, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Nomination Committee to discuss potential recruits and to make recommendations to the Alliance for new membership.

Please note that The Hurston Building does not officially open for business till 8:00 a.m. Persons planning on attending the meeting should notify: Kristin Gray to arrange for entry.

A copy of the agenda may be obtained by contacting: Kristin_Gray@dcf.state.fl.us, (407)317-7000, ext. 7042.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin_Gray@dcf.state.fl.us, (407)317-7000, ext. 7042. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin_Gray@dcf.state.fl.us, (407)317-7000, ext. 7042.

The **Orange County Alliance for Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 11:15 a.m.

PLACE: Heart of Florida United Way Building, 1940 Traylor Boulevard, Orlando, FL 32804 (Conference Room to be determined)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting to discuss child welfare and family preservation issues.

A copy of the agenda may be obtained by contacting: Kristin Gray, (407)317-7000, ext. 7042, by email: Kristin_Gray@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Gray, (407)317-7000, ext. 7042, by email: Kristin_Gray@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin Gray, (407)317-7000, ext. 7042, by email: Kristin_Gray@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2011, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Second Floor, Conference Room B, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Access Code: 2644622331

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP # 09H11GC1 – Workforce Development Center. Meeting of Department Evaluators to distribute proposals received in response to the above mentioned RFP and provide instructions to evaluators.

A copy of the agenda may be obtained by contacting: Tarha Sondesky, (850)717-4346; tarha_sondesky@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Access Code: 4872920

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP # 09D11GC1 – Workforce Development Center. Meeting of Department Evaluators to distribute proposals received in response to the above mentioned RFP and provide instructions to evaluators.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2011, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Access Code: 4872920

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP # 09D11GC1 – Workforce Development Center. Debriefing Meeting of Department Evaluators to record scores for recommendation of contract award and collect all materials distributed at the initial Meeting of Department Evaluators.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele_staffieri@dcf.state.fl.us.

The **Agency for Persons with Disabilities, Area 14**, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

The **Agency for Persons with Disabilities, Area 14**, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2011, 10:00 a.m.

PLACE: Children's Advocacy Center, 1000 S. Highlands, Avenue, Sebring, Florida 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 4, 2011, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Captiva Cove Apartments, a 92-unit multifamily residential rental development located on or about 1201 South Dixie Highway West, Pompano Beach, Broward County, Florida 33060. The owner and operator of the development is Captiva Cove Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$20,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Foxwood Apartments, a 100-unit multifamily residential rental development located on 1701 Hamilton Avenue in Panama City, Bay County, Florida 32405. The owner and operator of the development is Foxwood Acquisition Partners, LP, 2430 Estancia Boulevard, Clearwater, FL 33761 or such successor in interest in which Southport Financial Services, Inc. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc., 1916 64th Avenue West, Tacoma, WA 98466. The tax-exempt bond amount is not to exceed \$5,600,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Georgia Ayers Apartments, a 72-unit multifamily residential rental development located at and around 13280 Port Said Road in Opa-Locka, Miami-Dade County, Florida 33054. The owner and operator of the development is Georgia Ayers Apartments, LLC, 150 S.E. 2nd Avenue, Suite 1302, Miami, FL 33131 or such successor in interest in which Biscayne Housing Group, LLC, The Carrie Meek Foundation, Inc. and /or Georgia Ayers Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1022 West 23rd Street, Suite 400, Panama City, Florida 32405. The tax-exempt bond amount is not to exceed \$7,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Preserve at Boynton Beach, Phase I, a 122-unit multifamily residential rental development located on scattered sites at or about 1866 Northeast 5th Street, Boynton Beach, Palm Beach County, Florida 33435. The owner and operator of the development is Boynton Village Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$11,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Royal Coast Apartments, a 174-unit multifamily residential rental development located on 9001 S.W. 156th Street in Palmetto Bay, Miami-Dade County, Florida 33157. The owner and operator of the development is Royal Coast Preservation, L.P. or such successor in interest in which Royal Coast Developer, L.L.C. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida. The tax-exempt bond amount is not to exceed \$9,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and

should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Towers of Jacksonville Apartments, a 194-unit multifamily residential rental development located on 1400 LeBaron Avenue in Jacksonville, Duval County, Florida 32207. The owner and operator of the development is Towers of Jacksonville, L.P. or such successor in interest in which TOJ GP, LLC and/or The Towers of Jacksonville, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is The Towers of Jacksonville, Inc. The tax-exempt bond amount is not to exceed \$15,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.

Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Villa Capri, a 220-unit multifamily residential rental development located on or about 14500 S.W. 280th Street, Homestead, Miami-Dade County, Florida 33032. The owner and operator of the development is Villa Capri Associates, Ltd. or such successor in interest in which CSG Development Services II, L.L.C., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, L.L.C. The tax-exempt bond amount is not to exceed \$16,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MILITARY AFFAIRS

The **Department of Military Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2011, 3:30 p.m.

PLACE: Adjutant General's Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Sondra Vaughn, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sondra Vaughn, (904)823-0201.

FACC SERVICES GROUP

The **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 10:30 a.m.

PLACE: The Offices of Nabors, Giblin & Nickerson, P.A., 2502 Rocky Point Drive, Suite 1060, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: Bryant E. Gries, Trust Manager at (850)921-0808 or email: bgries@flclerks.com.

For more information, you may contact: Bryant E. Gries, Trust Manager at (850)921-0808 or email: bgries@flclerks.com.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2011, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 31, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1721, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the SSRC Board of Trustees to review FY12-13 budget, spend plan, and customer impacts.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

HERNANDO COUNTY PLANNING DEPARTMENT

The **Hernando County Transportation Disadvantaged, Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2011, 10:00 a.m.

PLACE: John Law Ayers County Commission Chambers, Hernando County Government Center, 20 North Main Street, Room 160, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting. Items scheduled on the agenda include the Annual Operations Report of the Community Transportation Coordinator, and the Community Transportation Coordinator’s regular quarterly report.

A copy of the agenda may be obtained by contacting: Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 North Main Street, Room 262, Brooksville, FL 34601, (352)754-4057, email: mpo@hernandocounty.us. The meeting agenda may be viewed online at www.hernandocounty.us/mpo.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 North Main Street, Room 262, Brooksville, FL 34601, (352)754-4057. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

JACKSONVILLE TRANSPORTATION AUTHORITY

The **Jacksonville Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 3, 2011, 4:30 p.m. – 7:30 p.m.

PLACE: Gateway Shopping Center, 5258-12 Norwood Avenue, Jacksonville, FL 32208

GENERAL SUBJECT MATTER TO BE CONSIDERED: To launch the starting phase of the BRT (Bus Rapid Transit) North Corridor engineering design and construction phase. The project, expected to be completed by 2013/2014 will provide enhanced transit service throughout the corridor which extends north from downtown Jacksonville generally along Broad Street, Jefferson, Boulevard Street, Golfair Blvd. and 44th Street to the Gateway Mall, continuing north along Norwood Avenue/Lem Turner Road, ending south of the I-295/Lem Turner Interchange.

System features will include enhanced branded bus shelters with schedule information, traffic signal priority (TSP) intersection technologies, sidewalks and other improvements.

The meeting will be conducted as an open house. There will be a continuous looped slide show and other informational materials available for review. Citizens are invited to view the materials, discuss the project with staff and provide comments. A copy of the agenda may be obtained by contacting: Traci Powell at (904)632-5548.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Winova Mayer at (904)630-3185, email: whart@jtafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOIL AND WATER CONSERVATION DISTRICT

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 1:00 p.m.

PLACE: 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

For more information, you may contact: Barbara Tillis, (863)674-4160.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Florida Development Finance Corporation – Board of Directors

DATE AND TIME: Thursday, October 20, 2011, 9:30 a.m.

PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Jay Robinson, (407)956-5607 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.**, Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 8:30 a.m.

PLACE: Hyatt Pier Sixty-Six in Fort Lauderdale, 2301 S.E. 17th Street Causeway, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com.

The **Enterprise Florida, Inc.**, Legislative Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 3:00 p.m.

PLACE: Hyatt Pier Sixty-Six in Fort Lauderdale, 2301 S.E. 17th Street Causeway, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Lisa Templin-Rayborn, Director of Partner

Relations at LRayborn@eFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com.

The **Enterprise Florida Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 3, 2011, 8:30 a.m.

PLACE: Hyatt Pier Sixty-Six in Fort Lauderdale, 2301 S.E. 17th Street Causeway, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Templin-Rayborn, Director of Partner Relations at LRayborn@eFlorida.com.

REGION XII TRAINING COUNCIL

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 8:45 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "A", 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA, Audit Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2011, 10:00 a.m. (EST)

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the Audit Committee Charter procedures checklist and the 2012 meeting schedule.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or the FWCJUA's website: www.fwcjua.com.

The **FWCJUA, Investment Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2011, 10:00 a.m. (Eastern Time)

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda item shall be a compliance review of the investment portfolio.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or the FWCJUA's website: www.fwcjua.com.

The **FWCJUA, Operations Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2011, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2012 Business Plan & Forecast; disaster recovery matters; telecommuting policy; budget expense considerations; and a report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA, Executive Compensation Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2011, 11:00 a.m. (Eastern Time)

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include a Committee overview and executive compensation.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 the FWCJUA's website: www.fwcjua.com.

The **FWCJUA, Reinsurance Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2011, 2:00 p.m. (Eastern Time)

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include 2012 reinsurance program options; commutation matters; and reinsurance intermediary selection process.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or the FWCJUA's website: www.fwcjua.com.

BLUEPRINT 2000 INTERGOVERNMENTAL AGENCY

NOTICE OF CHANGE – The **City of Tallahassee**, Leon County Blueprint 2000 Intergovernmental Agency announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, October 27, 2011, 5:00 p.m. – 6:30 p.m.; Presentation, 5:30 p.m.

PLACE: CHANGE OF MEETING LOCATION: City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide the community with information related to improving Franklin Boulevard drainage by enclosing the open ditch along Franklin Boulevard and installing a box culvert. Staff will also discuss the potential inclusion of bike facilities, sidewalks and reducing the number of lanes from 4-lanes to 2-lanes. Construction is scheduled to start in January 2012.

A copy of the agenda may be obtained by contacting: Carlana Hoffman, Blueprint 2000 Public Information Officer, (850)219-1076.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Carlana Hoffman, Blueprint 2000 Public Information Officer at (850)219-1076 or email her at: carlana.hoffman@blueprint2000.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carlana Hoffman, Blueprint 2000 Public Information Officer at (850)219-1076.

HDR, INC.

The Florida **Department of Transportation (FDOT)**, District Five announces a public meeting to which all persons are invited.

Financial Management No. 238319-1-22-01

Project Description: Project Development and Environment (PD&E) Study for State Road (SR) 19 in Lake County
 DATE AND TIMES: Tuesday, November 15, 2011, Open House, 5:00 p.m.; Presentations, 5:30 p.m. and 6:30 p.m.

PLACE: Mid-Lakes Christian Church, 3800 SR 19, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is holding a meeting to discuss the SR 19 Project Development and Environment (PD&E) Study for proposed widening of State Road (SR) 19 to four lanes from County Road (CR) 48 to CR 561, including the Howey Bridge over Little Lake Harris, a distance of 4.76 miles. This meeting is being held to share the initial information gathered for the study with area residents, business owners, other interested parties and stakeholders. It is to provide the opportunity for interested citizens to work with the project team to identify issues, areas of concern, desired design elements, and share ideas about the future of this corridor. Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days before the meeting by contacting: Ms. Mindy Heath, Public Information Coordinator, HDR Engineering, 315 East Robinson Street, Ste. 400, Orlando FL 32801, by Fax: (407)420-4242, by email: mindy.heath@hdrinc.com, by phone: (407)420-4245. If you are hearing or speech impaired, please contact: Ms. Heath using the Florida Relay service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information or for a copy of the agenda, please contact: Ms. Mindy Heath at the contact information listed above.

If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence from which the appeal is to be issued.

A.G. HOLLEY HOSPITAL

The **A.G. Holley Hospital** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 1:00 p.m.

PLACE: 1199 W. Lantana Road, Lantana, FL 33462

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct its quarter Governing Body Meeting.

A copy of the agenda may be obtained by contacting: The CEO's Office at (561)582-5666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: (561)582-5666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MRG MIAMI

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Elk's Lodge, 12495 N.E. 2 Avenue, North Miami, Florida 33161

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Six is conducting a Project Development and Environment (PD&E) Study for the N.E. 125 Street/N.E. 6 Avenue/West Dixie Highway intersection. This Public Meeting is being conducted to give residents the opportunity to provide input on the preferred transportation improvements for the N.E. 125 Street/N.E. 6 Avenue, West Dixie Highway intersection, which is identified as a high-priority crash location. The primary purpose of this study is to improve safety and traffic operations in the intersection.

A copy of the agenda may be obtained by contacting: Mr. Alejandro Martinez, Project Manager, Florida Department of Transportation District Six, 1000 N.W. 111 Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5298, Fax: (305)470-5205 ore-mail: alejandromartinez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Martinez, (305)470-5298, in writing: 1000 N.W. 111 Avenue, Room 6111-A, Miami, Florida 33172 or via e-mail: alejandromartinez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Martinez at (305)470-5298, in writing: 1000 N.W. 111 Avenue, Room 6111-A, Miami, Florida 33172 or e-mail: alejandromartinez@dot.state.fl.us.

INWOOD CONSULTING

NOTICE OF CORRECTION – Florida **Department of Transportation**, (FDOT) announced the following public hearing in Vol. 37, No. 41, October 14, 2011 issue of the Florida Administrative Weekly.

Project Description: State Road (SR) 40 Design Projects in Volusia County

DATE AND TIME: November 10, 2011, 5:30 p.m. – 7:30 p.m.; Open House: 5:30 p.m.; Presentations: 6:30 p.m.

PLACE: Salty Church, Oasis Campus, 85 South Tymber Creek Road, Ormond Beach, FL 32174

Notice is hereby given that the following correction has been made to the Financial Management Numbers for this project are as follows: 240836-1-32-01 and 240837-1-32-01.

A copy of the agenda may be obtained by contacting: Mr. Bill Walsh, Project Manager, Florida Department of Transportation District Five, 719 South Woodland Boulevard, M.S. 1-501, DeLand, Florida 32720 or by e-mail at William.Walsh@dot.state.fl.us.

The **Department of Transportation, District One** announces a public information meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 5:30 p.m. – 7 p.m., Open House

PLACE: Turner Agri-Civic Center, Exhibit Hall, 2250 N.E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons an opportunity to ask questions and express their views concerning the widening of United States Highway (US) 17 from Southwest Collins Street to County Road (CR) 760A in DeSoto County, a distance of approximately five miles. Financial Project ID Number: 417876-1-32-01. The design proposes to widen US 17 from a two-lane roadway to a four-lane roadway in order to improve safety and mobility. The meeting will be conducted in an “open house” format with exhibits and documents available for review. FDOT Staff and engineering design consultants will be in attendance.

This project is being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Ms. Robin Parrish at (863)519-2675, by e-mail: robin.parrish@dot.state.fl.us or by mail: P. O. Box 1249, Bartow, Florida 33831 at least seven days prior to the public information meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

HDR ENGINEERING, INC.

The Florida **Department of Transportation (FDOT), District Three** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 5:00 p.m. – 6:00 p.m. (Central Time)

PLACE: Ramada Plaza Beach Resort (Ambassador Room), 1500 Miracle Strip Parkway, S.E., Fort Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public hearing regarding proposed improvements to State Road 30 (US 98) (Miracle Strip Parkway/Air Command Boulevard) at Cody Avenue in Okaloosa County, Florida. This location is in the unincorporated area of Florosa which is between Mary Esther, FL and Fort Walton Beach, FL. This intersection leads to the main gate at Hurlburt Field. The proposed improvements would reconstruct and reconfigure the intersection to provide increased capacity and improved traffic operations. Multiple alternative configurations, including the No Action Alternative, were analyzed in an Environmental Assessment (EA). The proposed configuration is an overpass known as a Single Point Urban Interchange with US 98 over Cody Avenue. The proposed action would elevate US 98 over Cody Avenue by constructing two, two-lane bridges. The bridges would provide two 12-foot travel lanes in each direction along US 98 with ramps to and from Cody Avenue. The project limits would extend approximately 3,350 feet west of the intersection of US 98 with Cody Avenue and 2,500 feet east of the intersection. Project design and sequencing would be used to minimize traffic and infrastructure impacts during construction. The project includes construction of stormwater management facilities, relocation of utilities, and coordination with Hurlburt command regarding security and base access. Construction would require approximately 4.9 acres (2.2 acres on the north side of US 98 and 2.7 acres on the south side of US 98) of federally-owned property at Hurlburt Field. The proposed configuration would have the least amount of impacts to federally-owned property at Hurlburt Field.

A copy of the agenda may be obtained by contacting: Howard C. Hodge, III, PE, FDOT Project Manager, 1074 Highway 90, Chipley, FL 32428, (850)415-9510 or via email: howard.hodge@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Howard C. Hodge, III, PE, FDOT Project Manager, 1074 Highway 90, Chipley, FL 32428, (850)415-9510 or via email: howard.hodge@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Howard C. Hodge, III, PE, FDOT Project Manager, 1074 Highway 90, Chipley, FL 32428, (850)415-9510 or via email: howard.hodge@dot.state.fl.us.

METRIC ENGINEERING, INC.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2011, 5:00 p.m. (CST)

PLACE: West Florida Regional Planning Council Office, 40181 E. Olive Rd., Suite A, Pensacola FL

DATE AND TIME: Thursday, November 17, 2011, 5:00 p.m. (CST)

PLACE: Santa Rosa County Auditorium, 4530 Old Bagdad Highway, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend the kick-off meeting. Each meeting will begin with a formal presentation at 5:00 p.m. (CST) followed by an Open House. These meetings are being held to introduce the project information and schedule. The purpose is to update the Master Plan for I-10 and to ensure proposed concepts will accommodate the travel demands on I-10 in Escambia and Santa Rosa Counties through 2040.

A copy of the agenda may be obtained by contacting: Quinton Williams, FDOT Project Manager, 1(888)638-0250, ext. 426.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Quinton Williams, FDOT Project Manager, 1(888)638-0250, ext. 426. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Quinton Williams, FDOT Project Manager, 1(888)638-0250, ext. 426.

PBSJ – TAMPA

The Florida **Department of Transportation, District Seven** announces a hearing to which all persons are invited.

DATE AND TIME: November 15, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Online: <https://www2.gotomeeting.com/register/412526402> OR one of the following viewing locations: Countryside Public Library, Meeting Room A, 2741 State Road (SR) 580, Clearwater, FL 33761; Florida Department of Transportation, District Seven, Auditorium, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Virtual Public Hearing (VPH) for the SR 580 (Main Street) median modifications at US 19, FPN: 427163-1-52-01.

You may participate in the VPH in several ways: 1) From any computer with an internet connection by registering at: <https://www2.gotomeeting.com/register/412526402> or 2) Attend in person at one of the locations listed above. If you plan to participate over the internet, advance registration is required. Once registered, you will receive a confirmation email containing information about joining the hearing. The VPH will open at 2:00 p.m. and the presentation will start promptly at 2:15 p.m.

This public hearing is being conducted to afford affected property and business owners, interested persons, and organizations the opportunity to provide comments to the Department regarding the potential impacts of the proposed median changes on SR 580 at US 19. Proposed changes include lengthening the eastbound and westbound left turn lanes on SR 580 at US 19 to relieve traffic congestion. A concrete traffic separator will be constructed along the lengthened left turn lanes closing the existing median openings.

This hearing is being held pursuant to Chapters 120, 335.18 and 335.199, Florida Statutes. The Department will receive verbal and written comments online and at each virtual hearing location. Written comments not received at the hearing can be emailed to: roadwork@dot.state.fl.us or mailed to: Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS #7-600, ATTN: VPH #: 427163-1, Tampa, Florida 33612. All comments must be postmarked by November 28, 2011, to become part of the official public hearing record.

A copy of the agenda may be obtained by contacting: roadwork@dot.state.fl.us or by calling: Alice Price, AICP, (813)281-8302 or alice.price@atkingglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: roadwork@dot.state.fl.us or by calling: Alice Price, AICP, at (813)281-8302, alice.price@atkingglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: roadwork@dot.state.fl.us or by calling: Alice Price, AICP, (813)281-8302, alice.price@atkingglobal.com.

THE CUNNINGHAM GROUP

The Florida **Department of Transportation, District VI** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Firefighters' Benevolent Association Hall, 2980 N.W. South River Drive, Miami, FL 33125

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location and conceptual design, as well as social, economic, and environmental effects of the proposed improvements to the

Tamiami Canal Historic Swing Bridge crossing on N.W. South River Drive between N.W. 32nd Avenue and N.W. 19th Street in Miami Dade County, Florida; Financial Management Number: 416658-1-22-01, Federal Aid Project Number: BR4-001-B.

The proposed action includes: replacing the existing swing bridge with a single leaf bascule bridge carrying four lanes of traffic across the Tamiami Canal; removing the impediment to flow in the canal caused by the piers of the existing bridge; widening N.W. South River Drive from two lanes to four lanes; constructing a 10-ft. wide sidewalk between N.W. 32nd Avenue and N.W. 20th Street; adding left turn lanes on N.W. South River Drive at the intersections of N.W. 32nd Avenue and N.W. 20th Street; and relocating the existing bridge to a site on the South Fork of the Miami River to be used as a pedestrian bridge connecting two City of Miami parks.

A copy of the agenda may be obtained by contacting: Mr. Jorge Gomez, Florida Department of Transportation District VI, 1000 N.W. 111th Avenue, Room 6111A, Miami, FL 33172 or by e-mail: Jorge.Gomez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alejandro Martinez at (305)470-5298. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should write to the address given below or by e-mail: Alejandro.Martinez@dot.state.fl.us or call Mr. Alejandro Martinez at (305)470-5298. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida **Department of Transportation**, District Six announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Sunkist Grove Community Center, 12500 N.W. 13 Avenue, North Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public hearing for a roadway project on State Road (SR) 924/N.W. 119 Street at N.W. 7 Avenue, N.W. 10 Avenue, N.W. 22 Avenue and N.W. 27 Avenue to discuss the project's design and scope of work. The project identification numbers are 425273-1, 425273-2, 425273-3 and 425273-4. The public will

have the opportunity to view the project plans and graphic displays from 6:00 p.m. – 8:00 p.m. and FDOT representatives will be available to discuss the project and answer questions. Your participation is encouraged and will give us the opportunity to listen to your comments and address any concern that you may have.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Amparo Vargas at (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.

STANLEY CONSULTANTS, INC.

The Florida Department of Transportation (FDOT), District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED THE PUBLIC KICK-OFF MEETING WHICH WAS SCHEDULED FOR Thursday, October 20, 2011, Open House from 5:00 p.m. – 7:00 p.m.

PLACE: CANCELLED MEETING PLACE:

The Peter and Julie Cummings Library, 2551 S.W. Matheson Avenue, Palm City, Florida 34990

CANCELLATION INFORMATION:

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE PUBLIC KICK-OFF MEETING IS CANCELLED. A NEW NOTIFICATION WILL BE PUBLISHED AT A LATER DATE WHEN THE MEETING IS RESCHEDULED for the I-95 Project Development and Environment Study (PD&E) being conducted from South of SW High Meadow Avenue to North of Becker Road in northern Martin County and southern St. Lucie County, Florida. (Financial Project Identification Number 422681-1-22-01, ETDM Number 13063, Federal Aid Projects Number 0952-145-I).

A copy of the agenda may be obtained by contacting: JULIO DELGADO, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, or julio.delgado@dot.state.fl.us.

For more information, you may contact: JULIO DELGADO, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by

telephone (954)777-4390 or toll free at 1(866)336-8435, ext. 4390 or by email at julio.delgado@dot.state.fl.us or by visiting the project website, <http://www.I95martinnorth.com>.

HOLT COMMUNICATIONS, INC.

The **City of Miami Beach** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Beach Regional Library, 227 22 Street, Miami Beach, FL 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Miami Beach has initiated a Project Development and Environment (PD&E) Study of a new low-level bridge over the Collins Canal at West Avenue, from 17 Street on the south to Dade Boulevard on the north. This Alternatives Workshop is being held to present potential alternatives for the bridge to the public. During the workshop, maps, drawings and other project information will be available for review and the public will have the opportunity to ask questions and provide comments to the project team. A presentation of the alternatives will begin at 6:15 p.m. followed by a question and answer period. The West Avenue Bridge PD&E Study, Financial Project ID Number 4209101, is a Local Area Program (LAP) conducted in conjunction with the Florida Department of Transportation, District Six.

A copy of the agenda may be obtained by contacting: Yvette Holt, Public Information Officer, 250 Catalonia Avenue, Suite 401, Coral Gables, Florida 33134, Phone: (786)552-0000, Email: info@westavenuebridgeproject.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: Yvette Holt at the phone number or address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Darlene M. Fernandez, E.I., City of Miami Beach Project Manager, Engineering/Transportation Division, Public Works Department, 1700 Convention Center Drive, Miami Beach, Florida 33139, Phone: (305)673-7080, Ext. 6401, Email: DarleneFernandez@miamibeachfl.gov.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Wayne H. Allen, Jr., Petitioner, In re: Legacy Dunes Condominium Association, Inc., Docket No. 2011049302, filed on October 7, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(f), Florida Statutes, as it applies to the petitioner.

Whether Legacy Dunes Condominium Association, Inc. must amend its bylaws to adopt a pooling method for reserve accounts under Section 718.112(2)(f), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Desmond J. Fowles and James A. Savarese, Petitioners, In Re: Lansbrook Village Condominium Association, Inc., Docket No. 2011048847, on October 4, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d), Florida Statutes, as it applies to the petitioner.

Whether a corporate bulk buyer of 509 units of 774 units at Lansbrook Village Condominium may designate five candidates for election to five board seats under Section 718.112(2)(d), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Dennis Schor, Unit Owner, In Re: Sunrise Island Condominium Association, II, Inc., Docket No. 2011036592 on July 25, 2011. The following is a summary of the agency's declination of the petition:

The Division has declined to issue a declaratory statement because it cannot determine the rights of third parties who are not parties to the declaratory statement; or where the facts have already taken place and are disputed in related pending litigation between the parties.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that on September 23, 2011, the Board of Veterinary Medicine has issued an order disposing of the petition for declaratory statement filed by Maron B. Calderwood Mays, D.V.M., on June 2, 2011. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 37, No. 30, of the July 29, 2011, Florida Administrative Weekly. The petition seeks the Board's interpretation of Sections 474.202(9), (11), (13) and 474.203(1), (2), (4), F.S., concerning whether a diagnostic veterinary pathologist working in a private veterinary diagnostic laboratory in Florida must be licensed to practice veterinary medicine in Florida. It is the Board's opinion that veterinary pathologists working in a private Florida veterinary diagnostic laboratory must be Florida licensed veterinarians.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Juanita Chastain, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection has received the petition for declaratory statement from Charles E. Strange, Jr., on October 5, 2011. The petition seeks the agency's opinion as to the applicability of Notice of Intent to Issue an Environmental Resource Permit, File No. 09-0302742-001, to the Southwest Florida Water Management District to fill approximately 0.85 acres of freshwater marsh in order to construct a new 425-linear foot tie-back berm with an associated access road and 12-foot wide airboat slide within Potts Preserve in Citrus County as it applies to the petitioner.

The petitioner appears to request the Department to "survey and identify" the location of sovereignty submerged lands and the mean high water line at the location of the proposed project through the Petition for Declaratory Statement.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Florida Department of Environmental Protection, Office of General Counsel, 3900 Commonwealth Blvd., M.S. 35, Tallahassee, FL 32399-3000, (850)245-2242 or email: Lea.Crandall@dep.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from the City of Cape Canaveral on August 29, 2011. The petition seeks the agency's opinion as to the applicability of Sections 509.215, 633.022 and 633.025(11), Florida Statutes, and Chapter 69A-43, Florida Administrative Code as it applies to the petitioner.

The Petition has been assigned the Number: 120353. Petitioner seeks a Declaratory Statement concerning the application of the uniform fire safety standards for transient public lodging establishments to a condominium complex.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jacek Stramski, Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4172.

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from David Raines, Fire Code Official/Fire Marshal for the City of Fort Lauderdale, filed on or about September 20, 2011. The petition seeks the agency's opinion as to the applicability of clarify F.S. 633.01 and 633.025(4), NFPA 1, 2006 edition, sections: 25.6.1.1, 1.4.2 and 1.4.6, NFPA 33, 2003 edition, sections: 1.1.4, 6.2.1, 5.1.6, 4.1, 5.1.7, and Chapter 9 as it applies to the petitioner.

AHJ statutory jurisdictional authority is being challenged. The universal equal application of the Florida Fire Prevention Code from industry to industry is also being challenged, in particular