

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

Notice to Bidders

The School District of Lee County, Florida  
 Department of Procurement Services

**BID REQUEST FOR:**

**PIZZA SERVICE FOR SELECTED LEE COUNTY SCHOOLS**

Bid No.: B106912GM

Opening Date: Thursday, October 14, 2010, 2:00 p.m.

Download bid package from:

<http://procurement.leeschools.net/bids.htm>

Or request a bid package by Phone: (239)337-8123; Fax: (239)337-8200; In Person or Mail: 2855 Colonial Blvd., Fort Myers, Florida 33966-1012

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

Invitation to Negotiate, ITN #10-01, International Equity Portfolio Investment Management Services for the Florida Prepaid College Plan

The Florida Prepaid College Board is accepting proposals in response to an Invitation to Negotiate, ITN #10-01, to select qualified firms to provide International Equity Portfolio Investment Management Services for the Florida Prepaid College Plan.

Copies of the Invitation to Negotiate, ITN #10-01, are available on or after October 1, 2010, by submitting a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, Facsimile: (850)488-3555. All information received in regard to this ITN must be sent to the above named address.

There is no bidder's conference. Only written inquiries concerning the ITN will be accepted. No written inquiries will be accepted after 5:00 p.m. (Eastern Time), October 11, 2010. The original unbound copy and six (6) copies of each response to the ITN must be received by 12:00 Noon (Eastern Time), October 29, 2010, at the: Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308. Proposals must be submitted in full accordance with the requirements and mandatory criteria of the ITN.

The Board reserves the right to reject any and all proposals or accept minor irregularities in the best interest of the State. Certified Minority Business Enterprises are encouraged to participate.

Invitation to Negotiate, ITN #10-02, Mid Cap Equity Portfolio Investment Management Services for the Florida Prepaid College Plan

The Florida Prepaid College Board is accepting proposals in response to an Invitation to Negotiate, ITN #10-02, to select qualified firms to provide Mid Cap Equity Portfolio Investment Management Services for the Florida Prepaid College Plan.

Copies of the Invitation to Negotiate, ITN #10-02, are available on or after October 1, 2010, by submitting a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, Facsimile: (850)488-3555. All information received in regard to this ITN must be sent to the above named address.

There is no bidder's conference. Only written inquiries concerning the ITN will be accepted. No written inquiries will be accepted after 5:00 p.m. (Eastern Time), October 11, 2010. The original unbound copy and six (6) copies of each response to the ITN must be received by 12:00 Noon (Eastern Time), October 29, 2010, at: Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308. Proposals must be submitted in full accordance with the requirements and mandatory criteria of the ITN.

The Board reserves the right to reject any and all proposals or accept minor irregularities in the best interest of the State. Certified Minority Business Enterprises are encouraged to participate.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### NOTICE OF INVITATION TO BID

BID NO. BDC 09-10/11

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below:

**PROJECT NAME:** Nature Coast State Trail-New Maintenance Shop and Site Improvements

**SCOPE OF WORK:** The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct the improvements per the plans and specifications including but not limited to constructing a new maintenance shop facility with associated storm water facilities, asphalt drive, signage, and parking areas, septic collection system with drainfield, shed building pad, dumpster pad, host site pad, automated security gate and fencing as well as support utilities adjacent to the 4.25 acre Nature Coast Trail System site, County Road No. 207 N. W. 12th Drive, Fanning Springs, Levy County, Florida.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

**PROJECT BUDGET:** \$335,000.00

**TRAIL LOCATION:** Nature Coast State Trail, C.R. No. 207 N. W. 12th Drive, Fanning Springs, Levy County, FL 32693, Kirk Marhefka, Trail Manager, (352)535-5181

**PROJECT MANAGER:** James Glenn, James.L.Glenn@dep.state.fl.us, Office of Greenways & Trails, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000, (850)245-2052, Fax: (850)245-2082.

**INSTRUCTIONS:** Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on October 1, 2010, 3900 Commonwealth Boulevard, Florida 32399, Attention: James Glenn, Construction Projects Manager at (850)245-2052, Fax: (850)245-2082.

**NOTICE TO ALL VENDORS:** All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633 Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. (ET), Tuesday, October 26, 2010 to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects

Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 2:00 p.m. (ET), Tuesday, November 2, 2010, unless extended by the Department for good cause.

**NOTICE OF RIGHTS:** Notice of Intent to Protest the Bid Specifications must be filed with (received by) the: Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

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#### **FLORIDA HOUSING FINANCE CORPORATION**

##### **RFQ 2010-13 Management Company Services**

The Florida Housing Finance Corporation invites all qualified firms to submit proposals for consideration to provide management company services for multifamily housing developments. As it may become necessary for Florida Housing to replace the Management Company that operates an affordable multifamily housing development for which Florida Housing has made a loan, Florida Housing has a need for qualified firms to perform Management Company services to ensure full compliance with all applicable federal, state, and local laws including specific requirements, procedures, and guidelines for the HOME Investment Partnership Program, Multifamily Mortgage Revenue Bonds Program, State Apartment Incentive Loan Program, and Demonstration Development Programs in the event of foreclosure, and for the Housing Credit Program when a development also participates in a Florida Housing loan program. The services are to be provided in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2010-13. Proposals shall be accepted until 2:00 p.m. (Eastern Time), Friday, October 22, 2010, to the Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please

contact: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Qualifications, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Qualifications from the Florida Housing Finance Corporation web site: [http://apps.floridahousing.org/StandAlone/FHFC\\_ECM/AppPage\\_LegalRFQs.aspx](http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFQs.aspx). Any modifications that occur to the Request for Qualifications will be posted at the web site and may result in an extension of the deadline.

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#### **SUFFOLK CONSTRUCTION COMPANY, INC.**

##### **ADVERTISEMENT FOR BIDS**

Miami Dade College  
Wolfson Campus  
New Classroom Facility  
Suffolk Construction Company, Inc.  
One Harvard Circle, Suite 100  
West Palm Beach, FL 33409  
Brett Porak  
T: (561)832-1616  
F: (561)832-6775

Suffolk Construction Company, Inc., Construction Manager, will receive prequalified subcontractor bids at the above address for Miami-Dade College – New Classroom Facility. All bids must be sealed, in an opaque envelope with the bidders name on the envelope, delivered to the above address on or before 4:00 p.m., Thursday, October 21, 2010.

This project consists of a new 6-story building that includes faculty offices, classrooms, independent food service, a film archive and fitness and student activities center at the Miami-Dade College Wolfson Campus. Drawings and specifications will be made available through Suffolk Construction Company, Inc. on or about September 21, 2010, or at McGraw Hill Dodge and Reed Construction Data.

There will be a non-mandatory pre-bid meeting held at 8:30 a.m., September 28, 2010 at:

Miami-Dade College Wolfson Campus  
300 N. E. 2nd Avenue  
Miami, FL 33132

Prequalification applications will be accepted until one week before respective bid date. Send notification to bporak@suffolkconstruction.com to receive a prequalification package.

Suffolk Construction Company, Inc. is committed to affirmatively ensuring that there is an intent to increase the awarding of construction subcontracts to contractors and

vendors who meet the criteria of Small Local Business Enterprises (SLBE) in accordance with Miami Dade College procedures.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

**GUIDELINES AND APPLICATIONS AVAILABLE FOR  
LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)  
GRANTS PROGRAM**

Grant applications and guidelines are available for the Library Services and Technology Act (LSTA) Grants program administered by the Florida Department of State, State Library and Archives of Florida. Applications must be either postmarked on or filed by March 15, 2011.

Guidelines and forms are available on the State Library and Archives of Florida’s Web page: <http://dlis.dos.state.fl.us/bld/grants/forms/LSTAforms.html>. Grant guidelines and forms may also be requested by mail from the: Grants Office, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough St., Tallahassee, FL 32399-0250, by email: [grantsoffice@dos.state.fl.us](mailto:grantsoffice@dos.state.fl.us), by phone: (850)245-6631 or by Fax: (850)245-6643. Mail completed applications to the address indicated above.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES**

**Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Alternator & Starter Specialists, Inc., d/b/a Allen’s Auto Electric, as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc. (STAR) at 3293 US Highway 17, Green Cove Springs (Clay County), Florida 32043, on or after October 31, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Alternator & Starter Specialists, Inc., are dealer operator(s): Michael K. Rosenbarker, 3293 US Highway 17, Green Cove Springs, Florida 32043, principal investor(s): Michael K. Rosenbarker, 3293 US Highway 17, Green Cove Springs, Florida 32043.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jane Zhang, JH Global Services Inc., 52 Pelham Davis Circle, Greenville, South Carolina 29615.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

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**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board  
Notice Of 2010-2011 Florida Prepaid College Plan  
Advance Payment Contract Prices**

The Florida Prepaid College Board hereby gives notice of the adoption at a duly called meeting on September 8, 2010, of the 2010-2011 advance payment contract prices for the Florida Prepaid College Plan.

**Florida Prepaid College Plan  
4-Year Florida University Plan  
Price Schedule for 2010/2011 Enrollment**

Current grade/age	Projected enrollment year	Single payment plan	Monthly payment plan	5-Year (55 month) payment plan
12	2011	\$25,058.76	\$3,584.24	
11	2012	\$27,741.35	\$1,466.87	
10	2013	\$30,474.58	\$992.82	
9	2014	\$33,324.11	\$788.95	
8	2015	\$36,004.91	\$673.65	\$673.65
7	2016	\$38,108.53	\$593.30	\$713.00
6	2017	\$39,595.18	\$530.93	\$740.81
5	2018	\$40,367.86	\$477.65	\$755.27
4	2019	\$40,712.58	\$433.35	\$761.72
3	2020	\$41,037.32	\$398.90	\$767.80
2	2021	\$41,411.52	\$371.99	\$774.79