

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Variance, filed on January 18, 2011, by April DiSegna. The Notice of Petition for Waiver or Variance was published in Vol. 37, No. 8, of the February 25, 2011, Florida Administrative Weekly. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules” which requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release for the first test section passed. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on March 25, 2011.

The Board’s Order, filed on May 9, 2011, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute, Section 473.306, Florida Statutes, would be met by granting a variance from paragraph 61H1-28.0052(1)(b), F.A.C. The Board further found that Petitioner failed to establish that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on May 12, 2011, the Board of Medicine, Council on Physician Assistants, received a petition for waiver or variance filed on behalf of Tomas J. Chao, from Rule 64B8-30.003, F.A.C., with regard to the requirement for letters of recommendation for physician assistant applicants. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN that on May 9, 2011, the Board of Psychology, received a petition for a permanent waiver filed by Karina Jefeiz-Zagagi, Ph.D., from paragraph 64B19-11.001(4)(b), F.A.C., regarding the provision that the Florida Laws & Rules examination ceases to be valid after 18 months. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address or telephone (850)245-4373.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on May 19, 2011, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 9I-40.100(2)(a) and subsection (3), F.A.C., which deals with the terms and conditions of loans for HOME rental developments, from Winchester Gardens Preservation, LP. The petition is seeking a waiver asking for a waiver of the required annual fixed interest payment for loan financing provided through the HOME Investment Partnerships Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at: [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
  - Office of Insurance Regulation
  - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: June 16, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking

agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

---

## DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 1:00 p.m.

PLACE: Mission San Luis, 2100 W. Tennessee St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Planning Session for F/Y 11/12

A copy of the agenda may be obtained by contacting: Cookie Stevens, (850)245-6388

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cookie Stevens, (850)245-6388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 8:30 a.m. EDT until conclusion

PLACE: Room 307, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of federal fiscal year 2011 grant applications for Library Services and Technology Act (LSTA) funds.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

---

The Florida **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 17, 2011, 8:30 a.m. EDT until conclusion

PLACE: Room 307, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Senior managers will meet to review federal fiscal year 2011 grant applications for Library Services and Technology Act (LSTA) funds.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

---

## DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of 2011 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2011, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend:

Executive Committee Teleconference

DATE AND TIME: June 9, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: July 7, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: August 25, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: September 22, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: October 27, 2011, 10:30 a.m. – 12:00 p.m.

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: November 17, 2011, 10:30 a.m. – 12:00 p.m.

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to

the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend:

Full Council Teleconference

DATE AND TIME: June 21, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: August 9, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: October 11, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: November 8, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: December 20, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida State Fair Authority** announces a public workshop (The Special Board Workshop to discuss the FSFA's long range plan) to which all persons are invited.

DATE AND TIME: June 6, 2011, 10:30 a.m.

PLACE: Florida State Fairgrounds, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the Florida State Fair Authority's Long Range Plan.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sonia Velez, (813)627-4221.

The **Florida State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 1:00 p.m.

PLACE: The Florida State Fairground, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old & New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sonia Velez, (813)627-4221.

The **Florida State Fair Authority**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 9:00 a.m.

PLACE: Florida State Fairgrounds, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sonia Velez, (813)627-4221.

The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2011, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Alachua Regional Service Center, East Building, 14101 Northwest Highway 441, Alachua, Florida 32615, (386)418-5500 and by Teleconference/WebEx. The Teleconference information is as follows: Phone number: 1(888)808-6959, Conference Code: 9219088

WebEx Information:

<https://suncom.webex.com/suncom/j.php?ED=159722717&UID=0&PW=NOTczZjViYjcy&RT=MIMxMQ%3D%3D>

Meeting Password: mosquito

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control; 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)617-7997.

## DEPARTMENT OF EDUCATION

The **UCF Arts in State Building Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2011, 12:00 Noon

PLACE: University of Central Florida, CAH Dean's Office, Room 192, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The UCF AiSB committee will hold a finalist review meeting for AiSB project UCF 528 Performing Arts Center.

A copy of the agenda may be obtained by contacting: Diane Daugherty at Diane.Daugherty@ucf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Janet Park Balanoff, (407)823-2348. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:00 a.m.

PLACE: The Center for Learning Development, Moore Hall, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084; view live at <http://live.fsdb.k12.fl.us/event>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: June 7, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, 401 W. State St., Room T-140, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Year End Review of 2010-11 Priorities.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: June 7, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, 501 W. State St., Board Room 405, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: June 7, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, 501 W. State St., Room 403A, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, May 31, 2011, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before June 7, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of June and July 2011, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Steven R. Wallace

College President

The **Gulf Coast Community College**, District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast Community College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast Community College District Board of Trustees will hold a meeting. Contact person for the meeting is Dr. Jim Kerley, President, Gulf Coast Community College.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast Community College.

## DEPARTMENT OF COMMUNITY AFFAIRS

The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, June 6, 2011, 9:00 a.m., UF Hurricane Research Laboratory Tour; 2:00 p.m. Florida Building Code System Assessment Workshop II; Tuesday, June 7, 2011, 9:00 a.m., Plenary session meeting of the Florida Building Commission

PLACE: Hilton Hotel, 1714 S.W. 34th St., Gainesville, Florida 3360, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and Approve Agenda.

Review and Approve April 5, 2011 Meeting Minutes and Facilitator's Report; and April 18, 2011, April 25, 2011 and May 2, 2011 Conference Call Meetings Facilitator's Reports Chair's Discussion Issues and Recommendations

Update of the Commission Workplan

Consider Accessibility Waiver Applications:

Freight Revenue Recovery of Miami, Inc., 13977 S.W. 140 Street, Miami, Florida

LA Fitness at Hunter's Creek Expansion, 12700 Orange Blossom Trail, Orlando, Florida

Fine Office Building Addition, 622 N.E. 1st Street, Gainesville, Florida

XL Soccer World Orlando, 825 Courtland Street, Orlando, Florida

Vapiano Restaurant, 1221 Brickell Avenue, Miami, Florida

Sherbrooke Apartments, Inc., 901 Collins Avenue, Miami Beach

Consider Applications for Product and Entity Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing-

None

First Hearing

DCA10-DEC-285 by Larry Schneider, AIA

DCA10-DEC-286 by Larry Schneider, AIA

DCA11-DEC-055 by Harvey M. Smith, Florida Atlantic University Compliance Department

Consider other Legal and Legislative Issues

Department of Business and Professional Regulation, Division of Professions Director, Tim Vacarro

Consider Committee Reports and Recommendations:  
 Accessibility TAC  
 Building Code System Assessment Workshops I and II  
 Education POC  
 Product Approval POC  
 Rule Adoption Hearing Rule 9N-1, 2010 Florida Building Code  
 Rule Adoption Hearing Rule 9N-4 (formerly 9B-7), 2010 Florida Accessibility Code  
 Alabama Tornados, Commissioner Ed Carson  
 Commission Member Comments and Issues  
 General Public Comment  
 Review Assignments and Issues for the August 8, 9 & 10, 2011 Commission Meeting  
 Adjourn Plenary Session

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or see the Commission's website at [www.floridabuilding.org](http://www.floridabuilding.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824 or fax (850)414-8436.

---

## DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: June 16, 2011, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

The date, time, or place of a Cabinet meeting is subject to change. Please refer to the Cabinet Agenda posted to the Department's Internet site at <http://dor.myflorida.com/dor/rules> prior to attending a meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for Rule 12E-1.0051, F.A.C. (Undistributable Collections).

A copy of the agenda and meeting materials may be obtained by going to the Department's Internet site at <http://dor.myflorida.com/dor/rules> or by contacting Phil Scruggs, Government Analyst II, Child Support Enforcement Program, Department of Revenue, P. O. Box 8030, Tallahassee, Florida 32314-8030, telephone (850)617-8035, e-mail address [scruggsp@dor.state.fl.us](mailto:scruggsp@dor.state.fl.us).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Tammy Miller at (850)617-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

## DEPARTMENT OF TRANSPORTATION

The **Florida Scenic Highways Program**, Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 9:00 a.m.

PLACE: Room 479, Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review and provide recommendations on the National Scenic Byways FY 2011 Grant Applications.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street MS-37, Tallahassee, Florida 32399-0450, telephone (850)414-5250, E-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), or fax (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street MS-37, Tallahassee, Florida 32399-0450, telephone (850)414-5250, E-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us) or fax (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Pal Parkway, Orlando, FL 32836



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 16, 2011, 5:00 p.m. – 7:00 p.m.

**PLACE:** TLC Family Church, 2025 Bartow Road, Lakeland, Florida 33801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation will conduct a public meeting to provide details on the upcoming roadway project on US 98 from Brooks Street to Edgewood Drive in Lakeland, Florida. Improvements to be made as part of this project consist of widening US 98 from four to six lanes, resurfacing of the roadway, drainage improvements, street lighting, updating signalization, bike lanes, sidewalks, and signing and pavement markings. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lanes closures and other project related information.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One, Title VI Coordinator at (863)519-2675 or by e-mail at robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Ramos, Public Information Officer at (863)797-7202.

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 16, 2011, 5:30 p.m. – 7:30 p.m.

**PLACE:** Islamorada Public Library, 81830 Overseas Highway, Islamorada, FL 33036

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a public meeting for three roadway projects on State Road 5/US-1/Overseas Highway from Royal Poinciana Boulevard (Mile Marker 89.95) to Camelot Drive (Mile Marker 93) to discuss the projects' design and scope of work. The projects' identification numbers are: 425599-1, 425600-8 and 425600-9. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 5:30 p.m. to 7:30 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

**DATE AND TIME:** June 20, 2011, 4:30 p.m.

**PLACE:** Putnam County YMCA, 284 Union Avenue, Crescent City, FL 32212

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 4244701, otherwise known as SR 15 (US 17) from Junction Road to Laurel Lane, Crescent City, Putnam County, Florida. The project consist of milling and resurfacing, the installation of raised median separators to provided protected turn lanes, ADA upgrades, sidewalk repairs, the construction of 5' paved shoulders in rural areas,

upgrades to existing traffic signals, misc. drainage improvements, the removal of on-street parking and signing and pavement marking upgrades. The project is currently set to begin construction around January 2012. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Jamie Driggers, P.E., Florida Department of Transportation, Mail Station 2021, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-3722 or 1(800)749-2967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Driggers, P.E., Florida Department of Transportation, Mail Station 2021, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-3722 or 1(800)749-2967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: June 21, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Ramada Conference Center, 3130 Hartley Road, Jacksonville, FL 32257

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Number 213345-7, otherwise known as the I-295 Widening project in Jacksonville, Duval County, Florida. The Department is proposing the construction of additional lanes on I-295 from the South I-95/I-295 Interchange to the SR-13 Interchange. The feasibility of noise barriers is also being considered.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967,

extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Management Advisory Group for the GTMNERR is holding a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Annette Odom by e-mail: Annette.Odom@dep.state.fl.us, by phone: (904)823-4500 or by mail: 505 Guana River Road, Ponte Vedra Beach, Florida 32082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **STATE BOARD OF ADMINISTRATION**

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Hermitage Conference Room, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 10:00 a.m. until completion of agenda

PLACE: Hermitage Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2011, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting with the Trustees to discuss general State Board of Administration operations and investments of trust funds.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Committee of the **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 9:00 a.m., or soon thereafter, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555 no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, following the adjournment of the Investment Committee of the Florida Prepaid College Board meeting on June 8, 2011, at the same location, until completion.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555 no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, following the adjournment of the Florida Prepaid College Board meeting on June 8, 2011, at the same location, until completion.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 1:30 p.m.

PLACE: Hyatt Regency Coconut Point Resort & Spa, 5001 Coconut Road, Bonita Springs, Florida 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene in conjunction with the Florida Citrus Industry Annual Conference for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Alice Wiggins at (863)537-3956.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Wiggins at (863)537-3956.

---

#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 14, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, <http://www.floridapsc.com>, at no charge or can be purchased by contacting the Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

---

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 14, 2011, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak

Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2011, 6:00 p.m.

PLACE: Community Room, Ocala Police Department, 402 South Pine Avenue, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 100127-WS – Application for increase in water and wastewater rates in Marion County by Tradewinds Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Ralph R. Jaeger at (850)413-6234.

#### Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2011, 9:00 a.m. – 4:00 p.m.

PLACE: The Florida Supreme Court, Judicial Meeting Room, 500 South Duval Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is an orientation meeting for the new Children and Youth Cabinet members. The meeting participants will hear presentations on the history of the Children and Youth Cabinet and the major Cabinet initiatives including the Children's Budget Analysis, Headline Indicator Work and the State of Florida's Child, and the Children and Youth Cabinet Information Sharing System.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com).

The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: Boca Raton Resort & Club, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at

(850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, June 6, 2011, 4:00 p.m., Executive Committee Meeting, 3:00 p.m.

PLACE: Crestview City Hall, 198 North Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council and the above referenced Committee.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ms. Terry Joseph at terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph@wfrpc.org.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 9:00 a.m.

PLACE: ECFRPC Offices: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Executive Committee to discuss the upcoming June 15, 2011 Council Meeting (visit www.ecfrpc.org for a map and directions).

A copy of the agenda may be obtained by contacting: Carole Clark at (407)262-7772 or email: cclark@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carole Clark at (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2011, 9:30 a.m.

PLACE: Sebring Airport Authority, Board Room, 128 Authority Lane, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130, ext. 129, or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130 or psteed@cfrpc.org.

The **Tampa Bay Regional Planning Council's** Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council's** Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Agency On Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper, (727)570-5151, ext 32 or [suzanne@tbrpc.org](mailto:suzanne@tbrpc.org).

The **South Florida Regional Planning Council** announces a Growth Management Forum to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m.

PLACE: Aventura Government Center, 19200 West Country Club Drive, Aventura, Florida 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panelists, representing local and state governments, public interest groups and developers will present their initial impressions regarding the "Community Planning Act" (Conference Committee on House Bill 7207E – 2011) and its implications.

A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021 or by calling (954)985-4416 in Proword, Sanctum 473-4416.

## METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2011, 10:00 a.m.

PLACE: Jack Durrance Auditorium, County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Southern Recreational Public Meeting (SRPM) – Thursday, June 9, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Center, Building C, 1st Floor, County Commission Chambers Room, 2725 Judge Fran Jamieson Way, Viera, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Recreational Public meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous SRPM in February, 2011. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jay Anderson, (386)329-4855 or [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Jay Anderson, (386)329-4855 or janderson@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:30 a.m.  
 PLACE: Cultural Center of Charlotte County, 2280 Aaron Street, Port Charlotte, FL 33952 (Note: this is a change of location from the published calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2012 budget followed by adoption of a final millage rate and budget for recommendation to the Governing Board. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar: 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4615 (Ad Order EXE0144).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATES AND TIME: Friday, June 3-5, 2011, 2:00 p.m.  
 PLACE: Flying Eagle Preserve, 12650 E. Boy Scout Road, Inverness, FL 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Youth Hog Hunt and Tour of Property: Hunt kick-off and partnership recognition among SWFWMD, FL Fish and Wildlife Conservation Commission, and Boy Scouts of America. Some Board members may participate in the recognition ceremonies.

A copy of the agenda may be obtained by contacting: Chuck.Lane@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4581 (Ad Order EXE0147).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 9:00 a.m.  
 PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting Cancellation.  
 For more information, you may contact: Phyllis.Young@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4615 (Ad Order EXE0145).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 9:00 a.m.  
 PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting Cancellation.  
 For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0143).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 1:00 p.m.  
 PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604



GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2012 budget followed by adoption of a final millage rate and budget for recommendation to the Governing Board. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0146).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 2B Bridge Conference Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://swfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin, (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin, (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop Meeting

DATE AND TIME: June 8, 2011, 1:00 p.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: June 9, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 6/8, the items may be discussed on 6/9.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at [www.swfwmd.gov](http://www.swfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or [jmcgorty@swfwmd.gov](mailto:jmcgorty@swfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or [jmcgorty@swfwmd.gov](mailto:jmcgorty@swfwmd.gov).

The **South Florida Water Management District** Leasing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, Immediately following the conclusion of the meeting of the Governing Board of the South Florida Water Management District

PLACE: SWFWMD Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or [jmcgorty@sfwmd.gov](mailto:jmcgorty@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty or District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty or District Clerk, South Florida Water Management District, MS 2114, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2087.

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2011, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tentative Special meeting of the Everglades Technical Oversight Committee (TOC). If the meeting is needed, a notice will be posted on <http://www.sfwmd.gov/toc> by June 10, 2011.

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) Write: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Garth Redfield, (561)682-6611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, in the Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, Phone Number (561)682-6611.

---

#### **DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 10:00 a.m. – 11:30 a.m., EDT

PLACE: Call in #: 1(888)808-6959, Conference Code: 938 215 2028

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2011, 10:00 a.m. – 11:30 a.m., EDT

PLACE: Call in #: 1(888)808-6959, Conference Code: 938 215 2028

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: zacharypa@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: zacharypa@elderaffairs.org.

---

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**NOTICE OF CANCELLATION** – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 7, 2011, 2:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, First Floor, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED – The Governor's Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or via email: Jacqueline.Williams@ahca.myflorida.com.

---

The **Agency for Health Care Administration** and the **Pharmaceutical and Therapeutics Committee** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 24, 2011, 9:00 a.m. – 2:30 p.m.

**PLACE:** Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at e-mail: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and accommodated in the order of notice to Mr. Hamilton. Due to unforeseen events that may result in changes, interested parties are encouraged to watch our website: [http://ahca.myflorida.com/Medicaid/Prescribed\\_Drug](http://ahca.myflorida.com/Medicaid/Prescribed_Drug). Procedures for public speakers are also outlined on the website.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a workshop to which all persons are invited.

**DATE AND TIME:** July 12, 2011, 10:00 a.m. – 5:00 p.m.

**PLACE:** The Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Business and Professional Regulation has been working to streamline all Board of Cosmetology applications in order to make it easier for customers to understand the applications and to eliminate unnecessary requirements. The proposed revisions reduce the number of applications from more than 20 to 12, and the Board of Cosmetology preliminarily reviewed the applications during its April 2011 meeting. The Department is now scheduling a workshop in order to obtain input from the public on the proposed revisions. A copy of the agenda may be obtained by contacting: Robyn Barineau or Julie Rowland at (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robyn Barineau or Julie Rowland at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau or Julie Rowland at (850)922-6096.

---

The Florida **Barbers' Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 8, 2011, 9:00 a.m.

**PLACE:** Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, Florida 32408, (866)234-5362.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

---

The Florida **Board of Professional Engineers**, Educational Advisory Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 11:00 a.m. (EST) or soon thereafter

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

---

The **Building Code Administrators & Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: June 8-10, 2011, 9:00 a.m. each day

PLACE: The Point Orlando Resort, 7389 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2011, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Bay Point Marriott Golf Resort and Spa, 4200 Marriott Drive, Panama City, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Building Code Administrators and Inspectors Board to discuss the proposed language for Rule 61G19-6.012, F.A.C.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2011, 2:00 p.m. or as soon thereafter as can be heard

PLACE: Bay Point Marriott Golf Resort and Spa, 4200 Marriott Drive, Panama City, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Building Code Administrators and Inspectors Board to discuss the proposed language for Rule 61G19-9.0025, F.A.C.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Accountancy** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, June 16, 2011, Probable Cause, beginning at 9:00 a.m., until all business is concluded. Friday, June 17, 2011, Board meeting, beginning at 9:00 a.m., until all business is concluded.

**PLACE:** Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 9, 2011, 9:00 a.m.

**PLACE:** Sniffen and Spellman P.A., 123 North Monroe Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: FMHRC Executive Director, Janet Garrett, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The FMHRC Office, 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The FMHRC Office, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 7, 2011, 10:00 a.m.

**PLACE:** Brevard County Government Center, 2725 Fran Jamieson Way, Viera, Florida 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to present the draft lists of waterbodies and water segments within the Indian River Lagoon basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011 and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, or by e-mail at [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 10:00 a.m.  
 PLACE: Flagler County Emergency Operations Center, 1769 East Moody Boulevard, Bunnell, Florida 32110  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the draft lists of waterbodies and water segments within the Upper East Coast basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011 and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 9:00 a.m. – 5:00 p.m.

PLACE: International Game Fishing Association Hall of Fame, 300 Gulf Stream Way, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) Maritime Industry and Coastal Construction Impacts (MICCI) team will hold a public meeting regarding coastal construction and southeast Florida reef resources. This information session targets agency and coastal construction industry personnel. Topics will include an overview of SEFCRI and MICCI purpose and products, including best management practices and technologies for coastal construction, reef resource rules and regulation training materials and an introduction to the southeast Florida permit database, GIS application and cumulative impact assessment tool.

A copy of the agenda may be obtained by contacting: Lauren Waters, e-mail: [Lauren.Waters@dep.state.fl.us](mailto:Lauren.Waters@dep.state.fl.us), (305)795-1203, mail: 1277 N.E. 79th St/JFK Causeway Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Waters, [Lauren.Waters@dep.state.fl.us](mailto:Lauren.Waters@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2011, 9:30 a.m.

PLACE: Marathon Government Center (FDEP South District Marathon Office), Conference Room 104, 2796 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the draft lists of waterbodies and water segments within the Florida Keys basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail at [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, Miami Field Station, Conference Room, 9001 N.W. 58th Street, Miami, FL 33178

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This meeting is to present the draft lists of waterbodies and water segments within the Everglades basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail at [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2011, 9:30 a.m – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This meeting is to present the draft lists of waterbodies and water segments within the Springs Coast basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2011, 9:30 a.m. – 12:00 Noon (CDT)

PLACE: University of West Florida Conference Center, Building 22, Conference Rooms B and C, 11000 University Parkway, Campus Drive, Pensacola, FL 32514

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This meeting is to present the draft lists of waterbodies and water segments within the Perdido basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing Technology Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 8:00 a.m., EDT  
PLACE: This meeting will be accessible through teleconference and streaming CART

Toll-Free Telephone number is 1(888)808-6959; Conference code is 5221678031 #

Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDDH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a brochure urging Floridians to seek the advice of a hearing healthcare professional. The meeting is open to the public, under the Sunshine, however, there will not be a time for public comment at this teleconference.

A copy of the agenda may be obtained by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245.4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

---

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, commencing at 9:00 a.m., at meet me number 1(888)808-6959, conference code 9849329103.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the web site: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting by contacting: Sherra Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 13, 2011, 10:30 a.m. EST  
PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 13, 2011, 11:00 a.m., E.S.T.  
PLACE: Conference Call Number: 1(888)808-6959; Conference Code: 2454590.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Program Operations Administrator at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Nursing** North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2011, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide persons engaged in the wholesale distribution of controlled substance prescription drugs an opportunity to discuss with the Department of Health how to implement the reporting and credentialing requirements of HB 7095 which was passed in the 2011 legislative session.

A copy of the agenda may be obtained by contacting: The agenda will be available at: [www.doh.state.fl.us/mqa/ddc](http://www.doh.state.fl.us/mqa/ddc).

---

The **Children's Medical Services**, Newborn Screening Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 15, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Health, Children's Medical Services, 4025 Esplanade Way, Room 301 (3rd Floor), Tallahassee, Florida 32399-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Genetics and Newborn Screening Advisory Council will be meeting to discuss topics relevant to Florida genetics and newborn screening.

A copy of the agenda may be obtained by contacting: Lois Taylor at (850)245-4670, [Lois\\_Taylor@doh.state.fl.us](mailto:Lois_Taylor@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lois Taylor, (850)245-4670, [Lois\\_Taylor@doh.state.fl.us](mailto:Lois_Taylor@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lois Taylor at (850)245-4670, [Lois\\_Taylor@doh.state.fl.us](mailto:Lois_Taylor@doh.state.fl.us).

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Code: 2454144

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a Physician Workforce Advisory Council work-group meeting to discuss data processing and reporting.

A copy of the agenda may be obtained by contacting: Robert Clift, (850)245-4444, (2471) or by email: robert\_clift@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Clift, (850)245-4444, (2471) or by email at robert\_clift@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Clift, (850)245-4444, (2471) or by email: robert\_clift@doh.state.fl.us.

---

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Orange County Alliance – Nomination Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 7:30 a.m.

PLACE: 400 W. Robinson Street, Suite 1129, Hurston Building, South Tower, Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Nomination Committee to discuss potential recruits and to make recommendations to the Alliance for new membership. PLEASE NOTE THAT THE HURSTON BUILDING DOES NOT OFFICIALLY OPEN FOR BUSINESS TILL 8:00 A.M. PERSONS PLANNING ON ATTENDING THE MEETING SHOULD NOTIFY KRISTIN GRAY TO ARRANGE FOR ENTRY. Kristin\_Gray@dcf.state.fl.us, (407)317-7000, Ext. 7042

A copy of the agenda may be obtained by contacting: Kristin\_Gray@dcf.state.fl.us, (407)317-7000, Ext. 7042

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin\_Gray@dcf.state.fl.us, (407)317-7000, Ext.

7042. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 3:45 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The opening of proposals in response to the Requests for Proposals for Employability Status Assistance Services for Refugees and Entrants in Duval County (RFP #04K11BS2) and Hillsborough & Pinellas Counties (RFP #04K11BS3) as provided for in Section 2.6 of the RFPs published on the Vendor Bid System (VBS) on April 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Orlando Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Community Coordinated Care for Children, 563 Ferguson Drive, Room A, Orlando, FL 32808

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua, (407)317-7336 or Taddese Fessehaye, (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399, Conference Call #: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Requests for Proposals for Employability Status Assistance Services for Refugees and Entrants in Duval County (RFP #04K11BS2) and Hillsborough & Pinellas Counties (RFP #04K11BS3) as provided for in Section 2.6 of the RFPs published on the Vendor Bid System (VBS) on April 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us. A copy will be posted on the Agency website prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel, (305)377-7518 or Lourdes

Dysna-Leconte, (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss potential solutions to fiscal year 2011-2012 budget issues. Rate Structure, Service Levels and Client Ratios will be discussed.

A copy will be posted on the Agency website prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6558. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikkisha Ashby, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7787, nikkisha\_ashby@apd.state.fl.us.

The **Department of Children and Families**, Domestic Violence Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2011, 9:00 a.m. – 3:00 p.m.

PLACE: Sheraton Suites Downtown Orlando, 400 West Livingston Street, Orlando, FL, (407)843-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Attorney General's Statewide Fatality Review Team and local Fatality Review Team representatives. Matters to be discussed include future of the statewide team/next steps, Legislative update, uniform data collection tool for local teams, updates from statewide members and local teams and National/International updates on fatality review issues.

A copy of the agenda may be obtained by contacting: Mary Marotta, Department of Children and Families, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 327, Tallahassee, FL, (850)717-4076.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Mary Marotta, Department of Children and Families, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 327, Tallahassee, FL, (850)717-4076. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Marotta, Department of Children and Families, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 327, Tallahassee, FL, (850)717-4076.

---

## NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 2:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

## FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 4:30 p.m. to adjournment

PLACE: Hyatt Regency Airport, 9300 Airport Boulevard, Orlando, FL 33827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the 2010 Audited Financial Statements with the Florida Housing Finance Corporation Board of Directors and respond to any comments or questions of the Florida Housing Finance Corporation Board of Directors.

A copy of the agenda may be obtained by contacting: Juanita Boothe-Thompson, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Juanita Boothe-Thompson, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 9:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include: staff updates on progress during the last quarter and inclusion of non-federally listed at risk species in the HCP.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

---

## FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 16, 2011, 9:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hartford Insurance Company of the Midwest has requested a 25.3% overall rate increase for its homeowners program. The proposed rate increases would be effective August 6, 2011, for new business and September 28, 2011, for renewal business. The requested rate increases are not uniform. Some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing,

please forward your comments to the Office of Insurance Regulation at [ratehearings@flor.com](mailto:ratehearings@flor.com); the subject line of your e-mail should read "Hartford."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden, (850)413-2616 or e-mail her at [cindy.walden@flor.com](mailto:cindy.walden@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden, (850)413-2616.

---

### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: 2450 Shumard Oak Boulevard (Public Entrance on Shumard Oak Blvd.), Building 2, Room 2103, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Gail Kent, Florida Department of Revenue Information Services Program, (850)717-6944, [kentv@dor.state.fl.us](mailto:kentv@dor.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Kent. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### **LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: ORIGINAL DATES CHANGE: July 5, 2011 changed to July 8, 2011; September 6, 2011 changed to September 9, 2011, 8:30 a.m.

PLACE: FSU Research Foundation, Bldg. B, Room 269, 2010 Levy Ave., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to discuss, review, and consider issues relating to the Authority and Innovation Park.

All meetings of the Board of Governors of the Authority are noticed on the Authority's website at <http://innovation-park.com/meetings.asp>; any changes to the dates or times will be posted to the site 72-hours prior to the meeting date.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Hampton, (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### **TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting between TCERDA and SLC BOCC; any business as the Authority and SLC BOCC may deem appropriate or as may come before the Authority or BOCC; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) office at (772)467-3107.

---

### **NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION**

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

---

#### **NORTHWOOD SHARED RESOURCE CENTER**

The **Northwood Shared Resource Center**, Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, Ste 80, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Northwood Shared Resource Center**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2011, 1:00 p.m. (PREVIOUSLY SCHEDULED FOR June 16, 2011)

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Board Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 10:00 a.m.

PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698.

---

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1721, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

---

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 1:00 p.m. – 2:00 p.m. Eastern

PLACE: Phone Number: 1(888)808-6959, Conference Code: 245-3338

GENERAL SUBJECT MATTER TO BE CONSIDERED: In cooperation with FILC and the Network of Centers representative on FILC, we are scheduling a Network of Centers conference call to discuss data collection methods for tracking SPIL implementation.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., (850)488-5624.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date. Florida Independent Living Council, Inc., 1416 N. Adams Street, Tallahassee, Florida 32303.

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday-Friday, June 22-24, 2011, 9:00 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida 32118, (386)322-7242

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council

address. Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free: 1(877)822-1993.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free: 1(877)822-1993.

**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 3:00 p.m. (EDT)  
PLACE: Law offices of Bryant Miller Olive, P.A., Suite 1480, One Biscayne Tower, 2 Biscayne Blvd., Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or from the Commission’s web site at www.ssgfc.com.

**WEKIVA RIVER BASIN COORDINATING COMMITTEE**

The **Wekiva River Basin Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 1:30 p.m.  
PLACE: East Central Florida Regional Planning Council offices: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency and legislative updates.

A copy of the agenda may be obtained by contacting: Tara McCue, (407)262-7772.

**FLORIDA INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH**

The **Florida Institute for the Commercialization of Public Research (The Institute)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 8:30 a.m. – 10:30 a.m.

PLACE: Univision Network, 9405 N.W. 41st Street, Miami, FL 33178, (561)368-8889

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

This meeting will discuss an update of Board of Directors operations.

A copy of the agenda may be obtained by contacting: Teri Hart, (561)368-8889, teri.hart@florida-institute.com.

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2011, 8:30 a.m., EST

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Lisa Templin-Rayborn, (407)956-5624.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Lisa Templin-Rayborn, (407)956-5624. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Templin-Rayborn, (407)956-5624.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, (800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2011, 10:00 a.m.

PLACE: Via Conference Call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett at (800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, (800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, (800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, (800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.



A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 28, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 30, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The **Florida College System**, Council of Presidents announces a workshop to which all persons are invited.

DATE AND TIME: June 9, 2011, 8:30 a.m.

PLACE: Hyatt Regency Clearwater Beach, 301 South Gulfview Boulevard, Clearwater, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

The **Florida College System**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 8:00 a.m.

PLACE: Hyatt Regency Clearwater Beach, 301 South Gulfview Boulevard, Clearwater, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

### FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative update; Board appointment process; Board appreciation; operations and financial reports; and committee reports on return of premium dividend; program to eliminate 2010 Subplan D deficit; 2011 loss ratio selection; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; IT audit

results; 2010 Operations Report; disaster recovery matters; budget expense considerations; 2010 financial audit; update on federal tax matters; 2011 Audit & Investment Committee meeting schedules; the Audit Committee Charter procedures checklist; auditor confirmation; investment management; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager performance; safety program; and market assistance plan.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

---

### **SANTE FE COMMUNITY COLLEGE**

The **CJSTC Region IV Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m.

PLACE: Santa Fe College Institute of Public Safety, 3737 NE 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to discuss the training centers' activity and finalization of the Officer Training Monies budget for fiscal year 2010/2011.

A copy of the agenda may be obtained by contacting: Nancy Nipper at Santa Fe College Institute of Public Safety, Telephone (352)271-2916 or email: [nancy.nipper@sfcollge.edu](mailto:nancy.nipper@sfcollge.edu).

---

### **FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2011, 12:00 Noon

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1328

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Subject Materials.

A copy of the agenda may be obtained by contacting: Minnie Patrick at [mpatrick@nica.com](mailto:mpatrick@nica.com).

---

### **ATKINS**

The Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 21, 2011 and Thursday, June 23, 2011, 5:30 p.m. – 7:00 p.m. (both dates)

PLACE: Panama City Beach Senior Center (June 21), 423 Lyndell Lane, Panama City Beach, FL and Christian International Ministries (June 23), 5200 US Highway 98 East, Santa Rosa Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding two West Bay Parkway, Segment 1 Alternative Alignment PD&E Public Meetings to inform the public of the County Road (CR) 388 extension in Bay and Walton Counties. For the public's convenience, one meeting will take place in Bay County, Tuesday, June 21 and one meeting in Walton County, Thursday, June 23. Identical information will be presented at each meeting to update stakeholders on the project's progress, schedule, and to receive input on proposed alternative alignments. The project consists of various alternative alignments for a new roadway, which will connect US 98 in Walton County, to State Road (SR) 79 in Bay County near the existing CR 388. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Debbie McKee (see below).

A copy of the agenda may be obtained by contacting: Greg Garrett, Transportation Planning Group Manager, ATKINS, 2639 North Monroe Street, Building C, Tallahassee, FL, (850)580-7825, via email at [greg.garrett@atkinsglobal.com](mailto:greg.garrett@atkinsglobal.com), or through the project's website: [www.westbayparkway.com](http://www.westbayparkway.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie McKee Toll-free: 1(866)940-7275, in writing: 2639 North Monroe Street, Building C, Tallahassee, FL 32303, or via email: [debbie.mckee@atkinsglobal.com](mailto:debbie.mckee@atkinsglobal.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: J. Brandon Bruner, P.E., Project Development Engineer, Florida Department of Transportation (FDOT), District 3, Environmental Management Office, (850)415-9625 or via email: [joseph.bruner@dot.state.fl.us](mailto:joseph.bruner@dot.state.fl.us).

---

## **Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements**

### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Department of Community Affairs has received the petition for declaratory statement from David Marlin Forstrom on May 11, 2011. It has been assigned the number DCA11-DEC-102. The petition seeks the agency's opinion as to the applicability of the Okaloosa County Comprehensive Plan, as it applies to the petitioner.