

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on March 12, 2010, the Department of Children and Families, received a petition for waiver of Rule 65C-14.079, F.A.C., from Beta Center, assigned Case No.: 10-019W. Rule 65C-14.079, F.A.C., relates to staffing requirements for maternity residences.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
Financial Services Commission  
Department of Veterans' Affairs  
Department of Highway Safety and Motor Vehicles  
Department of Law Enforcement  
Department of Revenue  
Department of Education  
Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATE AND TIME: April 13, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration

will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact

under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

**DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings which all persons are invited to attend.

Council on the Social Status of Black Men and Boys  
 DATE AND TIME: April 14, 2010, 2:00 p.m. – 5:00 p.m.  
 PLACE: Toll Free Conference Call: 1(888)808-6959, Conference Code: 3321010629#  
 Council on the Social Status of Black Men and Boys

DATE AND TIME: April 21, 2010, 2:00 p.m. – 5:00 p.m.  
 PLACE: Toll Free Conference Call: 1(888)808-6959, Conference Code: 3321010629#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1-800-955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **State Fair Authority**, Marketing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2010, 9:30 a.m.  
 PLACE: Florida State Fairgrounds, Tampa, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2010, 10:00 a.m.  
 PLACE: Florida State Fairgrounds, Tampa, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

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The Florida **State Fair Authority**, Long Range Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2010, 11:00 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

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The Florida **State Fair Authority**, Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2010, 1:00 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

## DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, April 8, 2010; Friday, April 9, 2010, 8:30 a.m. – 1:00 p.m.

PLACE: The Terrace Hotel, 329 E. Main Street, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, Division of Blind Services, 14 West Jordan Street, Ste. 1M, Pensacola, FL 32501, (850)595-5282 or email: Phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office, no later than five (5) working days prior to the meeting, at (863)499-2385 or Toll Free 1(877)728-7738. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 3:00 p.m. – 5:00 p.m.

PLACE: The Terrace Hotel, 329 E. Main Street, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (863)499-2385 or Toll Free 1(877)728-7738. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, Division of Blind Services, 14 West Jordan Street, Suite 1M, Pensacola, FL 32501, (850)595-5282, Phyllis.dill@dbs.fldoe.org.

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The **Department of Education**, Digital Divide Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2010, 3:00 p.m. – 4:00 p.m.  
 PLACE: 402 South Monroe St., Representative Kelly’s Capitol Office, 209 House Office Bldg., Tallahassee, Florida 32399-1300, Conference Call: 1(888)808-6959, Conference Code: 2937453627#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Digital Divide Council to provide updates on the Lake Weir Digital Equity Pilot Project, Devereux Kids Program, Angels Helping Hands, District Digital Equity Initiatives, National Broadband Plan, National Educational Technology Plan, and the DDC Report submitted. A copy of the agenda may be obtained by contacting: Kate Kemker at (850)245-5053, kate.kemker@fldoe.org.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, April 9, 2010, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Each Monday, Environment, March 29, 2010; April 19, 2010, 11:00 a.m.; Economic, April 5, 2010; April 26, 2010, 11:00 a.m.; Social, April 12, 2010; May 3, 2010, 11:00 a.m.

PLACE: Conference Call: (712)451-6000, Conference Code: 652-471# (Normal long distance charges will apply.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Century Commission for a Sustainable Florida will convene Visioning Workshops via conference call each Monday at 11:00 a.m. on the dates shown above.

A copy of the agenda may be obtained by contacting: (850)219-0082, ext. 5, or by visiting the web site.

The **Division of Housing and Community Development**, The Florida Building Commission, The “Commission”, The Special Occupancy Technical Advisory Committee (concurrent with the Structural Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2010, 2:00 p.m.

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Conference Code: 1967168#. Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and make recommendations to the Commission regarding Declaratory Statements and other business for the Commission.

For further information please contact: Ms. Marlita Peters, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs,

2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850) 414-8436, Website: www.floridabuilding.org.

The **Florida Building Commission**, “the Commission” announces a workshop to which all persons are invited.

**DATES AND TIME:** April 6-7, 2010, 8:00 a.m. – completion  
**PLACE:** Hilton Hotel University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, Florida 32607, (352)371-3600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Tuesday, April 6, 2010

9:00 a.m. Product Approval POC

9:00 a.m. Accessibility Advisory Council

Consider Accessibility Waiver Applications:

Pine Creek Sporting Club, 23721 N. E. 48th Avenue, Okeechobee, FL

The Pink House, 501 S. W. Akron Avenue, Stuart, FL

Xixon Café Restaurant, 2103 Coral Way, Miami, FL

K-8 School “EE”, 4751 Highway 547 North, Davenport, FL

Hernando High School “EEE”, 12012 Commercial Way, Weeki Wachee, FL

City of Miami College of Policing, 400 N. W. 2nd Avenue, Miami, FL

Ruby Diamond Auditorium, Florida State University, 222 South Copeland Street, Tallahassee, FL

FIU PG5/Classroom, Modesto A. Maidique Campus, Miami, FL

University of South Florida Baseball/Softball Complex, 4202 E. Fowler Avenue, Tampa, FL

Clearwater Beach Lifeguard Station Remodeling, 180 S. Gulfview Boulevard, Clearwater, FL

Ivy Hill Academy, 971 Briarcliff Road, Tallahassee, FL

Waldorf Towers Hotel, 860 Ocean Drive, Miami Beach, FL

The Woods Laser Tag, 10930 West Colonial Drive, Ocoee, FL

Epic Theatres, East of Normandy Boulevard/South of E. Graves Ave., Deltona, FL

University of South Florida Interdisciplinary Science Facility, 4202 E. Fowler Avenue, Tampa, FL

Clear Track Productions, 816 Franklin Street, Clearwater, FL

Phillard Art Hotel, 2000 Liberty Avenue, Miami Beach, FL

1:00 p.m. Accessibility Code Work Group (or upon completion of the Access Council meeting)

Wednesday, April 7, 2010

8:30 a.m. Plenary session meeting of the Florida Building Commission

Review and Approve Agenda

Review and Approve February 2, 2010 Meeting Minutes and Facilitator’s Report

Chair’s Discussion Issues and Recommendations

Update of the Commission Workplan

Consider Accessibility Waiver Applications:

Pine Creek Sporting Club, 23721 N. E. 48th Avenue, Okeechobee, FL

The Pink House, 501 S. W. Akron Avenue, Stuart, FL

Xixon Café Restaurant, 2103 Coral Way, Miami, FL

K-8 School “EE”, 4751 Highway 547 North, Davenport, FL

Hernando High School “EEE”, 12012 Commercial Way, Weeki Wachee, FL

City of Miami College of Policing, 400 N. W. 2nd Avenue, Miami, FL

Ruby Diamond Auditorium, Florida State University, 222 South Copeland Street, Tallahassee, FL

FIU PG5/Classroom, Modesto A. Maidique Campus, Miami, FL

University of South Florida Baseball/Softball Complex, 4202 E. Fowler Avenue, Tampa, FL

Clearwater Beach Lifeguard Station Remodeling, 180 S. Gulfview Boulevard, Clearwater, FL

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University of South Florida Interdisciplinary Science Facility, 4202 E. Fowler Avenue, Tampa, FL

Clear Track Productions, 816 Franklin Street, Clearwater, FL

Phillard Art Hotel, 2000 Liberty Avenue, Miami Beach, FL

Consider Applications for Product and Entity Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing–

DCA09-DEC-259 by Robert S. Fine Counsel for Malibu Lodging Investments, LLC (Deferred)

DCA09-DEC-351 by Joseph Belcher, Code Consultant

DCA09-DEC-375 by Tim Johnson of SnappBatt

DCA09-DEC-419 by Kenneth Gregory of Holland Pools

First Hearing–

DCA09-DEC-411 by Manny Sanchez of Fenestration Testing Laboratory, Inc.

DCA10-DEC-002 by Derrek Runion of GreenBuilt, Inc.

DCA10-DEC-034 by C.W. (Ben) Bentley

DCA10DEC-038 by RAY Habic of Gillette Generators

DCA10-DEC-045 by George Merlin of George Merlin Associates Inc.

Consider other Legal Issues:

Request for Relief from Energy Code Compliance Method by Heath Baxa of M-E Engineers, Inc.

Consider Committee Reports and Recommendations:

Meeting of the Accessibility Code Work Group

Meeting of the Education POC

Meeting of the Energy Code Workgroup

Meeting of the Energy TAC

Meeting of the Green Roofs Subcommittee to the Energy Code Workgroup

Meeting of the Mechanical TAC

Meeting of the Product Approval POC

Meeting of the Special Occupancy TAC

Meeting of the Structural TAC

Rule Development Workshop on Chapter 9B-70, F.A.C., Education

Consider Legislative Issues

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the June 7, 8 and 9, 2010 Meeting

Summary Review of Meeting Work Products

Adjourn

Wednesday, April, 2009

1:00 p.m. Green and Energy Efficient Roofs Subcommittee to the Energy Code Workgroup

1:00 p.m. Energy Code Workgroup

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard,

Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, or Commission’s web site: [www.floridabuilding.org](http://www.floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100 or (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436 or Commission’s web site: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Communities Trust**, Governing Body announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2010, 10:30 a.m. – 11:30 a.m. or until business is concluded on that date, whichever time occurs first

PLACE: Department of Community Affairs, 2555 Shumard Oak Blvd., Kelley Room, 3rd Floor, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss a waiver of rule petition on subsection 9K-7.003(8), F.A.C., seeking to waive the prohibition of Florida Forever funds as matching funds and to conduct any other business that the Governing Board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

A copy of the agenda may be obtained by contacting: Florida Communities Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Wednesday, April 14, 2010; April 21, 2010; April 28, 2010, 8:30 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

**DATE AND TIME:** Wednesday, April 14, 2010, 6:00 p.m.

**PLACE:** Bartow Civic Center Game Room, 2250 S. Floral Ave., Bartow, Florida 33820

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No.: 090477-WU – Application for staff-assisted rate case in Polk County by Alturas Utilities, L.L.C.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public

Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Ralph Jaeger at (850)413-6234.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, April 5, 2010, 1:00 p.m. – until completion

**PLACE:** Florida Department of Transportation, Burns Building Auditorium, 605 Sanely Street, Tallahassee, FL. Conference Call: 1(866)233-5216, Conference Code: 5654699#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Energy and Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the conference call from the Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL. where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Cummins at (850)487-3800.

**REGIONAL PLANNING COUNCILS**

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 12, 2010, 8:30 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Executive Committee to discuss the upcoming April 21, 2010 Council Meeting (visit our website: [www.ecfrpc.org](http://www.ecfrpc.org) for map and directions).

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden, Administrative Assistant, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite, 2000, Altamonte Springs, Florida 32701 or email: [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2010, 10:00 a.m.

PLACE: Avon Park Air Force Range, Conference Room, 29 South Boulevard, Avon Park, FL 33825-9381

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Avon Park Air Force Range Joint Land Use Study Policy Committee will be meeting to receive and review draft recommendations.

A copy of the agenda may be obtained by contacting: Helen Sears, Principal Planner at (863)534-7130, [hsears@cfrpc.org](mailto:hsears@cfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Helen Sears, Principal Planner, 555 East Church Street, Bartow, Florida 33830, (863)534-7130, ext. 124.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 1, 2010, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget Committee will be holding a meeting to review the Council's upcoming FY 2010/2011 Budget.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at (239)338-2550, ext. 237 or [jyell@swfrpc.org](mailto:jyell@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org).

The **Southwest Florida Regional Planning Council**, Lee County MPO announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, 1:30 p.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County MPO's Transportation Disadvantaged Local Coordinating Board will be holding its meeting to discuss issues for the disadvantaged.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: [braimondo@swfrpc.org](mailto:braimondo@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.mpo-swfl.org](http://www.mpo-swfl.org)

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2010, 2:00 p.m.

PLACE: SRWMD District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Committee Meeting to discuss surplus lands.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida only).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **R. O. Ranch Inc.**, a non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIMES: Workshop, April 1, 2010, 3:00 p.m.; Board of Directors Meeting, 7:00 p.m.

PLACE: Suwannee River Water Management District Headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop and regular monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2010, 9:00 a.m.

PLACE: Holiday Inn Express Hotel & Suites, 601 Everett Way, Perry, FL 32348

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Kevin and Patrice Jackson Conservation Easement, 150 acres +/- Lafayette County, Florida, with funds from the Florida Forever Trust Fund; also the proposed acquisition of the N. G. Wade/Gilchrist County Wellfield Tract, 105 acres +/-, Gilchrist County, Florida, with funds from the Florida Forever Trust Fund; also the proposed acquisition of the Osceola Land & Timber Corp./Santa Fe Ranch Addition, 463 acres +/-, Alachua County, Florida, with funds from the Florida Forever Trust Fund. A workshop will follow the Board meeting. The next day there will be a trip to Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida only), or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 6, 2010, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33537-6749

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit # and Project Name

20008985.006 Valencia Groves

43014123.065 MacDill AFB- Mangrove Restoration Project

43033510.000 Hillsborough County – CR 581 – Bruce B Downs South Segment

49028524.014 Islandwalk at the West Villages

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749, (352)796-7211, ext. 4346 or 1(800)423-1476 (FL only), ext. 4346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702, TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 7, 2010, 9:00 a.m.

PLACE: Clearwater City Hall, 112 South Osceola Avenue, Clearwater, FL 33756

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2011. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702, TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, ext. 4615 (Ad Order EXE0025).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

DATE AND TIME: Thursday, April 8, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alafia River Basin Board Meeting

DATE AND TIME: Thursday, April 8, 2010, 1:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough River Basin Board Meeting: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications for fiscal year 2011. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna.Bras@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, ext. 4608 (Ad Order EXE0024).

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith, (561)682-6517 or website: <http://my.swfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 7, 2010, 9:30 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority followed by a budget workshop to discuss the FY 2011 budget.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 7, 2010, 10:00 a.m. (Eastern Daylight Time)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

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### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 2, 2010, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959. Conference Code: 4142039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the initiatives that the advisory council and the department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2318, email: hultsw@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2318, email: hultsw@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2318, email: hultsw@elderaffairs.org.

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The **Department of Elder Affairs**, Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2010, 12:30 p.m. – 2:00 p.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Aubrey Posey, Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, FL 32399, (850)414-2323, email: poseya@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aubrey Posey, Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, FL 32399, (850)414-2323, email: poseya@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey, Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, FL 32399, (850)414-2323, email: poseya@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Legal Work Group will meet to review legal policy issues for health information exchange including proposed elements of a standard health information exchange participation agreement, uniform patient authorization forms, and other matters as required.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner at email: turnerc@ahca.myflorida.com. The agenda will be posted at: <http://www.fhin.net/PSresourceCtr/FLPSproject/LWGmeetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **DMS – Division of Telecommunications**, E911 Board announces the following meeting schedule information whereby two (2) or more Board members will be in attendance. Florida 911 Coordinator's Spring Meeting

DATES AND TIME: April 12-15, 2010, 8:30 a.m. – 5:00 p.m.

PLACE: Hilton Hotel, Destin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training is available on Monday, April 12, 2010 and Thursday, April 15, 2010. Florida 911 Database Meeting is on April 13, 2010 and the Florida 911 Coordinator's Spring meeting on Wednesday, April 14, 2010.

If accommodation due to disability is needed in order to participate, please notify the DMS – Division of Telecommunications Office/E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

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The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System Project, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 1, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Management Services**, Joint Task Force Board, Workshop on Coverage Enhancement announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303, Conference Call: 1(888)808-6959, Passcode: 4108307#

GENERAL SUBJECT MATTER TO BE CONSIDERED: SLERS Portable Coverage; Options and Strategies to enhance portable coverage throughout the State of Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2010, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-8304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-8304.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection, Bureau of Assessment and Restoration Support** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 7, 2010, 9:00 a.m.

PLACE: University Center Club, Futch Ballroom West, Doak Campbell Stadium, Building B, Florida State University, 1 Champions Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Numeric Nutrient Criteria Technical Advisory Committee. The meeting will continue discussion of numeric nutrient criteria for Florida's waters and will specifically discuss the U.S. Environmental Protection Agency's numeric nutrient criteria proposal for Florida's lakes and flowing waters, including canals, that was published on January 26, 2010 in the Federal Register. This meeting was originally scheduled for March 10, 2010, but was postponed. Further information may be obtained from the Department's web site at: <http://www.dep.state.fl.us/water/wqssp/nutrients/index.htm>.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection, Clean Marina Program** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 7, 2010, 1:00 p.m. – 3:30 p.m.

PLACE: Department of Environmental Protection, Northeast District Office, 7825 Baymeadows Way, Conference Room A, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clean Marina/Clean Vessel Act Program workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants can learn how to apply for grant funding to install a pumpout at their facility and how to qualify for designation as a clean facility.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32309, (850)245-2847, [Brenda.Leonard@dep.state.fl.us](mailto:Brenda.Leonard@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32309, (850)245-2847, [Brenda.Leonard@dep.state.fl.us](mailto:Brenda.Leonard@dep.state.fl.us)

@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, Florida 32309, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4513843#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: rebecca.prado@dep.state.fl.us, by phone: (850)245-2094 or by mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Bureau of Assessment and Restoration Support** announces a workshop to which all persons are invited.

DATE AND TIME: April 13, 2010, 7:00 p.m.

PLACE: Palm Coast City Council Chambers, City of Palm Coast Community Center, 305 Palm Coast Parkway, Northeast, Palm Coast, FL 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is considering a proposal to designate certain waters in the Matanzas River basin as Outstanding Florida Waters (OFW) in response to a petition submitted by the St. Johns River Water Management District on February 24, 2009. The Department held a public workshop in St. Augustine on January 19, 2010 to discuss the proposal and the OFW program, gather information, and seek public input. A second, follow-up public workshop is scheduled for the date, time, and location indicated above. The petitioned area includes the coastal estuary between Moultrie Creek and the City of Palm Coast in southern St. Johns County and northern Flagler County.

A copy of the agenda may be obtained by contacting: Janet Klemm, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8427 or email: janet.klemm@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Klemm at (850)245-8427 or by email: janet.klemm@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2010, 9:00 a.m.

PLACE: Department of Health, Building 4040, Room 301, 4040 Esplanade Way, Tallahassee, FL 32399-3258

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The Florida **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday April 16, 2010, 9:00 a.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Alliance Executive Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2010, 1:00 p.m.

PLACE: DCF Benton Building, 337 North US Highway 1, Suite 327D, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning April Alliance agenda.

A copy of the agenda may be obtained by contacting: Linda Poston at (772)467-4177.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Poston at (772)467-4177. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families, Substance Abuse and Mental Health Program Office** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Orange County-UF/IFAS, Extension Education Center, 6021 South Conway Road, Orlando, FL 32812-3604, (407)254-9200

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding managing entities or a similar model for Department of Children and Families, Substance Abuse and Mental Health Circuits 5, 9, 10, 18 and 19.

During the 2008 session, the Florida Legislature passed House Bill 1429, amending Section 394.9082, F.S., authorizing the Department to implement Behavioral Health Managing Entities. These entities are defined as Florida corporations exempt from taxation under s. 501(c)(3) that contract with the Department to manage the daily delivery of behavioral health services (i.e. substance abuse and mental health services). The legislative intent of the amendment to implement behavioral health managing entities is to promote improved access to care

and service continuity, and to provide more efficient and effective delivery of substance abuse and mental health services by creating a management structure.

Persons with disabilities requiring accommodations in order to participate in this event should contact: Adam Maul, 400 West Robinson Street, Suite S1106, Orlando, Florida 32801, (407)245-0420, or 1(800)955-8771 (TDD/TTY) or 1(800)955-8770 (Voice), by 5:00 p.m., Friday, April 2, 2010.

A copy of the agenda may be obtained by contacting: Adam Maul, 400 West Robinson Street, Suite S1106, Orlando, Florida 32801, (407)245-0420.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adam Maul, 400 West Robinson Street, Suite S1106, Orlando, Florida 32801, (407)245-0420. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adam Maul, 400 West Robinson Street, Suite S1106, Orlando, Florida 32801, (407)245-0420.

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#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 5, 2010, 2:00 p.m. – 5:00 p.m.

PLACE: Hyatt Regency – Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The “Housing Finance Agency Innovation Fund for the Hardest-Hit Housing Markets” (HFA Hardest-Hit Fund) was announced by Treasury on February 19, 2010 as a means to provide meaningful financial support for families in the nation’s hardest-hit housing markets. Florida is slated to receive \$418 million as one of five states that will share in \$1.5 billion in funding through this program. States’ proposals are due to Treasury by April 16, 2010. Treasury will review the proposals to ensure that each meets established program guidelines. Proposal guidelines and frequently asked questions (FAQs) for HFA Hardest-Hit Fund can be accessed at Treasury’s “Making Home Affordable” Web site: [http://www.makinghomeaffordable.gov/pr\\_03052010.html](http://www.makinghomeaffordable.gov/pr_03052010.html).

The purpose of this meeting is to solicit comments from the general public, local governments, community stakeholders, agencies and other interested parties that will assist Florida Housing and in determining the objectives, strategies and approaches that will best utilize the resources being made available through this Federal funding opportunity.

A copy of the agenda may be obtained by contacting: Bridget Warring at (850)488-4197 or on Florida Housing's website: www.floridahousing.org, seven days prior to the meeting date. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bridget Warring at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

Finance/Audit Committee

PLACE: Intercontinental Tampa, 4860 West Kennedy Boulevard, Tampa, FL 33609

DATE AND TIME: April 19, 2010, 3:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Financial/Audit Reporting and any other matters that may come before the committee.

DATE AND TIME: April 20, 2010, 8:30 a.m.

FAJUA Annual/Board of Governors Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, loutamire@fajua.org.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 5, 2010, 3:00 p.m.

PLACE: Room 114, Executive Conference Room, Caldwell Building, 107 E. Madison Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Committee.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 7, 2010, 10:00 a.m.

PLACE: Suwannee Room, Burns Building, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly State Data Center Meeting. Executive Directors and Board Chairs of the three state primary data centers (PDCs) will meet to discuss relevant issues.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

**FLORIDA INDEPENDENT LIVING COUNCIL, INC.**

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

MEETING: Youth Senate/Full Council Meeting

DATES AND TIME: Monday – Wednesday, April 12-14, 2010, 9:00 a.m.

PLACE: DoubleTree Hotel Tallahassee, 101 South Adams Street, Tallahassee, Florida 32301-7774

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

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### JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, 10:00 a.m. (EST)  
(Contingent upon the needs of the Commission)

PLACE: 227 N. Bronough Street, Suite 2100, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to the legislative session or other regular commission meeting items, if necessary.

A copy of the agenda may be obtained by contacting: Jessica Kranert at 1(866)355-7902, ext. 261 or via email: jessicak@jac.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Kranert at 1(866)355-7902, ext. 261 or via email: jessicak@jac.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Kranert at 1(866)355-7902, ext. 261 or via email: jessicak@jac.state.fl.us.

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### SOIL AND WATER CONSERVATION DISTRICT

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Clay County Soil and Water Conservation District will hold their regular monthly meeting

A copy of the agenda may be obtained by contacting: Sally Doyle at (904)284-6355.

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The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2010, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Russell M. Setti at (954)584-1306 or Mail@browardswcd.org.

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### FLORIDA INSURANCE GUARANTY ASSOCIATION, INC.

NOTICE OF CORRECTION – The **Joint FWCIGA/FIGA Audit Workshop Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 2010, 3:00 p.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding the selection of Auditors.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The **Florida Community Colleges Council of Presidents Dinner** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2010, 6:00 p.m.

PLACE: Andrews 228, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

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The **Florida Community Colleges, Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 8:00 a.m.  
 PLACE: Doubletree, Tallahassee, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Issues pertaining to Florida’s public community colleges.  
 A copy of the agenda may be obtained by contacting: Tina  
 Ingramm at (850)222-3222.

**FLORIDA WORKERS’ COMPENSATION JOINT  
 UNDERWRITING ASSOCIATION, INC.**

The **FWCJUA Audit Committee** announces a telephone  
 conference call to which all persons are invited.  
 DATE AND TIME: April 27, 2010, 1:00 p.m.  
 PLACE: To participate in the teleconference meeting, please  
 contact Kathy Coyne at (941)378-7408  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Agenda items may include the 2009 Financial Audit; update on  
 federal tax matters; 2010 meeting schedule; and the Audit  
 Committee Charter procedures checklist; auditor Selection.  
 A copy of the agenda may be obtained by contacting: Kathy  
 Coyne at (941)378-7408, or from the FWCJUA’s website:  
 www.fwcjua.com.

**BABCOCK RANCH INC.**

The **Babcock Ranch Inc.** announces a public meeting to  
 which all persons are invited.  
 DATE AND TIME: April 13, 2010, 9:00 a.m.  
 PLACE: Cypress Lodge at Babcock Ranch, 8000 State Road  
 31, Punta Gorda, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Agenda  
 9:00 a.m. – 9:30 a.m. Welcome, Introduction of Board  
 Members – Chairman Hilary Swain  
 Announcement of Quorum  
 Adoption of Minutes of Meeting of  
 June 10, 2009  
 Chairman’s Report – Hilary Swain  
 Treasurer’s Report – Manley Fuller  
 Not-for-Profit Status – Sandy Safley  
 9:30 a.m. – 10:00 a.m. Business Report – Babcock Ranch  
 Preserve 2010 Business/Operations  
 Plan by Babcock Ranch  
 Management, LLC – Arnie Sarlo  
 10:00 a.m. – 10:15 a.m. Agency Reports  
 10:15 a.m. – 10:30 a.m. Public Comments  
 10:30 a.m. – 10:45 a.m. Break

10:45 a.m. – 11:15 a.m. Babcock Ranch, Inc. 2009 Annual  
 Report draft for comment and  
 approval (will be available before  
 meeting)  
 11:15 a.m. – 12:15 p.m. Discussion of Business Plan for  
 Babcock Ranch, Inc.; funding needs  
 and legislative requirements,  
 including legislative budget request  
 for funding our activities. (Part 1)  
 12:15 p.m. – 1:00 p.m. Lunch Break  
 1:00 p.m. – 2:00 p.m. Discussion of Business Plan for  
 Babcock Ranch, Inc.; funding needs  
 and legislative requirements,  
 including legislative budget request  
 for funding our activities (Part 2)  
 2:00 p.m. – 2:30p.m. Public Comments  
 2:30 p.m. – 3:30 p.m. Other Agenda Items:  
 • Wildlife corridor steering committee, report to Babcock Inc.  
 – Paul Holmes  
 • Friends of Babcock Ranch – Paul Holmes  
 • Upcoming Land Management Review – Bill Howell  
 Any other administrative matters for Board discussion  
 3:30 p.m. Adjourn  
 Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 2 days before the workshop/meeting by  
 contacting: Arnie Sarlo at (941)639-3958, press 1. If you are  
 hearing or speech impaired, please contact the agency using the  
 Florida Relay Service, 1(800)955-8771 (TDD) or  
 1(800)955-8770 (Voice).  
 For more information, you may contact: Debbie Upp at  
 (863)465-2571, ext. 251 (for information regarding the agenda  
 only).

**Section VII  
 Notices of Petitions and Dispositions  
 Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL  
 IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement  
 Trust Fund between December 28, 2001 and June 30, 2006, go  
 to <http://www.dep.state.fl.us/> under the link or button titled  
 “Official Notices.”