Program, applicants must provide documentation that each instructor has met the standards for their position as listed in the school's Application for Approval of an Emergency Medical Services Training Program, DH Form 1698, December 2008.

The petitioner is requesting a temporary variance of the above-described rule for 6 months to hire a qualified instructor or allow a current member of the staff time to finish her Bachelor's degree and Level B coursework, as required in the Instructor Core Curriculum.

All comments regarding this petition must be received in writing by December 8, 2010.

A copy of the Petition for Variance or Waiver may be obtained by contacting: John Bixler, Chief, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4055, Fax: (850)488-9408, email: john bixler@doh.state.fl.us.

#### DEPARTMENT OF CHILDREN AND FAMILY **SERVICES**

NOTICE IS HEREBY GIVEN THAT on November 2, 2010, the Department of Children and Families, received a petition for waiver of Rule 65C-15.017, Florida Administrative Code, from Devereux Florida and Stephanie Feliciano, assigned Case No.: 10-056W. Rule 65C-15.017, F.A.C., requires agency staff responsible for supervision shall have a master's degree in social work or a related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs. A bachelor's degree in social work from an accredited college or university or related area of study and four years of experience in human services or child welfare programs may be substituted. A doctorate in social work or a related area of study may be substituted for one year of the required experience.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32999-0700.

NOTICE IS HEREBY GIVEN THAT on November 9, 2010, the Department of Children and Families, received a petition waiver of subsection 65C-15.017(3), Administrative Code, from Gulf Coast Community Care and Andrew Brehm, assigned Case No.: 10-058W. Subsection 65C-15.017(3), F.A.C., requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Florida Department of State, Division of Library and Information Services, announces a State Library Council Meeting via conference call. All persons are invited.

DATE AND TIME: Monday, December 13, 2010, 11:00 a.m. -1:00 p.m. EST

PLACE: Archives Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will review and discuss programs and issues related to the Division of Library and Information Services. For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Friends of Mission San Luis, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, December 12, 2010, 10:00 a.m. conclusion

PLACE: Mission San Luis Conference Room, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss the day's activities, 2011 events, fundraising, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or email: jbshiver@dos.state.fl.us.

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 15, 2010, 2:00 p.m. PLACE: R. A. Gray Building, Room 404, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program. A copy of the agenda may be obtained by contacting: Michael Zimny, Bureau of Historic Preservation at (850)245-6333 or email: mfzimny@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Zimny at (850)245-6333 or email: mfzimny@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at (850)245-6333 or email: mfzimny@dos.state.fl.us.

#### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 17, 2010, 9:30 a.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 0131521068#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission will be discussing its proposed legislative packet for the 2011 legislative session and review of the minutes from the August 2010, meeting.

A copy of the agenda may be obtained by contacting: Patsy Rushing at (850)922-4539, ext. 103, via e-mail: patsy.rushing @myfloridalegal.com or by visiting our website: www.fec. state.fl.us. within at least 7 days of the conference call.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539, ext. 103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patsy Rushing, Commission Clerk at (850)922-4539, ext. 103.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Honey Bee Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2010, 10:00 a.m. – 1:30 p.m. PLACE: FDACS, Division of Plant Industry, 1911 S. W. 34th Street, Gainesville, FL 32614-7100

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1) Approval of HBTC Minutes.
- 2) Review of Current Research Projects.
- How the Beekeeping Industry can assist Commissioner Adam Putnam.
- Protecting Florida Beekeepers: Zoning Ordinances and Restrictions.

A copy of the agenda may be obtained by contacting: Mr. Jerry Hayes at (352)372-3505, ext. 128.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Louis Bacon, Maintenance Supervisor at (352)372-3505, ext. 425. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **DEPARTMENT OF EDUCATION**

NOTICE OF CORRECTION – The **Florida Rehabilitation Council** (**FRC**), Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Correction: December 8, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact Paige Sharpton at (850)245-3280.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Paige Sharpton at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105).

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The FRC at (850)245-3397.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: December 9, 2010, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; A Committee of the Education Practices Commission will meet to discuss the needs of the office of the Education Practices Commission, 1:30 p.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 10, 2010, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind at (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the afore mentioned address.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: December 7, 2010, 12:00 Noon – 2:00 p.m.

PLACE: Betty P. Cook Nassau Center, Room T-117, 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with the Nassau County School Board.

**REGULAR MONTHLY BOARD MEETING:** 

DATE AND TIME: December 7, 2010, 2:00 p.m. – 3:00 p.m. PLACE: Betty P. Cook Nassau Center, Room T-126, 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: December 7, 2010, 3:00 p.m. – 5:00 p.m.

PLACE: Betty P. Cook Nassau Center, Room T-108, 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, November 23, 2010, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before December 7, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of December 2010 and January 2011, the Board will hold informal meetings each Thursday, from 12:00 Noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Steven R. Wallace, College President

#### DEPARTMENT OF COMMUNITY AFFAIRS

The Century Commission for a Sustainable Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2010, 10:00 a.m. – until completion

PLACE: UCF Executive Development Center, Classroom 1, 36 West Pine Street, Orlando, FL 32801 (Note: a parking garage is located on the corner of West Pine Street: 55 West Parking.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the upcoming meeting, the members will work on recommendations for the Century Commission's annual report, specifically a call for the development of a strategic plan for Florida's future.

All information regarding this meeting and the Century Commission may be obtained at the Internet address: www.centurycommission.org. A copy of the agenda may be obtained by calling (850)219-0082 or by visiting the web site.

The **Florida Building Commission**, "the Commission" announces a public meeting to which all persons are invited. DATES AND TIMES: December 6, 7 and 8, 2010, 9:00 a.m. – completion

PLACE: Crowne Plaza Melbourne Oceanfront Hotel, 2605 North A1A Highway, Melbourne, FL 32903, (321)777-4100 GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, December 6, 2010

9:00 a.m. Accessibility Advisory Council to consider petitions for waiver of Florida Accessibility Code requirements:

Passage Christian Academy, 5121 East University Avenue, Gainesville, FL

Gatorland Zipline, 14501 South Orange Blossom Trail, Orlando, FL

Bahay Kubo Philippine Heritage House, 14301 Nine Eagles Drive, Tampa, FL

Napoli Restaurant, 6149 A1A South, St. Augustine, FL

Miami Art Museum, 1075 Biscayne Boulevard, Miami, FL 33132

Pestana Hotel, 1817, 1831 & 1835 James Avenue, Miami Beach, FL

Golden Lion Café, 500 North A1A, Flagler Beach, FL

Academy of Culinary Arts, Land O'Lakes High School, 20325 Gator Lane, Land O'Lakes, FL

Feather Sound Corporate Center II, 2nd Floor, Restroom Renovation, 13577 Feather Sound Drive, Clearwater, FL

Brian and Linda Leneave, 2633 Herschel Street, Jacksonville, FL

Miami River Building, 19 Northwest South River Drive, Miami, FL

Babcock Realty Partners, LLP, 440 South Babcock Street, Melbourne, FL

Cobb Theatres 12 at Countryside Mall, 27001 US Highway 19 North, Clearwater, FL

The Mansion, 1218 East New Haven Avenue, Melbourne, FL

Fivay High School, 12115 Chicago Avenue, Hudson, FL

Crews Lake Middle School, 15144 Shady Hills Road, Shady Hills, FL

Charles Rushe Middle School, 18654 Mentmore Boulevard, Land O'Lakes, FL

9:00 a.m. Product Approval Program Oversight Committee

1:00 p.m. Accessibility Code Work Group

Tuesday, December 7, 2010

8:30 a.m. Plenary session meeting of the Florida Building Commission

Review and Approve Agenda

Review and Approve October 13, 2010, Meeting Minutes and Facilitator's Report and November 15, 2010, Teleconference Meeting Report

Chair's Discussion Issues and Recommendations
Update of the Commission Workplan

#### Consider Accessibility Waiver Applications:

Passage Christian Academy, 5121 East University Avenue, Gainesville, FL

Gatorland Zipline, 14501 South Orange Blossom Trail, Orlando, FL

Bahay Kubo Philippine Heritage House, 14301 Nine Eagles Drive, Tampa, FL

Napoli Restaurant, 6149 A1A South, St. Augustine, FL

Miami Art Museum, 1075 Biscayne Boulevard, Miami, FL 33132

Pestana Hotel, 1817, 1831 & 1835 James Avenue, Miami Beach, FL

Golden Lion Café, 500 North A1A, Flagler Beach, FL

Academy of Culinary Arts, Land O'Lakes High School, 20325 Gator Lane, Land O'Lakes, FL

Feather Sound Corporate Center II, 2nd Floor, Restroom Renovation, 13577 Feather Sound Drive, Clearwater, FL

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Miami River Building, 19 Northwest South River Drive, Miami, FL

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Fivay High School, 12115 Chicago Avenue, Hudson, FL

Crews Lake Middle School, 15144 Shady Hills Road, Shady Hills, FL

Charles Rushe Middle School, 18654 Mentmore Boulevard, Land O'Lakes, FL

Consider Applications for Product and Entity Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing-

DCA10-DEC-175 by James Paula, Plans Examiner of St. Johns Building Department

DCA10-DEC-182 by Jeffrey C. Friant, P.E. and Jeff Bedard of Sunesta Products, LLC.

#### First Hearing-

DCA10-DEC-209 by Michael Murray of StormWatch, Inc.

DCA10-DEC-216 by Geoff Mcleod of MESA Modular Systems, Inc.

DCA10-DEC-217 by Dwight Wilkes – Consultant for AAMA

DCA10-DEC-219 by David Karins, P.E. of Karins Engineering Group, Inc.

DCA10-DEC-220 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-221 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-222 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-224 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-225 by John H. Kampmann Jr., PE of MEA Engineers Inc.

Consider other Legal Issues

#### Consider Committee Reports and Recommendations:

Accessibility Code Work Group

Code Administration TAC

**Education POC** 

Electrical TAC

**Energy TAC** 

Fire TAC

Mechanical TAC

Plumbing TAC

Product Approval POC

Roofing TAC

Special Occupancy TAC

Structural TAC

Consider Issues and Recommendations to 2011 Legislature

Building Code System Assessment Public Comment Opportunity II

Consideration of Proposed Modifications for the 2010 Florida Building Code, Rule Workshop

Recess (As Needed)

Wednesday, December 8, 2010 (as needed)

8:30 a.m. Reconvene Plenary session meeting of the Florida Building Commission to Complete Any Unfinished Agenda Items (as needed) Consideration of Proposed Modifications for the 2010 Florida Building Code, Rule Workshop Next Steps in Code Adoption Proceedings Commission Member Comments and Issues General Public Comment Review Assignments and Issues for the January 31, 2011 – February 2, 2011 Commission Meeting Adjourn Plenary Session

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436 or see the Commission's website: www.florida building.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436, or see the Commission's website: www.floridabuilding.org.

The **State Emergency Response Commission**, Training Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: https://www2.gotomeeting.com/join/579947579, then dial 1(888)808-6959, Password: 4861938, Meeting ID: 579-947-579

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and update projects on the Training Task Force Project Board.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal Justice Standards and Training Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2010, 2:30 p.m. PLACE: Conference Call: 1(888)808-6959, Conference Code: 4108657#. Please call 5 minutes prior to the designated time of the conference call; FDLE/Criminal Justice Professionalism Program, 2331 Phillips Road, Criminal Justice Professionalism Program, Conference Room Number B1055, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposed rules and forms revisions, and to obtain Commission approval for the proposed revisions and permission to begin the formal rule promulgation process.

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615, E-mail: donnahunt@fdle.state.fl.us or write: FDLE, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, FL 32302.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615, E-mail: donnahunt @fdle.state.fl.us or write: FDLE, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, FL 32302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615, E-mail: donnahunt@fdle.state.fl.us or write: FDLE, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, FL 32302.

#### DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2010, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Sales and Use Tax Rule 12A-1.0615, F.A.C. (Hotel Reward Points Programs). These proposed rule amendments were noticed in the October 8, 2010 (Vol. 36, No. 40, pp. 4857-4860), Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Sarah Wachman at (850)617-8347 or by going to the Department's Internet site at: http://dor.myflorida.com/dor/rules.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)617-8347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the rules listed below. These proposed rule amendments were noticed in the October 8, 2010 (Vol. 36, No. 40), Florida Administrative Weekly.

- Rule 12-22.008, F.A.C. (Warrants and Liens List Confidentiality and Disclosure of Tax Information, pp. 4850-4852)
- Rule 12A-1.094, F.A.C. (Public Works Contracts Sales and Use Tax, pp. 4860-4862)
- Rules 12A-1.005, 12A-1.009, 12A-1.0091, 12A-1.0092, 12A-1.011, 12A-1.0161, 12A-1.044, and 12A-1.096, F.A.C. (Sales and Use Tax, pp. 4852-4857)
- Rules 12A-19.041, and 12A-19.100, F.A.C. (Communications Services Tax, pp. 4864-4868)
- Rules 12B-7.006, 12B-7.008, and 12B-7.026, F.A.C.
   (Severance Taxes and Fees, pp. 4869-4871)
- Annual Forms
- Rule 12A-1.097, F.A.C. (Public Use Forms Sales and Use Tax, pp. 4862-4863)
- Rule 12A-16.008, F.A.C. (Public Use Forms Solid Waste Fees and Rental Car Surcharge, pp. 4863-4864)
- Rule 12B-5.150, F.A.C. (Public Use Forms Fuels and Pollutants Tax, pp. 4868-4869)

- Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments Insurance Premium Taxes, Fees and Surcharges, pp. 4871-4872)
- Rule 12C-1.051, F.A.C. (Forms Corporate Income Tax, pp. 4872-4874)
- Rule 12C-2.0115, F.A.C. (Public Use Forms Intangible Tax on Government Leasehold Estates, pp. 4874-4875)

Notices of Change for Rule 12A-1.094, F.A.C. (Public Works Contracts), and Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments), are published in this edition of the Florida Administrative Weekly.

A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site at: http://dor.myflorida.com/dor/rules or by contacting: Sarah Wachman at (850)617-8347.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)617-8347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 1, 2010, 3:00 p.m. – until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Team Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399, (850)414-4105.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2010, 5:00 p.m. – 6:00 p.m.

PLACE: Ybor City Development Corporation, 2015 E. 7th Avenue, MC-023D1, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Department of Transportation will offer the opportunity for a public hearing to obtain public input concerning the proposed roadway jurisdiction transfer of S.R. 585/21st and 22nd Streets in the City of Tampa, from Adamo Drive to Hillsborough Avenue, from the State Highway System to the City of Tampa Road System. This public hearing is being offered in accordance with Sections 335.02 and 335.0415, Florida Statutes.

All persons wishing to be heard on this subject are hereby notified to respond in writing to the individual listed below not later than Wednesday, November 24, 2010. If an interest in this hearing is expressed, the hearing will be held.

A copy of the agenda may be obtained by contacting: Ming Gao, P.E., Intermodal Systems Development Manager, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. B. C. Beaty, Government Liaison at (813)975-6283 or 1(800)226-7220, ext. 6283. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. B. C. Beaty, Government Liaison at (813)975-6283 or 1(800)226-7220, ext. 6283.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited. DATE AND TIME: December 2, 2010, 7:00 p.m.

PLACE: Auditorium, District Six Headquarters, 1000 N. W. 111 Avenue, Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of Transportation District Six Annual Tentative Five-Year Transportation Plan Public Hearing.

FDOT Project Managers will be on hand to hear your thoughts and answer your questions.

New this year, the Public Hearing will also be available online. Preregister website: www.fdotmiamidade.com/workprogram, starting November 26, 2010.

A copy of the agenda may be obtained by contacting: Denise Pojomovsky at email: dpojomovsky@communikatz.com or (305)438-7646.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Public Information Office at (305)470-5277. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maribel Lena, District Public Information Officer at email: Maribel.Lena@dot.state. fl.us or (305)470-5349.

Send written comments by e-mail or mail: 1000 N. W. 111 Avenue, Room 6134, Miami, Florida 33172, by December 17, 2010. The comments will also be entered into the public document.

The **Department of Transportation**, District One announces a community meeting regarding the Zemel Road Project Development and Environment (PD&E) Study.

DATE AND TIME: December 7, 2010, 10:00 a.m.

PLACE: Burnt Store Colony Banquet Center, 15550 Burnt Store Road, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is held to afford interested people an opportunity to express their views about location, conceptual design, social, economic, and environmental effects of Financial Project ID: 427181 2 22 01, otherwise known as the Zemel Road PD&E study. Project limits include the Zemel Road and Burnt Store Road intersection to 1500 feet north of the Burnt Store Road and Yacht Club Boulevard intersection in Charlotte County. Proposed improvements involve realignment of the Zemel Road and Burnt Store Road intersection. Project information will be on display for public comment. The no-build alternative is a viable alternative and will remain so throughout the remainder of the PD&E study. Right-of-way will be required to construct the proposed intersection improvement and related stormwater ponds. Design, right-of-way acquisition, and construction phases of this project are currently unfunded.

You may obtain a copy of the meeting agenda by contacting: Jeffrey James, Project Manager, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831, (863)519-2625, email: JeffreyW.James@dot.state.fl.us.

Anyone needing special accommodations under the Americans with Disabilities Act should advise the agency at least seven (7) days before the meeting by contacting: Mr. James at (863)519-2625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)**, District 6 announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, December 7, 2010, 6:00 p.m.

PLACE: Simpson Park, 55 S. W. 17 Road, Miami, Florida 33129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Information Meeting for the State Road (S.R.) 5/Brickell Avenue/US 1 Roadway Project from S. E. 25 Road to S. E. 5 Street, FIN No.: 412473-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Heather Leslie at (305)499-2391 or via e-mail: Heather.Leslie@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or by writing to him at the: FDOT Public Information Office, 1000 N. W. 111 Ave., Miami, FL 33172 or via e-mail: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)**, District 6 announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, December 8, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: FDOT Operations Center, 3100 Overseas Highway, Marathon, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: S.R. 5/US 1/Overseas Highway Roadway Project in Marathon from MM 49.1 to 54.6. This project is scheduled to begin on Monday, January 10, 2011. Project Identification Number: 419854-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist Will Thompson at (305)797-0962 or via email: Will@qcausa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or by writing to him at the: FDOT Public Information Office, 1000 N. W. 111 Ave., Miami, FL 33172 or via e-mail: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2010, 5:00 p.m. – 7:00 p.m. PLACE: Auburndale Parks & Recreation Department, 119 West Park Street, Auburndale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide information on the upcoming roadway project on State Road 559 extension from State Road 655 (Recker Highway) to south of Derby Avenue in Polk County, Florida. Improvements to be made as part of this project consist of a grade separated crossing of the CSX railroad tracks and State Road 655, addition of turn lanes on State Road 655 for the new State Road 559 intersections,

widening of shoulders on State Road 655, and the construction of a new bridge over the railroad tracks and State Road 655. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lane closures and other project related information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One Interim Title VI Coordinator at (863)519-2675 or by e-mail: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darren Alfonso, Public Information Officer at (813)767-9532.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2010, 6:30 p.m. – 8:30 p.m. PLACE: Unity on the Bay Church, 411 N. E. 21 Street, Miami, FL 33137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second Project Update Meeting for the Biscayne Boulevard Reconstruction Project, FIN No.: 414624-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist Monica Diaz at (305)215-9777 or via e-mail: Monica@publicinvolvement.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or by writing: FDOT, Public Information Office, 1000 N. W. 111 Avenue, Miami, FL 33172, email: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Monica Diaz, Public Information Specialist at (305)215-9777 or via e-mail: Monica@publicinvolvement.com.

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DISTRICT FIVE TENTATIVE FIVE YEAR WORK PROGRAM PUBLIC HEARING

DATE AND TIME: December 14, 2010, 6:00 p.m.

PLACE: Florida Department of Transportation, DeLand District Office, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, DeLand, Florida 32720

VOLUSIA TRANSPORTATION PLANNING ORGANIZATION (VOLUSIA COUNTY)

DATE AND TIME: November 23, 2010, 8:00 a.m.

PLACE: Volusia Transportation Planning Organization, 2570 West International Speedway Boulevard, Indigo Professional Centre, Suite 100, Daytona Beach, Florida 32141

FLAGLER COUNTY – PUBLIC INFORMATION MEETING DATE AND TIME: December 6, 2010, 10:00 a.m.

PLACE: Flagler Board of County Commissioners Workshop, Emergency Operations Center, Training Rooms A and B, 1769 Moody Boulevard, Building #3, Bunnell, Florida 32110

METROPLAN ORLANDO (ORANGE, OSCEOLA, AND SEMINOLE COUNTIES) – PUBLIC INFORMATION MEETING

DATE AND TIME: December 8, 2010, 9:00 a.m.

PLACE: Metroplan Orlando, 315 East Robinson Street, Suite 355, One Landmark Center, Board Room, Orlando, Florida 32801

LAKE-SUMTER METROPOLITAN PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING DATE AND TIME: December 8, 2010, 2:00 p.m.

PLACE: Lake-Sumter Metropolitan Planning Organization, 1616 South 14th Street (US 27), Leesburg, Florida 34748

SPACE COAST TRANSPORTATION PLANNING ORGANIZATION (BREVARD COUNTY) – PUBLIC INFORMATION MEETING

DATE AND TIME: December 9, 2010, 9:00 a.m.

PLACE: Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, 3rd Floor, Florida Room, Viera, Florida 32940

OCALA/MARION TRANSPORTATION PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING DATE AND TIME: January 26, 2011, 4:00 p.m.

PLACE: Ocala/Marion County Transportation Planning Organization, Marion County Commission Auditorium, 601 South East 25th Avenue, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Written comments from all interested parties will be accepted by the Department at the Public Hearing and for a period of ten (10) days after the Public Hearing. Comments should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

The presentation of the Department's Tentative Five Year Work Program will also be available through various local TV stations. Please check the website: www.D5WPPH.com for the availability in your area. For more information on the dates and places of the District Five Florida Department of Transportation's Work Program Public Hearings, please contact: Vickie Wyche at (386)943-5185.

A copy of the agenda may be obtained by contacting: Vickie Wyche, Florida Department of Transportation FDOT/MPO Liaison, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5185, email: Vickie.Wyche@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by Florida contacting: Vickie Wyche. Department of Transportation FDOT/MPO Liaison, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5185, email: Vickie.Wyche@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m. (ET) – conclusion of the meeting  $\,$ 

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to provide for permission for the Florida Hurricane Catastrophe Fund to file the following rules for Notice of Proposed Rulemaking and to file these rules for adoption if no rule hearing is requested: Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will address other general business. All of the rules showing the proposed amendments and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website: www.sbafla.com/fhcf.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, Post Office Drawer 13300, Tallahassee, Florida 32317-3300,

(850)413-1341. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Participant Local Government Advisory Council (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 11:00 a.m. PLACE: Osceola County Government Center, First Floor, Conference Room, Tax Collector's Office, 2501 E. Irlo Bronson Memorial Highway, Kissimmee, Florida 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or email: diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 9:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or email: diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing and hearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No. 100001-EI - Fuel and purchased power cost recovery clause and generating performance incentive factor Docket No. 100002-EG – Energy conservation cost recovery

Docket No. 100007-EI – Environmental cost recovery clause PREHEARING:

DATE AND TIME: December 13, 2010, 9:30 a.m. (EST)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

#### **HEARING:**

DATES AND TIME: Commencing December 15, 2010, 9:30 a.m. (EST); December 16, 2010 (The hearing may be adjourned early if all testimony is concluded.)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

- Determination of the Projected Levelized Fuel Adjustment Factors for FPL for the period January 2011 through December 2011.
- 2. Determination of the Estimated Fuel Adjustment True-Up Amounts for FPL for the period January 2010 through December 2010.
- 3. Determination of the Final Fuel Adjustment True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for
- 4. Determination of Generating Performance Incentive Factor Targets and Ranges for FPL for the period January 2011 through December 2011.
- 5. Determination of Generating Performance Incentive Factor Rewards and Penalties for FPL for the period January 2009 through December 2009.

- 6. Determination of the Projected Capacity Cost Recovery Factors for FPL for the period January 2011 through December 2011, including nuclear costs.
- 7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010, including nuclear costs.
- 8. Determination of the Final Capacity Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period, including nuclear costs.
- 9. Determination of the Projected Conservation Cost Recovery Factors for FPL for the period January 2011 through December 2011.
- 10. Determination of Conservation Actual/Estimated Amounts for FPL for the period January 2010 through December 2010.
- 11. Determination of the Final Conservation True-up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.
- 12. Determination of the Projected Environmental Cost Recovery Factors for FPL for the period January 2011 through December 2011.
- 13. Determination of the Estimated Environmental Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010.
- 14. Determination of the Final Environmental Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapters 28-106 and 25-22, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the: Office of the Commission Clerk, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website: http://www.psc.state.fl.us/ under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the: Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 14, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: http://www.floridapsc.com, at no charge or can be purchased by contacting the: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770, at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: for December 14, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: http://www.psc.state.fl.us/agendas/internalaffairs/.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2010, 2:00 p.m. – 4:00 p.m. PLACE: Conference Room 2107, The Capitol, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Leadership Task Force on Reducing Underage Drinking.

A copy of the agenda may be obtained by contacting: Senta Goudy at (850)413-0854.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Senta Goudy at (850)413-0854. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Senta Goudy at (850)413-0854.

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 1:00 p.m. – until completion

PLACE: Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is (866)233-5216, Conference Code is 5654699#; Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy and Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Cummins at (850)487-3800.

#### **REGIONAL PLANNING COUNCILS**

The Flagler County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 14, 2010, 10:00 a.m. PLACE: Flagler County Government Services Building, 1769 East Moody Blvd., Bldg. 2, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0880, ext. 130. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, December 9, 2010, Nominating Committee Meeting, 5:30 p.m.; Open House, 6:00 p.m.; Annual Meeting, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including election of Council Officers for 2011.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2010, 9:00 a.m.

PLACE: Chain O'Lakes Complex, Pool Room, 210 Cypress Gardens Blvd., West, Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at email: khall@cfrpc.org or (863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 6, 2010, 10:30 a.m. PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for Pompano Beach. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Miami Shores. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Local Government Comprehensive Plan Amendments for Monroe County. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call: The Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

### METROPOLITAN PLANNING ORGANIZATIONS

The Hillsborough County MPO Transportation Disadvantaged Coordinating Board (TDCB) announces a public meeting to which all persons are invited.

DATE AND TIME: Planning Subcommittee, December 7, 2010, 10:00 a.m. – 12:00 Noon

PLACE: The Planning Commission, 601 E. Kennedy Blvd., 18th Floor, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Subcommittee: Designation of the Community Transportation Coordinator.

DATE AND TIME: TDCB Board Meeting, December 9, 2010, 9:15 a.m.

PLACE: The Planning Commission, 601 E. Kennedy Blvd., 18th Floor, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters of general interest to the transportation disadvantaged community in Hillsborough County.

A copy of the agenda may be obtained by contacting: Michele Ogilvie at (813)273-3774, ext. 317 or via email: ogilviem@plancomm.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michele Ogilvie at (813)273-3774, ext. 317 or via email: ogilviem@plancomm.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Ogilvie at (813)273-3774, ext. 317, email: ogilviem@plancomm.org.

The Collier Metropolitan Planning Organization (MPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 2:00 p.m. PLACE: Collier County Government Center, Building B (Human Resources Training Room), 3303 E. Tamiami Trail, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Local Coordinating Board for the Transportation Disadvantaged meeting. The LCB agenda will be posted on the MPO's Web site approximately two weeks prior to the meeting. To access the LCB's agenda, go to: www.colliermpo.net, select the calendar and then select the meeting date.

A copy of the agenda may be obtained by contacting: Lorraine Lantz, Interim MPO Director at (239)252-5804.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lorraine Lantz, Interim MPO Director at (239)252-5804. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lorraine Lantz, Interim MPO Director at (239)252-5804.

# The **Collier Metropolitan Planning Organization** announces a hearing to which all persons are invited.

DATE AND TIME: December 10, 2010, 10:00 a.m.

PLACE: Collier County Board of County Commissioners Chambers, Third Floor, Harmon Turner Building (Administration Building F), Collier County Government Center, 3299 Tamiami Trail, East, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Collier MPO has opened a 30 day public comment period starting November 10, 2010 until December 10, 2010 for the adoption of the 2035 Long Range Transportation Plan (LRTP). The Collier MPO Board will hold a public hearing in conjunction with its regular meeting to formally adopt the plan. The 2035 LRTP will be posted on the Collier MPO's Website: www.colliermpo.net and the 2035 LRTP Joint Collier/Lee MPO's Website: www.mpo-swfl.org/CollierLeeMPO.shtml for the public to review prior to the scheduled public hearing. If substantial changes are made to the final 2035 LRTP due to public comments, the Collier MPO will give the public an additional opportunity to review and provide comments prior to final adoption. Hard copies of the 2035 LRTP will be on display at all Collier County Libraries, local municialities, and the One Stop Career and Service Center in Immokalee.

The LRTP identifies highway, transit, pathways and other transportation projects in Collier County that are needed and are expected to be cost-feasible over the next 25 years. All comments received will be considered for inclusion in the adoption of the final plan.

Should you have any questions or need additional information, please contact: The MPO at (239)252-8192.

A hard copy of the 2035 LRTP may be obtained by writing: The Collier MPO, 2885 S. Horseshoe Dr., Naples, Florida 34104.

One or more members of the following government bodies may be in attendance at the meeting: Collier County BCC, Naples City Council, Marco Island City Council, Everglades City Council, Florida Department of Transportation (FDOT), and Southwest Florida Expressway Authority.

All interested parties are invited to attend, and to register to speak and to submit their inquiries or comments, if any, in writing to the MPO Board prior to the meeting if applicable. All registered public speakers will be limited to three (3) minutes unless permission for additional time is granted by the chairman.

The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes that he or she has been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with: The FDOT, District One, Title VI, Coordinator, Robin Parrish at (863)519-2675 or by writing: Ms. Parrish, Post Office Box 1249, Bartow, FL 33831.

A copy of the agenda may be obtained by contacting: The Collier MPO at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: The Collier MPO at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sue Faulkner, MPO Principal Planner at (239)252-8192.

#### WATER MANAGEMENT DISTRICTS

The Suwannee River Water Management District (District) announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2010, 9:00 a.m.

PLACE: R. O. Ranch, 984 S. E. CR 357, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. Rules 40B-1.706 and 40B-2.025, F.A.C., will be discussed and action is expected to be taken. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a workshop to which all persons are invited.

DATE AND TIME: December 14, 2010, 1:00 p.m.

PLACE: R. O. Ranch Visitor Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist at (386)362-1001 or email: pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist at (386)362-1001 or email: pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001, bck@srwmd.org.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 13, 2010, 2:00 p.m., Governing Board Workshop immediately followed by a Projects & Land Committee public meeting

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Strategic Plan.

Projects & Land Committee business meeting will begin at the conclusion of the 2:00 p.m. Governing Board Workshop to discuss agenda items followed by Committee recommendations to be approved by the full Governing Board. In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, December 14, 2010, 8:00 a.m. at District Headquarters.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101, or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, December 14, 2010, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101 or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, November 30, 2010, 9:00 a.m. PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33537-6749

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit No. and Project Name: 20003050.010, Kinder Morgan Operating, LPC.

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the District's website: www.watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@water matters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0096).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 10:00 a.m.

PLACE: Walton Ranch, Northern Terminus of Toledo Blade Boulevard (exit I-75), North Port, FL 34286

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conservation Foundation of the Gulf Coast Public Event: Celebration of the Walton Ranch land acquisition, and meeting of the Environmentally Sensitive Lands Oversight Committee. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Conservation Foundation of the Gulf Coast, Robin Roberts at (941)918-2100 or email: robin@conservationfoundation.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@ swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@ watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0095).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 6, 2010, 1:30 p.m. PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar or the Planning Department at 1(800)423-1476 (FL Only), (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@ watermatters.org, 1(800)423-1476 (FL Only), (352)796-7211, ext. 4402 (AD Order #13535).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Human Resources & Outreach Committee Meeting

DATE AND TIME: December 8, 2010, 10:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club

Road, West Palm Beach, Florida 33406

Projects & Lands Committee Meeting

DATE AND TIME: December 8, 2010, 11:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club

Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: December 8, 2010, 1:00 p.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club

Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: December 9, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club

Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010-11 budget to revise revenues and expenditures.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of

the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 12/8, the items may be discussed on 12/9.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, website: http://my.sfwmd.gov/portal/page/portal/pg\_grp\_govboard/pg\_paa\_gbgroup\_archives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

#### REGIONAL UTILITY AUTHORITIES

The Tampa Bay Water Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 13, 2010, 9:00 a.m.

PLACE: Tampa Bay Water's Administrative Office, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

#### DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2010, 9:00 a.m. (Eastern Time), continuing day to day thereafter as may be required

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Evaluation Committee to consider Finalist presentations, interview Finalists, evaluate and score Phase II of ITN04-10/11, Market Research and Analysis Services.

A copy of the agenda may be obtained by contacting: Summer Silvestri at (850)487-7710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Summer Silvestri at (850)487-7710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2010, 2:00 p.m. – 4:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, Florida 32399, (850)414-2323, email: poseya@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, FL 32399, (850)414-2323, email: poseya@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, Florida 32399, (850)414-2323, email: poseya@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2010, 9:30 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, Florida 32399, (850)414-2323 or email: zacharypa@elderaffairs.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, on behalf of the Bone Marrow Transplant Advisory Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bone Marrow Transplant Advisory Panel will reconvene via conference call to confirm suggested changes to Rule 59B-12.001, F.A.C., Bone Marrow Transplantation.

A copy of the agenda may be obtained by contacting: Elizabeth Tull, Bureau of Managed Health Care at (850)412-4300. Call-in information, for listening purposes only, will be provided upon request.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 7, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Medicaid is holding a public forum to discuss subjects related to the Therapy Services program. The Agency will discuss proposed and recent changes to the Therapy Services program.

A copy of the agenda may be obtained by contacting: John Loar, Therapy Services Program Analyst, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308 or e-mail: john.loar@ahca.myflorida.com or go to the Agency for Health Care Administration's Web site: http://ahca.myflorida.com/Medicaid/childhealthservices/therapyserv/index.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Loar, Bureau of Medicaid Services at (850)412-4003. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board Inc.** announces a public meeting to which all persons are invited. DATE AND TIME: December 9, 2010, 9:30 a.m.

PLACE: Wyndham Hotel, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operations, identify areas for future board priorities, receive reports from committees/task force, review/approve related issues and other business as needed.

A copy of the agenda may be obtained by contacting: FBBIB at (850)878-0826.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FBBIB at (850)878-0826. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB at (850)878-0826.

The **Agency for Workforce Innovation**, Early Learning Information System, Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 7, 2010, 9:00 a.m. – until the meeting is adjourned

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888) 808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: http://www.floridajobs.org/earlylearning/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 7532872126#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: http://www.floridajobs.org/Events/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation**, Early Learning Information System Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 15, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888) 808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: http://www.floridajobs.org/earlylearning/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will discuss general business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will discuss general business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2011, 9:00 a.m.

PLACE: The Point Orlando, 7389 Universal Blvd., Orlando, Florida 32819, (407)956-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 2010, 7:00 p.m. (ET)

PLACE: Oscar Scherer State Park, Nature Center, 1843 South Tamiami Trail, Osprey, Florida 34229

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Oscar Scherer State Park.

A copy of the agenda may be obtained by contacting: John Roche, Park Manger at (941)483-5956 or email: John.Roche@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Roche, Park Manger at (941)483-5956. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Roche, Park Manger at (941)483-5956 or email: John.Roche@dep. state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 9:00 a.m. (ET)

PLACE: Oscar Scherer State Park, Nature Center, 1843 South Tamiami Trail, Osprey, Florida 34229

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Oscar Scherer State Park with the Advisory Group members.

A copy of the agenda may be obtained by contacting: John Roche, Park Manger at (941)483-5956 or email: John.Roche@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Roche, Park Manger at (941)483-5956 or email: John.Roche@dep.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Roche, Park Manger at (941)483-5956, email: John.Roche@dep.state.fl.us.

The **Departmental of Environmental Protection,** Siting Coordination Office (SCO) announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m.

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing of the Governor and Cabinet, sitting as the Power Plant Siting Board, to consider the Administrative Law Judge's Recommended Order concerning the certification of the Gainesville Renewable Energy Center, SCO Application No. PA09-55 and DOAH Case No.: 09-6641EPP, pursuant to the Florida Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes.

The Cabinet Aides will meet December 1, 2010, 9:00 a.m., in the same location to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Katy Fenton, Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399 3000, (850)245-2024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael P. Halpin, P.E., Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2010, 10:30 a.m.

PLACE: Florida Department of Transportation (FDOT), Jacksonville Maintenance Office, 838 Ellis Road, Jacksonville, FL 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Middle Trout River BMAP. Topics to be discussed include review of the dissolved oxygen and nutrient total maximum daily load (TMDL) for the Middle Trout River and overview of the BMAP process.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection,** Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 13, 2010, 9:00 a.m. -4:00 p.m.

PLACE: Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Linda Sedlacek by email: linda.sedlacek@dep.state.fl.us, by phone: (850)245-3021 or mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Sedlacek at email: Linda.Sedlacek@dep. state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

NOTICE OF CHANGE – The Florida **Board of Acupuncture** hereby provides notice that this meeting, previously noticed in Vol. 36, No. 45 and scheduled to be held in Tampa, Florida, has been rescheduled to be held on the same date and time as a telephone conference call. The Board therefore announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 9:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454588#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Programs Operations Administrator, Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2010, 9:00 a.m.

PLACE: (850)245-4461 to inquire about call-in number GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 14, 2010, 2:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161, 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Program Operations Administrator at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2010, 10:00 a.m. – 1:00 p.m. PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 15, 2010, 1:00 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5642037#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 14, 2010, 10:00 a.m.; December 15, 2010, 8:00 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

The public agenda will be available one week prior to the meeting date at: www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2010, 9:00 a.m.

PLACE: Capital Circle Office Complex, Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, at the prompt, enter the Conference Code: 2454070#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss numerous issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. Issues to discuss will include proposed rules implementing provisions of Laws of Florida, 2010-205 (SB 550) related to the statewide evaluation of onsite sewage treatment and disposal systems on a five-year recurring basis. The panel may also discuss research proposals as requested by the Research review and Advisory Committee.

Notice of this meeting was originally published on November 5, 2010, in Vol. 36, No. 44 of the Florida Administrative Weekly. This second notice provides a teleconference phone number for the meeting.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The **Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 10:00 a.m. (EST)

PLACE: Gulf Coast Research and Education Center, 14625 County Road 672, Wimauma, FL 33598; Conference Call/Web Conference: 1(888)808-6959, Conference Code: 1454070; Website: http://connectpro22543231.na5.acrobat.com/rrac/

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include a discussion on the draft progress report for the Florida Onsite Sewage Nitrogen Reduction Strategies Study due in February 2011 and a ranking for research priorities. Other ongoing and possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: http://www.doh.state. fl.us/environment/ostds/research/index.html.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, e-mail: Susan\_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713, (850)245-4070, e-mail: Susan\_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713, (850)245-4070, e-mail: Susan\_Polangin@doh. state.fl.us.

The Florida **Department of Health**, Office of Trauma announces a workshop to which all persons are invited.

DATE AND TIMES: Thursday, December 9, 2010, AM Session – Endovascular and Vascular Surgery, 10:00 a.m. – 12:00 Noon (Eastern Time) (9:00 a.m. – 11:00 a.m Central Time); PM Session – Trauma Center Application, 2:00 p.m. – 4:00 p.m. (Eastern Time) (1:00 p.m. – 3:00 p.m. Central Time) PLACE: Hyatt Place Tampa Airport/Westshore, 4811 W. Main Street, Tampa, FL 33607, (813)282-1037, Fax: (813)282-1148. If interested parties are not able to participate in this workshop in person, the following is the toll free conference call number and code: Conference Call: 1(888)808-6959, Conference Code: 2354440#

GENERAL SUBJECT MATTER TO BE CONSIDERED: As part of the annual review of the Trauma Center Standards, DOH 150-9, incorporated by reference in Rule 64J-2.011, F.A.C., and other related rules, this workshop is scheduled to discuss the following areas and receive public input:

AM Session – Endovascular and Vascular Surgery: How can a trauma center ensure adequate endovascular and vascular capability is available for trauma patients consistent with its status as a trauma center?

PM Session – Trauma Center Application: What constitutes a trauma center application sufficient to request an extension of time to meet the requirements to become a trauma center?

A copy of the agenda may be obtained by contacting: Janet Collins, Program Administrator, Office of Trauma at (850)245-4440, ext. 2775, email: janet\_collins@doh.state. fl.us. The agenda and updates on this workshop are posted on the following Office of Trauma website: http://doh.state.fl.us/demo/Trauma/notices.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Janet Collins, Program Administrator, Office of Trauma at (850)245-4440, ext. 2775, email: janet\_collins@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Collins, Program Administrator, Office of Trauma at (850)245-4440, ext. 2775, email: janet\_collins@doh.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CHANGE – The **Child Care Standards and Improvements Work Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 9:00 a.m. - 3:00 p.m. (This meeting is a reschedule of the cancelled November 12, 2010 meeting)

PLACE: 1317 Winewood Boulevard, Building 2, Room 103, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4884900#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work group will meet to assess and make recommendations for legislative, administrative rule, process, or procedural enhancements to Florida's child care standards.

A copy of the agenda may be obtained by contacting: Cindy Bull, Department of Children and Families, Executive Staff, 1317 Winewood Boulevard, Building 1, Room 205, Tallahassee, FL 32399-0700, (850)488-4306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Bull at (850)488-4306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Bull at (850)488-4306.

The **Adult Protective Services Advisory Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 9:00 a.m. – 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4882881# GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's Adult Protection system and identify areas that need improvement.

The Department of Children and Families complies with state and federal non discrimination laws and policies that prohibit discrimination based on age, color, disability, national origin, race, or sex. It is unlawful to retaliate against individuals or groups on the basis of their participation in a complaint of discrimination or on the basis of their opposition to discriminatory practices.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program at (850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson, State Director of Adult Protective Services at (850)488-2881.

The Department of Children and Family Services announces a public meeting to which all persons are invited. DATES AND TIME: Workshop 1: December 9, 2010;

Workshop 2: December 14, 2010, 10:00 a.m.

PLACE: Workshops will be held via teleconference. Please visit www.myflorida.com/childcare for instructions on joining the teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The passage of Senate Bill 2014 during the 2010 Legislative Session revised Florida Statute 402.281 to include that the Department of Children and Families "adopt rules establishing Gold Seal Quality Care accreditation standards based on the applicable accrediting standards of the National Association for the Education of Young Children (NAEYC), the National Association of Family Child Care, and the National Early Childhood Program Accreditation Commission."

Workshop 1: This workshop will solicit input on proposed rule language for Rule 65C-20.014, F.A.C., Gold Seal Quality Care Program.

Workshop 2: This workshop will solicit input on the development of Florida's Gold Seal Quality Care Accreditation

A copy of the agenda may be obtained by contacting: Samantha Wass de Czege, 1317 Winewood Boulevard, Building 6, 3rd Floor, Room 389, Tallahassee, Florida 32399-0700, (850)488-4900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389, Tallahassee, Florida 32399-0700, (850)488-4900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389, Tallahassee, Florida 32399-0700, (850)488-4900.

The Department of Children and Family Services announces a public meeting to which all persons are invited.

DATES AND TIME: Workshop 1: December 9, 2010; Workshop 2: December 14, 2010, 10:00 a.m.

PLACE: Workshops will be held via teleconference. Please visit www.myflorida.com/childcare for instructions on joining the teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The passage of Senate Bill 2014 during the 2010 Legislative Session revised Florida Statute 402.281 to include that the Department of Children and Families "adopt rules establishing Gold Seal Quality Care accreditation standards based on the applicable accrediting standards of the National Association for the Education of Young Children (NAEYC), the National Association of Family Child Care, and the National Early Childhood Program Accreditation Commission."

Workshop 1: This workshop will solicit input on proposed rule language for Rule 65C-22.009, F.A.C., Gold Seal Quality Care Program.

Workshop 2: This workshop will solicit input on the development of Florida's Gold Seal Quality Care Accreditation Standards.

A copy of the agenda may be obtained by contacting: Samantha Wass de Czege, 1317 Winewood Boulevard, Building 6, 3rd Floor, Room 389, Tallahassee, Florida 32399-0700, (850)488-4900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389, Tallahassee, Florida 32399-0700, (850)488-4900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389, Tallahassee, Florida 32399-0700, (850)488-4900.

The Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 10:00 a.m. - 12:00 Noon

PLACE: Orange County Health Department, 832 W. Central Boulevard, Orlando, Florida 32805

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, 500 N. E. 2nd Avenue, Room 3208-9, Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force is meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Adria Dilme-Bejel at

The **Agency For Persons with Disabilities**, Services for Children with Developmental Disabilities Task Force announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2010, 1:30 p.m. – 4:30 p.m. PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399

(305)377-7518 or Lourdes Leconte at (305)376-1947.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force will meet to develop a plan for the creation of, and enrollment in, a Developmental Disabilities Savings Program.

A copy of the agenda may be obtained by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, email: danielle\_scoggins@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, email: danielle\_scoggins@apd.

state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, email: danielle\_scoggins@apd.state.fl.us.

The Agency for Persons with Disabilities (APD) is committed to full compliance with the Americans with Disabilities Act (ADA). Persons who desire accommodations should contact: Eileen O'Brien, APD ADA Coordinator, at eileen\_o'brien@ apd.state.fl.us or (813)233-4317. Please call at least 72 hours prior to the event to allow time to arrange your accommodation.

The **Domestic Violence Program Office**, **Statewide Fatality Review Team** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2010, 12:00 Noon – 1:30 p.m.

PLACE: Conference Call: 1(866)740-1260, Access Code: 3253727#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this conference call is for the Attorney General's Statewide Fatality Review Team to discuss the revised draft of the Report and Recommendations.

A copy of the agenda may be obtained by contacting: Susan Prater DeBeaugrine, 1317 Winewood Boulevard, Bldg. 3, Room 324, Tallahassee, FL 32317, (850)414-8312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Prater at (850)414-8312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine, 1317 Winewood Boulevard, Bldg. 3, Room 324, Tallahassee, FL 32317, (850)414-8312.

The Department of Children and Families, Council on Homelessness announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, December 3, 2010, 8:30 a.m. – 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9229760#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will continue to finalize its strategic plan message and recommended actions for the State to reduce homelessness.

A copy of the conference call agenda may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2010, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Villa Capri, Phase III, a 140-unit multifamily residential rental development located on or about 14500 S. W. 280th Street, Homestead, Miami-Dade County, Florida 33032. The owner and operator of the development is Villa Capri III Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC. 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$12,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), December 3, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 10:30 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss, evaluate and to give scores on the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2010-16 for all Guarantee Program Developments who will commit to provide additional set-aside units for Extremely Low Income (ELI) households.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@ floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT FINANCIAL SERVICES

The **Department Financial Services**, **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2011, 1:00 p.m.

PLACE: Ocean Center 101 North Atlantic Avenue, Room 102A, Daytona Beach, Florida 32118. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 366253. The connection will be available 5 to 10 minutes before 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA E-FILING AUTHORITY

The **Florida E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2010, 10:15 a.m.

PLACE: Sanibel Harbour Resort, 17260 Harbour Pointe Drive, Ft. Myers, FL 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority Board of Directors will hold a meeting for the purpose of establishing a budget and discussing statutory convenience fees.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or email: allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **FARDA** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2010, 10:00 a.m.

PLACE: Daszkal Bolton LLP, 2401 N. W. Boca Raton Blvd., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board/Interview Meeting for FARDA President and CEO position.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres at email: ccannon@edc-tech.org.

#### NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2010, 3:00 p.m.

PLACE: Department of Juvenile Justice, Knight Bldg., Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, DBPR Conference Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 23, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

#### SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 6, 2010, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Committee.

A copy of the agenda may be obtained by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at email: ann.barfield@dms. myflorida.com or (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 7, 2010, 1:30 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Blvd., Room 250-L, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Customers and Services Committee.

A copy of the agenda may be obtained by contacting: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca. state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steve Grantham at (850)922-1475 or email:

Steve.Grantham@dca.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 10:00 a.m. PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at email: ann.barfield@dms. myflorida.com or (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens' Actuarial and Underwriting Committee announces a public meeting to which all persons are invited. DATE AND TIME: December 9, 2010, 1:00 p.m. (EDT) PLACE: via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The items of discussion include, but are not limited to, A rates, residential & non-residential short term rental eligibility, agent commission ratification, inspection outreach program update, and value/coinsurance options for commercial residential.

A copy of the agenda may be obtained by contacting: https://www.citizensfla.com/about/mDetails\_boardmtgs.cfm?e vent=371&when=Future.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fawn Brown at 1(800)807-7647, extension 8331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fawn Brown at 1(800)807-7647, extension 8331.

The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 14, 2010, 2.30 p.m. PLACE: Suite 108, 8301 Cypress Plaza, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: But not limited to, the Office of the Internal Auditor update and audit reports.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 7, 2010, Partners Council, 1:30 p.m. – 5:00 p.m.; December 8, 2010, Council Meetings, 8:00 a.m. – 10:30 a.m.; 3:30 p.m. – 5:00 p.m.; Field Experience: Chamberlain High School, Culinary Academy and Greco Middle School – STEM Institute, 10:30 a.m. – 3:15 p.m.; December 9, 2010, Board of Directors Meeting, 8:00 a.m. – 1:00 p.m. (EST)

PLACE: Tampa Convention Center, 333 South Franklin Street, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meetings, discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The **Florida Developmental Disabilities Council**, Inc-Full Council announces a public meeting to which all persons are invited.

DATES AND TIMES: December 8, 2010, 7:00 p.m. – 9:00 p.m., Committee/Council Meeting Briefing; December 9, 2010, 8:00 a.m. – 2:30 p.m. (until completion), Committee Meetings; December 10, 2010, 8:30 a.m. – 2:00 p.m., Full Board Meeting

PLACE: Celebration Hotel, 700 Bloom Street, Celebration, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Council.

A copy of the agenda may be obtained by contacting: Vanda Bowman, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Vanda Bowman at (850)488-4180.

To request accommodations for participation in the meeting, please contact: Vanda Bowman at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, Toll Free 1(800)580-7801, or TDD Toll Free 1(888)488-8633. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FDDC website: www.fddc.org to receive call in numbers to listen live to each meeting.

#### FLORIDA PORTS COUNCIL

The Florida Department of Transportation, **Florida Ports Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2010, 11:00 a.m.

PLACE: Florida Ports Council, 502 E. Jefferson Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

## INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited

DATE AND TIME: Tuesday, December 2, 2010, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of The Independent Colleges and Universities of Florida, 542 East Park Ave., Tallahassee, Florida 32301; Conference Call: 1(866)578-5716, Conference Code: 6813188#

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

- (a) Consider a resolution authorizing the issuance of not exceeding \$8,000,000 in principal amount of revenue bonds of the Authority in order to make a loan to Saint Leo University for the purpose of constructing student housing on the campus of Saint Leo University,
- (b) Consideration of a project concerning Nova Southeastern University and,
- (c) Any other matters that may come before the Authority. A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188.

## ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

The Escambia County Board of County Commissioners, in conjunction with the Florida Department of Transportation, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 6:00 p.m. – 7:00 p.m.

PLACE: Saint Matthew Lutheran Church, 7049 Pensacola Blvd., Pensacola, Florida 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public information meeting is being held to afford interested persons the opportunity to receive information and to express their views concerning the location, conceptual design, social, economic, and environmental effects of the PD&E re-evaluation project, otherwise known as the Burgess Road Project Development and Environment (PD&E) Study Re-Evaluation. The project limits are from US 29/State Road 95 on S.R. 742/West Burgess Road to East State Road 742/ Creighton Road, distance of approximately 1.816 miles.

A copy of the agenda may be obtained by contacting: David Skipper, Study Team Project Manager at (850)484-6011 or email: david.skipper@hatchmott.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Skipper, PE, Study Team Project Manager at (850)484-6011 or e-mail: David.Skipper@hatchmott.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Skipper, Study Team Project Manager at (850)484-6011 or email: david.skipper@hatchmott.com.

# MONROE COUNTY LOCAL COORDINATING BOARD FOR TRANSPORTATION DISADVANTAGED

The Health Council of South Florida, Monroe County Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 1:00 p.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Shelley-Anne Glasgow-Wilson, Health Council of South Florida, email: sglasgow@healthcouncil.org, (305)592-1452.

#### FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2010, 10:00 a.m. PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Boulevard, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

10:00 a.m. Florida Municipal Loan Council

11:00 a.m. Florida Municipal Pension Trust Fund 12:00 Noon Joint Luncheon (FMPTF/FMIvT/FMLC)

1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports

from Atlanta Capital/ACG)

2:00 p.m. Florida Municipal Investment Trust

A copy of the agenda may be obtained by contacting: Linda Bridges at email: lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges at email: lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges at email: lbridges@flcities.com.

The Florida Municipal Construction Insurance Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2010, 4:00 p.m.

PLACE: Grand Cypress, One North Jacaranda, Orlando, Florida 32836, (407)239-4700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc. at (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Municipal Insurance Trust** announces a announces a public meeting to which all persons are invited. DATE AND TIME: Friday, December 17, 2010, 10:00 a.m.

PLACE: Grand Cypress, One North Jacaranda, Orlando, Florida 32836, (407)239-4700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc. at (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### CITY OF LAKELAND

The **City of Lakeland** announces a hearing to which all persons are invited.

DATE AND TIMES: Monday, December 6, 2010, Open House, 6:00 p.m.; Formal Presentation, 7:00 p.m. – 8:00 p.m.

PLACE: Days Inn Hotel, Conference Room, 4502 N. Socrum Loop Road, Lakeland, FL 33809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Lakeland will conduct a public hearing for the proposed improvements to State Road 33 (SR 33) in the City of Lakeland/Polk County, Florida. The proposed improvement involves SR 33 from Lakeland Harbor Boulevard to approximately 1,000 feet northeast of Old Combee Road/Deeson Point Boulevard, a distance of approximately 0.94 miles.

This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements and in accordance with Federal Executive Orders 11990 and 11988. The project consists of the widening SR 33 to four lanes throughout the study limits.

The Draft State Environmental Impact Report (SEIR) will be available for public review on weekdays from 9:00 a.m. to 4:00 p.m., November 16, 2010 to December 6, 2010, City of Lakeland Public Works Department, 228 South Massachusetts Avenue, Lakeland, FL 33801. These materials will also be available at the hearing site from 6:00 p.m. to 8:00 p.m. Persons desiring to submit written statements and other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to: Mr. Ralph S. Bove, Jr., 941 Lake Baldwin Lane, Orlando, FL 32814 or by e-mail: rbove@drmp.com. All exhibits or statements postmarked no later than December 16, 2010, will become a part of the public hearing record.

A copy of the agenda may be obtained by contacting: Mr. Ralph S. Bove, Jr., Study Team Project Manager at (407)896-0594 or by e-mail: rbove@drmp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Ralph S. Bove, Jr., Study Team Project Manager at (407)896-0594 or by e-mail: rbove@drmp.com. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ralph S. Bove, Jr., Study Team Project Manager DRMP at (407)896-0594 or by e-mail: rbove@drmp.com. Mr. Greg James, City of Lakeland, Project Manager at (863)834-6040 or by e-mail: Greg.James@ lakelandgov.net.

#### SOIL AND WATER CONSERVATION DISTRICTS

The Broward Soil and Water Conservation District (BSWCD) announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2010, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314 GENERAL SUBJECT MATTER TO BE CONSIDERED: An emergency meeting was held for the purpose of acting upon emergency matters affecting the public health, safety or welfare.

A copy of the agenda may be obtained by contacting: (954)584-1306 or email: BSWCD2010@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: (954)584-1306, email: BSWCD2010@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or email: BSWCD2010@gmail.com.

The Broward Soil and Water Conservation District (BSWCD) announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2010, 5:00 p.m.

PLACE: 6191 Orange Drive, Ste. 6181-P, Davie, FL 33314 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or email: BSWCD2010@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306, email: BSWCD2010@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or email: BSWCD2010@gmail.com.

#### FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2010, 7:00 p.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Brawer at (850)222-3222.

## The Florida Association of Community Colleges Trustees. Annual Meeting announces a public meeting to which all

persons are invited.

DATE AND TIME: November 18, 2010, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingram at (850)222-3222.

For more information, you may contact: Michael Brawer at (850)222-3222.

## FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA, Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include approval of minutes; legislative update; election of Vice Chair & officers; 2011 Board appointment process; 2011 meeting schedule; 401K amendment; operations report; financial report; application notary requirements; and committee reports on: Audit Committee Charter procedures checklist; agency authorization process; application submission process; compliance review of the current investment portfolio; a review of policy and guidelines for the investment of assets and associated matters; investment manager selection; 2011 reinsurance program; reinsurance commutation matters; executive compensation & benefits; Executive Director's employment agreement; server equipment co-location/cloud hosting services RFP selection; phone system RFP selection; telecommunications services RFP selection; 2011 business plan & forecast; disaster recovery matters; budget expense considerations; report on operations; application form revisions; Operations Manual reformat; 2011 rate filing; and Milliman's engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

# Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN THAT the Board of Professional Surveyors and Mappers, Division of Consumer Services, Department of Agriculture and Consumer Services, State of Florida, has received the petition for declaratory statement from Florida Land Surveyors Council, on November 9, 2010. The Agency Clerk number is #A70610. The petition seeks the agency's opinion as to the applicability of subparagraph 5J-17.010(6)(e)1., F.A.C. as it applies to the petitioner.

The Petitioner is a professional trade association seeking advice for its members regarding whether professional surveyors and mappers may be employed on a contingency basis or if such employment is prohibited under subparagraph 5J-17.010(6)(e)1., F.A.C.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Agriculture and Consumer Services, 407 S. Calhoun Street, Mail Stop M12, Tallahassee, FL 32399-0800.

Please refer all comments to: Bennett M. Miller, Board Counsel, Board of Professional Surveyors and Mappers, Division of Consumer Services, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32301, (850)410-3834.

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Division of Housing and Community Development has received the petition for declaratory statement from Geoff McLeod, President, MESA Modular Systems, Inc. on October 29, 2010. It has been assigned the number DCA10-DEC-216. The petition seeks the agency's opinion as to the applicability of § M 1305.1.4.1, Florida Building Code, Residential Volume, and § 304.9 Florida Building Code, Mechanical Volume (2007, with 2009 supplement) as it applies to the petitioner.

Petitioner asks if a declaratory statement can be issued classifying his product, a modular system of unspecified purpose for use with air conditioner condensing units, as an "other approved material."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Division of Housing and Community Development has received the petition for declaratory statement from Dwight S. Wilkes, on behalf of American Architectural Manufacturers Association (AAMA) on November 1, 2010. It has been assigned the number DCA10-DEC-217. The petition seeks the agency's opinion as to the applicability of § 1714.5.4.1, Florida Building Code, Building Volume (2007, with 2009 supplement) as it applies to the petitioner.

Petitioner asks if the Code allows an AAMA certified fenestration manufacturer, through engineering practice, to submit additional information that will allow the substitution of anchors and installation into different substrates for a product submitted using the Certification Method and using AAMA 506-06.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Division of Housing and Community Development has received the petition for declaratory statement from David G. Karins, P.E., on behalf of Custom Hurricane Products, on November 2, 2010. It has been assigned the number DCA10-DEC-219. The petition seeks the