RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(8), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 6, 2009, Vol. 35, No. 44.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: December 4, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order. NAME OF THE PETITIONER: SP Highlands, LP DATE PETITION WAS FILED: November 12, 2008.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.002(88)(2007), Florida Administrative Code. REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 21, 2008, Vol. 34, No. 47.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: Petition was withdrawn/Order closing file was signed: April 24, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The Petition was withdrawn.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Sleepy Hollow Apartments, LTD

DATE PETITION WAS FILED: February 24, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(3), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, March 6, 2009, Vol. 35, No. 9.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: April 24, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on February 22, 2010, the Department of Financial Services has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on January 13, 2010, by Shola Ayide Stephens. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 5 of the February 5, 2010 Florida Administrative Weekly. The Petitioner sought a waiver or variance from paragraphs 69B-211.042(3)(a), (4), (8)(a), (9)(a), (9)(b), (21)(n), (21)(qq) and subsection 69B-211.041(11), F.A.C., with regard to the restriction on the licensure of persons who have been found guilty of or have pled guilty or nolo contendere to a felony or a crime punishable by imprisonment of one (1) year or more. The Department's Order denied the petition and found that the Petitioner had not demonstrated that the purposes of the underlying statute could be achieved by other means and that the application of the aforementioned rules to his circumstances would violate principles of fairness or impose a substantial hardship.

A copy of the Order may be obtained by contacting: Robyn Blank Jackson, Assistant General Counsel, Department of Financial Services, 612 Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-4269.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Financial Services Commission

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Department of Education

Administration Commission

Florida Land and Water Adjudicatory Commission Board of Trustees of the Internal Improvement Trust Fund Department of Environmental Protection

DATE AND TIME: March 23, 2010, 2:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee. Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216 F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Florida **Department of State**, State Library and Archives of Florida announces a State Library Council Meeting via Conference Call. All persons are invited.

DATE AND TIME: Monday, March 22, 2010, 9:00 a.m. -11:00 a.m.

PLACE: Archives Conference Room, State Library and Archives of Florida, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council will review and discuss programs and issues related to the Division of Library and Information Services.

For additional information contact: Judith Ring, State Librarian at (850)245-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Elections Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2010, 10:00 a.m. – 1:00 p.m. PLACE: Conference Call: 1(888)808-7959, Conference Code: 5414291059#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission has formed a committee to review applications for the Executive Director position with the Florida Elections Commission. The committee will review applications during the scheduled meeting and make a recommendation to the Commission regarding candidate

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk at (850)922-4529, ext. 103, via e-mail: patsy.rushing@myfloridalegal.com or by visiting the FEC website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Commission Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Emergency Food Assistance Program, Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2010, 1:30 p.m. – 4:30 p.m.

PLACE: Florida Fruit & Vegetable Association, Conference Room, 800 Trafalgar Court, Maitland, Florida 32794-8153

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda may be obtained by contacting: Andy Windsor, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andy Windsor, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andy Windsor at (850)487-6694.

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 30, 2010, 10:00 a.m.

PLACE: Florida Fruit and Vegetable Association Building, 500 N. W. 3rd St., Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Easley or Martin May at (850)488-0163. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 2010, 1:30 p.m.

PLACE: Conference Call: 1(888) 808-6959, Conference Code: 4102667#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss: proposed legislation for the 2010 Florida session addressing issues of interest to consumers; and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LuAnn F. Stiles at (850)922-2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Budget, Finance and Business Operations Committee, the Facilities and Real Estate Committee, the Strategic Planning and System Oversight Committee, the Student Affairs and Campus Life Committee, and the Trustee Nominating and Board Procedures Committee of the **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 8:00 a.m. – 1:00 p.m.

PLACE: Turnbull Conference Center, 500 W. Pensacola St., Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update, 2010-11 Legislative Budget; Consideration, 2010-11 Operating Budgets for Auxiliary Facilities with Bond Covenants; Budget Committee Work Plan; Notice of Intent to adopt new BOG Regulation 3.001, Campus Emergency Management; Consideration of amended 2010-11 Fixed Capital Outlay Legislative Budget Request; Facilities Committee Work Plan; Presentation on Completed Capital Projects; Medical Education, FAU; Discussion, Educational Sites; Consideration of new site, UF Biomedical Science Center; Proposed acquisition of property, FGCU; Update, 2010 University Work Plans; Final Report, SUS Student Health Insurance Task Force; Updates, Census, Haiti Relief; Consideration, Applicants for UWF Trustee vacancy; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 1:00 p.m. – 5:30 p.m.

PLACE: Turnbull Conference Center, 500 W. Pensacola St., Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration, 2010-11 Operating Budgets for Auxiliary Facilities with Bond Covenants; Notice of Intent to adopt new BOG Regulation 3.001, Campus Emergency Management; Amend 2010-11 Fixed Capital Outlay Legislative Budget Request; Medical Education, FAU; Request for approval of new site, UCF Biomedical Science Center; Consideration of proposed acquisition of property, FGCU; Final Report, SUS Student Health Insurance Task Force; Final Approval, amended BOG Regulation 7.005, Residency for Tuition Purposes; Appointment, UWF Trustee; Discussion, Board Officers; 2010 Legislative Update; Updates, 2010 Census; Haiti Relief Efforts; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2010, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(877)347-0176, Pass Code: 720674#. Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Miellenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Education**, Bright Futures Appeals Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2010, 10:00 a.m.

PLACE: Department of Education, 325 West Gaines Street, Room 1244, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bright Futures Appeals Committee will be reviewing a Bright Futures ineligibility decision.

A copy of the agenda may be obtained by contacting: Jason Hand, Office of General Counsel, 325 West Gaines Street, Room 1244, Tallahassee, FL 32399, (850)245-9430.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 15, 2010, 4:00 p.m.; March 16, 2010, 9:00 a.m.

PLACE: Tallahassee Community College, 444 Appleyard Drive, Building 38, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda on March 15, 2010, will consist of approval of minutes of the State Board meetings held November 11, 2009,

January 19, 2010, and February 9, 2010, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include action relating to: Approval of Request by Lake City Community College Board of Trustees to Rename the College "Florida Gateway College"; Approval of Request by Central Florida Community College Board of Trustees to Rename the College "College of Central Florida"; Approval of Request by Miami-Dade College to Change Degree Designation for its Bachelor of Applied Science in Electronics Engineering Technology to a Bachelor of Science; Consideration of Baccalaureate Degree Proposals: Central Florida Community College, BAS in Business and Organizational Management, BS in Early Childhood Education, PK-Grade 3; Gulf Coast Community College, BAS in Technology Management; Pensacola Junior College, BAS in Supervision and Administration, BS in Nursing; St. Johns River Community College, BS in Early Childhood Education, PK-Grade 3, BAS in Organizational Management; Daytona State College, BAS in Engineering Technology; Edison State College, BAS in Cardiopulmonary Sciences, BS in Middle Grades Education, BAS in Health Sciences; and State College of Florida, Manatee-Sarasota, BS in Early Childhood Education, Birth-Age 4, BAS in Health Services Administration, BAS in Public Safety Administration/Homeland Security, BAS in Energy Technology.

Items for consideration on March 16, 2010, include action relating to the following rules: Rule 6A-1.099811, F.A.C., Differentiated Accountability State System of School Improvement; Rule 6A-4.02451, F.A.C., Florida Teacher Standards for ESOL Endorsement; Rule 6A-1.0081, F.A.C., Charter School and Charter Technical Career Center Monthly Financial Statements and Financial Conditions; Rule 6A-1.0391, F.A.C., Evaluation of Supplemental Educational Services Providers; Repeal of Rule 6A-1.0421, F.A.C., Temporary Inability of Superintendent of Schools to Perform the Duties of Office; Rule 6A-1.0451, F.A.C., Florida Education Finance Program Membership Surveys; Rule 6A-1.045111, F.A.C., Hourly Equivalent to 180-Day School Year; Repeal of Rule 6A-1.0691, F.A.C., Procedures for Appealing a District School Board Decision; Rule 6A-1.09412, F.A.C., Course Requirements – Grades K-12 Basic and Adult Secondary Programs; Rule 6A-1.0943, F.A.C., Statewide Assessment for Students with Disabilities: Rule 6A-1.09430. Alternate Assessment Requirements; 6A-1.09441, F.A.C., Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Rule 6A-1.09514, F.A.C., Excused Absences for Religious Instruction or Holiday; Rule 6A-1.0956, F.A.C., Suspension on the Basis of Felony Charges; Rule 6A-5.071, F.A.C., Master Inservice Plan Requirements; Rule 6A-6.03012, F.A.C., Exceptional Student Education Eligibility for Students with Speech Impairments

and Qualifications and Responsibilities for the Speech-Language Pathologists Providing Speech Services; Rule 6A-6.030121, F.A.C., Exceptional Student Education Eligibility for Students with Language Impairments and Qualifications and Responsibilities for the Speech-Language Pathologists Providing Language Services; Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; Rule 6A-6.0785, F.A.C., Charter School Applicant Training Standards; Rule 6A-6.0788, F.A.C., Notice Requirements for Charter School Performance Data; Repeal of Rule 6A-10.0312, F.A.C., Minimum Standards of College-Level Communication and Computations Skills; Repeal of Rule 6A-10.0314, F.A.C., Applications of College-Level Communication Computation Skills in State Universities and Community Colleges; Repeal of Rule 6A-10.0317, F.A.C., Participation in the College-Level Communication and Computation Skills Testing Program by Nonpublic Postsecondary Institutions; and Rule 6A-10.044, F.A.C., Residency for Tuition Purposes.

Other items for consideration include: Approval of Adoption Timeline for Common Core Standards and Implementation Activities; Approval of the Minimum 2008-09 VPK Provider Kindergarten Readiness Rate; Charter School Appeals: Somerset Charter School vs. Brevard County School Board, Taylor Peace Academy vs. Hillsborough County School Board, Journey Elementary School vs. Indian River County School Board, Imagine South Vero Middle School vs. Indian River County School Board, Imagine North Indian River Charter School vs. Indian River County School Board, and Manatee Charter School vs. Manatee County School Board; Approval of Gold Standard Career Pathways Industry Certification to AAS/AS Degree Statewide Articulation Agreements; and Approval of Dual Enrollment Course-High School Subject Area Equivalency List. The Policy Issues for Concurrence will include: Key Components of a Healthy Environment for Students; and Enhancing Florida's Accountability System.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website: http://www.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The State **Board of Education** and the **Board of Governors** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2010, 3:00 p.m.

PLACE: Tallahassee Community College, 444 Appleyard Drive, Building 38, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion of issues of mutual interest and concern.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website: http://www.fldoe.org.

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The staff workshop is to discuss potential amendments to Rule 25-22.033, F.A.C., Communications Between Commission Employees and Parties. One or more Commissioners may be in attendance and participate at the workshop. Participants are encouraged to bring draft rule language to the meeting. Undocketed.

A copy of the agenda may be obtained by contacting: Samantha Cibula, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, scibula@psc.state.fl.us or (850)413-6202 after March 9, 2010. The agenda will be posted on the agency Web site: www.floridapsc.com, on March 9, 2010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Service, 1(800)955-8771 Florida Relay (TDD) or 1(800)955-8770 (Voice).

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 20, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision at its regularly scheduled agenda conference regarding comments filed pertaining to Rule 25-4.0665, F.A.C., Lifeline Service. Docket No.: 090504-TP.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. (\$1.00, see copying Charges for Commission Records). The agenda and recommendation are also accessible on the PSC Website: www.floridapsc.com, at

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings, and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the 1(800)955-8771 Florida Relay Service, (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The Withlacoochee Regional Planning Council, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: The Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 8, 2010, 8:30 a.m.

PLACE: ECFRPC Office, 309 Cranes Roost Blvd., Suite 2000, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Executive Committee.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, March 17, 2010, 10:00 a.m. PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701 (Visit www.ecfrpc.org for map and directions)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council where as the ECFRP staff seeks Council approval to formally announce and release the East Central Florida 2060 Policy Plan with authority to approach appropriate media outlets, conduct public input meetings, and to circulate the Draft Plan to all local jurisdictions and appropriate regional and state agencies.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 11, 2010, 9:00 a.m. PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget Committee with be holding its quarterly meeting to discuss current budget issues and also the upcoming FY10/11 budget.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at (239)338-2550, ext. 237 or jyell@swfrpc.org. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, March 18, 2010, 9:00 a.m. PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council (SWFRPC) will be holding its regular monthly board meeting.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 8:30 a.m. – 12:00 Noon PLACE: Indian River State College – Chastain Campus, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council and Team Plan, Inc. will co-host an Energy Symposium on Grant and Rebate Opportunities for Local Governments. The purpose of the symposium is to provide local governments with the latest information available on funding opportunities related to energy efficiency and energy conservation programs.

A copy of the agenda may be obtained by contacting: Peter G. Merritt at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Peter G. Merritt at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2010, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolfe High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly Council meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

METROPOLITAN PLANNING ORGANIZATIONS

The Pinellas County Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 9:15 a.m.

PLACE: Pinellas County Planning Department Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 So. Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

The Collier Metropolitan Planning Organization announces a hearing to which all persons are invited.

DATE AND TIME: March 10, 2010, 2:00 p.m.

PLACE: Collier County Government Center, Bldg. B (Human Resource Training Room), 3301 E. Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Local Coordinating Board (LCB) for the Transportation Disadvantaged of the Collier Metropolitan Planning Organization (MPO) will hold a public hearing on the local Transportation Disadvantaged programs and processes. The regular LCB meeting will be conducted immediately following the public hearing.

A copy of the agenda may be obtained by contacting: MPO at (239)252-8192. The LCB agenda will be posted on the MPO's Web site not less than two weeks prior to the meeting. To access the LCB's agenda, go to www.colliermpo.net, select the calendar and click on the meeting date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: MPO Director Phillip R. Tindall at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Collier MPO at (239)252-8192.

WATER MANAGEMENT DISTRICTS

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010

Northern Recreational Public Meeting (NRPM) and Management Review Team Tour (MRT)

TOUR: 10:00 a.m. – 12:30 p.m.

PLACE: Pellicer Creek Conservation Area, located west of the City of Palm Coast. Meet at the Pellicer Creek parking area located off Princess Place Road at the intersection with the power lines by 10:00 a.m. The District will provide transportation around the site, so to reserve a seat, please call (386)329-4879 or e-mail: jemanuel@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation management accomplishments within the conservation area since 2004.

NORTHERN RECREATIONAL PUBLIC MEETING

DATE AND TIME: Tuesday, March 16, 2010, 6:00 p.m. -8:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Room 162, 4049 Reid St., Palatka, FL. Please Call: (386)329-4879 or e-mail: jemanuel@sjrwmd.com if interested in attending the NRPM.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous NRPM in September 2009.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 13, 2010, 10:00 a.m.

PLACE: The Main Entrance Gate, The Hampton Tract, Intersection of Rockridge Road and Deen Still Road, 18490 Rockridge Road, Lakeland, Florida 33809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preparing to conduct wetland restoration activities on the 7,640-acre Green Swamp Hampton Tract located in northwestern Polk County, Florida. The District will hold a public meeting with property owners and interested parties.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 9:30 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Rd., Sarasota, FL 34240 (this is a change in location from the published annual calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Land Resources Committee and Land Stakeholders Meeting – consider committee business. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4452 (Ad Order EXE0017).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2010, during a regular meeting of the Governing Board, 9:00 a.m.

PLACE: Hillsborough Community College, Trinkle Center, 1206 North Park Road, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of changes, including those in response to comments from the Joint Administrative Procedures Committee, to proposed "Northern Tampa Bay Phase II Recovery" rules consisting of amendments to Rule 40D-2.091, F.A.C., Publications Incorporated By Reference; Rule 40D-2.301, F.A.C., Conditions For Issuance of Permits, Rule 40D-2.801, F.A.C., Water Use Caution Areas, and Rule 40D-80.073, F.A.C., Regulatory Portion of Recovery Strategy for Pasco, Northern Hillsborough and Pinellas Counties.

A copy of the agenda may be obtained by contacting: Annette Zielinski, Senior Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, Administrative Supervisor, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen A. Lloyd, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 10:00 a.m. PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Martin/St. Lucie Service Center

780 S. E. Indian Street

Stuart, FL 34997

Orlando Service Center

1707 Orlando Central Parkway, Suite 200

Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Seven (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

- Hold mouse over the "Topics" tab, scroll down to "Permits" and click
- Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **WRAC Issues Workshop**, River of Grass Project Planning Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2010, 10:00 a.m. – 4:00 p.m. PLACE: SFWMD-Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a Phase II planning workshop for use in identification of alternative plans for the River of Grass Land Acquisition Project. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)682-6537.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2010, 6:00 p.m. – until completion

PLACE: Hotel Duval, 415 North Monroe Street, Tallahassee, FL 32301, (850)224-6000. Conference Call:1(888)808-6959, Conference Code: 34767#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, Florida 32399, (850)410-5700.

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2010, 10:00 a.m. – until completion

PLACE: Hotel Duval, 415 North Monroe Street, Tallahassee, FL 32301, (850)224-6000. Conference Call: 1(888)808-6959, Conference Code: 34767#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a Lifetime announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 24, 2010, 9:30 a.m. – 11:30 a.m. (Eastern Standard Time)

PLACE: Brighton Gardens of Tampa, 16702 North Dale Mabry Highway, Tampa, Florida 33618

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presenters will discuss minor home repairs and home repair fraud

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, by email: harrisj@elder affairs.org or by phone (850)414-2373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, by email: harrisj@elderaffairs.org or by phone (850)414-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, by email: harrisj@elder affairs.org or by phone (850)414-2373.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2010, 12:30 p.m. – 2:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: poseya @elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, Florida 32399, (850)414-2323 or email: poseya@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: poseya@elder affairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2010, 2:00 p.m. – 3:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Betty Camblor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Betty Camblor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elder affairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Camblor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: http://www.fhin. net/FHIN/workgroups/HIECC.shtml seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATES AND TIME: February 23, 2010; April 13, 2010, 10:00 a.m.

PLACE: 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525 Florida Statutes, public meetings of the Evaluation and Negotiation Team are hereby noticed within the timeline for the Invitation to Negotiate (Number: 15-973-163-X) for Fuel Card Services. The Department reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (FAW). The VBS can be accessed at: http://vbs.dms.state.fl.us /vbs/main menu.

A copy of the agenda may be obtained by contacting: David Bennett at (850)921-4072, david.bennett@dms.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Bennett at (850)921-4072, david.bennett@

dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Bennett at (850)921-4072, david.bennett@dms.myflorida.com.

The State Retirement Commission announces a hearing to which all persons are invited.

DATE AND TIME: March 15, 2010, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Pilotage Rate Review Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the consideration and entry of a final order regarding the application for rate change filed by the Ft. Pierce Pilots Association.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and entry of a Final Order in the matter of an application for a change in rates of pilotage filed by the Cumberland Sound Pilots Association.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited. DATE AND TIME: March 16, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)487-1395.

The **Florida Barbers' Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2010, 10:00 a.m.

PLACE: Conference Call:1(888)808-6959. When prompted, enter 4878197 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, Professions Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096 GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959. When prompted, enter 4878197 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited. DATES AND TIME: April 13-16, 2010, 9:00 a.m. each day

PLACE: Florida's Resort, 12562 International Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Thursday, March 25, 2010, Probable Cause; Friday, March 26, 2010, Board Meeting, 9:00 a.m. until completion of business

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9299108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 15, 2010, 2:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, March 16, 2010; Wednesday, March 17, 2010, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Division 61J2, Florida Administrative Code rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate at (407)481-5662.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2010, 10:00 a.m.

PLACE: Ocean Lounge, The Tides Collocated Club, 1001 South Highway A1A, Patrick Air Force Base, Florida 32925 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting for the Banana River Lagoon Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Banana River Lagoon basin. The primary topics for discussion are the detailed allocation procedure and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2010, 9:30 a.m.

PLACE: Ft. White Community Center, 17579 State Route 47, Ft. White, Florida 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 9:00 a.m.

PLACE: Lake County Department of Public Works, 437 Ardice Avenue, Eustis, Florida 32726

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs through a Basin Management Action Plan (BMAP). The Upper Ocklawaha River BMAP was adopted in 2007. The focus of the meeting will be presentations on local efforts underway to achieve the TMDLs in the basin, including a discussion of the BMAP monitoring plan and presentations on funding sources for water quality improvement projects.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Service, 1(800)955-8771 (TDD) Florida Relay 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2010, 9:00 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of projects that address the TMDLs. The Orange Creek BMAP was adopted on May 15, 2008. Topics for this meeting include discussion of the status of current water quality improvement projects that address adopted TMDLs and Newnan's Lake research and proposed water quality improvement activities.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the 1(800)955-8771 (TDD) Florida Relay Service, 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2010, 9:00 a.m.

PLACE: Seminole County Extension Services Auditorium, 250 W. County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Working Group meeting to discuss issues related to the Wekiva Basin Management Action Plan (BMAP). The Wekiva Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Wekiva BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2010, 9:00 a.m.

PLACE: Jacksonville City Hall Annex (Jake Godbold Building) Fourth Floor, Conference Room, 407 North Laura Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Basin Management Action Plan (BMAP) Technical meetings were formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include a review of draft BMAP text and a review of sufficiency of effort.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida Coordinating Council for the Deaf and Hard of Hearing Legal Systems, Accessibility Task Force Video Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 15, 2010, 11:00 a.m. -1:00 p.m. (EDT)

PLACE: This meeting will be accessible teleconference and streaming CART Toll-Free Telephone Number: 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: http://www. streamtext.net/text.aspx?event=FCCDHH

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the legal/law/enforcement /court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: MaryGrace Tavel@doh.state.fl.us, info@fccdhh.org or TTY: (850)245-4914, Toll-free TTY: (850)245-4913, 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: info@fccdhh.org, MaryGrace Tavel@doh.state. fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace Tavel@doh.state.fl.us, (850)245-4913, (850)245-4914, Toll-free TTY: 1(866)602-3276.

The Florida Coordinating Council for the Deaf and Hard of Hearing Legal Systems, Accessibility Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 22, 2010, 1:00 p.m. -3:00 p.m. (EDT)

PLACE: This meeting will be accessible through teleconference and streaming CART Toll-Free Telephone number is 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: http://www. streamtext.net/text.aspx?event=FCCDHH

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: MaryGrace_Tavel@doh.state.fl.us, info@fccdhh.org, (850)245-4914, Toll-free TTY: (850)245-4913, TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org, MaryGrace Tavel@doh.state. fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace Tavel@doh.state.fl.us, (850)245-4913, (850)245-4914. Toll-free TTY: 1(866)602-3276.

The Florida Coordinating Council for the Deaf and Hard of Hearing, Education/Medical/Outreach Committee announces a Teleconference to which all interested persons are invited.

DATE AND TIME: March 24, 2010, 8:30 a.m. - 10:00 a.m.

PLACE: Tallahassee, FL. This meeting will be accessible through teleconference and streaming CART Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via weblink: http://www.streamtext.net/text.aspx?event=FCCDHH.

Due to time constraints and that fact that this is a focus work group meeting, there will not be a public hearing nor public participation.

Nearly 3 million Florida residents are deaf, hard of hearing, late-deafened or deaf-blind, making people with hearing loss the largest disability group in the state of Florida. Florida has the second largest population of people who are deaf or hard of hearing in the nation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be in furtherance of the Council's mission of Information, Education and Advocacy regarding current education, medicine and outreach innovations and opportunities available to persons who are deaf, hard of hearing or deaf-blind. Content and publication of a citizens' rights handbook may also be discussed.

For additional information or assistance contact staff assistant: Mary Grace Tavel, info@fccdhh.org, MaryGrace Tavel@doh. state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The Florida Coordinating Council for the Deaf and Hard of Hearing Legal Systems, Accessibility Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 26, 2010, 10:00 a.m. - 4:00 p.m. (EST)

PLACE: Commission for Florida Law Enforcement Accreditation, Inc., 3504 Lake Lynda Drive, Suite 380, Orlando, Florida 32817, Conference Call: 1(888)808-6959. Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: http://www.streamtext.net/text.aspx?event =FCCDHH

GENERAL SUBJECT MATTER TO BE CONSIDERED: New members to the Task Force will be introduced. The general subject to be discussed will be compliance with ADA mandates for accessible communication in legal arenas in Florida, and dissemination of the law enforcement video and training materials currently in production.

A copy of the agenda may be obtained by contacting: info@fccdhh.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org or Mary Grace Tavel at (850)245-4913 or 1(866)602-3275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770

For more information, you may contact: info@fccdhh.org or Mary Grace Tavel at (850)245-4913 or 1(866)602-3275.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2010, 6:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2010, 7:30 a.m.

PLACE: Marriot Tampa Airport, 4200 George J. Bean Pkwy., Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The Board of Medicine, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, immediately following the conclusion of the Full Board meeting (Committee meetings may be cancelled prior to the meeting check Board date. Please the Web www.flhealthsource.com for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.)

PLACE: Marriott Tampa Airport Hotel, 4200 George Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Dietetics-Nutrition and Electrolysis Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn Willis@doh.state. fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_ Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Board of Medicine, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, immediately following the conclusion of the Dietetics-Nutrition and Electrolysis Committee meeting. (Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.)

PLACE: Marriott Tampa Airport Hotel, 4200 George Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Expert Witness Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn Willis@doh.state.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_ Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, immediately following the Rules and Legislation Committee meeting or at 5:00 p.m. (Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flahealth source.com for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.)

PLACE: Marriott Tampa Airport Hotel, 4200 George Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Surgical Care Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Board of Nursing, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2010, 9:00 a.m.

PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747, (407)396-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at least a week in advance at (850)245-4474.

The Division of Environmental Health, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2010, 9:30 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference code: 1454070#. Website: http://connectpro22543231.na5.acrobat. com/rrac/ or in person: Florida Department of Health Southwood Complex, 4042 Bald Cypress Way, Room 240P, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include a discussion of the Florida Nitrogen Reduction Strategies Study and of a final progress report on that study. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: http://www.doh.state.fl.us/environ ment/ostds/research/index.html.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Susan Polangin@ doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Susan_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us

DEPARTMENT OF CHILDREN AND FAMILY **SERVICES**

The Florida Department of Children and Families, Refugee Services division announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 10, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, Auditorium, 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Task Force Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Debbie Ansbacher at email: Debbie Ansbacher@ dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, Fax: (904)723-2144 or email: Debbie_Ansbacher@dcf.state.fl.us; Taddese Fessehaye at email: Taddese Fessehaye@dcf.state.fl.us.

The Florida **Department of Children and Families**, Refugee Services division announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Workforce Investment Board, Building 3, Room 3208-09, 500 N. E. Second Avenue, Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Region, Refugee Task Force Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme at email: Adria_Dilme@dcf.state.fl.us or Fax: (305)377-5399; Lourdes Leconte at email: Lourdes_Leconte@dcf.state.fl.us or Fax: (305)377-5399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Adria Dilme at (305)377-7518, email: Adria_Dilme@dcf.state.fl.us or Fax: (305)377-5399; Lourdes Leconte at (305)376-1947, email: Lourdes_Leconte@dcf.state.fl.us or Fax: (305)377-5399.

The **Department of Children and Families**, Refugee Services division announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 20, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Center for Language and Culture, Duval County Public Schools, 7401 Old Kings Road South, Jacksonville, Florida 32217

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher by email Debbie_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, Fax: (904)723-2144 or email: Debbie_Ansbacher@dcf.state.fl.us; Taddese_Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 12, 2010, 10:30 a.m.

PLACE: Counsel Chambers, Venice City Hall, 401 W. Venice Ave., Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, March 15, 2010; Thursday, April 15, 2010, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss give preliminary scores for the proposals submitted in response to RFP 2009-06 relating to Multifamily Mortgage Revenue Bonds in conjunction with HOME funds. The Second Review Committee meeting will be to give the final scores after the cures have been evaluated and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@ floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service,

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss, evaluate and to give scores on the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2010-04 for Applicants that have an Active Award (essentially meaning an allocation of nine percent Housing Credits awarded by the Board on February 26, 2010 related to the 2009 Universal Application Cycle for which the invitation to enter credit underwriting has been accepted as of the due date stated in the invitation) to submit Proposals in accordance with the terms and conditions set forth in the Request for Proposals (RFP) 2010-04. The intent of the funding is to provide gap financing to qualified nine percent Housing Credit developments that would not otherwise be economically viable.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@ floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Housing Finance Corporation, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 10:00 a.m. - until adiourned

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the results of the Request for Proposals to award Exchange funding to successful applicants who won tax credit allocations in the 2009 Universal Application Cycle; Approval of credit underwriting reports; Approval of market studies; and Granting of petitions for rule waivers.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Rules Committee of the Board of Funeral, Cemetery, and Consumer Services, operating under Chapter 497, Florida Statutes announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 10:00 a.m.

PLACE: Room 230A, Alexander Building, 2020 Capital Circle, S. E., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Rules Committee business.

A copy of the agenda may be obtained by contacting: Division employee LaTonya Bryant-Parker at (850)413-3039. The agenda will also be published on the webpage of the Division of Funeral, Cemetery, and Consumer Services, at web address http://www.myfloridacfo.com/funeralcemetery/. The agenda for the meeting has not yet been finalized but will be available at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at (850)413-3039 or LaTonya.Bryant-Parker@myfloridacfo.com.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: Advocacy Committee

DATE AND TIME: Monday, March 1, 2010, 10:30 a.m.

PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

A copy of the agenda may be obtained by contacting: Molly Gosline at (850)488-5624. Conference call phone number and code listed on agenda.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 5, 2010, 3:00 p.m.; March 9, 2010, 1:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: TRDA Business Innovation Center Client Services. Review of proposals and Selection of individual or firms to provide business development services per RFP issued February 5, 2010.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director at (321)872-1050, ext. 102 or via email: dkershaw@trda.org.

JEFFERSON SOIL AND WATER CONSERVATION DISTRICT

The **Jefferson Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Second Thursday of each month at 11:30 a m

PLACE: County Agent's Office, 275 N Mulberry, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Mtg.

A copy of the agenda may be obtained by contacting: D. Lewis at (850)997-4058, ext. 109.

The **Orange Soil and Water Board** announces a public meeting to which all persons are invited.

DATES AND TIME: March 21, 2010; May 19, 2010; June 16, 2010, 5:30 p.m.

PLACE: Orlando City Hall, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board business.

Copies of the agenda will be available for review on-site.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES

The **PAIMI Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2010, 3:00 p.m. – 5:30 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 231 or Lesliee@advocacy center.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 231 or email: Lesliee@advocacycenter.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 12, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Committee.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited. DATE AND TIME: Monday, March 15, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: 119 South Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will be holding a by-law sub-committee meeting. During this meeting the by-laws for the agency are reviewed and edited where deemed necessary by the committee.

A copy of the agenda may be obtained by contacting: disAbility Solutions at (386)255-1812, TTY (386)252-6222 or email: kristine@dsil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kristine@dsil.org or (386)255-1812 or TTY (386)252-6888. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristine at disAbilitiy Solutions office by calling or emailing the above mentioned numbers and email address.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation, Market Accountability Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 1:00 p.m. (EST)

PLACE: Sanibel Harbour Marriott, 17260 Harbour Point Drive, Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, extension 3874.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited. Annual Meeting

DATE AND TIME: March 26, 2010, 9:30 a.m.

PLACE: Feather Sound Country Club, 2201 Feather Sound Drive, Clearwater, Florida 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversite.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 11:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009 FSLSO Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett via email: gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at 1(800)562-4496, ext. 101 or gbarrett@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Surplus Lines Service Office, Board of Governors' announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting to discuss general business matters to come before the Board of Governors.

A copy of the agenda may be obtained by contacting: Georgie Barrett via email: gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at 1(800)562-4496, ext. 101 or gbarrett@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

VISIT FLORIDA

The **Visit Florida**, Board of Directors and Florida Commission on Tourism announces a public meeting to which all persons are invited.

DATES AND TIME: May 11-12, 2010, 8:00 a.m. – 5:00 p.m. PLACE: Hotel Duval, 415 Monroe Street, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business and programs of VISIT FLORIDA Board of Directors and Florida Commission on Tourism.

A copy of the agenda may be obtained by contacting: sgale@VISITFLORIDA.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: sgale@VISITFLORIDA.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sgale@VISITFLORIDA.org.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT the Agency for Health Care Administration has received the petition for declaratory statement from Miami Beach Healthcare Group, LTD d/b/a Aventura Hospital and Medical Center. The petition seeks the agency's opinion as to the applicability of paragraph 59A-7.030(5)(b) and subsection 59A-7.028(2), Florida Administrative Code as it applies to the petitioner.

The Petition was received on February 17, 2010, and seeks a declaratory statement from the Agency as to the interpretation of paragraph 59A-7.030(5)(b) and subsection 59A-7.028(2), Florida Administrative Code, declaring whether Rules 59A-7.028 and 59A-7.030, Florida Administrative Code, permits Aventura's proposed procedure for blood-specimen collection with triage "Level 3" patients, allowing the triage nurse to initiate venipuncture for urgent patients pursuant to an ED standing order.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, FL 32308.