

requested a Variance or Waiver of Rule 64B7-32.002, Florida Administrative Code, with respect to documentation of graduation from a Board approved massage school. Petitioner sought a variance or waiver from the requirement of an official transcript documenting the applicant's training. The Board considered the Petition at a duly-noticed public meeting held on July 29, 2011.

The Board's Order, filed on September 2, 2011, denied the Petition for Variance or Waiver, finding that the rule requirements from which Petitioner sought relief were statutory requirements pursuant to Section 480.041, Florida Statutes. Pursuant to Section 120.54, Florida Statutes, the Board is not authorized to grant a waiver or variance from a statutory requirement.

A copy of the Order or additional information may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

NOTICE IS HEREBY GIVEN that on March 29, 2011, the Board of Nursing Home Administrators, received a petition for Rule 64B10-16.001, F.A.C., with respect to the prerequisites for approval into the 1,000 hour AIT program, filed by Megan Canada.

Comments on this petition should be filed with the: Nursing Home Administrators Board, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, at the above address or telephone (850)425-4355.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that on September 2, 2011, the Agency for Persons with Disabilities, received a petition for Variance from Advantage Home Assisted Care, Inc. seeking Variance from Rule 65G-5.004, F.A.C., Selection of Housing to be allowed to own property where supported living clients resides.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Percy W. "Pete" Mallison, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)921-3779, pete\_mallison@apd.state.fl.us.

**Section VI**

**Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
  - Office of Insurance Regulation
  - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection
- DATE AND TIME: October 18, 2011, 9:00 a.m.
- PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection

agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative

Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

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## DEPARTMENT OF THE STATE

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2011, 9:00 a.m.

PLACE: R.A. Gray Building, 500 S. Bronough St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6400.

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 11, 2011, 3:00 p.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: October 12, 2011, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: October 12, 2011, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: October 13, 2011, 9:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: October 20, 2011, 1:00 p.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

DATE AND TIME: October 27, 2011, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: October 27, 2011, 11:30 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings for committee planning which all persons are invited to attend:

Employment & Economic Teleconference  
 DATE AND TIME: October 14, 2011, 9:00 a.m. – 10:00 a.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 5414291059

Nominating Committee Teleconference  
 DATE AND TIME: January 24, 2012, 10:00 a.m. – 11:30 a.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 5414291059

Please be advised that meetings & meeting rooms may be subject to change. For updates please visit: <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following full Council meetings and public hearing which all persons are invited to attend.

Council on the Social Status of Black Men and Boys (Business Meeting)

DATE AND TIME: March 8, 2012, 9:00 a.m. –5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5414291059; Hotel Duval, 415 North Monroe Street, Tallahassee Florida 32301, (850)224-6000 (Please be advised that meeting locations may be subject to change. For updates please visit <http://www.cssbmb.com>.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 9:30 a.m.

PLACE: Renaissance Resort at World Golf Village, 500 South Legacy Trail, Saint Augustine, FL 32092, 1(888)740-7020

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss and review council programs and budget issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1609.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2011, 11:00 a.m. – 12:00 Noon

PLACE: Renaissance Resort at World Golf Village, 500 South Legacy Trail, Saint Augustine, FL 32092, 1(888)740-7020

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1609.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL, 32399-1650, (850)921-1600.

**DEPARTMENT OF EDUCATION**

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, October 7, 2011, 9:00 a.m.

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2011, 10:00 a.m.

PLACE: FAU Boca Raton Campus, Bldg. 97, Room 222, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a site specific proposal meeting regarding Florida's Art in State Buildings Program, for BR-678 Culture and Society Building.

A copy of the agenda may be obtained by contacting: Corina Mavrodi at (561)297-0541 or cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina Mavrodi at cmavrodi@fau.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATES AND TIME: October 10-11, 2011, 10:00 a.m. – completion

PLACE: Daytona Beach Hilton Hotel, Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Swimming Pool Pump Energy Efficiency Workshop.
- Accessibility Code Workshop.
- Florida Building Code System Assessment Ad Hoc Committee.
- Budget Committee.
- Plenary Session Meeting of the Florida Building Commission.
- Review and approved August 2011 Minutes.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 13, 2011, 2:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308, CJPP Conference Room; Conference Call: 1(888)808-6959, Conference Code: 4108657 (Please call 5 minutes prior to the conference call beginning)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards of Excellence Committee Meeting.

A copy of the agenda may be obtained by contacting: Doug Culbertson at (850)410-8609 or email: dougculbertson@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Culbertson at (850)410-8609 or email: dougculbertson@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Culbertson at (850)410-8609 or dougculbertson@fdle.state.fl.us.

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 3 hereby announces public hearings to which all persons are invited:

Tentative Program of Work for Fiscal Years July 1, 2012 through June 30, 2017

1. Escambia, Santa Rosa, Okaloosa, and Walton Counties:

DATE AND TIME: Wednesday, October 5, 2011, 10:00 a.m. – 11:00 a.m. (CDT)

PLACE: FDOT, Milton Operations Center, Conference Room, 6025 Old Bagdad Highway, Milton, FL 32583

2. Bay, Calhoun, Gulf, Jackson, Holmes and Washington Counties:

DATE AND TIME: Thursday, October 6, 2011, 10:00 a.m. – 11:00 a.m. (CDT)

PLACE: Bay County Government Center, Conference Room 1030, 840 West 11th Street, Panama City, FL 32401

3. Franklin, Gadsden, Liberty, Jefferson, Leon and Wakulla Counties:

DATE AND TIME: Monday, October 10, 2011, 11:00 a.m. – 12:00 Noon (EDT)

PLACE: FDOT, Midway Operations Center, Conference Room, 17 Commerce Blvd., Midway, FL 32343

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The purpose of the public hearings is to consider the Department's Improved Tentative Work Program for District Three, for the period 2012/2013 through 2016/2017, and to consider the necessity of making any changes to the program.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express concerns about Title VI may do so by contacting: Florida Department of Transportation District 3 Title VI Coordinator, John Smith, 1074 Highway 90, Chipley, Florida 32428, (850)415-9520, john.smith@dos.state.fl.us or Statewide Title VI Administrator, Charlotte Thomas, Equal Opportunity, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4747, charlotte.thomas@dos.state.fl.us. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (Free of Charge) should contact: Regina Battles, (850)415-9270 at least seven days prior to the meeting. Written comments from TPOs/TPAs and other interested parties will be received by the Department at the Public Hearings and within 10 days thereafter. Comments should be addressed to: Mr. James T. Barfield, P.E., District Secretary, FDOT, District Three, Post Office Box 607, Chipley, FL 32428.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**BROWARD COUNTY:**

DATE AND TIME: Thursday, October 6, 2011, 5:30 p.m.

PLACE: FDOT, District Four Auditorium, 3400 West Commercial Blvd., Ft. Lauderdale, Florida 33309

**PALM BEACH COUNTY:**

DATE AND TIME: Tuesday, October 18, 2011, 5:30 p.m.

PLACE: FDOT, Palm Beach Operation Center, Auditorium, 7900 Forest Hill Blvd., Palm Beach, Florida 33411

**MARTIN, ST. LUCIE AND INDIAN RIVER COUNTIES:**

DATE AND TIME: Monday, October 3, 2011, 5:30 p.m.

PLACE: FDOT, Treasure Coast Operations Center, Auditorium, 2601 Oleander Avenue, Ft. Pierce, Florida 34982

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation, District Four, announces public hearings to which all interested persons are

invited to attend. Specific notice is provided to the Broward County, Palm Beach County, Martin County (Stuart), St. Lucie County and Indian River County (Vero Beach), Metropolitan Planning Organizations. These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2012/13-2016/17, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings will also include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable. All Interested person are invited to attend and be heard. These public hearings will also be conducted via webinar. For webinar registration information please visit: [http://www2.dot.state.fl.us/publicsyndication/publicmeetings.aspx/publicmeetings\\_district4](http://www2.dot.state.fl.us/publicsyndication/publicmeetings.aspx/publicmeetings_district4).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Antonette Adams at 1(866)336-8435, ext. 4624, email: Antonette.adams@dot.state.fl.us or Julie Lucas at 1(866)336-8435, ext. 4631, email: Julie.lucas@dot.state.fl.us. You may also choose to contact either party at the: Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. Requests must be made at least ten (10) working days prior to the public hearings. Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within a ten day period after the public hearing. Comments should be addressed to: Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: October 20, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Courtyard by Marriott, 14402 Old St. Augustine Road, Jacksonville, Florida 32258

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Number 209294-9, otherwise known as the Interstate 95/SR 9B Interchange project in Duval County, Florida. The planned segment of SR 9B under consideration would extend from US 1 to I-95 in Duval County. The need for the SR 9B interchange is primarily to provide linkage from SR 9B to I-95 and from I-95 to SR 9A.

This linkage is needed to satisfy the traffic demand expected as a result of development and rapid population growth in the southeastern Jacksonville area.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, ext. 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, October 26, 2011, 8:30 a.m. – 12:15 p.m., General and Breakout Sessions; 2:30 p.m. – 8:30 p.m., One-on-One Meetings

PLACE: Hilton Orlando, 6001 Destination Parkway, Orlando, FL 32819; Hotel Telephone: (407)313-4300, Hotel Internet: [www.thehiltonorlando.com](http://www.thehiltonorlando.com)

DATE AND TIME: Thursday, October 27, 2011, 8:30 a.m. – 5:00 p.m., One-on-One Meetings

PLACE: Hilton Orlando, 6001 Destination Parkway, Orlando, FL 32819, Hotel Telephone: (407)313-4300, Hotel Internet: [www.thehiltonorlando.com](http://www.thehiltonorlando.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** All parties interested in providing ideas and solutions to increase the efficiency and value of our programs and operations should plan to attend. The meeting is open to the public; no fee is required. To assist with space planning, FDOT requests that you pre-register your intent to attend. (Instructions appear below.)

At the meeting, FDOT will provide a briefing on current Turnpike structure, operations, finance and potential Turnpike projects. Just as importantly, FDOT is seeking input from attendees regarding innovations the Turnpike may make in leveraging the Turnpike system, generating additional revenue, delivering new projects and improving mobility for Florida's citizens, businesses and visitors. The Informational Meeting/Forum will provide opportunity for an exchange of ideas. Three breakout sessions will be held; Project Delivery, Business Development, and Business Processes and Cost Savings.

Following the breakout sessions, one-on-one meetings will be held between interested parties and Turnpike leaders. Due to a limited number of these meetings, interested parties must request a meeting. (Instructions appear below) Turnpike will screen all requests to determine the best use of the limited time. A special website has been established to disseminate information to prospective Forum attendees. The website includes information related to Turnpike structure, operations, finance and potential Turnpike projects. The internet address for the website is: [www.floridasturnpike.com/industryforum](http://www.floridasturnpike.com/industryforum).

**HOW TO PRE-REGISTER FOR THE MEETING:** Please notify FDOT of your intent to attend the Industry Forum on or before Friday, October 14, 2011, by visiting the website noted above and completing the electronic pre-registration form.

**HOW TO REQUEST A ONE-ON-ONE MEETING:** Please request a one-on-one meeting on or before Friday, September 23, 2011, by visiting the website noted above and completing the electronic one-on-one meeting request form.

A copy of the agenda may be obtained by contacting: David F. Wood, FDOT, Turnpike Enterprise Headquarters, (407)264-3641.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David F. Wood, FDOT, Turnpike Enterprise Headquarters, (407)264-3641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## STATE BOARD OF ADMINISTRATION

The Florida **Commission on Hurricane Loss Projection Methodology** announces two public meetings to which all persons are invited.

DATES AND TIME: October 19-20, 2011, 9:00 a.m. – 4:00 p.m. (ET)

PLACE: The Hermitage Centre, Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida; Conference Call: 1(888)808-6959, Conference Code: 4765251363

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and adopt the 2011 standards and Report of Activities, and to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, (850)413-1349, [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed

above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** October 18, 2011, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** October 19, 2011, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces a prehearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 110001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor

Docket No. 110002-EG – Energy conservation cost recovery clause

Docket No. 110003-GU – Purchased gas adjustment (PGA) true-up

Docket No. 110004-GU – Natural gas conservation cost recovery

Docket No. 110007-EI – Environmental cost recovery clause

**DATE AND TIME:** October 20, 2011, 9:30 a.m. (EST)

**PLACE:** Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the prehearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the prehearing at 2540 Shumard



Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a public meeting in the following docketed matter to which all persons are invited.

DATE AND TIME: Friday, October 28, 2011, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 040763-TP – This is a meeting of the Telecommunications Access System Act Advisory Committee established pursuant to Section 427.706, Florida Statutes. The purpose of this committee meeting is to discuss current relevant issues related to relay such as Federal and State Regulatory updates, FTRI equipment distribution services and outreach, current call volumes and other Telecommunications Relay Service updates.

A copy of the agenda may be obtained by contacting: Cindy Miller at [cmiller@psc.state.fl.us](mailto:cmiller@psc.state.fl.us), after October 16, 2011.

**Emergency Cancellation of COMMISSION WORKSHOP:** If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at: 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 110001-EI – Fuel and purchased power cost recovery clause and generating performance incentive factor

Docket No. 110002-EG – Energy conservation cost recovery clause

Docket No. 110003-GU – Purchased gas adjustment (PGA) true-up

Docket No. 110004-GU – Natural gas conservation cost recovery

Docket No. 110007-EI – Environmental cost recovery clause

**DATES AND TIME:** November 1-3, 2011, 9:30 a.m. (EST) The starting times on November 2 and 3, 2011, will be announced at the conclusion of the hearing on November 1 and 2, 2011, respectively. The hearing may be adjourned early if all testimony is concluded.

**PLACE:** Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

1. Determination of the Projected Levelized Fuel Adjustment Factors for all investor-owned electric utilities for the period January 2012 through December 2012.
2. Determination of the Estimated Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2011 through December 2011.
3. Determination of the Final Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2010 through December 2010, which are to be based on actual data for that period.
4. Determination of Generating Performance Incentive Factor Targets and Ranges for the period January 2012 through December 2012.
5. Determination of Generating Performance Incentive Factor Rewards and Penalties for the period January 2010 through December 2010.
6. Determination of the Projected Capacity Cost Recovery Factors for the period January 2012 through December 2012, including nuclear costs.
7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for the period January 2011 through December 2011, including nuclear costs.
8. Determination of the Final Capacity Cost Recovery True-Up Amounts for the period January 2010 through December 2010, which are to be based on actual data for that period, including nuclear costs.
9. Determination of the Projected Conservation Cost Recovery Factors for certain investor-owned electric and gas utilities for the period January 2012 through December 2012.
10. Determination of Conservation Actual/Estimated Amounts for certain investor-owned electric and gas utilities for the period January 2011 through December 2011.
11. Determination of the Final Conservation True-up Amounts for the period January 2010 through December 2010 for certain investor-owned electric and gas utilities, which are to be based on actual data for that period.
12. Determination of the Purchased Gas Adjustment Cost Recovery Factors for the period January 2012 through December 2012.

13. Determination of Actual/Estimated Purchased Gas True-Up Amounts for the period January 2011 through December 2011.
14. Determination of the Final Purchased Gas True-Up Amounts for the period January 2010 through December 2010.
15. Determination of the Projected Environmental Cost Recovery Factors for the period January 2012 through December 2012.
16. Determination of the Estimated Environmental Cost Recovery True-Up Amounts for the period January 2011 through December 2011.
17. Determination of the Final Environmental Cost Recovery True-Up Amounts for the period January 2010 through December 2010, which are to be based on actual data for that period.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapters 28-106 and 25-22, F.A.C.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

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## EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service, Volunteer Florida** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Thursday, October 13, 2011, 8:00 a.m. until all business is complete October 15, 2011

**PLACE:** Marriott Hotel Miami, 1109 Brickell Ave., Miami, FL 33131

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or [kristin@volunteerflorida.org](mailto:kristin@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Kristin Mullikin, (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or [kristin@volunteerflorida.org](mailto:kristin@volunteerflorida.org).

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The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 25, 2011, 1:00 p.m. – 4:00 p.m.

**PLACE:** The Florida State College at Jacksonville, Advanced Technology Center, Room T-140, 401 W. State Street, Jacksonville, Florida 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Children and Youth Cabinet will meet to conduct the regular business of the Cabinet and to hear updates and presentations from the Youth Commission and Children's Cabinet workgroups.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Office of Adoption and Child Protection, (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Office of Adoption and Child Protection, (850)921-2015 or email: [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cyndee Odom, Office of Adoption and Child Protection, (850)921-2015 or email: [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com).

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## REGIONAL PLANNING COUNCILS

The **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 19, 2011, 11:00 a.m. (CDT)

**PLACE:** Okaloosa County Public Safety, EOC Complex, 90 College Blvd., Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional hazardous materials planning and training issues for the seven counties that compose District 1. Preceding the LEPC meeting will be the Planning Subcommittee meeting at 9:00 a.m. (CDT). Additional subcommittee meetings will be held via teleconference on October 11, 2011 and October 17, 2011.

A copy of the agenda may be obtained by contacting: Link to the LEPC meeting agenda are located on the LEPC web calendar: <http://www.wfrpc.org/lepc> or contact: Kathy Ahlen, (850)226-8914, ext. 210.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 9:30 a.m.

PLACE: Sun'n Lakes Golf Community and Resort, Golf Club House, 5320 Sun'n Lakes Boulevard, Sebring, FL 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at [khall@cfrpc.org](mailto:khall@cfrpc.org) or (863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbprc.org](http://www.tbprc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper, (727)570-5151, ext. 32.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2011, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget & Finance Committee will be holding their monthly meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org) or (239)338-2550, ext., 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org) or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website: [www.swfrpc.org](http://www.swfrpc.org).

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2011, 10:00 a.m.

PLACE: SWFRPC Offices, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Chair and the Executive Director Search Chair will be reviewing the applications/resumes for the Executive Director position.

A copy of the agenda may be obtained by contacting: Ms. Nancy Doyle at [ndoyle@swfrpc.org](mailto:ndoyle@swfrpc.org) or (239)338-2550, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org) or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 21, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954)985-4416 at least five calendar days prior to the meeting.

#### **METROPOLITAN PLANNING ORGANIZATIONS**

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 10:00 a.m.

PLACE: Jack Durrance Auditorium, County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** (District) announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2011, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the Districts website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Business Meeting

DATE AND TIME: Monday, October 10, 2011, 5:00 p.m.

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, October 11, 2011, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4347 or by visiting the District's website: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 11, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4101 or by visiting the District's website: [www.floridaswater.com](http://www.floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Southern Recreational Public Meeting (SRPM)

DATE AND TIME: Thursday, October 13, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: St. Johns River Water Management District, Palm Bay Office, 525 Community College Parkway S.E., Palm Bay, FL 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation management accomplishments and real estate activities since the previous SRPM in June, 2011. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: J. B. Miller, (386)329-4381 or [jbmiller@sjrwmd.com](mailto:jbmiller@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: J. B. Miller, (386)329-4381 or email: [jbmiller@sjrwmd.com](mailto:jbmiller@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 10, 2011, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4378 or online: [www.watermatters.org/waterways](http://www.watermatters.org/waterways).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702; TDD (Florida Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 1:30 p.m.

PLACE: SWFWMD, Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Well Drillers Advisory Committee (WDAC) Meeting. Some members of the District's Governing Board and Basin Boards may also attend the meeting.

A copy of the agenda may be obtained by contacting: Mary Ellen Fugate, email: maryellen.fugate@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4394.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Human Resources, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 1:00 p.m., Workshop Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 13, 2011, 9:00 a.m., Regular Business Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 10/12, the items may be discussed on 10/13.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011-2012 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or website: www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or email: jmcgorty@sfwmd.gov.

The **South Florida Water Management District**, Special meeting of the Everglades Technical Oversight Committee (TOC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tentative special meeting of the Everglades Technical Oversight Committee (TOC). If the meeting is needed, a notice will be posted on <http://www.sfwmd.gov/toc> by October 5, 2011.

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) writing: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Garth Redfield, Water Quality Bureau at (561)682-6611, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416.

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2011, 9:00 a.m.

PLACE: Tampa Bay Water's Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting, and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and

legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc., et. al.

Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

**The Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 2, 2011, 9:30 a.m., Board Meeting; 10:00 a.m., Dedication Ceremony

PLACE: T. Mabry Carlton, Jr. Water Treatment Plant, 1255 Mabry Carlton Parkway, Venice, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority. Immediately following the board meeting, the Authority will host a dedication ceremony in celebration of the completion of the Phase 3A Interconnect in Sarasota county. Authority Board members, Sarasota County Commissioners, local government elected officials and members of the Southwest Florida Water Management District's Governing Board may be in attendance.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council, announces a public meeting to which all persons are invited.

DATES AND TIME: October 5, 2011; October 26, 2011; November 8, 2011; November 29, 2011; December 13, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308. If you want to participate by telephone, the call-in number and conference code for each meeting is as follows: October 5, 2011, Conference Call: 1(866)249-2033, Conference Code: 11413794; October 26, 2011, Conference Call: 1(866)249-2033, Conference Code: 11422768; November 8, 2011, Conference Call: 1(866)249-2033, Conference Code: 11423758; November 29, 2011, Conference Call: 1(866)249-2033, Conference Code: 11424840; December 13, 2011, Conference Call: 1(866)249-2033, Conference Code: 11426863

GENERAL SUBJECT MATTER TO BE CONSIDERED: All meeting discussion material, including an agenda, will be posted to the LIP website: [http://ahca.myflorida.com/medicaid/medicaid\\_reform/lip/lip.shtml](http://ahca.myflorida.com/medicaid/medicaid_reform/lip/lip.shtml).

If you need additional information, please contact: Nicole Maldonado at (850)412-4287, email: [Nicole.Maldonado@ahca.myflorida.com](mailto:Nicole.Maldonado@ahca.myflorida.com), with any questions.

A copy of the agenda may be obtained by contacting: Nicole Maldonado at (850)412-4287, email: [Nicole.Maldonado@ahca.myflorida.com](mailto:Nicole.Maldonado@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicole Maldonado at (850)412-4287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Maldonado, (850)412-4287, [Nicole.Maldonado@ahca.myflorida.com](mailto:Nicole.Maldonado@ahca.myflorida.com).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, Conference Call Only: 1(877)519-7657, Conference ID: 10725030

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hemophilia Medical Advisory Panel (HMAP) will meet to review and approve the minutes from the previous meeting and discuss the hemophilia disease management contract.

A copy of the agenda may be obtained by contacting: Lazjee' Lyles, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, Florida 32308-5403, (850)412-4051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lazjee' Lyles, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308-5403, (850)412-4051. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lazjee' Lyles, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308-5403, (850)412-4051.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Economic Opportunity** (f/k/a the **Agency for Workforce Innovation**), Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 12, 2011, 10:30 a.m. – 12:00 Noon

**PLACE:** Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code:7532872126

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christina Murphy at (850)245-7114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 10, 2011, 9:30 a.m. (EST)

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4879597

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business. Repeal of Rule 61E14-3.002, F.A.C., special assessment and legislative input to the department.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, FL 32399-1040, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers, 1940 N. Monroe Street, Tallahassee, FL 32399-1040, (850)717-1982.

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The **Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a hearing to which all persons are invited.

**DATE AND TIME:** October 11, 2011, 3:00 p.m. – 5:00 p.m.

**PLACE:** Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 61D-6.008, F.A.C., published on September 10, 2010, in Vol. 36, No. 36, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Division's website: <http://www.myfloridalicense.com/dbpr/pm/w/rules.html> or Mary Polombo at (850)717-1098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)717-1098. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

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The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 10:00 a.m. (EST)

PLACE: Conference Call: 1(888)392-4560, Passcode: 1188973; Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation.

This meeting may be held by conference call. Please call: Rebecca Sammons, (850)523-1614 to verify the status of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, (850)523-1614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, (850)523-1614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 2, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

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The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: October 17, 2011, 2:00 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate at (407)481-5662.

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The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, October 18, 2011; Wednesday, October 19, 2011, 8:30 a.m.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Chapter 61J2, F.A.C., rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The **Florida Greenways and Trails Council** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 11, 2011, 9:00 a.m.

**PLACE:** Conference Call: 1(888)808-6959; Conference Code: 2452066

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Greenways and Trails Council will consider changes to its bylaws and conduct general business.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Radford at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The State of Florida, **Department of Environmental Protection, Division of Recreation and Parks**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 18, 2011, 5:30 p.m.

**PLACE:** Ravine Gardens State Park, 1600 Twigg Street, Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Schedule for the Rodman Reservoir drawdown, proposed major water level fluctuation and ecological benefits.

A copy of the agenda may be obtained by contacting: Mickey Thomason, Central Region Office, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 8282 S.E. Highway 314, Ocala, Florida 34470. Mr. Thomason may also be reached by telephone at (352)236-7143 or by email: Mickey.Thomason@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mickey Thomason at (352)236-7143. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **DEPARTMENT OF HEALTH**

The **Department of Health**, the Electrolysis Council, under the **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 27, 2012; May 21, 2012; August 6, 2012; October 29, 2012, 9:00 a.m. or soon thereafter  
 PLACE: Conference Call: 1(888)808-6959, After dialing the Meet Me Number, when prompted, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, by calling: Council Office, (850)245-4373 or by visiting our website: [www.doh.state.fl.us/mqa/electrology](http://www.doh.state.fl.us/mqa/electrology).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Council Office at (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Board of Medicine**, Dietetic and Nutrition Practice Council announces a telephone conference call to which all persons are invited.

DATES AND TIME: April 25, 2012; July 25, 2012; October 24, 2012, 9:30 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, when prompted, enter Conference Code: 1022351047 followed by the pound (#) sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, by calling the Council Office at (850)245-4373, ext. 3475 or by visiting our website: [www.doh.state.fl.us/mqa/dietetics](http://www.doh.state.fl.us/mqa/dietetics).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Council Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 20, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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NOTICE OF CHANGE – The **Department of Health, Board of Occupational Therapy** hereby provides notice of change to meetings which the public may be invited to attend. Meetings or portions of Probable Cause Panel meetings are public if a case or cases are public by reason of reconsideration.

DATE AND TIME: October 10, 2011, General Business Meeting, 9:00 a.m. or soon thereafter. Any public portion of the probable cause panel meeting to begin immediately after the adjournment of the General Business Meeting or shortly thereafter – previously advertised in F.A.W., Vol. 36, No. 45, November 12, 2010.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Probable Cause Panel Meeting.

A copy of the General Business meeting agenda may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, by calling: The Board Office at (850)245-4373, ext. 3482 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Probable Cause Panel meetings will only have a public agenda if there are reconsideration cases. When there are reconsideration cases, agenda information may be obtained by

contacting: Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467.

The Florida **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 18, 2011, 10:00 a.m.; October 19, 2011, 8:00 a.m.

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303, (850)536-2007

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Mail Bin #C04, Tallahassee, FL 32399-3254.

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: February 21, 2012; April 17, 2012; June 19, 2012; August 21, 2012; October 16, 2012; December 11, 2012, 11:30 a.m. (EST) or soon thereafter

PLACE: The meeting is not public and you will not be able to obtain an agenda if there are no reconsideration cases

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

In the event of reconsideration cases, agenda information may be obtained by contacting: The Board Office at (850)245-4373, ext. 3472 or by viewing our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2011, 4:30 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 21, 2011, 9:00 a.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web site at: [www.doh.state.fl.us/mqa/podiatry/index.html](http://www.doh.state.fl.us/mqa/podiatry/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, the Board of Psychology** announces meetings by telephone conference calls, which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: January 24, 2012; March 20, 2012; May 22, 2012; July 24, 2012; September 25, 2012; November 27, 2012, 8:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

You may obtain an agenda and the conference call number for the public portion of the meeting only. The meeting is not public and you will be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 9, 2012; June 8, 2012; September 7, 2012; November 16, 2012, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255 or by calling: Board Office at (850)245-4373, ext. 3482 or by visiting our website: [www.flhealthsource.com](http://www.flhealthsource.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 23, 2012; June 22, 2012; September 21, 2012; November 30, 2012, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quorum Call.

A copy of the agenda may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the Board Office, (850)245-4373, ext. 3482 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces meetings by telephone conference calls to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: February 21, 2012; April 17, 2012; June 19, 2012; August 21, 2012; October 16, 2012; December 11, 2012, 8:30 a.m. (EST) or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Division of Environmental Health** announces a workshop to which all persons are invited. DATE AND TIME: October 17, 2011, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454070; Florida Department of Health, Southwood Complex, Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permitting and approval standards of onsite sewage treatment systems that provide treatment other than a septic tank, such as innovative systems, performance based treatment systems, and aerobic treatment units.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Susan\_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin at the address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eberhard Roeder, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070 or by e-mail: Eberhard\_Roeder@doh.state.fl.us.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2011, 2:30 p.m.

PLACE: Daytona Beach Regional Service Center, 210 N. Palmetto Ave., Conference Room 148, Daytona Beach, Florida 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Officer Elections.

A copy of the agenda may be obtained by contacting: Sabrina Wright at (386)239-6206 or [sabrina\\_wright@dcf.state.fl.us](mailto:sabrina_wright@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sabrina Wright at (386)239-6206 or email: [sabrina\\_wright@dcf.state.fl.us](mailto:sabrina_wright@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Orlando Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities of Central Florida, 1771 N. Semoran Boulevard, Orlando, FL 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehayat at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehayat at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehay at (407)317-7335.

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 14, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

## **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Investigations Section announces a workshop to which all persons are invited.

DATE AND TIMES: Video Conference Meeting, October 19, 2011, 6:30 p.m. – 8:00 p.m. (EST) (5:30 p.m. – 7:00 p.m. (CST) for the Pensacola and Panama City locations). The public may access this video conference at the following locations:

PLACE: Florida Fish and Wildlife Commission Regional Offices by Video Conference

Northwest Region: 620 South Meridian Street, Tallahassee, FL 32399-1600, Meeting Room Capacity: 49

3911 Highway 2321, Panama City, FL 32409-1658, Meeting Room Capacity: 10

1101 East Gregory Street, Pensacola, FL 32502, Meeting Room Capacity: 10

North Central Region: 3377 East US Highway 90, Lake City, FL 32055, Meeting Room Capacity: 12

Northeast Region: 1239 S.W. 10th Street, Ocala, FL 34474, Meeting Room Capacity: 25

Southwest Region: 3900 Drane Field Road, Lakeland, FL 33811, Meeting Room Capacity: 35

2433 Edwards Drive, Fort Myers, FL 33901, Meeting Room Capacity: 35

South Region: 8535 Northlake Boulevard, West Palm Beach, FL 33412, Meeting Room Capacity: 50

3200 N.E. 151 Street, Miami, FL 33181, Meeting Room Capacity: 20

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to discuss possible changes to Rule 68A-9.005, F.A.C., regarding falconry. This workshop will provide a forum for the public to provide input for consideration on changes to the existing falconry rule.

A copy of the agenda may be obtained by contacting: Precious Boatwright, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Precious Boatwright, to RSVP your planned location for attendance at: Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

The **Fish and Wildlife Conservation Commission (FWC)**, Division of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2011, 1:00 p.m.

PLACE: FWC, 620 S. Meridian Street, Bryant Building, Room 272, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: To coordinate the process and review any proposed ordinance from St. Augustine, participant in the Anchoring and Mooring Pilot Program, with the DEP, USCG, FIND, WCIND, BOATUS, 7 Seas Cruising Association, Marine Industries Association of Florida and National Marine Manufacturers Association.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling: Shelly Gurr, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelly Gurr or Captain Tom Shipp at (850)488-5600.

The **Fish and Wildlife Conservation Commission (FWC)**, Division of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: FWC, 620 S. Meridian Street, Bryant Building, Room 272, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss any proposed ordinance from St. Augustine related to the Anchoring and Mooring Pilot Program.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling: Shelly Gurr, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelly Gurr or Captain Tom Shipp at (850)488-5600.

#### **FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING**

The **Florida Association of Centers for Independent Living** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: State Board of Administration, Heritage Room, 1801 Hermitage Blvd., Ste. 100, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual review of the James Patrick Memorial Work Incentive Personal Attendant Services Program policies and procedures and review of the program participants.

A copy of the agenda may be obtained by contacting: Cyndi Mundell, (850)575-6004 or [www.floridacils.org](http://www.floridacils.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cyndi Mundell, (850)575-6004. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cyndi Mundell, (850)575-6004.

#### **FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic R & D Authority** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2011, 4:00 p.m.

PLACE: Research Park at Florida Atlantic University, Deerfield Campus, 1501 FAU Research Park Boulevard, 2nd Floor, Deerfield Beach, FL 33442

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres, [cc@research-park.org](mailto:cc@research-park.org).

For more information, you may contact: Christine Cannon-Burres, [cc@research-park.org](mailto:cc@research-park.org).

#### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

#### **CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 5:00 p.m.



PLACE: Center for Independent Living Office, 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Prospect Reception and Annual Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

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**NORTHWOOD SHARED RESOURCE CENTER**

The **NSRC**, Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **NSRC**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **NSRC**, Finance & Auditing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2011, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **NSRC**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 1:30 p.m.

PLACE: Department of Business & Professional Regulation, 1940 N. Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **NSRC**, Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC**, Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC**, Finance & Auditing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2011, 10:30 a.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 10, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1721, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

### **FLORIDA CLERKS OF COURT OPERATIONS CORPORATION**

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2011, 1:00 p.m. (ET)

PLACE: Opal Room, The Duval Hotel, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and other related issues.

A copy of the agenda may be obtained by contacting: The CCOC website: www.flccoc.org or calling: The Office, (850)386-2223.

### **NATIONAL COUNCIL ON COMPENSATION INSURANCE**

The **Florida Workers Compensation Appeals Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 9:00 a.m.  
PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida, (407)825-1234, Fax: (407)856-1672  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Workers Compensation employer dispute.

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**SOIL AND WATER CONSERVATION DISTRICTS**

The **Clay County Soil & Water Conservation District** announces a public meeting to which all persons are invited.  
DATE AND TIME: October 3, 2011, 1:00 p.m.  
PLACE: 2463 SR 16 W., Green Cove Springs, FL 32043  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.  
A copy of the agenda may be obtained by contacting: Sally Doyle, (904)284-6355.  
For more information, you may contact: Sally Doyle, (904)284-6355

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**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office, Board of Governors'** announces a public meeting to which all persons are invited.  
DATE AND TIME: Wednesday, October 26, 2011, 9:00 a.m.  
PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting. General matters to come before the board will be discussed.  
A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at gbarrett@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**MRG MIAMI**

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.  
DATE AND TIME: Thursday, October 27, 2011, 6:00 p.m. – 8:00 p.m.  
PLACE: Shula's Hotel and Golf Club, Grand Ballroom, 6842 Main Street, Miami Lakes, Florida 33014

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Six has begun a Project Development and Environment (PD&E) Study for the SR 826/Palmetto Expressway from I-75 to the Golden Glades Interchange. The primary purpose of this study is to determine the number and type of travel lanes and interchange improvements required to accommodate anticipated future traffic volumes and improve safety conditions throughout the project corridor. The study will also evaluate operational and safety improvements which could include Active Traffic Management and Intelligent Transportation Systems strategies, lane additions, managed lanes, major interchange modifications, and bus rapid transit. This Public Kick-Off Meeting is being held to give interested persons an opportunity to provide input on the future transportation improvements along the Palmetto Expressway.  
A copy of the agenda may be obtained by contacting: Mr. Nicholas Danu, P.E., Senior Project Manager, Florida Department of Transportation, District Six, 1000 N.W. 111th Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5219, Fax: (305)470-5205, via e-mail: nicholas.danu@dot.state.fl.us.  
Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alejandro Martinez at (305)470-5298, in writing: 1000 N.W. 111th Avenue, Room 6111-A, Miami, Florida 33172, via e-mail: alejandro.martinez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**COMMUNIKATZ, INC.**

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.  
DATE AND TIME: October 13, 2011, 7:00 p.m.  
PLACE: Auditorium, District Six Headquarters, 1000 N.W. 111 Avenue, Miami, FL 33172  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of Transportation District Six Annual Tentative Five-Year Transportation Plan Public Hearing.  
FDOT project managers will be on hand to hear your thoughts and answer your questions. Again this year, the Public Hearing will also be available online. Preregister website: www.fdotmiamidade.com/work-program, starting September 19, 2011.  
A copy of the agenda may be obtained by contacting: Ali Soule via email: ASoule@kommunikatz.com or (305)573-4455.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by

contacting: Public Information Office at (305)470-5277. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maribel Lena, District Six, Public Information Officer via email: Maribel.Lena@dot.state.fl.us or (305)470-5349.

Send written comments by email or mail: 1000 N.W. 111 Avenue, Room 6134, Miami, FL 33172, by October 25, 2011. The comments will also be entered into the public document.

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#### **QUEST CORPORATION OF AMERICA, INC.**

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: Pensacola Civic Center, Rooms C1, C2 and C3, 201 E. Gregory Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Pensacola Bay Bridge Project Development and Environment (PD&E) Study in Escambia and Santa Rosa Counties.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: J. Brandon Bruner, Project Manager, 1(888)638-0250, ext. 625, Joseph.Bruner@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT, District 3, Public Information Director, 1(888)638-0250, ext. 205, Ian.Satter@dot.state.fl.us.

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: Century Agriculture Building, 6001A Industrial Boulevard, Century, FL 32535

GENERAL SUBJECT MATTER TO BE CONSIDERED: The replacement of the Fannie Road over Dead Lake Bridge in Escambia County.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Lamb, Project Manager, (850)638-2288, Sandra.Lamb@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT, District 3, Public Information Director, 1(888)638-0250, ext. 205, Ian.Satter@dot.state.fl.us.

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2011 5:30 p.m. – 6:30 p.m.

PLACE: Pensacola Civic Center, Rooms C1, C2 & C3, 201 East Gregory Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pensacola Bay Bridge Project Development and Environment (PD&E) Study in Escambia and Santa Rosa Counties.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: J. Brandon Bruner, 1(888)638-0250, ext. 625, Joseph.Bruner@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommie Speights, 1(888)638-0250, ext. 208, Tommie.Speights@dot.state.fl.us.

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#### **ATKINS**

The **Department of Transportation**, District One and Florida's Turnpike Enterprise announce a public hearing to which all persons are invited. Specific notice is provided to the Polk Transportation Planning Organization, Lee County, Sarasota/Manatee, Charlotte County-Punta Gorda and Collier Metropolitan Planning Organizations, Central Florida Metropolitan Planning Organization Alliance, West Central Florida Metropolitan Planning Organizations Chairs Coordinating Committee, Tampa Bay Area Regional Transportation Authority and the county commission chairpersons of Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Lee, Manatee, Okeechobee, Polk and Sarasota Counties.

DATE AND TIME: Wednesday, October 26, 2011, 5:30 p.m.

PLACE: Main Location: Florida Department of Transportation, District One, Headquarters, Mike Rippe Auditorium, 801 North Broadway Avenue, Bartow, Florida; Remote Location: Florida Department of Transportation, Southwest Area Office, Swift SunGuide Center, 10041 Daniels Parkway, Fort Myers, Florida. The hearing is also conducted as a webinar, which is a live presentation over the Internet. Registration is required prior to joining the webinar. Please visit the following Web site to register: <https://www2.goto.com/register/707661682>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearing is held to present the District One and Florida's Turnpike Enterprise Tentative Five Year Work Programs for fiscal years beginning July 1, 2012, through June 30, 2017. The

hearing will consist of a video presentation on the tentative work program by the department followed by a public testimony period. The public hearing is conducted pursuant to Section 339.135(4)(d), Florida Statutes, as amended. Department staff will be available at the two public hearing sites for informal discussion and assistance.

Written comments from all interested parties will be accepted by the department at the public hearing sites, through the webinar, or if received by November 15, 2011. Comments should be mailed to: District One Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831 or by e-mail: Jennifer Stults, Intermodal Systems Development Manager, jennifer.stults@dot.state.fl.us. The public hearing is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Cindy Clemmons, Public Information Director, Florida Department of Transportation, Bartow District Office at (863)519-2362 or Debbie Tower, Public Information Director, Florida Department of Transportation, Southwest Area Office, District One, (239)461-4300 at least seven (7) days prior to the hearing.

## Section VII

### Notices of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Florida Prison Legal Journal. The petition seeks the agency's opinion as to the applicability of Department rules regarding impoundment of publications, notice to inmates and publishers of impoundment of publications, and the donation of stamps by inmates, particularly as it applies to the petitioner. Petitioner alleges that staff members at Mayo Correctional Institution have been improperly impounding the Florida Prison Legal Journal's publications, failing to send notices of impoundment, and disallowing inmates from donating stamps. Petitioner seeks an opinion as to whether such actions violated Department rules.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Janet Holmes, 501 S. Calhoun Street, Tallahassee, FL 32399.

Please refer all comments to: Kendra Jowers, 501 S. Calhoun Street, Tallahassee, Florida 32399.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Astor Post No. 9986 Veterans of Foreign Wars of the United States, Inc., for a Declaratory Statement, Docket Number DS 2011-072. The petition seeks the agency's opinion as to the applicability of Rule 61A-1.010 and subsection 61A-1.0104(3), F.A.C., as it applies to the petitioner.

The Petitioner requests a declaratory statement in regards to the term "industry members" as used in Rule 61A-1.010 and subsection 61A-1.0104(3), F.A.C. Specifically, Petitioner requests clarification as to whether the term "industry members" is narrowly tailored to encompass only those members of the alcoholic beverages industry, or applies generally to members of any industry.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on September 16, 2011, the Board of Pharmacy has received the petition for declaratory statement from Martin R. Dix, Esquire, on behalf of Florida Rx Solutions. The petition seeks the agency's opinion as to the applicability of Section 465.0265, Florida Statutes, and Rule 64B16-28.604, Florida Administrative Code, as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 465.0265, Florida Statutes, and Rule 64B16-28.604, Florida Administrative Code, concerning whether the arrangement described in the petition would comply with the centralized prescription statutory and rule requirements found in the aforementioned statute and rule.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Fritz Hayes, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on August 18, 2011, the Florida Department of Financial Services was noticed that the Michelson Insurance Group joins in the Petition for