

NOTICE IS HEREBY GIVEN THAT on May 18, 2010, the Board of Psychology, received a petition for a permanent waiver filed on behalf of Karina Jefeiz-Zagagi, Ph.D., from Rule 64B19-11.0075, F.A.C., with regard to closing the application file after 24 months if the applicant is unable to document the completion of the required 2,000 hours of post doctoral experience. Comments on this petition should be filed with: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address, or telephone (850)245-4373.

NOTICE IS HEREBY GIVEN THAT on May 24, 2010, the Department of Health, received a petition for a Variance from subparagraph 64E-13.004(6)(a)1., Florida Administrative Code, from Melanie Brackett for Pinnacle Academy Private School, 290 Forest Park Circle, Panama City, Florida. This rule requires schools to have toilet and handwashing facilities for preschool grades through grade three located within or adjoining their classrooms. Common toilet facilities for both sexes shall not be allowed above the third grade.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sharon Saulter, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, (850)245-4277.

NOTICE IS HEREBY GIVEN THAT on May 24, 2010, the the Department of Health, received a petition for Variance from Rule 64E-11.006, Florida Administrative Code (F.A.C.), from Grandma's Daycare, Inc., 35 Grant Street, Saint Augustine, FL 32084. Portions of this section require approved facilities for manual or mechanical dishwashing of multi-use eating and drinking utensils. When utensils are washed and sanitized by hand, a three compartment sink shall be provided. Cleaning and sanitizing may be done by spray type or immersion dishwashing or by any other type of machine or device if it is demonstrated that it thoroughly cleans and sanitizes equipment and utensils. Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ric Mathis, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, (850)245-4277.

NOTICE IS HEREBY GIVEN THAT on May 19, 2010, the Department of Health, received a petition for variance from Daniel Hernandez, Esq., representing Infiltrator Systems, Incorporated. Specifically, the petitioner seeks a variance from paragraph 64E-6.013(2)(a), Florida Administrative Code, which requires all receptacle stiffing members such as ribs to be a homogenous part of the structure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on May 4, 2010, the Department of Children and Families, received a petition for wavier of subsection 65C-15.017(3), Florida Administrative Code, from Child & Family Connections and Jerome West, assigned Case No.: 10-030W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for performing casework services shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on May 10, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(1), Florida Administrative Code, from Community Partnership for Children and William Babiez, assigned Case No.: 10-031W. Subsection 65C-15.017(1), F.A.C., requires the Director shall have a master's degree in social work or a related area of study from an accredited college or university and at least two years experience in human services or child welfare programs.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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### Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: June 8, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Task Force.

DATE AND TIME: June 8, 2010, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: June 9, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: June 9, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: June 10, 2010, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: June 17, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

DATE AND TIME: June 24, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: June 24, 2010, 11:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation.

DATE AND TIME: June 12, 2010, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of 2010 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Animal Disease Traceability Working Group, a Subcommittee of the **Animal Industry Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Marriott Hotel-Palms Royal Conference Room, 400 S. Collier Boulevard, Marco Island, FL 34145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal identification and animal traceability and outreach plans.

A copy of the agenda may be obtained by contacting: Stephen Monroe at (850)410-0944.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephen Monroe at (850)410-0944. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephen Monroe at (850)410-0944.

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2010, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational and general business meeting of the Florida Food Safety and Food Defense Advisory Council.

A copy of the agenda may be obtained by contacting: Carol Windham at (850)245-5582.

For more information, you may contact: Carol Windham, Division of Food Safety at (850)245-5582.

#### DEPARTMENT OF EDUCATION

The **Board of Governors**, State University System of Florida, and its Budget and Finance Committee announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday, June 16, 2010, 1:00 p.m. through Thursday, June 17, 2010, 6:00 p.m.

PLACE: Live Oak Ballroom, Ferrell Commons, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Each of the 11 institutions in the State University System, FSU, UNF, FAMU, USF, FGCU, FIU, UWF, UF, FAU, New College of Florida, and UCF, will present its university work plan, its request for a tuition differential fee, and other fee requests, to provide to the Board members an overview of the universities, and to begin discussions of universities in the context of the SUS and the overall strategic plan for the SUS.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2010, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(877)347-0176, Conference Code: 720674#; Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Strategic Planning Committee, the Budget and Finance Committee, the Facilities Committee and the Academic and Student Affairs Committee of the **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 8:30 a.m – 12:30 p.m.

PLACE: Live Oak Ballroom, Ferrell Commons, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Educational Sites; Consideration of University Requests for Tuition Differential Fees; Consideration of any new fees; Public Notice of Intent to Amend BOG Regulations 7.001, Tuition and Associated Fees; 7.003, Fees, Fines and Penalties; 7.008, Waiver of Tuition and Fees; and 9.009, Preparation of State University System Financial Statements; Public Notice of Intent to Amend BOG Regulation 1.001, Board of Trustees Powers and Duties; Update on BOG Debt Guidelines Workshop and Functional Relationship Review; Consideration of 2011-2012 Legislative Budget Request Guidelines; Facilities Committee Orientation; Consideration for Implementation, Ed.D., Education, FGCU; and Ph.D., Economics, USF; Consideration of Termination, Ph.D., Computer and Information Sciences, UF; Consideration of Limited Access Status, B.A./B.S., Advertising, USF; Public Notice of Intent to Amend BOG Regulation 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and Graduation by Students with

Disabilities; Public Notice of Intent to Adopt new BOG Regulation 8.010, Common Prerequisites; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines Street, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Live Oak Ballroom, Ferrell Commons, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Confirmation of President Mary Jane Saunders, FAU; Consideration of University Requests for Tuition Differential Fees; Consideration of any new fees; Public Notice of Intent to Amend BOG Regulations 7.001, Tuition and Associated Fees; 7.003, Fees, Fines and Penalties; 7.008, Waiver of Tuition and Fees; 9.009, Preparation of State University System Financial Statements; Public Notice of Intent to Amend BOG Regulation 1.001, Board of Trustees Powers and Duties; Update on BOG Debt Guidelines Workshop; Consideration of 2011-2012 Legislative Budget Request Guidelines; Consideration for Implementation, Ed.D., Education, FGCU; and Ph.D., Economics, USF; Consideration of Termination, Ph.D., Computer and Information Sciences, UF; Consideration of Limited Access Status, B.A./B.S., Advertising, USF; Public Notice of Intent to Amend BOG Regulation 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and Graduation by Students with Disabilities; Public Notice of Intent to Adopt new BOG Regulation 8.010, Common Prerequisites; and other related business.

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For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The Florida **Department of Education** and the **State Board of Education** announces an informal reception for Superintendents, Presidents of the Florida College System, and Business Leaders of small and medium school districts and the corresponding Colleges.

DATE AND TIME: June 14, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Sheraton Orlando Downtown, 400 West Livingston Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education and Commissioner Eric J. Smith will host an informal reception for Superintendents, Presidents of the Florida College System, and Business Leaders of small and medium school districts and the corresponding Colleges. Additional receptions targeted for those from the Panhandle and the larger districts will be noticed in a future edition of the F.A.W.

For more information, you may contact: Lynn Abbott at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

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The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2010, 9:00 a.m.

PLACE: Orange County Public Schools Educational Leadership Center, School Board Meeting Room, 445 West Amelia Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held May 18, 2010, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include action relating to the following rules: Rule 6A-1.099811, F.A.C., Differentiated Accountability State System of School

Improvement; Rule 6A-1.09422, F.A.C., Florida Comprehensive Assessment Test and End-of-Course Assessment Requirements; Rule 6A-1.0995, F.A.C., Form of High School Diplomas and Certificates of Completion; Rule 6A-6.0211, F.A.C., Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma; and Approval of New Rule 6A-14.095, F.A.C., Site Determined Baccalaureate Access. Other items for consideration include: Approval of Baccalaureate Degree proposal by Palm Beach State College for a BAS in Information Management and a BS in Nursing; Approval of Baccalaureate Degree proposal by State College of Florida, Manatee-Sarasota for a BAS in Energy Technology; Approval of the 2010-2011 Differentiated Accountability Plan (Matrix); Approval of Budget Guidelines for Development of 2011-2012 Legislative Budget; Approval of Recommendations for Good Cause Exemptions for Summer VPK Programs; Charter School Appeal Commission Recommendation RE: Kathleen C. Wright Schools vs. School Board of Broward County; Charter School Appeal Commission Recommendation RE: Journey Education vs. Indian River County School District; Charter School Appeal Commission Recommendation RE: Shine! Education Services vs. Palm Beach County School District; Charter School Appeal Commission Recommendation RE: Accelerated High Schools vs. Palm Beach County School District; Dismissal of Charter School Appeal for Lack of Jurisdiction: Shine! Education Services vs. Miami-Dade County School District; Approval of the Transfer of Assets of Radio Station WXEL-FM from Barry University to Classical South Florida, Inc.; Approval of College Reach Out Program Allocations; Approval of Gold Standard Career Pathways Industry Certification to AAS/AS Degree Statewide Articulation Agreements; Adoption of Resolutions Authorizing the Issuance and Sale of State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Bonds, 2010 Series A; and Adoption of Resolutions Authorizing the Issuance and Sale of State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Refunding Bonds, 2010 Series [to be determined]. The Policy Issues for Concurrence will include: 2 + 2 Articulation and Common Core Standards. An update will be presented on Florida SmartNet.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or by visiting the Department's website at: <http://www.fldoe.org>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or email: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida Grants Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2010, 11:00 a.m. – until business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve AmeriCorps Formula applications for funding.

A copy of the agenda may be obtained by contacting: Anitra Thomas at (850)921-5172 or [anitra@volunteerflorida.org](mailto:anitra@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Anitra Thomas at (850)921-5172 or [anitra@volunteerflorida.org](mailto:anitra@volunteerflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anitra Thomas at (850)921-5172 or [anitra@volunteerflorida.org](mailto:anitra@volunteerflorida.org).

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The **Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2010, 4:00 p.m. – 5:00 p.m. (EST)

PLACE: Room 2105, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Prescription Drug Monitoring Foundation.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

The **Office of Statewide Suicide Prevention** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 30, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention Coordinating Council.

A copy of the agenda may be obtained by contacting: Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin MacInnes at (850)922-0498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erin MacInnes at (850)922-0498.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, June 21, 2010, 4:00 p.m.; Executive Committee, 3:00 p.m.; Audit Committee, 3:45 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC at terry.joseph@wfrpc.org or (850)332-7976.

The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the St. Johns County Transportation Disadvantaged Local Coordinating Board to voice concerns regarding the public transportation system will take place in conjunction with the Board’s Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, NEFRC at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman, NEFRC at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Budget Committee, Thursday, June 17, 2010, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council’s Budget for Fiscal Year 2010-2011.

A copy of the agenda may be obtained by contacting: The Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, June 17, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: The Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 10:00 a.m.

PLACE: East Central Florida Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council. (visit our website: [www.ecfrpc.org](http://www.ecfrpc.org) for map and directions).

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden at [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org) or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesday Brunsonbyrd-Bowden at [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org) or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## METROPOLITAN PLANNING ORGANIZATIONS

The **Charlotte County Transportation Disadvantaged Local Coordinating Board (LCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2010, 10:00 a.m.

PLACE: Charlotte County Transit Division, Conference Room, 25490 Airport Road, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting highlights includes: Charlotte County Transportation Disadvantaged Service Plan (TDSP)/Coordinated Public Transit – Human Services Transportation Plan (CPT/HSTP) Minor Update and Transit Development Plan FY 2010/2011 Minor Update.

A copy of the agenda may be obtained by contacting: Charlotte County-Punta Gorda MPO at (941)883-3535 or visit the website at [www.ccmmpo.com](http://www.ccmmpo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Parrish at (863)519-2675 or by writing her: Post Office Box 1249, Bartow, FL 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott, Charlotte County-Punta Gorda MPO at (941)883-3535.

## WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 10:00 a.m. –12:00 Noon

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director, or his designee, will conduct a public meeting to receive public comment on pending applications for individual consumptive use permits and individual environmental resource permits. An agenda will be available at least 7 days before the meeting; the agenda will identify those permit applications for which the District will receive public testimony or information.

A copy of the agenda may be obtained by contacting: RIM (Division of Regulatory Information Management), St. Johns River Water Management District, Attention: Vicki Young, 4049 Reid Street, Palatka, FL 32177, (386)329-4523, or by visiting the District's web site at: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, June 17, 2010, 1:00 p.m. – 4:00 p.m.; 6:00 p.m.

Southern Recreational Public Meeting (SRPM) and Management Review Team Tour (MRT).

MANAGEMENT REVIEW TEAM TOUR

TIME: 1:00 p.m. – 4:00 p.m.

PLACE: Fort Drum Marsh Conservation Area. Tour participants will meet at the Fort Drum public access area located 15 miles West of I-95, on the south side of State Road 60 near Vero Beach. The District will provide transportation around the property. To reserve a seat, please call: (386)329-4855 or e-mail [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com). One or more Governing Board Members may attend.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour includes a review of the resource and recreation management accomplishments within the conservation area since 2005.

SOUTHERN RECREATIONAL PUBLIC MEETING

TIME: 6:00 p.m.

PLACE: Indian River County Administration Complex, 1800 27th Street, Bldg. B, Room B1-501, Vero Beach, FL. One or more Governing Board Members may attend.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous SRPM in January 2010.

A copy of the agenda may be obtained by contacting: Jay Anderson at (386)329-4855 or [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jay Anderson at (386)329-4855 or [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 11, 2010, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2011 budget and adoption of proposed millage rate. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0043).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.



A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Josie Guillen, extension 4227 or online at [www.watermatters.org/waterways](http://www.watermatters.org/waterways).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4702, TDD (Florida only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2011 budget and adoption of proposed millage rate. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Phyllis.Young@watermatters.org](mailto:Phyllis.Young@watermatters.org) 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0044).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2011 budget and adoption of proposed millage rate. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Tahla.Paige@watermatters.org](mailto:Tahla.Paige@watermatters.org) 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0042).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2010, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Martin/St. Lucie Service Center

780 S. E. Indian Street

Stuart, FL 34997

Orlando Service Center

1707 Orlando Central Parkway Suite 200

Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: seven (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov).

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click.
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office at (561)682-2087.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged**, Awards Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2010, 10:00 a.m. – until completion

PLACE: Transportation Disadvantaged Office, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to select award recipients.

A copy of the agenda may be obtained by contacting: Amy Priest at (850)410-5428.

**REGIONAL UTILITY AUTHORITIES**

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 21, 2010, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Final Adoption of the Tampa Bay Water FY 2010/2011 Proposed Budget, followed by a Regular Board Meeting, and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc., et. al. Attorney/Client Briefing Attendees: Board of Directors of

Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355 or can be accessed on the web at [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

**DEPARTMENT OF ELDER AFFAIRS**

NOTICE OF CHANGE – The **Department of Elder Affairs**, Planning and Evaluation Unit, announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2010, 10:00 a.m. –12:00 Noon

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding available data and process for requesting data.

The webinar published in the Florida Administrative Weekly on May 28, 2010 has been CANCELLED.

For more information, you may contact: Abbie Messer, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: [messera@elderaffairs.org](mailto:messera@elderaffairs.org).

**DEPARTMENT OF MANAGEMENT SERVICES**

NOTICE OF CHANGE – The **E911 Board** announces the following meeting schedule information update to which all interested persons are invited.

E911 Board Meeting

DATES AND TIMES: June 16-17, 2010, 9:00 a.m. – until conclusion of business; June 16, 2010, 3:30 p.m. – until conclusion of business

PLACE: Bayside Inn, 9300 Emerald Coast Parkway West, Destin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Grant Committee Meeting scheduled to discuss issues related to the 2010 Fall Rural County Grant Program

If accommodation due to disability is needed in order to participate, please notify: The DMS, Division of Telecommunications Office, E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Governor's Mansion Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142483#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Meeting.

A copy of the agenda may be obtained by contacting: Department of Management Services, Division of Real Estate Development & Management, 4050 Esplanade Way, Ste. 315, Tallahassee, FL 32399-0950, (850)413-8417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Management Services, Division of Real Estate Development & Management, 4050 Esplanade Way, Ste. 315, Tallahassee, FL 32399-0950, (850)413-8417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: June 14, 2010, 8:30 a.m.

PLACE: Crown Plaza Jacksonville Riverfront, 1201 River Place Blvd., Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2010, 2:00 p.m. (Eastern Time) or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2010, 1:00 p.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: June 22, 2010, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 17, 2010, Budget Task Force, 10:00 a.m. – until all business is concluded; Tuesday, June 29, 2010, Probable Cause, 9:00 a.m. – until all business is concluded; Board Meeting, 1:00 p.m. – until all business is concluded; Wednesday, June 30, 2010, Board Meeting, 9:00 a.m. – until all business is concluded

PLACE: Conference Call for June 17, 2010: 1(888)808-6959, Conference Code: 9299108#; June 29-30, 2010: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force will meet to discuss board financial statements. The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 21, 2010, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 22, 2010; Wednesday, June 23, 2010, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### DEPARTMENT OF JUVENILE JUSTICE

The Florida **Department of Juvenile Justice** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 21, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes to proposed Rules 63F-11.001., .002, .003, .004, .005, .006, F.A.C. provisions governing the reporting of medical, mental health and substance abuse services complaints.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, Florida 32399-3100 or e-mail: [john.milla@djj.state.fl.us](mailto:john.milla@djj.state.fl.us).

#### DEPARTMENT OF HEALTH

The Florida Coordinating Council for the **Deaf and Hard of Hearing Legal Systems**, Accessibility Task Force Video Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2010, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#, Computer-assisted realtime translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Video Training Subcommittee of the Legal Systems Accessibility Task Force of the Florida Coordinating Council

for the Deaf and Hard of Hearing will hold a discussion meeting. The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: website: info@fccdhh.org, email: MaryGrace\_Tavel@doh.state.fl.us or phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: website: info@fccdhh.org or phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: email: info@fccdhh.org, phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

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The **PCP South Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 18, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Department of Health** announces a public meeting of the Physician Workforce Initiative Stakeholders announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454144#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues related to Physician Workforce Assessment and Development.

This is a public meeting. If you would like to participate, have questions, or require further information or request an agenda please contact: Jessica Swanson at (850)245-4444, ext. 2711 or email: Jessica\_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by email: Jessica\_Swanson@doh.state.fl.us or Elijah\_Williams@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may email: Jessica Swanson at [Jessica\\_Swanson@doh.state.fl.us](mailto:Jessica_Swanson@doh.state.fl.us)

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### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Shared Service Alliance of Okeechobee and the Treasure Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2010, 1:00 p.m.

PLACE: DCF, Benton Building, 337 North US Hwy. 1, Suite 327D, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda for June 25th Alliance meeting.

For more information, you may contact: Linda Poston at (772)467-4177.

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The **Circuit 19 Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Port Saint Lucie Civic Center, 9221 S. E. Civic Center Place, Port Saint Lucie, Florida 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting to provide an update to the community on progress the Department has made during the year and the impact of the recent legislative session. The meeting will be used to gather input that will help set the direction of the Department through input into the DCF strategic plan.

A copy of the agenda may be obtained by contacting: Melissa McInturff at (772)429-2109.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Melissa McInturff at (772)429-2109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa McInturff at (772)429-2109.

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The **Department of Children and Family Services, SunCoast Region** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Regency Park Library, 9701 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Designation of Morton Plant North Bay Psychiatric Hospital in Lutz, FL, as a Baker Act Receiving Facility.

A copy of the agenda may be obtained by contacting: Paulette O'Shaughnessy at (813)558-5748 or email: [Paulette\\_O'Shaughnessy@dcf.state.fl.us](mailto:Paulette_O'Shaughnessy@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Paulette O'Shaughnessy at (813)558-5748 or email: [Paulette\\_O'Shaughnessy@dcf.state.fl.us](mailto:Paulette_O'Shaughnessy@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 9, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Nova Southeastern University, Health Professions Division, 3200 South University Drive, Ft. Lauderdale, FL 33328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marchman Act.

A copy of the agenda may be obtained by contacting: Cynthea Panzarino at (850)921-2495.

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The **Domestic Violence Program Office** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2010, 8:30 a.m. – 11:45 a.m.

PLACE: 60 South Ivanhoe Boulevard, Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from the Attorney General Statewide Domestic Violence Fatality Review Team will hold a community forum in Orlando to hear from agencies, service providers and others in the community about their issues, needs and concerns relating to preventing domestic violence fatalities.

A copy of the agenda may be obtained by contacting: Susan Prater DeBeaugrine, Domestic Violence Program Office, 1317 Winewood Boulevard, Room 331, Tallahassee, Florida 32399-0700, (850)414-3212.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susan Prater DeBeaugrine at (850)414-3212. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine, Domestic Violence Program Office, 1317 Winewood Boulevard, Room 331, Tallahassee, Florida 32399-0700, (850)414-3212.

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 11, 2010, 9:00 a.m. – 12:00 Noon

PLACE: The Peabody Orlando, 9801 International Drive, Orlando, Florida 32819, (407)352-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The “Housing Finance Agency Innovation Fund for the Hardest-Hit Housing Markets” (HFA Hardest-Hit Fund) was announced by Treasury on February 19, 2010 as a means to provide meaningful financial support for families in the nation’s hardest-hit housing markets. Florida is slated to receive \$418 million as one of five states that will share in \$1.5 billion in funding through this program. States’ proposals were due to Treasury by April 16, 2010. Treasury has reviewed the proposals to ensure that each meets established program guidelines. Treasury anticipates approving the proposals by mid-June, 2010.

The purpose of this meeting is to solicit comments from the general public, local governments, community stakeholders, agencies and other interested parties on the proposed Request for Qualifications for Housing Counseling Agencies for the Implementation of the HFA Hardest Hit Fund Mortgage Intervention Strategy.

A copy of the agenda and a draft of the Request for Qualifications will be posted on Florida Housing’s website: [www.floridahousing.org](http://www.floridahousing.org), by the close of business on Tuesday, June 8, 2010.

A copy of the agenda may be obtained by contacting: Bridget Warring at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bridget Warring at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: June 15, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Fort Lauderdale Executive Airport, Airport Administration Building, 6000 N. W. 21st Avenue, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss proposed changes to Rule 68A-6.003, Florida Administrative Code, pertaining to new applicants requesting authorization to possess Class I or Class II wildlife. The issue includes, but is not limited to: Requiring applicants to meet local zoning requirements for the construction of the facility and notification requirements for the Florida Fish and Wildlife Conservation Commission and the counties upon notice of application. In response to concerns expressed by the commissioners at the April commission meeting, staff will be discussing a revised draft rule. The direction of this draft is substantially different than the proposed language advertised in the Florida Administrative Weekly, Notice of Proposed Rule, March 26, 2010, Vol. 36, No. 12.

A copy of the revised draft language and agenda may be obtained on line at <http://myfwc.com/CALENDAR/index.htm> or by contacting: Captain Linda Harrison at (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison at (850)488-6253.

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: June 16, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Florida Department of Highway Safety and Motor Vehicles, 133 S. Semoran Boulevard, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss proposed changes to Rule 68A-6.003, Florida Administrative Code, pertaining to new applicants requesting authorization to possess Class I or Class II wildlife. The issue includes, but is not limited to: Requiring applicants to meet local zoning requirements for the construction of the facility and notification requirements for the Florida Fish and Wildlife Conservation Commission and



the counties upon notice of application. In response to concerns expressed by the commissioners at the April commission meeting, staff will be discussing a revised draft rule. The direction of this draft is substantially different than the proposed language advertised in the Florida Administrative Weekly, Notice of Proposed Rule, March 26, 2010, Vol. 36, No. 12.

A copy of the current proposed language and agenda may be obtained on line at <http://myfwc.com/CALENDAR/index.htm> or by contacting: Captain Linda Harrison at (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison at (850)488-6253.

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The Florida **Fish and Wildlife Conservation Commission**, Division of Law Enforcement announces a workshop to which all persons are invited.

DATE AND TIME: June 17, 2010, 6: 00 p.m. – 8:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Division of Plant Industry, 1911 S. W. 34th Street, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this workshop is to discuss proposed changes to Rule 68A-6.003, Florida Administrative Code, pertaining to new applicants requesting authorization to possess Class I or Class II wildlife. The issue includes, but is not limited to: Requiring applicants to meet local requirements for the construction of the facility and notification requirements for the Florida Fish and Wildlife Conservation Commission and the counties upon notice of application. In response to concerns expressed by the commissioners at the April commission meeting, staff will be discussing a revised draft rule. The direction of this draft is substantially different than the proposed language advertised in the Florida Administrative Weekly, Notice of Proposed Rule, March 26, 2010 Vol. 36, No. 12.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison at (850)488-6253.

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The Florida **Fish and Wildlife Conversation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2010, 2:00 p.m. – 5:00 p.m.

PLACE: The Orlando Marriott, 1501 International Parkway, Lake Mary, FLorida 32756, (407)995-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to present Commissioner's with an in-depth briefing on the Florida Youth Conservation Centers Network Initiative (FYCCN), allow questions, answers, and idea sharing between staff, the Commission's and interested parties attending the meeting. This meeting will be held in conjunction with the Commission's business meeting which is scheduled for June 23-24, 2010 at same location in which this meeting is being held.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

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The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: June 23-24, 2010, 8:30 a.m. each day

PLACE: The Orlando Marriott, 1501 International Parkway, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

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#### AREA AGENCY ON AGING OF PASCO-PINELLAS

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2010, 9:30 a.m.

PLACE: 9887 4th Street North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

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#### TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 10:00 a.m.

PLACE: Room 100 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the April 15, 2010 meeting, the Treasurer's Report, Committee Reports, the Executive Director's Report and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 11, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need.

Please contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us for meeting information and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 14, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 15, 2010, 1:00 p.m.

PLACE: Bryant Building, Conference Room 272, 620 South Meridian Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the SSRC Standing Committee on Customers and Services.

A copy of the agenda may be obtained by contacting: Christine Calianno at (850)414-2870 or email: Christine.Calianno@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Christine Calianno at (850)414-2870 or email: Christine.Calianno@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Calianno at (850)414-2870 or email: Christine.Calianno@MyFWC.com.

**FLORIDA HEALTH CHOICES**

The **Florida Health Choices** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 18, 2010, 11:00 a.m.

PLACE: GrayRobinson, 301 East Pine Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

Additional Meetings Scheduled:

Friday, July 16, 2010 – Jacksonville, FL

Friday, September 24, 2010 – Tampa, FL

Friday, December 3, 2010 – Tallahassee, FL

Subject to change, for up to date details contact: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.

For more information, you may contact: Lauren McCarthy at (850)222-0933 or lauren@myfloridachoice.com.

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.**

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 10, 2010, 8:30 a.m. – 6:30 p.m.; June 11, 2010, 8:30 a.m. – 2:30 p.m., NOTE: Meeting Times are subject to change

PLACE: Doubletree Hotel, 4500 West Cypress Way, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday: Committee Meetings; Friday: Full Board Meeting.

To receive a copy of the agenda, or request accommodations for participation in the meeting, please contact: Debra Dowds or Bonnie Newsome, 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, 1(800)580-7801, (TDD) 1(888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debra Dowds. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds or Bonnie Newsome.

**GOVERNOR’S COMMISSION ON DISABILITIES**

The **Governor’s Commission on Disabilities**, Education/ Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday June 8, 2010, 1:15 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or website: commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or website: commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to website: commission@dms.myflorida.com.

The **Governor’s Commission on Disabilities**, Healthcare Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

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The **Governor’s Commission on Disabilities**, Transportation/Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday June 9, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from the City of South Daytona. It was assigned the number DCA10-DEC-079. The petition seeks the agency’s opinion as to the applicability of Sections 611.1, Florida Building Code, Existing Building Volume, and 1510.1, 1502 and 1507, Florida Building Code, Building Volume (2007, as amended) as it applies to the petitioner.

The petitioner asks if new roof coverings can be installed over existing roof coverings, without the addition of the required minimum slope of 1/4" in 12", for room covering systems requiring that minimum slope, and whether standing water that evaporates within 48 hours meets the code definition of Positive Roof Drainage.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has issued an order disposing of the petition for declaratory statement filed by Jeremy V. Anderson on behalf of Fiddler’s Green Condominium Association II, Inc. on March 26, 2010. The following is a summary of the agency’s disposition of the petition:

The Division finds that Fiddler’s Green Condominium Association II, Inc.’s bylaw limiting a director to two consecutive terms is consistent with Section 718.112(2)(d)1., Florida Statutes, which provides that all unit owners, except those explicitly limited by the statute, are eligible to run for election to the board.