

Variance or Waiver was published in Vol. 35, No. 29, of the July 22, 2011, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on August 9, 2011.

The Board's Order, filed on September 7, 2011, grants the Petition for Variance or Waiver of Rule 64B12-9.015, Florida Administrative Code. The Petitioner has demonstrated that application of above cited rules to her circumstance will impose a substantial hardship. The Petitioner has demonstrated that she meets the requirements of Section 120.542, F.S. The Petitioner shall be allowed to sit for the Florida Opticianry exam prior to the NCLE exam.

A copy of the Order or additional information may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Opticianry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Frank Loiercio, filed on July 11, 2011. The Petitioner did not state which rule he was requesting the Variance or Waiver. The Notice of Petition for Variance or Waiver was published in Vol. 35, No. 29, of the July 22, 2011, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on August 9, 2011.

The Board's Order, filed on September 7, 2011, denies the Petition for Variance or Waiver. The Petitioner has not demonstrated that application of the rules of the Board of Opticianry to his circumstance will impose a substantial hardship. The Petitioner has not demonstrated that he meets the requirements of Section 120.542, F.S.

A copy of the Order or additional information may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

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#### FINANCIAL SERVICES COMMISSION

The Florida Office of Financial Regulation hereby gives notice: The Florida Office of Financial Regulation ("Office") hereby gives notice that on September 20, 2011, the Office issued a Final Order. The Final Order was in response to a Petition for Variance from or Waiver of Rule 69W-600.0021, Florida Administrative Code, Mr. Mickey P. McLellan filed August 31, 2010 and advertised by Notice 9114331 in Vol. 36, No. 37, in the September 17, 2010 edition of the Florida Administrative Weekly. The rule at issue relates to Office consideration of an applicant's law enforcement record when deciding whether to approve an application for registration as an associated person. The Final Order grants the rule waiver on the basis of legal hardship. The Final Order adopted the Amended Notice of Intent Approving Petition for Variance from or Waiver of Rule 69W-600.0021, Florida Administrative

Code, issued August 16, 2011 ("Amended NOI"). The Amended NOI was issued to replace the Notice of Intent Approving Petition for Variance from or Waiver of Rule 69W-600.0021, Florida Administrative Code, issued August 15, 2011 ("8/15/11 NOI"). The 8/15/11 NOI was advertised by Notice 10382606 in Vol. 37, No. 36, in the September 9, 2011 edition of the Florida Administrative Weekly. The Amended NOI and 8/15/11 NOI were identical except that the 8/15/11 contained an incorrect Notice of Rights.

A copy of the Order or additional information may be obtained by contacting: Mary Howell, Agency Clerk, Office of Financial Regulation, 200 East Gaines Street, The Fletcher Building, Suite 526, Tallahassee, Florida 32399-0379, (850)410-9896.

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## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 17, 2011, 11:00 a.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Executive Committee will meet to discuss income and expense reports, marketing reports, upcoming events and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver, (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver, (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

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The **Division of Historical Resources**, Historic Preservation Grants-in-Aid Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 19, 2011, 10:00 a.m.

PLACE: Webinar (register online at: [www.flheritage.com/grants](http://www.flheritage.com/grants))

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This webinar will provide an overview of the Small Matching Grants Program, a review of the Online Application including the application attachments and signature pages, and a discussion of the requirements for submission of the application. The webinar will also explain the application review process and the procedures for funding the grant project proposals. A question and answer session will conclude the webinar.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff at 1(800)847-7278 or email: [bhpgnants@flheritage.com](mailto:bhpgnants@flheritage.com).

**DEPARTMENT OF LEGAL AFFAIRS**

The **Florida Elections Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** October 11-12, 2011, 9:00 until the commission adjourns

**PLACE:** Office of the Attorney General Conference, Rivergate Plaza, 444 Brickell Ave., Suite 650, Miami, FL 33131 by video teleconference and at the Office office of the Attorney General, 107 W. Gaines St., Suite 224, Tallahassee, FL 32399-1050 by video teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Elections Commission will be conducting a meeting to conduct a formal hearing.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, [patsy.rushing@myfloridalegal.com](mailto:patsy.rushing@myfloridalegal.com), or by visiting the website at [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, [patsy.rushing@myfloridalegal.com](mailto:patsy.rushing@myfloridalegal.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture Center & Horse Park Authority** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, October 18, 2011; Tuesday, November 1, 2011, 4:30 p.m.

**PLACE:** Florida Agriculture Center & Horse Park Authority, 11008 S. Highway 475, Ocala, Florida 34480

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This will be a meeting for the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: C.J. Marcello at (352)307-6699, ext. 5 or via email: [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: C.J. Marcello at (352)307-6699, ext. 5 or via email: [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Aquaculture Review Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 4, 2011, 10:00 a.m.

**PLACE:** University of Florida, Tropical Aquaculture Laboratory, 1408 24th Street, Southeast, Ruskin, Florida 33570; Meeting also accessible through teleconference by dialing: 1(888)808-6959, enter Code 4884033

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Paul Zajicek, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, FL 32301, (850)488-5471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paul Zajicek, (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** October 18, 2011, Public Awareness Committee Conference Call, 9:30 a.m. – 11:30 a.m.; November 1, 2011, Public Awareness Committee Conference Call, 9:30 a.m. – 11:30 a.m.; November 2, 2011, Executive Committee Conference Call, 9:00 a.m. – 11:00 a.m.; November 3, 2011, Evaluation Committee Conference Call, 9:30 a.m. – 11:30 a.m.; November 10, 2011, Coordination Committee Conference Call, 9:30 a.m. – 11:30 a.m.

**PLACE:** VR Headquarters, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address, 2001-A Old St. Augustine Rd., Tallahassee, FL 32301-4862.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 9:00 a.m.

PLACE: Miami Edison Senior High School, 6161 N.W. 5th Ct., Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board of Education meeting held August 23, 2011, and updates on various reports and status of education initiatives by the Commissioner. Items for consideration include action relating to the following rules: Rule 6A-1.099823, F.A.C., Performance Standards for Children Participating in the Voluntary Prekindergarten (VPK) Education Program; Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; and Repeal of Rules 6A-6.077, F.A.C., Preapprenticeship Programs and 6A-10.0371, F.A.C., Model Non-Instructional Adult Literacy Centers. Other action items for consideration include: Adoption of the Governor's Ethics Policy; Approval of New Baccalaureate Degree proposal by Florida State College at Jacksonville for a BS in Converged Communications; Approval of New Baccalaureate Degree proposals by State College of Florida, Manatee-Sarasota for a BAS in Technology Management and a BAS in International Business and Trade; Approval of New Baccalaureate Degree proposal by Santa Fe College for a BS in Nursing; and Approval of the Florida College System Three-Year PECO Project Priority List. Updates will be provided on Issues Relating to Higher Education and Implementation of 2011 Legislation.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661, email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or by visiting the Department's website at: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

The **Gulf Coast State College District**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold a meeting. Contact person for the meeting is Dr. Jim Kerley, President, Gulf Coast State College.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The Florida **Department of Community Affairs**, "The Department", announces a public meeting to which all persons are invited.

Energy Manual Workgroup

DATE AND TIME: October 17, 2011, 1:00 p.m. – Until completion

PLACE: Meeting to be Conducted Using Communications Media Technology, specifically Conference Call: (888)808-6959, Code: 1967168; Public point of access: Room 220N, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review, discuss and provide recommendations regarding comments submitted on the first draft of the "Energy Simulation Tool – Technical Assistance Manual".

Anyone who wishes to participate in the conference call should dial the number and enter the code above as requested to participate in the conference call. If a person wishes to attend the conference call in person, they may go to Room 220N, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

A copy of the agenda may be obtained by contacting: Mr. Mo Madani, Department of Community Affairs, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Department of Community

Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Department of Community Affairs, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

**DEPARTMENT OF LAW ENFORCEMENT**

The **Criminal and Juvenile Justice Information Systems (CJJIS) Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 27, 2011, 8:30 a.m.

PLACE: Florida Department of Law Enforcement, Headquarters, 2331 Phillips Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but not limited to, the Council’s strategic plan, discussion of HB 5401 as it relates to the statute table and the CJJIS Council, national criminal justice projects, electronic license plate enforcement and facial recognition.

A copy of the agenda may be obtained by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Truxell, (850)410-7116 or email: racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 10:30 a.m.

PLACE: The Hyatt Regency, 1000 Boulevard of the Arts, Sarasota, Florida 34236, (941)953-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Bureau Chief, Glen Hopkins at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at

(850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

**DEPARTMENT OF TRANSPORTATION**

The **Florida Scenic Highways Program Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 14, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Via Teleconference: Local (850)414-4976, Toll Free 1(866)374-3368, Extension 4976

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review and provide a recommendation on the River of Lakes Heritage Corridor Scenic Highway – Sanford and Seminole County Extension Application.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: mariano.berrios@dot.state.fl.us or Fax: (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: mariano.berrios@dot.state.fl.us or Fax: (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 14, 28, 2011; November 18, 2011; December 2, 16, 30, 2011, 2:00 p.m. (EST) – until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
\*This notices amends the notice published in Issue 37/38.\*  
FTC Executive Team Meeting.

Note: Teleconference(s) may be cancelled without prior notice depending upon unanticipated scheduling conflicts.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399, (850)414-4105.

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The **Florida Seaport Transportation & Economic Development Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 21, 2011, 10:00 a.m.

PLACE: Conference Call: (270)400-2000, Participant Access Code: 9348585

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business.

A copy of the agenda may be obtained by contacting: Nancy Leikauf, The Florida Ports Council offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Leikauf, The Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nancy Leikauf, The Florida Ports Council offices at (850)222-8028.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 14, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Apalachicola National Estuarine Research Reserve Center, 108 Island Drive, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow public review and comment on the draft management plan for the Apalachicola National Estuarine Research Reserve (ANERR).

A copy of the draft plan will be available for viewing starting October 7, 2011, at [www.dep.state.fl.us/coastal](http://www.dep.state.fl.us/coastal). The ANERR Advisory Council will be participating.

A copy of the agenda may be obtained by contacting: Reserve Manager, Lee Edmiston by e-mail: [Lee.Edmiston@dep.state.fl.us](mailto:Lee.Edmiston@dep.state.fl.us), by phone: (850)670-7721 or by mail: 108 Island Drive, Eastpoint, FL 32328.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Reserve Manager, Lee Edmiston at (850)670-7721. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **STATE BOARD OF ADMINISTRATION**

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, and to file this rule for adoption if no member of the public timely requests a rule hearing. The rule and incorporated form reflecting the proposed amendments are available on the Fund's website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf). In addition, the Trustees are meeting to appoint person(s) to serve on the Florida Hurricane Catastrophe Fund Advisory Council pursuant to Section 215.555(8), F.S. The Trustees may also address other general business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, (850)413-1341, email: [tracy.allen@](mailto:tracy.allen@)

sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Hurricane Catastrophe Fund**, Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 18, 2011, 1:00 p.m. – conclusion of meeting

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4765251363; Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The discussion will include the October claims paying capacity estimates and other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, email: donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 19, 2011, 9:00 a.m.

**PLACE:** Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, issues pertaining to Chapter 601, tax rates and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Karen Copley at kcopley@citrus.state.fl.us or (863)537-3951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Copley at kcopley@citrus.state.fl.us or (863)537-3951.

#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

**DOCKET NO.** 110009-EI

**DATE AND TIME:** October 24, 2011, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the nuclear cost recovery clause in Docket 110009-EI.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 367, F.S.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting the: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

**DATE AND TIME:** Wednesday, November 9, 2011, 6:00 p.m.

**PLACE:** Douglas Brown Community Center, 826 N.E. 16th Avenue, Okeechobee, FL 34972

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 110042-WS – Application for staff-assisted rate case in Okeechobee County by Pine Ridge Management Corporation.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Avy Smith at (850)413-6425.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the: Office of the General Counsel at (850)413-6199 or the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

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#### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, October 17, 2011, 4:00 p.m.; Executive Committee Meeting, 3:00 p.m.

PLACE: Crestview City Hall, 198 N. Wilson St., Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council and the above referenced Committee.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org](http://www.wfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: WFRPC at (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC at [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org).

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 9:30 a.m.

PLACE: City Commission Meeting Room, City Hall, 209 North Thompson Street, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Bradford County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2011, 10:30 a.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 401 North Cedar Street, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Dixie County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2011, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Facility, 210 South Main Street, Trenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Gilchrist County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 1:15 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 55 West Main Street, Lake Butler, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Union County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The District 5, Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Training Subcommittee, Wednesday, October 19, 2011, 9:30 a.m.; Local Emergency Planning Committee, 10:30 a.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2011, 10:00 a.m.

PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701 (Visit [www.ecfrpc.org](http://www.ecfrpc.org) for map and directions)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council and Adoption of the Strategic Regional Policy Plan.

At 9:00 a.m. the regular monthly meeting of the Executive Committee will be held prior to the Council Meeting.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772, [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org) or visit: [www.ecfrpc.org](http://www.ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772, [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org) or visit: [www.ecfrpc.org](http://www.ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org).

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**The Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 21, 2011, 10:00 a.m.

PLACE: East Central Florida Regional Planning Council Office, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: April Raulerson at (407)262-7772 or [araulerson@ecfrpc.org](mailto:araulerson@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Raulerson at (407)262-7772 or araulerson@ecfrpc.org.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 1:30 p.m.

PLACE: Okeechobee County Emergency Operations Center, 707 N.W. 6th Street, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Transportation Disadvantaged Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103 or mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2011, 9:00 a.m.

PLACE: SWFRPC Offices, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC monthly board meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, #232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at: [www.swfrpc.org](http://www.swfrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2011, immediately following the SWFRPC Board Meeting

PLACE: SWFRPC Offices, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Executive Director Search Committee meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at: [www.swfrpc.org](http://www.swfrpc.org).

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 24, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or cherylc@sfrpc.com.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2011, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its regular monthly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **District II, Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2011, 10:00 a.m.

PLACE: Tallahassee Fire Department, Training Facility Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District II Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, (850)488-6211, ext. 102, email: Chris.Rietow@thearpc.com, mail: 20776 Central Avenue East, Suite 1, Blountstown, FL 32424.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 21, 2011, 8:30 a.m.

PLACE: Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Collier Metropolitan Planning Organization (MPO) Board** and the **Lee County MPO Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, October 21, 2011, 9:00 a.m.; Joint Lee-Collier MPO Board Meeting, and on the same day, the Collier MPO Board Meeting, 2:00 p.m.

PLACE: The Joint MPO Board Meeting: Bonita Springs City Hall, 9101 Bonita Beach Road, Bonita Springs, Florida. The Collier MPO Board Meeting: Collier County Board of County Commissioners Chambers, Third Floor, Collier County Government Center, 3299 Tamiami Trail East, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing will be held on a Transportation Improvement Program (TIP) amendment for Fiscal Year (FY) 2011/12 through FY 2015/16 in conjunction with the Collier MPO Board meeting. The MPO Board will be asked to approve the TIP amendment with consideration of all the comments received during the public comment period. The TIP amendment is to add lanes and reconstruct the project limits of SR 84 (Davis Boulevard) from east of Santa Barbara Boulevard to west of Radio Road.

A copy of the agenda may be obtained by contacting: Ms. Lucilla Ayer, Collier MPO Executive Director at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Lucilla Ayer, Collier MPO Executive Director at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lucilla Ayer, Collier MPO Executive Director at (239)252-8192.

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The **Escambia County Transportation Disadvantaged Local Coordinating Board** announces a hearing to which all persons are invited.

DATE AND TIME: October 25, 2011, 10:00 a.m.

PLACE: Pensacola City Hall, 180 Governmental Center, Whibbs Room, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Transportation Disadvantaged Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org/escambiatd](http://www.wfrpc.org/escambiatd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dorothy McKenzie, email: [dorothy.mckenzie@wfrpc.org](mailto:dorothy.mckenzie@wfrpc.org) or call 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, Ext. 231.

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The **Santa Rosa Transportation Disadvantaged Local Coordinating Board** announces a hearing to which all persons are invited.

DATE AND TIME: October 25, 2011, 2:00 p.m.

PLACE: Milton City Hall, 260 Dixon Street, Milton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Transportation Disadvantaged Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org/santarosad](http://www.wfrpc.org/santarosad).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dorothy McKenzie, email: [dorothy.mckenzie@wfrpc.org](mailto:dorothy.mckenzie@wfrpc.org) or call 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or call 1(800)226-8914, Ext. 231.

The **Okaloosa County Transportation Disadvantaged Local Coordinating Board** announces a hearing to which all persons are invited.

DATE AND TIME: October 26, 2011, 10:00 a.m.

PLACE: Okaloosa Water & Sewer Bldg., Commissioners Chambers, 1804 Lewis Turner Blvd., Ft. Walton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Transportation Disadvantaged Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: [wfrpc.org/okaloosatd](http://wfrpc.org/okaloosatd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dorothy McKenzie, email: [dorothy.mckenzie@wfrpc.org](mailto:dorothy.mckenzie@wfrpc.org) or call 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or call 1(800)226-8914, Ext. 231.

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The **Walton County Transportation Disadvantaged Local Coordinating Board** announces a hearing to which all persons are invited.

DATE AND TIME: October 26, 2011, 1:30 p.m.

PLACE: Walton County Extension Services Bldg., 732 N. 9th Street, DeFuniak Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Transportation Disadvantaged Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org/waltontd](http://www.wfrpc.org/waltontd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Julia Pearsall at email: [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or call 1(800)226-8914, ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at email: [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or call 1(800)226-8914, ext. 231.

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## WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATES AND TIME: October 24, 2011; November 28, 2011; December 27, 2011, 1:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tentative Intermediate Governing Board meetings will be held as needed approximately two weeks after the regular monthly Governing Board meetings to address items requiring immediate action or to facilitate efficient delivery of service. Meetings will be held at District Headquarters and Governing Board members may teleconference in. Public must be present at District Headquarters to participate. Public should check the District website or contact the District to confirm that the meeting has not been canceled or rescheduled.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, October 17, 2011, 3:00 p.m.

**PLACE:** Southwest Florida Water Management District, 1st Floor, Conference Rooms A & B, 2379 Broad Street, Brooksville, Florida 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of council business for the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4227 or online at: [www.watermatters.org/waterways](http://www.watermatters.org/waterways).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702; TDD (Florida Only) 1(800)231-6103; or email to: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 19, 2011, 10:00 a.m.

**PLACE:** South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to Discuss Regulatory Matters. All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901; Okeechobee Service Center, 205 N. Parrot Avenue, Suite 201, Okeechobee, FL 34972 (2nd Floor – Bank of America Building, Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809). The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: [www.sfwmd.gov](http://www.sfwmd.gov) •Hold mouse over the “Topics” tab, scroll down to “Permits” and click •Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link. •or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

The **South Florida Water Management District**, Water Resources Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

WRAC Workshop – Potential Surplus Lands

**DATE AND TIME:** October 24, 2011, 9:00 a.m.

**PLACE:** SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding potential surplus lands. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Megan Jacoby, (561)682-6517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Megan Jacoby, (561)682-6517 or our website: <http://my.sfwmd.gov/wrac>.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Wednesday & Thursday, November 9-10, 2011, 9:00 a.m., but discussion may occur earlier or later in the day

**PLACE:** South Florida Water Management District, Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting of the Governing Board of the South Florida Water Management District to present the draft Florida Forever Work Plan, 2012 Annual Update, included as Chapter 6A; Volume II of the 2012 South Florida Environmental Report. The draft Plan will be available for public review and comment from October 31, 2011 through December 15, 2011, preceding the District Governing Board review on November 9 and 10, 2011 and approval on December 15, 2011.

For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Budget Bureau, (561)682-6445, e-mail: [wsimpso@sfwmd.gov](mailto:wsimpso@sfwmd.gov), South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7320, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: [www.sfwmd.gov](http://www.sfwmd.gov) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office, (561)682-2087.

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### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 27, 2011, 6:00 p.m. – until completion

**PLACE:** Hilton Hotel, 5111 Tamiami Trail North, Naples, FL 34103; Conference Call: 1(888)808-6959, Conference Code: 34767

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 28, 2011, 10:00 a.m. – until completion

**PLACE:** Hilton Hotel, 5111 Tamiami Trail North, Naples FL 34103; Conference Call: 1(888)808-6959, Conference Code: 34767

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee St., MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee St., MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2011, 1:30 p.m. – 3:30 p.m. (EST)

PLACE: Cabot Lodge, 1653 Raymond Diehl Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, email: griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, email: griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, email: griffithkb@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 21, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "A", Tallahassee, FL 32308. Any person interested in participating by telephone may dial: 1(888)808-6959, Participant Code: 8509223803#. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye B. Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or (850)412-3735.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A Tallahassee, FL 32308 For interested parties unable to attend in person, this meeting will be recorded and posted online within 48 hours of the meeting. To locate please visit our website (<http://ahca.myflorida.com>) and click on the link to "Statewide Medicaid Managed Care Program".

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Long-term Care Managed Care Technical Advisory Workgroup has been established by the Legislature's direction found in 2011's House Bill 7107, Section 26, and it states:

Before August 1, 2011, the agency shall establish a technical advisory workgroup to assist in developing:

- (a) The method of determining Medicaid eligibility pursuant to Section 409.985(3), F.S.
- (b) The requirements for provider payments to nursing homes under Section 409.983(6), F.S.
- (c) The method for managing Medicare coinsurance crossover claims.
- (d) Uniform requirements for claims submissions and payments, including electronic funds transfers and claims processing.
- (e) The process for enrollment of and payment for individuals pending determination of Medicaid eligibility.

A copy of the agenda may be obtained by contacting: The Agency for Health Care Administration by e-mail: [FLMedicaidManagedCare@ahca.myflorida.com](mailto:FLMedicaidManagedCare@ahca.myflorida.com) or by calling: (850)412-4680. You may also visit our website (<http://ahca.myflorida.com>) and click on the link to "Statewide Medicaid Managed Care Program".

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Agency for Health Care Administration by e-mail: [FLMedicaidManagedCare@ahca.myflorida.com](mailto:FLMedicaidManagedCare@ahca.myflorida.com) or by calling: (850)412-4680. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Governor's Mansion Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2011, 11:00 a.m.

PLACE: Governor's Mansion, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Meeting.

A copy of the agenda may be obtained by contacting: Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)413-8417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)413-8417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 17, 2011, 8:30 a.m. (Central Time)

PLACE: Hilton Garden Inn Pensacola Airport/Medical Center, 1144 Airport Boulevard, Room: San Carlos A, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Reedy Creek Improvement District, Building & Safety, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: [doug.melvin@dbpr.state.fl.us](mailto:doug.melvin@dbpr.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: [doug.melvin@dbpr.state.fl.us](mailto:doug.melvin@dbpr.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [doug.melvin@dbpr.state.fl.us](mailto:doug.melvin@dbpr.state.fl.us).

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 25, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 13, 2011, 1:30 p.m.

PLACE: FDEP, Northeast District Office, 7825 Baymeadows Way, Suite B200, Conference Rooms A & B, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries II Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lower St. Johns River Tributaries Basin Management Action Plan II (BMAP). The BMAP is the means for implementation of the Lower St. Johns River Tributaries Fecal Coliform Total Maximum Daily Loads (TMDLs). This is the first annual meeting after BMAP II adoption and topics for this meeting include a review of completed and ongoing tributary projects, status of water quality, and discussion regarding future recommendations by the Basin Working Group.

A copy of the agenda may be obtained by contacting: Ms. Anita Nash, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Anita Nash at (850)245-8545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2011, 6:00 p.m. (ET)

PLACE: John F. Armstrong Wing at the Blake Library, 2351 S.E. Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of an amendment to the land management for Savannas Preserve State Park and presentation of an amendment to the land management plan for Seabranche Preserve State Park.

A copy of the agenda may be obtained by contacting: Dylan Gavagni, Park Manager, Savannas Preserve State Park at (772)340-7530, email: Dylan.Gavagni@dep.state.fl.us or John Lakich, Park Manager, Seabranche Preserve State Park at (772)219-1880 or email: John.Lakich@dep.state.fl.us.

For more information, you may contact: Dylan Gavagni, Park Manager, Savannas Preserve State Park at (772)340-7530 or email: Dylan.Gavagni@dep.state.fl.us or John Lakich, Park Manager, Seabranche Preserve State Park at (772)219-1880 or email: John.Lakich@dep.state.fl.us.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2011, 9:00 a.m.

PLACE: Community Center, Venetian Gardens, 109 East Dixie Avenue, Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin Total Maximum Daily Load (TMDL) Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs through a Basin Management Action Plan (BMAP). The Upper Ocklawaha River BMAP was adopted in 2007. This is a meeting to present updated nutrient budgets for the Upper Ocklawaha lakes. TMDLs for Upper Ocklawaha Basin lakes and Lake Apopka were adopted in 2007 and require reduction in the loadings of total phosphorus.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Environmental Protection**, Division of Recreation & Parks announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2011, 10:00 a.m. (ET)

PLACE: Utilities and Solid Waste Training Room, 2378 S.E. Ocean Boulevard, Ocean East Mall, Stuart, Florida 34996

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation and discussion of an amendment to the land management for Savannas Preserve State Park and presentation and discussion of an amendment to the land management plan for Seabranche Preserve State Park with the advisory group.

A copy of the agenda may be obtained by contacting: Dylan Gavagni, Park Manager, Savannas Preserve State Park at (772)340-7530 or email: Dylan.Gavagni@dep.state.fl.us or John Lakich, Park Manager, Seabranche Preserve State Park at (772)219-1880 or email: John.Lakich@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dylan Gavagni, Park Manager, Savannas Preserve State Park at (772)340-7530 or email: Dylan.Gavagni@dep.state.fl.us or John Lakich, Park Manager, Seabranche Preserve State Park at (772)219-1880 or email: John.Lakich@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dylan Gavagni, Park Manager, Savannas Preserve State Park at (772)340-7530 or email: Dylan.Gavagni@dep.state.fl.us or John Lakich, Park Manager, Seabranche Preserve State Park at (772)219-1880 or email: John.Lakich@dep.state.fl.us.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 1:30 p.m.

PLACE: Florida Department of Environmental Protection, Main Conference Room, 13051 N. Telecom Parkway, Temple Terrace, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a general public meeting of interested stakeholders to discuss issues related to the Alafia River Basin Management Action Plan (BMAP) for Water Body Identifications (WBIDs) 1621G tidal reach, 1578B Turkey Creek, 1592C Mustang Ranch Creek, 1552 English Creek, 1639 Thirty Mile Creek, and 1583 Poley Creek. This meeting will provide an opportunity for stakeholders to provide their comments to the Department of Environmental Protection regarding development of the Alafia River BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the process of BMAP development.

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 1:30 p.m.

PLACE: Seminole County Services Building, 1101 East First Street (Room 3024), Sanford, FL 32771

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 2:00 p.m. – 3:30 p.m.

PLACE: Via webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The solid waste section of the Department is conducting a webinar to discuss current and pending issues in solid waste management. To join the webinar, register at: <https://www2.go-tomeeting.com/register/201496962>. After registering you will receive a confirmation email containing information about joining the webinar.

A copy of the agenda may be obtained by contacting: Richard Tedder, Department of Environmental Protection, Solid Waste Section, MS #4565, 2400 Blair Stone Road, Tallahassee, FL 32399, (850)245-8735, email: [richard.tedder@dep.state.fl.us](mailto:richard.tedder@dep.state.fl.us).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2011, 9:30 a.m.

PLACE: Bradenton Central Library, 1301 Barcarotta Boulevard West, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Manatee River Basin Management Action Plan (BMAP) for Water Body Identifications (WBIDs) WBID 1923 (Rattlesnake Slough), WBID 1926 (Cedar Creek), WBID 1913 (Nonsense Creek), and WBID 1914 (Braden River above Ward Lake). This meeting will provide an opportunity for stakeholders to provide their comments to the Department of Environmental Protection regarding development of the Manatee River BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the process of BMAP development.

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, by e-mail: [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Weedon Island Preserve Cultural and Natural History, 1800 Weedon Drive, N.E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clean Marina workshop for new and existing marine and freshwater marinas, boatyards, and retailers. The Department will provide information on how to qualify to become designated as a “Clean” facility and on grant funding that may be available for pumpout equipment at some facilities.

A copy of the agenda may be obtained by contacting: Libby Carnahan, University of Florida Sea Grant, 1800 Weedon Island Dr., N.E., St. Petersburg, FL 33702, (727)453-6255 or [lcarnahan@pinellascounty.org](mailto:lcarnahan@pinellascounty.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Libby Carnahan, University of Florida Sea Grant, 1800 Weedon Island Dr., N.E., St. Petersburg, FL 33702, (727)453-6255 or [lcarnahan@pinellascounty.org](mailto:lcarnahan@pinellascounty.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Libby Carnahan at the address above.

## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing**, Education/Medical/Outreach Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 17, 2011, 8:30 a.m. – 10:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#; Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be production of a Florida Civil Rights Handbook for persons with hearing loss.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel at [info@fccdhh.org](mailto:info@fccdhh.org) or by telephone or TTY: Phone: (850)245-4913, Toll-Free phone: 1(866)602-3275, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Grace Tavel at info@fccdh.org or Phone: (850)245-4913, Toll-Free phone: 1(866)602-3275, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace Tavel at info@fccdh.org; or Phone: (850)245-4913, Toll-Free: 1(866)602-3275, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2011, 9:00 a.m.  
 PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103; Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry**, Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2011, 6:30 p.m.  
 PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters of dental hygiene.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 19, 2011, conclusion of the Rules Workshop; Thursday and Friday, October 20-21, 2011, 9:00 a.m. (EST) or shortly thereafter  
 PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2005  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, October 19, 2011: General Discussion of Chapter 64B7, Florida Administrative Code. Thursday and Friday, October 20-21, 2011: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Massage Therapy** announces a rule workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2011, 9:00 a.m.  
 PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 64B7-25.001 Examination Requirements  
 64B7-25.003 (New) General Areas of Competency for Licensure Examination  
 64B7-28.0096 (New) Continuing Education for Two Biennium Periods  
 64B7-32.001 Definitions

64B7-32.003 Minimum Requirements for Board Approved  
Massage Schools

For more information, you may contact: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

The **Board of Orthotists and Prosthetists** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2011, 9:00 a.m.

PLACE: Shriners Hospital for Children, Auditorium, Campus of the University of South Florida, 12502 USF Pine Drive, Tampa, Florida 33612-9411

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site at: [www.doh.state.fl.us/mqa/orthPros/index.html](http://www.doh.state.fl.us/mqa/orthPros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health**, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Orlando Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation dose; standards and recommendations of national radiation organizations and professional societies; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radionuclides; medical physicists; radiologic technologists, radiologist assistants, and other radiological personnel including scope of practice and supervision; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents;

environmental monitoring; food irradiation; radiation therapy; electronic brachytherapy; fluoroscopy; computed tomography (CT); fees; forms; licensure, certification, registration, and examinations; Chapters 64E-3, 64E-4, 64E-5, F.A.C.; Chapters 404 and 468, Part IV, F.S.; Bureau of Radiation Control, including Internet site; and other business.

A copy of the agenda may be obtained by contacting: Janet Cooksey, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, [Janet\\_Cooksey@doh.state.fl.us](mailto:Janet_Cooksey@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janet Cooksey, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1741, (850)245-4266, email: [Janet\\_Cooksey@doh.state.fl.us](mailto:Janet_Cooksey@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Cooksey, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1741, (850)245-4266, email: [Janet\\_Cooksey@doh.state.fl.us](mailto:Janet_Cooksey@doh.state.fl.us).

The **Department of Health**, Bureau of Community Environmental Health announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2011, 9:00 a.m.

PLACE: 4042 Bald Cypress Way, Capital City Office Complex, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The educational requirements for Chapter 64E-28, Florida Administrative Code, The practice of tattooing.

A copy of the agenda may be obtained by contacting: Gina Vallone-Hood, Department of Health, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A-08, Tallahassee, FL 32399, (850)245-4277 or email: [gina\\_vallone@doh.state.fl.us](mailto:gina_vallone@doh.state.fl.us). Further information also may be obtained from the Department's web site: <http://www.myfloridaeh.com/community/Tattoo/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Laura Wehunt at (850)245-4277. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Board of Directors of the **South Florida Evaluation and Treatment Center Financing Corporation** whose sole member is the State of Florida Department of Children and Family Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 10:00 a.m. (EST)

PLACE: One Park Place, Suite 500, 621 N.W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President

Jorge Dominicus Secretary and Treasurer

John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank\_dichio@dcf.state.fl.us.

For more information, you may contact: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank\_dichio@dcf.state.fl.us.

The Board of Directors of the **South Florida State Hospital Financing Corporation**, a Florida corporation not-for-profit (the "Corporation") whose sole member is the State of Florida Department of Children and Family Services (the "Department") announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 10:15 a.m. (EST)

PLACE: One Park Place, Suite 500, 621 N.W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President

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A copy of the agenda may be obtained by contacting: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank\_dichio@dcf.state.fl.us.

For more information, you may contact: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank\_dichio@dcf.state.fl.us.

The Board of Directors of the **Florida Civil Commitment Center Financing Corporation**, a Florida corporation not-for-profit (the "Corporation") whose sole member is the State of Florida, **Department of Children and Family Services** (the "Department") announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2011, 10:30 a.m. (EST)

PLACE: One Park Place, Suite 500, 621 N.W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President

Jorge Dominicus Secretary and Treasurer

John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank\_dichio@dcf.state.fl.us.

For more information, you may contact: Frank Dichio, Florida Department of Children and Families, 1317 Winewood Boulevard, Building 6, Room 231, Tallahassee, FL 32399-0700, (850)717-4345, Fax: (850)487-1307, email: frank\_dichio@dcf.state.fl.us.

NOTICE OF CHANGE – The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, 1:00 p.m.

PLACE: Hendry County Health Department Conference Room, 1140 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting previously scheduled for November 18, 2011 has been cancelled. The November 2, 2011 meeting will discuss the business of the Hendry/Glades Community Alliance.

A copy of the agenda may be obtained by contacting: Robert McHarry at (239)338-1431.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert McHarry at (239)338-1431. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Orlando Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Orange County Juvenile Assessment Center, 823 W. Central Boulevard, Orlando, Florida 32805

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehay at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehay at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehay at (407)317-7335.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2011, 7:00 p.m. – 9:00 p.m.

PLACE: Gilchrist County Commission Chambers, 210 South Main Street, Trenton, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC's ten-year Management Plan for the Bell Ridge Longleaf Wildlife and Environmental Area (WEA) located in Gilchrist County.

This hearing is designed exclusively for discussion of the draft management plan. A Management Prospectus for Bell Ridge Longleaf WEA is available upon request from the: Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9982 or (850)487-9767 or by e-mail: Rebecca.Shelton@MyFWC.com.

A copy of the agenda may be obtained by contacting: Rebecca.Shelton@MyFWC.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Florida Disability Presumption Task Force**, a statutorily created task force, announces a meeting of the Task Force to which all persons are invited.

DATE AND TIME: Monday, October 17, 2011, 9:00 a.m.

PLACE: 1801 Hermitage Boulevard, First Floor, Conference Room, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second meeting of the Task Force. The purpose of the meeting is for task force members to continue discussion regarding the best process for collecting and reporting information and members' recommendations, and any resources for preparing the report that may be available from members. The members will also continue discussions regarding a timeline to accomplish its tasks and complete a report, the agenda for future meetings, and any other topics of concern to members.

CONTACT: Wanda Brazell, Administrative Assistant III, Florida Department of Financial Services, Division of Risk Management, 1801 Hermitage Boulevard, Tallahassee, Florida 32308, (850)413-4702.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should advise the Department at least five (5) calendar days before the meeting by contacting: Wanda Brazell at (850)413-4702.

The **Department of Financial Services, Division of State Fire Marshal** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 782830. The connection will be available 5 to 10 minutes before 10:00, a.m. A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342 or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **AREA AGENCY ON AGING OF PASCO-PINELLAS INC.**

The **Area Agency on Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2011, 9:30 a.m.

PLACE: 9887 4th Street North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Director oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

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#### **FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, October 17, 2011, 4:00 p.m.

PLACE: 1501 FAU Research Park Boulevard, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres, cc@research-park.org.

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#### **MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The **Moffitt Cancer Center** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2011, 11:00 a.m.

PLACE: DoubleTree Hilton Hotel Tallahassee, 101 South Adams Street, Tallahassee, FL 32301-7774; Conference Call: 1(877)791-9829, Passcode 2120535)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Research Advisory Council (CCRAB) General Membership Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

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#### **TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA**

The **Transportation and Expressway Authority Membership of Florida (TEAMFL)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 20, 2011, 2:30 p.m. – 5:15 p.m. Focus Sessions: Engineering, Finance, Public Information and Toll Operations; Friday, October 21, 2011, 9:00 a.m. – 12:30 p.m., General Session

PLACE: Marriott Sawgrass Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Toll Authorities: Looking Forward and Backward, A Recap of Agency Operations. “Implementing Governor Scott’s Transportation Plan.”

Presentations on Toll Authority History and Future by Mike Snyder, Orlando-Orange County Expressway Authority; Joe Waggoner, Tampa Hillsborough Expressway Authority; Javier Rodriguez, Miami-Dade Expressway Authority; Michael Blaylock, Jacksonville Transportation Authority. A number of members of the Florida House of Representatives and Senate have been invited to attend and speak.

A copy of the agenda may be obtained by contacting: TEAMFL at [www.teamfl.org](http://www.teamfl.org) or 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035.

For more information, you may contact: Bob Hartnett, President/CEO, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32803, email: teamfl@teamfl.org, (407)896-0035.

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**LEON COUNTY TRANSPORTATION  
DISADVANTAGED COORDINATING BOARD**

The **Leon County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 3:00 p.m.

PLACE: Call: (850)891-6812 for location

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation Disadvantaged issues in Leon County.

A copy of the agenda may be obtained by contacting: Colleen Roland, (850)891-6812 or email: colleen.roland@talgov.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Colleen Roland, (850)891-6812. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Colleen Roland, (850)891-6812.

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**CENTER FOR INDEPENDENT LIVING OF SOUTH  
FLORIDA, INC.**

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 22, 2011, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the board meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

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**JUSTICE ADMINISTRATIVE COMMISSION**

The **Justice Administrative Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2011, 10:00 a.m.

PLACE: Justice Administrative Commission, Commission Meeting Room, 227 N. Bronough Street, Suite 2100, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting – See JAC’s website: www.justiceadmin.org.

A copy of the agenda may be obtained by contacting: Jessica Kranert at jessicak@justiceadmin.org or (850)488-2415, ext. 261.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Kranert at jessicak@justiceadmin.org or (850)488-2415, ext. 261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**COUNCIL OF COMMUNITY COLLEGE PRESIDENTS**

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2011, 10:00 a.m.

PLACE: Naples Grande Hotel, 475 Seagate Drive, Naples, Florida 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

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The **Association of Florida Colleges Trustees Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 9:00 a.m.

PLACE: Naples Grande Hotel, 475 Seagate Drive, Naples, Florida 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

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**QCAUSA**

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: Cross Creek Golf Course, Highway 90 East, 6701 Mahan Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gain input from the public regarding the future status of the tree at the entrance to the Vineyards Subdivision. There will be no formal presentation.

A copy of the agenda may be obtained by contacting: [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

For more information, you may contact: Ian Satter, FDOT, District Three Public Information Director, by phone toll-free at 1(888)638-0250, extension 205, or via email: [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

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### LAURA TURNER PLANNING SERVICES

The Florida **Department of Transportation (FDOT)**, District Five announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2011, 5:00 p.m. – 6:00 p.m., Informal Open House; 6:00 p.m., Formal Hearing

PLACE: E.L. Puryear Building, 243 S. Lake Avenue, Groveland, Florida 34736

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held in accordance with Federal Executive Orders 11990 and 11988 to afford interested persons an opportunity to express their views concerning the location; conceptual design; and social, economic, and environmental effects of the SR 50 PD&E Study in Lake County, Florida (Financial Management Number 427056-1-22-01 and ETDM Number 6251). The project involves the realignment of SR 50 to north of Downtown Groveland. The proposed roadway improvements would re-align SR 50 to the north of Downtown Groveland. This change also would include a new intersection of SR 50 and SR 19 that would correct the existing turning movement deficiencies for trucks and general traffic. Once the realignment is constructed, Broad Street and Orange Street (existing SR 50) would become the jurisdiction of the City of Groveland and would no longer be part of the state road system. As part of this study, the access management classification is expected to change along this segment of SR 50 from Access Class 4 (through Downtown Groveland) to Access Class 5 (along the new realigned segment of SR 50). The public hearing for this proposed change in access management classification will be held concurrent with the SR 50 PD&E Study public hearing. Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status. Persons who require translation services (free of charge) should contact: Ms. Amy Sirmans, P.E., FDOT Project Manager at the phone number below.

A copy of the agenda may be obtained by contacting: Ms. Amy Sirmans, P.E., Project Manager, FDOT, District Five, District Environmental Management Office, MS #501, DeLand, Florida 32720-6834, by email: [amy.sirmans@dot.state.fl.us](mailto:amy.sirmans@dot.state.fl.us) or by phone: (386)943-5404.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Amy Sirmans, P.E., FDOT, District Five, Project Manager, at the address above or call: (386)943-5404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Ms. Amy Sirmans, P.E., The FDOT, Project Manager, by phone: (386)943-5404, email: [amy.sirmans@dot.state.fl.us](mailto:amy.sirmans@dot.state.fl.us) or Ms. Lynne Marie Whately, AICP, Consultant Project Manager, by phone: (407)875-8930 or by e-mail: [lmwhately@tran.systems.com](mailto:lmwhately@tran.systems.com); also look at the project web site: [www.sr50groveland.com](http://www.sr50groveland.com).

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### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Beach Regional Public Library Auditorium, 227-22 Street, Miami Beach, FL 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: A roadway project on SR A1A/Collins Avenue from 5 Street to Lincoln Road to discuss the project's design and scope of work. The project identification numbers are: 250236-1-52-01 and 250236-3-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349, or email: [Amparo.Vargas@dot.state.fl.us](mailto:Amparo.Vargas@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Amparo Vargas at (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.

## CH2M HILL

The Florida **Department of Transportation (FDOT)**, District Five announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 3, 2011, 5:00 p.m. – 7:00 p.m. (in the event of severe weather or other unforeseen conditions, an alternate date is scheduled on Thursday, November 10, 2011)

**PLACE:** Mount Dora Community Building, 520 North Baker Street, Mount Dora, Florida 32757

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT, District Five is conducting the U.S. 441 Project Development and Environment (PD&E) Study to evaluate potential improvements to U.S. 441 in Lake County. The project limits are from north of S.R. 46 (milepost 22.44) to S.R. 44 (milepost 20.06), a distance of approximately 2.4 miles. Based on prior traffic studies, it is anticipated the potential improvements may involve widening the existing four-lane roadway to six lanes, three lanes in each direction.

This workshop is being held to notify local governments, affected property owners, tenants, and other members of the public about the PD&E Study. The workshop will provide an opportunity to review the project information, ask questions and submit comments concerning the project. Maps, drawings and other project information will be on display. The workshop will be an open-house with FDOT staff and project team representatives available to address your questions and explain the potential improvements. There will be no formal presentation. More information about the project is available on the project web site at: [www.US441Study.com](http://www.US441Study.com). This project is being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mary McGehee, FDOT Project Manager by mail: 719 S. Woodland Boulevard, DeLand, Florida 32720, by telephone: (386)943-5063 or by email: [mary.mcgehee@dot.state.fl.us](mailto:mary.mcgehee@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lorie Matthews, Florida Department of Transportation by telephone: (386)943-5346, e-mail: [Lorie.Matthews@dot.state.fl.us](mailto:Lorie.Matthews@dot.state.fl.us) or by mail: 719 S. Woodland Boulevard, DeLand, Florida 32720-6834. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by L.V. Manufactured Homeowners Association, Inc. and Lamplighter Village Home Owners Association, Inc., Petitioners, on July 14, 2011. The following is a summary of the agency's disposition of the petition:

The Division finds that if L. V. Manufactured Homeowners Association, Inc. and Lamplighter Village Home Owners Association, Inc., merge, the associations would lose their rights of first refusal to purchase the parks under Sections 723.075 and 723.076, Florida Statutes, and In re: Petition for Declaratory Statement: 723 Homeowner's Association at Strawberry Ridge, Inc., Docket No.: DS 1999075, DS 99-009, BPR-99-04132 (July 26, 1999), because the merged association would have members who are not bona fide owners of both parks.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Thos D. Zuidema, Unit Owner, In Re: Westwood Greens Condominium Association, Inc. on June 23, 2011. The following is a summary of the agency's declination of the petition:

The Division declined to issue a declaratory statement because the Division may not issue a declaratory statement concerning events that have already taken place; or because petitioner failed to cite to a relevant statute, rule or order for the division's interpretation; or because the division cannot