

warewashing. Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice. A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Eychaner, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, (850)245-4277.

NOTICE IS HEREBY GIVEN that on September 9, 2011, the Department of Health, Bureau of Radiation Control, received a petition for the Volusia County Division of Corrections. The petitioner is seeking a variance from subparagraph 64E-5.502(1)(a)6., F.A.C., which prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Don Steiner, Environmental Administrator, Bureau of Radiation Control, Radiation Machine Program, 705 Wells Road, Suite 300, Orange Park, Florida 32073, (904)278-5730. Comments on this petition should be filed with the Bureau of Radiation Control within 14 days of this notice.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on September 14, 2011, the Florida Housing Finance Corporation, received a petition for waiver from Colonial Lakes Apartments, LTD, of Rule 67-48.027, F.A.C., which prohibits submitting an Application for Housing Credits to Florida Housing, until after tax exempt bonds have been issued to the Development and subsection 67-48.0072(10), F.A.C., which requires the Credit Underwriter to review and determine whether there will be a negative impact to Guarantee Fund Developments within the primary market area or within five miles of the proposed Development. A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources**, Historic Preservation Grants-in-Aid Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2011, 10:00 a.m.

PLACE: Webinar (register online at www.flheritage.com/grants)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Management of 2012 Preserve America Grants, including: Reports and Payments; Procurement of Consultants, Contractors and Vendors; Contracts; Close out and Final Products.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff at 1(800)847-7278 or email: bhpgrants@flheritage.com.

The **Division of Historical Resources**, Historic Preservation Grants-in-Aid Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2011, 10:00 a.m.

PLACE: Webinar (register online at www.flheritage.com/grants)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Management of 2012 Small Matching Grants, including: Reports and Payments; Procurement of Consultants, Contractors and Vendors; Contracts; Close out and Final Products.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff at 1(800)847-7278 or email: bhpgrants@flheritage.com.

The **Division of Cultural Affairs and Citizens for Florida Arts, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2011, 10:00 a.m.

PLACE: This meeting will take place via teleconference. To obtain participation instructions, please visit the Division's website: www.florida-arts.org and click on the calendar listing for the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Laura Blischke, Division of Cultural Affairs, (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, (850)245-6470 or mblewis@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Endangered Plant Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 20, 2011, 1:00 p.m. – 5:00 p.m.; October 21, 2011, 8:00 a.m. – 12:00 Noon

PLACE: FL Dept. of Agriculture and Consumer Services', Doyle Conner Building, 1911 S.W. 34th Street, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Welcome and Opening Remarks

2. Approval of Agenda
3. Review and Approve Minutes of Last Meeting
4. Evaluate and Rank Grant Proposals for FY 2011-12
5. Review Updated Ranking Forms
6. Discussion on plant rescue/ salvage projects of DOT
7. Election of Officers
8. Comments or Concerns from Interested Parties
9. Schedule Next Meeting

A copy of the agenda may be obtained by contacting: Bryan Benson at (352)372-3505, x 162 or email bryan.benson@freshfromflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bryan Benson at (352)372-3505, x162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2011, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)617-7917

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section, (850)617-7940 or from the PREC Web Site: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

The **Fertilizer Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 10:00 a.m.

PLACE: Florida Citrus Building, 2nd Floor, Florida Conference Room, 500 – 3rd Street Northwest, Winter Haven, Florida 33881, (863)291-5820

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the council during which there will be a review of pertinent fertilizer issues.

A copy of the agenda may be obtained by contacting: Mr. Weldon Collier, (850)617-7907.

For more information, you may contact: Mr. Weldon Collier, Program Planning Coordinator, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Conner Building, Room 170, Mail C16, Tallahassee, Florida 32399-1650, (850)617-7907.

DEPARTMENT OF EDUCATION

The **Florida Education Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 3, 2011, 3:00 p.m. – 5:00 p.m. (EDT) or upon adjournment

PLACE: Conference Call: (813)739-4775

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation issues including, but not limited to, approval of minutes from July 7, 2011 meeting, Commissioner's report, program updates, financial report, executive director's report, and general discussion of Foundation business.

A copy of the agenda may be obtained by contacting: Deb Schroeder at (850)245-9692.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Schroeder at (850)245-9692. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Schroeder at (850)245-9692

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, October 7, 2011, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: October 4, 2011, 12:00 Noon – 2:00 p.m.

PLACE: North Campus, Room E-121, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Florida State College at Jacksonville (Part Two).

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: October 4, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: North Campus, Room E-235, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS

DATE AND TIME: October 4, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: North Campus, Room E-225, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, September 27, 2011, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the: College President, Florida State College at Jacksonville, on or before October 4, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of October and November 2011, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF LAW ENFORCEMENT

The **Region XIV Trust Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2011, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Manoly, Interim, Region XIV, Secretary O., (305)237-1327, email: mmanoly1@mdc.edu.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 8:30 a.m.

PLACE: Holiday Inn Express, 9402 Corporate Lake Drive, Tampa, FL 33634

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter

316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Ahsia Gray at (850)245-7936.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ahsia Gray at (850)245-7936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 14, 28, 2011; November 18, 2011; December 2, 16, 30, 2011, 2:00 p.m. (EST) – Conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Executive Team Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2011, 8:30 a.m. (EST) – Conclusion of business

PLACE: Hilton Orlando, 6001 Destination Parkway, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399, (850)414-4105.

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2011, 9:00 a.m., or soon thereafter, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct interviews with candidates for the Executive Director position at the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2011, 9:00, a.m.

PLACE: The Hearing Room, Suite 101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Julia Gillette, The office of Chair Tena M. Pate at (850)922-6137 or via e-mail: juliagillette@fpc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Julia Gillette, The Office of Chair Tena M. Pate at (850)922-6137 or via e-mail: juliagillette@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 12, 2011; October 19, 2011; October 26, 2011, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public hearing in the following docket to which all persons are invited.

TITLE: Docket Number 080562-WU – Request for approval of amendment to connection/transfer sheets, increase in returned check charge, amendment to miscellaneous service charges, increase in meter installation charges, and imposition of new tap-in fee, in Marion County, by East Marion Sanitary Systems Inc.

DATE AND TIME: Thursday, October 13, 2011, 10:00 a.m.

PLACE: Growth Management Zoning Division, 2710 E. Silver Springs Boulevard, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: By Order No. PSC-09-0263-TRF-WU, the Commission permitted East Marion Sanitary Systems, Inc. to impose a new tap-in fee and increase its meter charges for irrigation meters but also found that several customers had requested irrigation meters prior to the tariff being changed. The Commission directed that those customers who had requested irrigation meters prior to the Commission's April 7, 2009, Commission Conference be provided irrigation meters at the old tariff rate. On May 18, 2009, East Marion protested that portion of the Commission's order. The purpose of the hearing is to take testimony and evidence regarding East Marion Sanitary System's protest of

that portion of Order No. PSC-09-0263-TRF-WU. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Emergency Cancellation of Hearing: If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at: 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor, Office of Policy and Budget** announces a public meeting to which all persons are invited.

Health and Human Services – Agency for Health Care Administration, Agency for Persons with Disabilities, Department of Children and Families, Department of Elder Affairs, Department of Health, and Department of Veterans' Affairs

DATE AND TIME: Friday, September 30, 2011, 9:00 a.m. – 11:30 a.m.

PLACE: 412 Knott Building, Tallahassee, Florida

Environmental – Department of Agriculture and Consumer Services, Department of Citrus, Department of Environmental Protection, Fish and Wildlife Conservation Commission, and Public Service Commission

DATE AND TIME: Friday, September 30, 2011, 12:00 Noon – 1:30 p.m.

PLACE: 412 Knott Building, Tallahassee, FL

General Government – Agency for Enterprise Information Technology (Governor's Office), Department of Business and Professional Regulation, Department of Financial Services (includes Offices of Insurance and Financial Regulation), Department of Lottery, Department of Management Services (includes Northwood and Southwood Shared Resource Centers and the Division of Administrative Hearings), Department of Military Affairs, and Department of Revenue

DATE AND TIME: Friday, September 30, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: 412 Knott Building, Tallahassee, FL

Public Safety – Department of Corrections, Department of Juvenile Justice, Department of Law Enforcement, Department of Legal Affairs, Justice Administration Commission, and Parole Commission

DATE AND TIME: Friday, September 30, 2011, 9:00 a.m. – 11:30 a.m.

PLACE: 116 Knott Building, Tallahassee, FL

Education – Department of Education and Board of Governors

DATE AND TIME: Friday, September 30, 2011, 12:00 Noon – 1:00 p.m.

PLACE: 116 Knott Building, Tallahassee, FL

Transportation and Economic Development (includes Director's Office) – Department of Highway Safety and Motor Vehicles, Department of State, Department of Transportation, and Executive Office of the Governor

DATE AND TIME: Friday, September 30, 2011, 1:30 p.m. – 4:00 p.m.

PLACE: 116 Knott Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from the departments listed below will present an overview of the agency's Legislative Budget Request for Fiscal Year 2012-2013 and Long-Range Program Plan for Fiscal Year 2012-2013 through Fiscal Year 2016-2017, and will be available for public questions and comments.

Written comments may be submitted to the representatives of the Office of Policy and Budget at the proceedings or mailed to the Executive Office of the Governor, Office of Policy and Budget, 1702 The Capitol, Tallahassee, Florida 32399-0001, and received by close of business Thursday, September 29, 2011.

A copy of the agenda may be obtained by contacting: Office of Policy and Budget at (850)487-1880.

REGIONAL PLANNING COUNCILS

The **Bay Area Resource Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2011, 11:00 a.m. – 2:00 p.m.

PLACE: West Florida Regional Planning Council, 4081 East Olive Road, Suite A, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting at which general business of the Bay Area Resource Council will be discussed. Guest Speaker is Tim Haag, Director of Communications & Government Affairs for the Emerald Coast Utilities Authority. Mr. Haag will discuss the Northwest Florida Pharmaceutical Take Back Program.

A copy of the agenda may be obtained by contacting: Mary Gutierrez, WFRPC, (850)332-7976, ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Mary Gutierrez, WFRPC, (850)332-7976, ext. 226. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Gutierrez, WFRPC, (850)332-7976, ext. 226, 1(800)226-8914, ext. 226 or mary.gutierrez@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2011, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 207 Northeast 1st Street, Jasper, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Hamilton County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2011, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendation for Community Transportation Coordinator.

A copy of the agenda may be obtained by contacting: Ed Lehman at (904)279-0880 or elehman@nefrc.org.

The **Tampa Bay Regional Planning Council**, Regional Planning Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2011, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: William Avera Wynne, (727)570-5151, ext. 30.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Avera Wynne, (727)570-5151, ext. 30.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2011, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 3, 2011, 10:30 a.m.

PLACE: Beacon Council Board Room, 80 S.W. 8th Street, Suite 2400, Miami, FL 33130

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **South Florida Regional Planning Council** announces a summit to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2011, 9:00 a.m. – 4:00 p.m.

PLACE: Fort Lauderdale Marriott Coral Springs Hotel, 11775 Heron Bay Boulevard, Coral Springs, Florida 33076

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil, representatives from leading automakers, utilities, progressive "Electric Vehicle Ready" community leaders, and other industry experts will discuss how electric transportation will affect our communities and how to prepare for the road ahead.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021 or at the following website: <https://secure.eplyservices.com/clientdocs/Electric-Vehicles-Stakeholder-Summit-2011-Agenda.pdf>.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954)985-4416 at least five (5) calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2011, 12:00 Noon

PLACE: Vero Beach High School Campus, 1707 16th Street, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Regional Schools Working Group meeting will be held to discuss school planning and legislative issues and proposals. Multiple school board members from the Palm Beach, Martin, St. Lucie, Indian River, and Okeechobee County School Districts as well as the respective superintendents may be in attendance. The meeting is free and open-to-the-public.

A copy of the agenda may be obtained by contacting: Kim DeLaney at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim DeLaney at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim DeLaney, (772)221-4060.

DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 10:30 a.m.

PLACE: Reception and Medical Center, Regional Director's Conference Room, 7765 South, C.R. 231, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Board.

A copy of the agenda may be obtained by contacting: Tiffany Roseke at (386)496-6074.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tiffany Roseke at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2011, 9:30 a.m.

PLACE: Maitland Service Center, 601 South Lake Destiny Road, Suite 200, Maitland, FL – (Wekiva Room)

DATE AND TIME: October 4, 2011, 9:30 a.m.

PLACE: Maitland Service Center, 601 South Lake Destiny Road, Suite 200, Maitland, FL – (Wekiva Room)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of committee performing search for new Executive Director of District.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Marji Hightower at (386)329-4214 or mhightower@sjrwmd.com or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33537-6749

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Permit No. and Project Name:

43007090.002 City of Largo – Highland Avenue Stormwater

43040447.000 City of St. Petersburg – Golf Creek & 13th Avenue

43008209.002 CR 296 (118th Ave./Future SR 690) from E. of SR 55 to E. of Roosevelt

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the District's website: www.watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-7103. email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Central Florida Water Initiative (CFWI) Steering Committee consisting of a Governing Board member from each of the **South Florida Water Management District**, the Southwest Florida Water Management District, and the District, and a representative from each of the Florida Department of Environmental Protection, the Florida Department of Agricultural and Consumer Services and the Tohopekaliga (Toho) Water Authority, representing public water supply utilities within the Central Florida Coordination Area, announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2011, 10:00 a.m. – 12:30 p.m.

PLACE: Tohopekaliga Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area.

The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chairman of the Committee. Additional information about this effort may be found at: cfwiwater.com.

A copy of the agenda may be obtained by contacting: Dean Powell: dpowell@sfwmd.gov, website: <http://cfwiwater.com>/ seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hal Wilkening: Department Director, Resource Management Administration, District, P. O. Box 1429, Palatka, Florida 32178-1429, (386)329-4250, email: hwilkeni@sjrwmd.com; Roy Mazur: Roy Mazur, Planning Director, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, Roy.Mazur@swfwmd.state.fl.us; Dean Powell: Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6787, dpowell@sfwmd.gov; John Shearer: Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, Florida 32779, (321)297-7372, email: johnshearer@cfl.rr.com.

The **South Florida Water Management District**, Water Resources Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2011, 9:00 a.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Megan Jacoby, (561)682-6517. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Megan Jacoby, (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: 9:30 a.m. Unless Otherwise Noted

	Date Room Assigned
January 5, 2012	B1-3B
January 20, 2012	B1-2A
February 6, 2012	B1-2B
February 20, 2012	B1-2B
March 5, 2012	B1-2B
March 20, 2012	B1-2B
April 5, 2012	B1-3B
April 20, 2012	B1-3B
May 7, 2012	B1-2B
May 21, 2012	B1-2B
June 5, 2012	B1-2B
June 20, 2012	B1-2B
July 5, 2012	B1-2A
July 20, 2012	B1-2A
August 6, 2012	B1-2A
August 20, 2012	B1-2A
September 5, 2012	B1-2B
September 20, 2012	B1-3B
October 5, 2012	B1-2A
October 22, 2012	B1-2A
November 5, 2012	B1-2A
November 20, 2012	B1-2A
December 5, 2012	B1-2A
December 20, 2012	B1-2A

PLACE: South Florida Water Management District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conflict Resolution Board Meeting.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6510, West Palm Beach, Florida 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Rosanne Smith, (561)682-6352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosanne Smith, (561)682-6352.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2011, 9:30 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 7, 2011, 10:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of initiatives the Advisory Council and the Department wish to undertake.

A copy of the agenda may be obtained by contacting: Jack Reid, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2115, email: reidj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jack Reid, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2115, email: reidj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jack Reid, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2115, email: reidj@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2011, 9:00 a.m. – 11:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee Business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or by email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CHANGE – The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 3, 2011 (The teleconference previously noticed for Monday, August 22, 2011.) 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, **TELECONFERENCE CALL ONLY**, Dial In Number: 1(866)498-8391, Conference ID: 93873056

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting: Christina White (850)412-4680 or by email: Christina.White@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Ruis, (850)412-4671 or by email: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina White, (850)412-4680, email: Christina.White@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation**, Division of Hotels and Restaurants announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 3, 2011, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and approve changes to Chapter 61C-8, F.A.C.

A copy of the agenda may be obtained by contacting: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Keele, (850)717-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1274.

The Florida **Board of Professional Engineers**, Educational Advisory Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2011, 11:00 a.m. or soon thereafter

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 12, 2011, 1:00 p.m. or soon thereafter; October 13, 2011, 8:30 a.m. or soon thereafter

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2011, 9:30 a.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

DEPARTMENT OF HEALTH

NOTICE OF CHANGE – The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 13, 2011, 2:00 p.m.; October 14, 2011, 8:30 a.m.

PLACE: *CHANGE OF LOCATION* Wyndham Tampa Westshore, 700 N. Westshore Blvd., Tampa, Florida 33609,(813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474 at least one week prior to the meeting.

NOTICE OF CHANGE – The **Board of Medicine, Finance & Statistics Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: UPDATED DATE/TIME: Friday, September 30, 2011, immediately following the Electrology/Dietetics & Nutrition Committee

PLACE: Wyndham Tampa Westshore, 700 N. Westshore Blvd., Tampa, FL 33609, Hotel phone #: (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call: The Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call: (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call: (850)245-4131 ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Board of Medicine**, Electrology/Dietetics & Nutrition Committee announces a public meeting to which all persons are invited.

DATE AND TIME: UPDATED DATE/TIME: Friday, September 30, 2011, immediately following the Full Board meeting

PLACE: Wyndham Tampa Westshore, 700 N. Westshore Blvd., Tampa, FL 33609, Hotel phone #: (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: www.flhealthsource.com for cancellations or changes to meeting dates or call: The Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 13, 2011, 11:00 a.m. (EST) or shortly thereafter

PLACE: Conference Call: 1(888)808-6959. Conference Code: 2454594

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 4, 2011, 9:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 11, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959 at the prompt, enter Conference Code: 2454070#; For those who wish to attend the meeting in person, the conference call will originate from: Capital Circle Office Complex, Eatz Cafe Conference Room, 4055 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss numerous issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also discuss research proposals as requested by the Research Review and Advisory Committee.

NOTE: This is a telephone conference call. Panel members choosing to travel to the Eatz Café Conference Room to participate do so without reimbursement for per diem and travel expenses.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 11, 2012, Room A, 9:30 a.m. – 3:00 p.m.; March 14, 2012, Room A, 9:30 a.m. – 3:00 p.m.; May 9, 2012, Room S706, 9:30 a.m. – 3:00 p.m.; July 11,

2012, Room S706, 9:30 a.m. – 3:00 p.m.; September 12, 2012, Room S706, 9:30 a.m. – 3:00 p.m.; November 14, 2012, Room S706, 9:30 a.m. – 3:00 p.m.

PLACE: Hurston Building, 400 West Robinson Street, Orlando, FL 32801, (407)317-7172

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

A copy of the agenda may be obtained by contacting: Robert Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, FL 32399-7017, (850)245-4444, ext. 2369.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Pat Duncan, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, FL 32399-7017, (850)245-4444, ext. 2366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, FL 32399-7017, (850)245-4444, ext. 2369.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATES AND TIMES: September 20, 2011, 10:00 a.m., Solicitation Conference; October 24, 2011, 10:05 a.m., Reply Opening; October 26, 2011, 10:00 a.m., Meeting of Department Evaluators; Anticipated November 7-8, 2011, TBA., Debriefing Meeting of Department Evaluators and Ranking of the Replies; Anticipated November 28-30, 2011, 9:00 a.m. – 5:00 p.m., Negotiation Meetings. Anticipated December 5-7, 2011, 9:00 a.m. – 5:00 p.m., Negotiation Meetings; Anticipated December 12-14, 2011, 9:00 a.m. – 5:00 p.m., Negotiation Meetings; Anticipated December 19-21, 2011, 9:00 a.m. – 5:00 p.m., Negotiation Meetings; Anticipated January 3-4, 2012, 9:00 a.m. – 5:00 p.m., Negotiation Meetings; Anticipated January 9, 2012, 10:00 a.m., DCF Negotiation Team to Develop Recommendation for Award

PLACE: Department of Children and Families, 9393 North Florida Avenue, Tampa FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SunCoast Region Invitation to Negotiate #23FS12001, To Become the Lead Agency for Community-Based Care in Circuit 13/Hillsborough County. A copy of the ITN is available online at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agendas may be obtained by contacting: Lois Admire, (813)558-5743, Lois_E_Admire@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Sharon Pimley-Fong at (813)558-5656. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

TAMPA Procurement Administrative Meetings

DATE AND TIME: September 20, 2011, 1:00 p.m., Solicitation Conference

PLACE: DCF, 9393 North Florida Avenue, Tampa FL 33612

DATE AND TIME: October 24, 2011, 1:05 p.m., Reply Opening

FORT MYERS Administrative and Negotiation Meetings

DATE AND TIME: October 27, 2011, 1:00 p.m., Meeting of Department Evaluators; November 9-10, 2011, TBA, Debriefing Meeting of Department Evaluators and Ranking of the Replies; Anticipated November 30, 2011, 9:00 a.m – 5:00 p.m., Negotiation Meetings; Anticipated December 1-3, 2011, 9:00 a.m – 5:00 p.m., Negotiation Meetings; Anticipated December 7-9, 2011, 9:00 a.m – 5:00 p.m., Negotiation Meetings; Anticipated December 14-16, 2011, 9:00 a.m – 5:00 p.m., Negotiation Meetings; Anticipated December 21-23, 2011, 9:00 a.m – 5:00 p.m. Negotiation Meetings; Anticipated January 5-6, 2012, 9:00 a.m – 5:00 p.m., Negotiation Meetings; Anticipated January 10, 2012, 1:00 p.m., DCF Negotiation Team to Develop Recommendation for Award

PLACE: DCF, 2295 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SunCoast Region Invitation to Negotiate #20FS12001, To Become the Lead Agency for Community-Based Care in Circuit 20/Charlotte, Lee, Glades, Hendry and Collier Counties.

A copy of the ITN is available online at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Lois Admire, (813)558-5743, Lois_E_Admire@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sharon Pimley-Fong at (813)558-5656. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Central Region, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2011, 9:30 a.m.

PLACE: DCF Office, 1055 US Hwy. 17 N, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting. Circuit 10, Chapter 39 Local Planning Team Meeting.

A copy of the agenda may be obtained by contacting: Vicki Pearson, (863)519-8736, ext. 115.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Pearson, (863)519-8736, ext. 115. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Pearson, (863)519-8736, ext. 115.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: October, 11, 2011, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Affordable Housing, Data Collection, Legal and Law Enforcement, and Children's.

Committee: Executive

DATES AND TIMES: Monday, October 3, 2011; Monday, November 7, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Legal and Law

DATE AND TIME: Friday, October 7, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Children's

DATE AND TIME: Thursday, November, 17, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Data Collection

DATES AND TIME: Wednesday, October, 5, 2011; Wednesday, November 2, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Continuum of Care Capacity

DATES AND TIME: Wednesday, October 19, 2011; Wednesday, November 16, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Affordable Housing

DATES AND TIME: Wednesday, October 19, 2011; Wednesday, November 16, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Annual Report on homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2011, 8:30 a.m. – until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the October 14, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2011, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 14, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2011, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 14, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2011, 6:30 p.m. – 8:30 p.m.
 PLACE: Charlotte County Extension Service office, 25550 Harbor View Road, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss and receive public input concerning quail management on the Babcock-Webb Wildlife Management Area. Topics to be discussed include: modification of quail harvest strategy, habitat management, recent research recommendations and an introduction to a new quail research project.

A copy of the agenda may be obtained by contacting: Chuck McKelvy at (850)342-0256 or chuck.mckelvy@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chuck McKelvy at (850)342-0256 or chuck.mckelvy@myfwc.com.

The **Fish and Wildlife Conservation Commission**, Division of Law Enforcement, Investigations Section announces a workshop to which all persons are invited.

DATE AND TIME: October 5, 2011, 6:30 p.m. – 8:00 p.m.
 PLACE: Ocala Police Department, 402 South Pine Avenue, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to discuss possible changes to Rule 68A-9.005, F.A.C., regarding falconry. This workshop will provide a forum for the public to provide input for consideration on changes to the existing falconry rule.

A copy of the agenda may be obtained by contacting: Ms. Precious Boatwright, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Precious Boatwright, Division of Law Enforcement, RSVP your attendance: 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

The Florida **Fish and Wildlife Conservation Commission** announces a facilitated stakeholder meeting to discuss and examine manatee issues.

DATE AND TIME: October 7, 2011, 9:00 a.m.
 PLACE: Florida Fish and Wildlife Research Institute, 100 – 8th Ave, S.E., 3rd Floor, Conference Room, St. Petersburg, FL 33701. Participation by teleconference also will be available at the following location, and remotely via the Internet and telephone (see contact information below for who to contact for details). Additional remote location: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Conference Room G52C, Ground Floor, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Carol Knox at (850)922-4330 or Carol.Knox@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2011, 1:00 p.m.

PLACE: Conference Call: 1(877)826-6967, Conference ID: 2867636526#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Servicing Provider Agreement and any other matters that may come before the board.

A copy of the agenda may be obtained by contacting: Lisa B. Stoutamire, FAJUA, 1425 Piedmont Drive East, #201A, Tallahassee, FL 32308, (850)681-2003, Fax: (850)681-7802, loutamire@fajua.org.

FLORIDA COURTS E-FILING AUTHORITY

The **Florida Courts E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2011, 10:00 a.m.

PLACE: 23rd Floor, Gene Medina Conference Room, Orange County Courthouse, 425 N. Orange Ave., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Courts E-Filing Authority board of directors will hold a meeting for the purpose of discussing the implementation of the Florida e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman at allman@flclerks.com or (850)921-0808.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at allman@flclerks.com or (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2011, 10:00 a.m.

PLACE: Blank & Meenan, P.A., 204 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to elect the Authority's Chair, Vice-Chair, and Treasurer of the Board of Governors.

A copy of the agenda may be obtained by contacting: Kathleen Hampton at (850)575-0343 or khampton@inn-park.com or <http://innovation-park.com/meetings.asp>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Hampton at (850)575-0343 or khampton@inn-park.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Hampton at (850)575-0343 or khampton@inn-park.com.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2011, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

NORTHWOOD SHARED RESOURCE CENTER

The **NSRC**, Technical Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, CR 3000, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Service Catalog Rates.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC**, Technical Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Service catalog rates.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 3, 2011, 3:00 p.m.

PLACE: Caldwell Building, Executive Conference Room 114, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Finance and Budget Workgroup.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2011, 8:30 a.m.

PLACE: 412 W. Orange Street, Room 102, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grants will be awarded and 2011/2012 Budget Presented.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandy Meeks, (863)773-9430.

MRG MIAMI

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Founders Park, Community Center, 87000 Overseas Highway, Islamorada, FL 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is developing the design for two repaving projects to improve the roadway along State Road 5/Overseas Highway in

Monroe County. The limits for one of the proposed projects extend from Jerome Avenue (Mile Marker 81.4) to Whale Harbor Channel (Mile Marker 84.0). The limits for the other project extend from Whale Harbor Channel (Mile Marker 84.0) to the entrance of Smugglers Cove (Mile Marker 85.6). Both projects are in the Village of Islamorada.

The proposed work for this project includes repaving the existing roadway to extend the life of the road, changing the existing typical section to include bicycle lanes, and reworking the existing northbound shoulder area along the project corridor to create a 10-foot wide paved shoulder that can be utilized during as a through lane during emergency evacuations. New signs, pavement markings and minor drainage improvements will also be included.

A copy of the agenda may be obtained by contacting: David Ramil, Public Information Specialist, (786)877-4375 or via e-mail: dramil@mrgmiami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172, by e-mail: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail: dramil@mrgmiami.com.

ATKINS

The Florida **Department of Transportation**, District One, announces a Dispute Resolution Sub-team meeting to discuss a Cumulative Effects Evaluation (CEE) study, in association with the proposed Interstate 75 interchange at Everglades Boulevard in Collier County. All members of the public are invited to attend.

DATE AND TIME: Tuesday, October 18, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: SunGuide Center, 10041 Daniels Parkway, Fort Myers, Florida

A cumulative effects evaluation study looks at changes in an area through time and how these changes affect resources in that area. This study examines how past, present and reasonably foreseeable future changes affect eight protected species found within southwest Florida. The eight species under study include: Florida panther, Florida black bear, Florida sandhill crane, wood stork, red-cockaded woodpecker, gopher tortoise, eastern indigo snake, and mangrove fox squirrel.

The purpose of this meeting is to review information associated with past to present actions that may have affected the eight study species and to discuss changes in the project study area that may have resulted from these actions. The meeting will provide an opportunity to discuss parameters that will be used in environmental models and species specific habitat models. These models, in association with established development and agricultural models, will be used to assess cumulative effects on the eight study species.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Florida Department of Transportation at least seven days before the meeting by contacting: Ms. Gwen G. Pipkin, Senior Project Manager, (863)519-2375, gwen.pipkin@dot.state.fl.us. If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1 (800)955-8771 (TDD) or 1 (800)955-8770 (Voice).

For more information, please contact: Ms. Pipkin at the above phone number or email address, or visit the project web site at: www.I-75Everglades.com.

STANLEY CONSULTANTS, INC.

The **Department of Transportation** announces a public officials and agencies kick-off meeting to which all persons are invited.

DATE AND TIME: October 20, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: The Peter and Julie Cummings Library, 2550 S.W. Matheson Avenue, Palm City, Florida 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: This PUBLIC OFFICIALS AND AGENCIES KICK-OFF MEETING is being conducted to present preliminary project information and obtain public comment for the I-95 Project Development and Environment Study (PD&E) being conducted from South of SW High Meadow Avenue to North of Becker Road in northern Martin County and southern St. Lucie County, Florida. The proposed improvements consist of North and South bound travel lane expansion and interchange improvements within the study area. The project corridor is approximately 12 miles in length and is located in northern Martin and southern St. Lucie Counties, Florida (Financial Project Identification Number 422681-1-22-01, ETDM Number 13063, Federal Aid Projects Number 0952-145-I).

A copy of the agenda may be obtained by contacting: Julio Delgado, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or email: julio.delgado@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julio Delgado at (954)777-4390, Toll Free: 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact: Julio Delgado seven (7) days before the workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julio Delgado, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4390, Toll Free: 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us. or by visiting the project website: <http://www.I95martinnorth.com>.

The Florida **Department of Transportation (FDOT)**, District Four, announces a public kick-off meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2011, Open House, 5:00 p.m. – 7:00 p.m.

PLACE: The Peter and Julie Cummings Library, 2551 S.W. Matheson Avenue, Palm City, Florida 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Kick-off Meeting is being conducted to present preliminary project information and obtain public comment for the I-95 Project Development and Environment Study (PD&E) being conducted from South of S.W. High Meadow Avenue to North of Becker Road in northern Martin County and southern St. Lucie County, Florida. The proposed improvements consist of North and South bound travel lane expansion and interchange improvements within the study area. The project corridor is approximately 12 miles in length and is located in northern Martin and southern St. Lucie Counties, Florida. (Financial Project Identification Number 422681-1-22-01, ETDM Number 13063, Federal Aid Projects Number 0952-145-1).

A copy of the agenda may be obtained by contacting: Julio Delgado, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or email: julio.delgado@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julio Delgado at (954)777-4390, Toll Free: 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us. Any persons who require translation services (free

of charge) should also contact: Julio Delgado seven (7) days before the workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julio Delgado, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4390, Toll Free: 1(866)336-8435, ext. 4390, by email: julio.delgado@dot.state.fl.us. or by visiting the project website: <http://www.I95martinnorth.com>.

THE LPA GROUP

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2011, 5:30 p.m.

PLACE: Bunnell City Hall, 200 South Church Street, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public kick-off meeting is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number: 427118-1-22-01, otherwise known as the Commerce Parkway Project Development and Environment (PD&E) Study in Flagler County, Florida. The study will analyze the construction of a new roadway linking US 1 to SR 100, a distance of approximately 1.7 miles. The proposed corridor lies along the eastern boundary of the City of Bunnell. This connector road will serve as access to proposed commercial, light industrial and multi-family residential units within the Flagler Central Commerce Park. The road will also serve as secondary access to the Flagler County Government Services Center.

This project is being held in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Ms. Amy Sirmans, Project Manager, Florida Department of Transportation District Five, 719 South Woodland Boulevard, M.S. 1-501, DeLand, Florida 32720. You may visit the project web site: www.commercepkwy.com, to obtain more information and to send a comment or question to the study team.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bill Umlauf, P.E., Project Manager, The LPA Group at (407)562-4126 or wfcumlauf@lpagroup.com. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Amy Sirmans, P.E., FDOT Project Manager at (386)943-5404, e-mail: amy.sirmans@dot.state.fl.us or Bill Umlauf, P.E., Project Manager, The LPA Group at (407)562-4126 or email: wfcumlauf@lpagroup.com.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

The Board of Massage Therapy hereby gives notice that the Petition for Declaratory Statement filed on November 1, 2007, by Bunnell, Woulfe, Kirschbaum, Keller, McIntyre, Gregoire & Klien, seeking the Board’s interpretation of Section 480.033(3), Florida Statutes, has been withdrawn. The Notice of Petition for Declaratory Statement published in Vol. 33, No. 52, of the December 28, 2007, Florida Administrative Weekly. Copies of the petition may be obtained from: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has received the petition for declaratory statement from Janelle Schor. The petition seeks the agency’s opinion as to the applicability of Section 480.033(3), Florida Statutes, as it applies to the petitioner.

Further, the petition requests that the Board issue a declaratory statement stating, that pursuant to Section 480.033(3), Florida Statutes, individuals who administer Muscle Activation Techniques (“MAT”) would not be required to be licensed as a massage therapist, because MAT is in fact separate and distinct from massage therapy.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Jusevitch, Executive Director, at the below-referenced address or phone: (850)245-4161.

Please refer all comments to: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256, within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from the City of Cape Canaveral on August 29, 2011. The petition seeks the agency’s opinion as to the applicability of Chapter 69A-43, F.A.C., as it applies to the petitioner.

The Petition has been assigned the number 120353. Petitioner seeks a Declaratory Statement concerning the application of the uniform fire safety standards for transient public lodging establishments to a condominium complex.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jacek Stramski, Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4172.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE