

poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2010-603).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on October 5, 2010, the Board of Massage Therapy, received a petition for waiver and variance from First Coast Chiropractic, Inc., seeking a waiver or variance of subsection 64B7-26.003(4), F.A.C., with respect to property damage and bodily injury liability insurance coverage.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, at the above-referenced address, or at telephone number (850)245-4161.

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NOTICE IS HEREBY GIVEN THAT on October 4, 2010, the Florida Department of Health, Division of Emergency Medical Operations, Bureau of Emergency Medical Services (EMS) has issued an order.

The following is a summary of the proceeding and order for an emergency petition for waiver:

On September 7, 2010, a petition was filed by Henry J. del Valle on behalf of Florida Keys Community College for an emergency waiver of subparagraph 64J-1.0201(3)(a)5., Florida Administrative Code, as it relates to the minimum qualifications for Program Directors at Florida-approved EMS Training Programs. Specifically, Petitioner requested a waiver of the required two years teaching experience as a Level B Instructor. On October 4, 2010, EMS filed an "Order and Disposition on Emergency Petition for Waiver" allowing Petitioner to serve as Program Director for the EMS Program while employed by Florida Keys Community College, based on his extensive educational background and professional experience.

A copy of the Order may be obtained by contacting: John Bixler, Chief, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, Florida 32399-1738, (850)245-4055, Fax: (850)488-9408, john\_bixler@doh.state.fl.us.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on September 22, 2010, the Department of Children and Families, received a petition for waiver of Rule 65C-14.055, Florida Administrative Code, from Panama Youth Services at Wakefield Place and Anthony Upson, assigned Case No.: 10-045W. Rule 65C-14.055, F.A.C. requires the Executive Director who is responsible for the general management and administration of the agency is required to have a bachelor's degree in social work or a related area of study from an accredited college or university and three years of experience in management supervision.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN THAT on September 23, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.010(3), Florida Administrative Code, from Options 4 Adoption, Inc., assigned Case No.: 10-046W. Subsection 65C-15.010(3), F.A.C. requires a licensed child-placing agency to annually obtain an audit of its financial records.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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### Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a public meeting to which all persons are invited.

DATES AND TIME: November 17-18, 2010, 8:30 a.m. – conclusion

PLACE: R. A. Gray Building, Room 307, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490, email: rbashmore@dos.state.fl.us or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or email: jshoesing@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachelle Ashmore at email: rbashmore@dos.state.fl.us.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday November 9, 2010, 9:00 a.m. – until 3:00 p.m. (EST)

PLACE: Leroy Collins Building, Innovation Park, 2015 East Dirac Drive, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Reports on the Status of the Industry, Research, Promotion and Increased Acreage Committee Reports, Report on Viticulture Trust Fund Collections.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)922-9827.

For more information contact: Tom Thomas at (850)922-9827. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Thomas at (850)922-9827. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Thomas at (850)922-9827.

The **Department of Agriculture and Consumer Services** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, November 1, 2010, 1:30 p.m.

PLACE: Department of Agriculture and Consumer Services, Division of Consumer Services, Rm. 180, Terry L. Rhodes Bldg., 2005 Apalachee Pkwy., Tallahassee, FL 32399-0600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 5J-14.003, F.A.C., Filing requirements for game promotions.

A copy of the agenda may be obtained by contacting: Miriam S. Wilkinson, Department of Agriculture and Consumer Services, Division of Consumer Services, Terry L. Rhodes Bldg., 2005 Apalachee Pkwy., Tallahassee, FL 32399-0600, (850)410-3692 or by email: wilkinm1@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam S. Wilkinson, Department of Agriculture and Consumer Services, Division of Consumer Services, Terry L. Rhodes Bldg., 2005 Apalachee Pkwy., Tallahassee, FL 32399-0600, (850)410-3692 or by email: wilkinm1@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Agriculture and Consumer Services, Conner Building, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational and general business meeting of the Florida Food Safety and Food Defense Advisory Council.

A copy of the agenda may be obtained by contacting: Carol Windham at (850)245-5582.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Carol Windham at (850)245-5582. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

The **Department of Education**, Digital Divide Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Education, Turlington Building, Suite 1704, 325 West Gaines Street, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Conference Code: 2937453627#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Digital Divide Council to provide an update on the Digital Equity Project, the current status of the donated computer program, E-rate changes and updates, and a presentation from The On It foundation, Miami, FL.

A copy of the agenda may be obtained by contacting: Kate Kemker at (850)245-5053 or kate.kemker@fldoe.org.

The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** A Teacher Hearing Panel, November 5, 2010, 9:00 a.m. or as soon as thereafter as can be heard

**PLACE:** Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850) 245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

The **USF Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 27, 2010, 1:30 p.m. – 4:00 p.m.

**PLACE:** CUTR Building, University of South Florida, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Kelly Douglass at (813)974-3120.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, October 29, 2010, 9:00 a.m.

**PLACE:** Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, or by calling (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, at the afore mentioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the afore mentioned address.

## DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** October 27, 2010, 1:00 p.m., Training Center Directors' Rules Workshop; 3:00 p.m., Commission Rules Workshop: Law Enforcement Duties/CSO Authority

**PLACE:** Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the 2010 proposed rules and forms revisions and to discuss proposed rules regarding law enforcement duties/CSO authority.

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or email: donnahunt@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or email: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or email: donnahunt@fdle.state.fl.us.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: November 4, 2010, 5:00 p.m.

PLACE: Florida Department of Transportation, Training Center, 2198 Edison Avenue, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Department of Transportation will offer an opportunity for a public hearing concerning changes to portions of Riverside Avenue/Water Street to the following designations: M.P. 6.787 – M.P. 7.428 will be designated as County Road 211 from Park Street to north of Leila Street; M.P. 7.428 – M.P. 7699 will be designated as State Road 211 from north of Leila Street to Water Street; and M.P. 7.699 – 8.294 will be designated as County Road 211 from Water Street to west of Bay Street, in City/County of Jacksonville, Duval County, Florida.

All persons wishing to be heard on this subject are hereby notified to respond in writing to the individual listed below by October 29, 2010. For more information, please contact: Ms. Cindy Boyette, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS #2014, Lake City, Florida 32025-5874.

A copy of the agenda may be obtained by contacting: Ms. Cindy Boyette, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS #2014, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Cindy Boyette, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS #2014, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 29, 2010, 1:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 323208.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, November 3, 2010; November 17, 2010, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 6:00 p.m.

PLACE: Greenacres City Hall, City Commission Chambers, 5800 Melaleuca Lane, Greenacres, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Docket No.: 100330-WS – Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

For questions, contact Commission staff, Katherine Fleming at (850)413-6199.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Office of the Governor**, Office of Policy and Budget, announces a series of public hearings to which all interested persons are invited.

**DATE AND TIMES:** Thursday, October 28, 2010, times and locations are provided below for each policy area/agency:

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Representatives from the departments listed below will present an overview of the agency’s Legislative Budget Request for Fiscal Year 2011-2012 and Long-Range Program Plan for Fiscal Year 2011-2012 through Fiscal Year 2015-2016, and will be available for public questions and comments.

Health and Human Services – Agency for Health Care Administration, Agency for Persons with Disabilities, Department of Children and Families (includes Northwood Shared Resource Center), Department of Elder Affairs, Department of Health, and Department of Veterans’ Affairs

9:00 a.m. – 11:30 a.m. Room 37, Senate Office Building (Lower Level), Tallahassee, FL

Environmental – Department of Agriculture and Consumer Services, Department of Citrus, Department of Environmental Protection, Fish and Wildlife Conservation Commission, and Public Service Commission

11:30 a.m. – 1:30 p.m. Room 37, The Senate Office Building (Lower Level), Tallahassee, FL

General Government – Department of Business and Professional Regulation, Department of Financial Services, Department of Lottery, Department of Management Services (includes Southwood Shared Resource Center), Department of Military Affairs, and Department of Revenue

2:00 p.m. – 4:00 p.m. Room 37, The Senate Office Building (Lower Level), Tallahassee, FL

Public Safety – Department of Corrections, Department of Juvenile Justice, Department of Law Enforcement, Department of Legal Affairs, Justice Administration Commission, and Parole Commission

9:00 a.m. – 11:30 a.m. Room 116, The Knott Building, Tallahassee, FL

Education – Department of Education and Board of Governors

12:00 Noon – 1:00 p.m. Room 116, The Knott Building, Tallahassee, FL

Transportation and Economic Development (includes Director’s Office) – Agency for Workforce Innovation, Department of Community Affairs, Department of Highway Safety and Motor Vehicles, Department of State, Department of Transportation, and Executive Office of the Governor (including Agency for Enterprise Information Technology)

1:30 p.m. – 4:00 p.m. Room 116, The Knott Building, Tallahassee, FL

Written comments may be submitted to the representatives of the Office of Policy and Budget at the proceedings or mailed to: The Executive Office of the Governor, Office of Policy and Budget, Room 1702, The Capitol, Tallahassee, Florida 32399-0001, and received by close of business Wednesday, October 27, 2010.

**The Florida Council on Military Base and Mission Support** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 15, 2010, 9:00 a.m. – 12:00 Noon

**PLACE:** Bay County Commission Chambers, 840 W. 11th St., Panama City, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Joe Marino at (850)414-1731.

**REGIONAL PLANNING COUNCILS**

The **Bay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 3, 2010, 1:00 p.m.

**PLACE:** Bay County Government Center, 840 West 11th Street, Room #1030, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Agendas are available one week prior to the meeting at [www.wfrpc.org/baytd](http://www.wfrpc.org/baytd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amy Brown at email: [amy.brown@wfrpc.org](mailto:amy.brown@wfrpc.org) or 1(800)226-8914, ext. 281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2010, 9:30 a.m

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Southwest Florida Regional Planning Council**, Lee County MPO announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Three Oaks Banquet and Conference Center, 20991 Three Oaks Parkway, Estero. This location is accessible through transit, LeeTran Route 60, and for more information go to: [www.rideleetrans.com](http://www.rideleetrans.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Metropolitan Planning Organization will be holding a 2035 Long Range Transportation Plan (LRTP) Workshop to receive public input on the Cost Feasible Plan for Lee County through the year 2035.

A copy of the agenda may be obtained by contacting: Ms. Meghan Marion at (239)338-2550, ext. 219 or by email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Meghan Marion at (239)338-2550, ext. 219 or

by email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Meghan Marion at (239)338-2550, ext. 219 or email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org).

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 25, 2010, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications.

A copy of the agenda may be obtained by contacting: Cheryl Cook at (954)985-4416 or [cherylc@sfrpc.com](mailto:cherylc@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Cheryl Cook at (954)985-4416 or [cherylc@sfrpc.com](mailto:cherylc@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or [cherylc@sfrpc.com](mailto:cherylc@sfrpc.com).

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 10:00 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **District II Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department, Training Division Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the District II Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC at (850)488-6211, ext. 102, email: Chris.Rietow@theaprc.com or 20776 Central Avenue East, Blountstown, FL 32424.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 28, 2010, 10:30 a.m. (ET)

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Blountstown, FL 32424, (850)674-4571, arpc1@fairpoint.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Jackson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 1, 2010, 10:00 a.m. (CT)

PLACE: JTrans Office, 3988 Old Cottondale Road, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator, at (850)674-4571 or arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Calhoun County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 1, 2010, 2:00 p.m. (Central Time)

PLACE: Calhoun County Senior Citizens Center, 16859 N. E. Cayson Street, Blountstown, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Franklin County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 10:00 a.m. (ET)

PLACE: Franklin County Courthouse Annex Courtroom, 33 Market Street, Apalachicola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation and the Annual Operating Report. A time for public comments will be afforded to anyone wishing to address the board.



A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator, at (850)674-4571 or arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 2:00 p.m. (ET)

PLACE: Gulf County Transportation Office, 122 Water Plant Road, Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation and the Annual Operating Report. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jefferson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 10:00 a.m. (ET)

PLACE: Jefferson County Health Department Annex, 1175 West Washington Street, Monticello, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation and the Annual Operating Report. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571, or at arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gadsden County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 2:00 p.m. (ET)

PLACE: William A. McGill Library, 732 Pat Thomas Parkway, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation and the Annual Operating Report. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Wakulla County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 10:00 a.m. (ET)

PLACE: Wakulla County Public Library, 4330 Crawfordville Highway, Crawfordville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at

(850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Liberty County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 2:00 p.m. (ET)  
PLACE: Veterans Memorial Park Civic Center, 10405 N. W. Theo Jacobs Way, Bristol, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual community transportation coordinator evaluation. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Apalachee Regional Planning Council at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**METROPOLITAN PLANNING ORGANIZATION**

The Florida **Metropolitan Planning Organization**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIMES: October 28, 2010, 12:00 Noon – 3:00 p.m. and 3:30 p.m. – 6:30 p.m.

PLACE: South Beach Marriott, 161 Ocean Drive, Miami Beach, Florida, (786)276-2025

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina, 605 Suwannee Street MS #28B, Tallahassee, Florida 32399-0450 or by email: brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, 605 Suwannee Street MS #28B, Tallahassee, Florida 32399-0450 or by email: brigitte.messina@mpoac.org.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 1:00 p.m. (EDT)  
PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

Other meetings to be held on October 28, 2010:  
12:00 Noon – 12:30 p.m. (EDT) District Lands Committee – to discuss Land Acquisition Matters.  
1:15 p.m. (EDT) Public Hearing on Regulatory Matters.

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District (District)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2010, 1:00 p.m.  
PLACE: District Headquarters, 9225 CR 49, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Monthly Teleconference: General items of discussion.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District’s website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 22, 2010, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Finance Committee Meeting: Consider SWFWMD business including consideration of District staffing analysis. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: LuAnne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0086).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, October 23, 2010, 10:00 a.m.

PLACE: Potts Preserve, 2988 North Hooty Point Road, Inverness, FL 34453

GENERAL SUBJECT MATTER TO BE CONSIDERED: "Get Outside!" event to promote recreational activities on District lands. One or more Governing, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0085).

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0084).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 27, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Myakka State Forest, Division of Forestry Ranger’s Station, 2000 South River Road, Englewood, FL 34223. The Rangers Station is located 1.2 miles east of River Road.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct wetland restoration activities on the 8,532-acre Myakka State Forest Tract located in southern Sarasota County, Florida. The District will hold a public meeting with adjacent property owners and interested parties.

For more information, you may contact: Philip Rhinesmith at (352)796-7211, extension 4266.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

The **Big Cypress Basin** announces a workshop to which all persons are invited.

DATE AND TIME: October 22, 2010, 1:30 p.m.

PLACE: Big Cypress Basin Service Center, 2660 Horseshoe Drive North, Naples, FL 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Basin Board Workshop to discuss Water Quality and Restoration in the Big Cypress Basin.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

The **Water Resources Advisory Commission (WRAC)**, Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District**, St. Johns River Water Management District and Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: October 27, 2010, 9:30 a.m. – 1:00 p.m.

PLACE: Orange County Utilities Administration Building, 9150 Curry Ford Road, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the modeling and environmental team preliminary results of the evaluation of groundwater availability in the Central Florida Region.

A copy of the agenda may be obtained by contacting: [www.cfcawater.com](http://www.cfcawater.com) or the following:

South Florida Water Management District, Dean Powell, Water Supply Management, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-20454, ext. 6787 or (561)682-6787, email: [dpowell@sfwmd.gov](mailto:dpowell@sfwmd.gov)

St. Johns River Water Management District: Dwight Jenkins, 4049 Reid Street, State Road 100 West, Palatka, FL 32177, 1(800)451-7106, ext. 4491 or (386)329-4491, email: [djenkins@sjrwmd.com](mailto:djenkins@sjrwmd.com)

Southwest Florida Water Management District: Roy Mazur, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476, ext. 4400 or (352)796-7211, ext. 4400

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Sweazy, South Florida Water Management District, Orlando Service Center, (407)858-6100, ext. 3822, email: [csweazy@sfwmd.gov](mailto:csweazy@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.cfcawater.com](http://www.cfcawater.com) or the following:

South Florida Water Management District, Dean Powell, Water Supply Management, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-20454, ext. 6787 or (561)682-6787, email: [dpowell@sfwmd.gov](mailto:dpowell@sfwmd.gov)

St. Johns River Water Management District: Dwight Jenkins, 4049 Reid Street, State Road 100 West, Palatka, FL 32177, 1(800)451-7106, ext. 4491 or (386)329-4491, email: [djenkins@sjrwmd.com](mailto:djenkins@sjrwmd.com)

Southwest Florida Water Management District: Roy Mazur, 2379 Broad Street, Brooksville, Florida 34604-6899, (800)423-1476, ext. 4400 or (352)796-7211, ext. 4400.

The **South Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, Regular Meeting, 9:00 a.m.; Public Hearing is anticipated to start after completion of the Discussion Agenda but may occur earlier or later in the day

PLACE: Florida Gulf Coast University, Student Union Ballroom, 10501 FGCU Blvd., South, Ft. Myers, FL 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing of the Governing Board of the South Florida Water Management District to amend the 2010 Florida Forever Work Plan to add acquisitions pertaining to the C-44 Reservoir and STA and Picayune Strand, CERP projects, located in

Martin and Collier Counties, respectively, included as Chapter 6A; Volume II of the South Florida Environmental Report. Public comments on the Plan amendment may be made by regular mail or email received by the District no later than 5:00 p.m., November 8, 2010 or in person at the public hearing on November 10, 2010. At the conclusion of the public hearing, the District Governing Board will vote on the recommendation to amend the Plan.

For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Land Acquisition Department at (561)682-6445, email: [wsimpso@sfwmd.gov](mailto:wsimpso@sfwmd.gov), South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7112, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: [www.sfwmd.gov](http://www.sfwmd.gov) or (2) by writing: South Florida Water Management District, Mail Stop 2114, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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## COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** and the **Volusia County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 6:00 p.m. – until completion

PLACE: Hilton Daytona Beach Ocean Front Resort, 100 N. Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation Disadvantaged Services.

A copy of the agenda may be obtained by contacting: Shawn Daniel at (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shawn Daniel at (850)410-5700 or

1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shawn Daniel at (850)410-5700 or 1(800)983-2435.

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The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2010, 10:00 a.m. – until completion

PLACE: Hilton Daytona Beach Ocean Front Resort, 100 N. Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Shawn Daniel at (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shawn Daniel at (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shawn Daniel at (850)410-5700 or 1(800)983-2435.

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#### DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2010, 2:00 p.m. – 3:00 p.m. (EST) (NOTE: Meeting time has changed since original submission that was published in the 9/17/10, Vol. 36/37 issue of the F.A.W.)

PLACE: The Speckled ButterBean, 522 Market Blvd., Webster, FL 33597 (NOTE: Location has changed since original submission that was published in the 8/20/10, Vol. 36/33 issue of the F.A.W.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470,

(352)620-3088, or email: andersonm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, on behalf of the Bone Marrow Transplant Advisory Panel, announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2010, 9:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bone Marrow Transplant Advisory Panel will discuss recommendations regarding the bone marrow transplant procedures that are accepted within the appropriate oncological specialty and are not experimental; and any recommended changes to Rule 59B-12.001, F.A.C., defining those treatments that are appropriate for coverage by insurers.

A copy of the agenda may be obtained by contacting: Elizabeth Tull, Bureau of Managed Health Care at (850)412-4317.

For more information, you may contact: Elizabeth Tull, Bureau of Managed Health Care at (850)412-4317.

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The **Agency for Health Care Administration, Drug Utilization Review Board & Prescribing Pattern Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 13, 2010, 8:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective drug use reviews, apply these criteria and standards in the application of the DUR activities, review and report the results of drug use reviews, recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern Hamilton at Vern.Hamilton@AHCA.MyFlorida.com.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 25, 2010, 9:00 a.m. – 10:00 a.m.

PLACE: Conference Room 110, Caldwell Building, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed revisions to proposed Rules 60BB-3.0251, 60BB-3.0252, 60BB-3.0253, and 60BB-3.0254, F.A.C.

A copy of the agenda may be obtained by contacting: John R. Perry, Assistant General Counsel, Agency for Workforce Innovation, 107 E. Madison Street, Tallahassee, Florida 32399. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John R. Perry, Assistant General Counsel, Agency for Workforce Innovation, 107 E. Madison Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation**, Early Learning Information System Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 2:00 p.m. – 3:30 p.m.

PLACE: Caldwell Building, Executive Conference Room 114, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation**, Early Learning Information System Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 28, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **FSECC Statewide Steering Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 9:00 a.m. – 10:00 a.m.

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL; Conference Call: 1(888)808-6959, Passcode: 4139503#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and vote on recommendations for employees to serve on the local steering committees. Old and new business will be discussed, as well as an update on FSECC related activities.

A copy of the agenda may be obtained by contacting: Ms. Erin Thoresen at (850)922-1274 or email: [Erin.Thoresen@dms.myflorida.com](mailto:Erin.Thoresen@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Erin Thoresen at (850)922-1274 or email: [Erin.Thoresen@dms.myflorida.com](mailto:Erin.Thoresen@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Erin Thoresen at (850)922-1274 or email: [Erin.Thoresen@dms.myflorida.com](mailto:Erin.Thoresen@dms.myflorida.com).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m.

PLACE: InterContinental Tampa, 4860 West Kennedy Blvd., Tampa, Florida 33609-2524

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers office at (850)922-5012 or via Fax: (850)617-4458.

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The **Florida Barbers' Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 26, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 9:00 a.m. (Eastern Time) or soon thereafter

PLACE: Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Mobile Home Relocation Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 2:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Loxahatchee River Management Coordinating Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2010, 10:00 a.m. – 12:00 Noon

PLACE: FDEP Southeast District office, 400 N. Congress Avenue, Suite 200, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a special meeting between Council members Kennedy and Arrington to discuss the Loxahatchee River District's proposed forcemain project under the Loxahatchee River from Jupiter Farms Rd. to Cartona Blvd.

A copy of the agenda may be obtained by contacting: Ms. Jill King, Florida Department of Environmental Protection, 400 N. Congress Avenue, Suite 200, West Palm Beach, FL 33401, or by email: [Jill.M.King@dep.state.fl.us](mailto:Jill.M.King@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Jill King at (561)681-6638. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4513843#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by email: [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us) or by phone (850)245-2094, mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2010, 7:30 a.m.

PLACE: Marriot Tampa Airport, 4200 George J. Bean Pkwy., Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

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**NOTICE OF CANCELLATION – The Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 11, 2010, 3:00 p.m. – 5:00 p.m. (Reconsiderations); November 12, 2010, 9:00 a.m. – 3:00 p.m. (General Business)

**PLACE:** Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Ft. Lauderdale, FL 33004

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

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**The Board of Orthotists and Prosthetists** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 5, 2010, 9:30 a.m. or shortly thereafter

**PLACE:** Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or website: [www.doh.state.fl.us/mqa/orthpros/index.html](http://www.doh.state.fl.us/mqa/orthpros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Sherra Causey at (850)245-4444, 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Friday, November 5, 2010, 4:00 p.m. or shortly thereafter; Saturday, November 6, 2010, 9:00 a.m. or shortly thereafter

**PLACE:** Renaissance Tampa Hotel International Plaza, 4200 Jim Walker Blvd., Tampa, FL 33607, (813)877-9200

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular board business. A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Joint Meeting of the **Biomedical Research Advisory Council** and the **Florida Center for Universal Research to Eradicate Disease (FL CURED)**, Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 26, 2010, 2:00 p.m. – 6:00 p.m.

**PLACE:** Harbor Beach Marriott, 3030 Holiday Drive, Ft. Lauderdale, FL 33316

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Health Disparities Research in Florida. Agenda and meeting materials located at [www.flcured.org](http://www.flcured.org).

A copy of the agenda may be obtained by contacting: Mr. Chuck Wells, Office of Public Health Research at (850)245-4444, ext. 3933.

For more information, you may contact: Mr. Chuck Wells, Office of Public Health Research at (850)245-4444, ext. 3933.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Chapter 39, F.S., Local Planning Team. A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 11:00 a.m. – 12:00 Noon

PLACE: The meeting will take place by Webinar. A link to access to the Webinar can be found on the Department's Procurement Related Public Meeting Calendar: <http://www.dcf.state.fl.us/admin/contracts/> or by contacting: Joel Atkinson, Procurement Manager at email: [Joel\\_Atkinson@dcf.state.fl.us](mailto:Joel_Atkinson@dcf.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Webinar for the Pre-Release of the Request for Proposals for the Child Welfare Training Academy.

A copy of the agenda may be obtained by contacting: Department's Procurement Related Public Meeting Calendar at <http://www.dcf.state.fl.us/admin/contracts/> or contact: Joel Atkinson, Procurement Manager at email: [Joel\\_Atkinson@dcf.state.fl.us](mailto:Joel_Atkinson@dcf.state.fl.us).

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: First Floor, Conference Room A-D, 400 W. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation Meeting for selection of Community Based Care (CBC) provider for DCF Central Region, Circuit 9.

Any person who is adversely affected by the terms, conditions and specifications contained in this Notice of Intent to Conduct Negotiations with Vendor, including any provisions governing the methods of ranking bids, proposals or replies, awarding contracts, reserving rights of further negotiation, or modifying or amending any contract shall file a notice of protest in

writing within 72 hours (Saturday, Sundays and state holidays excluded) after the posting of the decision, or intended decision. The formal written protest shall be filed within 10 days after the date the notice of protest is filed. Failure to file a protest within the time prescribed in Section 120.57(3), F.S., shall constitute a waiver of proceedings under Chapter 120, F.S.

When protesting a decision or intended decision the protestor must post a bond equal to one percent (1%) of the department's estimated contract amount. The bond is not to be filed with the notice of protest, but must be filed with the formal written protest or within the 10-day period allowed for the filing of the formal written protest. The estimated contract amount is listed in the Invitation to Negotiate number C9CBCITN2011. The estimated contract amount is not subject to protest pursuant to Section 120.57(3), F.S. The bond shall be conditioned upon the payment of all cost and charges that are adjudged against the protestor in the administrative hearing in which action is brought and in any subsequent appellate court proceeding. Failure to file the proper bond at the time of filing the formal protest will result in a rejection of the protest. In lieu of a bond the department may accept a cashier's check, official bank check, or money order in the amount of the bond.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cecilia Ravak at (407)317-7062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Barbery at (407)317-7057.

The **Department of Children and Families**, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2010, 10:30 a.m. – 12:00 a.m.

PLACE: Roberts Building Auditorium, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Substance Abuse Mental Health office would like to extend an invitation to all ALF operators and Mental Health Care Provider staff in Circuit 4 (Clay, Duval and Nassau counties) to attend a meeting to solicit input regarding service delivery issues and deficits requiring both short and long term planning. The information obtained would be included in an Annual Circuit 4 ALF-LMHL Plan Update.

We will not be taking public comments at this meeting.

### AGENDA

A. Discussion on the following requirements is Section 394.4574, F.S.

1. Are assessments to determine appropriateness of residing in an ALF sufficient/appropriate?
  2. Do consumer's have access to drop in centers, day support program's?
  3. Are the supervision of clinical needs of residents being met?
  4. Is access to emergency psychiatric care with specific detailed procedures on how to access clear and available.
  5. Discuss how the contractual provisions of LMHL-ALF's are being met for those individuals enrolled in a Medicaid pre-paid or HMO.
- B. Describe gaps or deficits in the regions service capacity.

A copy of the agenda may be obtained by contacting: Nancy Eisele at (904)723-2068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Eisele at (904)723-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Eisele at (904)723-2068.

The **Governor's Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 19, 2010; October 20, 2010, 1:00 p.m. – conclusion

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah\_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html).

The **Agency for Persons with Disabilities** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: October 25, 2010, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.; October 27, 2010, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.; October 28, 2010, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.; November 1, 2010, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.; November 3, 2010, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.; November 4, 2010, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of stakeholders to discuss the agency's plan for individual budgets.

Date of Call, Agenda and Conference Call number will be posted on Agency website: <http://apd.myflorida.com/ibudget/meetings-and-schedules/>.

The conference call will take place on only one of these dates. It will take place from 10:00 a.m. – 12:00 Noon on that date. The call may continue from 2 p.m. – 4:00 p.m. on that date if necessary.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Beth Date, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Beth Date, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2010, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2010, 10:00 a.m.

PLACE: Children's Advocacy Center, 1000 S. Highlands, Avenue, Sebring, Florida 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

The **Department of Children and Families** announces a meeting of the state's Council on Homelessness to which all interested persons are invited.

DATES AND TIMES: Monday, November 8, 2010, 12:00 Noon – 5:00 p.m.; Tuesday, November 9, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will focus on developing the State's strategic actions to address the State's need to address the problems of the growing number of people who are losing their housing due to the economy.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: Bryant Building Auditorium, 620 South Meridian Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation Committee for the Florida Boating Improvement Program (FBIP) will meet to score applications for fiscal year 2010-2011 funding.

A copy of the agenda may be obtained by contacting: Tim Woody, Program Administrator at (850)488-5600 or email: FBIP@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Osceola County Commission Chambers, Administrative Building, 1 Courthouse Square, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff from the FWC, as well as the U.S. Fish and Wildlife Service, will be on hand to conduct a meeting to inform concerned stakeholders regarding the upcoming hydrilla treatment plan for Lake Tohopekaliga for fiscal year 2010-2011.

A preview of the public meeting will be offered in the same location from 3:00 p.m. – 4:00 p.m. for governmental officials interested in this topic.

A copy of the agenda may be obtained by contacting: Zach Welch at (352)266-6139.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Zach Welch at (352)266-6139.

**DEPARTMENT OF FINANCIAL SERVICES**

The Rules Committee of the **Board of Funeral, Cemetery and Consumer Services**, operating under Chapter 497, Florida Statutes announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 1:00 p.m.

PLACE: Room 230, Alexander Building, 2020 Capital Circle, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Rules Committee Business.

A copy of the agenda may be obtained by contacting: Division employee LaTonya Bryant-Parker, (850)413-3039 at least 7 days before the meeting. Before traveling to this meeting, interested persons are urged to email or call Division employee LaTonya Bryant-Parker to verify that the meeting has not been cancelled.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at (850)413-3039 or LaTonya.Bryant-Parker@myfloridacfo.com.

**AREA AGENCY ON AGING OF PASCO-PINELLAS INC.**

The **Area Agency on Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 18, 2010, 9:30 a.m.

PLACE: Area Agency on Aging of Pasco-Pinellas Inc., 9887 4th Street North, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

**FLORIDA E-FILING AUTHORITY**

The **Florida E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2010, 10:00 a.m.

PLACE: Florida Association of Court Clerks, 3544 Maclay Blvd., Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority board of directors will hold a meeting for the purpose of establishing a budget and discussing statutory convenience fees.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Allman at (850)921-0808 or allman@flclerks.com.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 2010, 4:00 p.m. – 7:00 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Strategic Planning/Annual Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or lkutz@clorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

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#### **NORTHWOOD SHARED RESOURCE CENTER**

The **NSRC Executive Director Hiring Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 2:00 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hiring of the Executive Director for the Northwood Shared Resource Center.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

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#### **CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.**

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 30, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call (305)751-8025, (TTY) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

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#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 25, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the SSRC Board of Trustees to review FY 10-11 cost allocation, spend plans, and agency impacts.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

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#### **FLORIDA HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY**

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2010, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301; Conference Call: 1(866)578-5716, Conference Code: 6813188#

GENERAL SUBJECT MATTER TO BE CONSIDERED: (a) Consider a resolution authorizing the issuance of not exceeding \$30,000,000 in principal amount of refunding revenue bonds of the Authority in order to make a loan to Ringling College of Art and Design, Inc. for the purpose of refunding of up to \$30,000,000 of \$51,625,000 of outstanding revenue bonds of the Authority previously issued for the benefit of Ringling; (b) conduct a public hearing and consider a preliminary approval resolution regarding the issuance of not exceeding \$8,000,000 of revenue bonds of the Authority to fund a loan to St. Leo University; (c) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

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**SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY**

The **Regional 10 Criminal Justice Training School** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2010, 9:30 a.m.

PLACE: Southwest Florida Public Service Academy, 3800 Michigan Avenue, Fort Myers, FL 33916, (239)334-3897.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Pledge of Allegiance; Approval of minutes of May 25, 2010 Meeting; Introduction of guests; Academy report from Sarasota County Technical Institute; Academy report from Southwest Florida Public Service Academy; Old Business-Advanced Course Instructor issue, S.W.F.P.S.A.; New business; Schedule of next meeting; Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

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**FLORIDA SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Florida Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 9:00 a.m. (Eastern, via teleconference) to be continued to November 5, 2010 if needed

PLACE: To participate, please call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at (850)473-7816, or email: vicky.baker@floridasbrac.org.

For more information, you may contact: Vicky Baker at (850)473-7816 or email vicky.baker@floridasbrac.org.

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**PALM BEACH COUNTY LOCAL COORDINATING BOARD**

The **Palm Beach County Local Coordinating Board** announces a hearing to which all persons are invited.

DATE AND TIME: October 20, 2010, 9:00 a.m.

PLACE: 3040 South Military Trail, Suite J, Lake Worth, FL 33463

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Discuss Palm Beach County public transportation and to have a public hearing on transportation issues.

A copy of the agenda may be obtained by contacting: Melissa Siladke at (561)649-9848.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Melissa Siladke at (561)649-9848. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**SOIL AND WATER CONSERVATION DISTRICTS**

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 21, 2010, 9:30 a.m.

PLACE: USDA – FLORIDA CITY SERVICE CENTER, South Dade Soil and Water Conservation District, 1450 N. Krome Ave., Suite 102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the SDSWCD Board of Supervisors, Nursery BMP & MIL Lab Reports, District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma H. Wilson at (305)242-1288.

For more information you may contact: Mr. Morgan Levy, SDSWCD Administrator at (305)242-1288.

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The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2010, 8:15 a.m.

PLACE: Madison Service Center, 1416 US 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (850)973-6595.

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**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION**

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 27, 2010, 9:30 a.m. (Eastern)

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee will meet to review and select the Investment Advisor finalists to be interviewed.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 2 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA SURPLUS ASSET FUND TRUST

The Board of Trustees for **Florida Surplus Asset Fund Trust (FLSAFE)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2010, 1:00 p.m.

PLACE: Offices of Fishkind & Associate, Inc., 10807 S. W. Traditions Square, Port St. Lucie, FL 32987

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. CALL TO ORDER/ROLL CALL
2. GUEST INTRODUCTIONS
3. BUSINESS ADMINISTRATION
  - a. Minutes of July 21, 2010 board meeting
  - b. First quarter 2010 unaudited financial report
  - c. 2010 Budget update
4. BUSINESS ITEMS
  - a. Resolution 2010-02: Election results
  - b. Amendment 2010-01: Annual report process
  - c. Amendment 2010-02: Highly-rated corporate bonds as a permitted investment
  - d. Approval of designated Nationally Recognized Statistical Rating Organizations (NRSRO)
  - e. Travel Reimbursement Policy: Review by Akerman Senterfitt
5. STAFF REPORTS
  - a. Economic update and portfolio discussion
  - b. Marketing
6. SET NEXT MEETING DATE/ADJOURNMENT
  - a. Future meeting dates.

A copy of the agenda may be obtained by contacting: Bill Spivey, VP, Client Services Manager at 1(866)999-1216 or bill@flsafe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Vogel at (772)345-5101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bill Spivey, VP, Client Services Manager at 1(866)999-1216 or bill@flsafe.org.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on September 28, 2010, the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Michael P. Donaldson, Esquire, on behalf of Cypress Communications, Inc. The petition seeks the agency's opinion as to the applicability of Sections 489.105(3)(n), 489.505(12) and (19), F.S. and subsections 61G6-7.001(4) and (5), F.A.C. as it applies to the petitioner.

The petition seeks the Board's interpretation of Sections 489.105(3)(n), 489.505(12) and (19), F.S. and subsections 61G6-7.001(4) and (5), F.A.C., as to whether the contractor has to have an Underground Utility and Excavation license in order to do "directional drilling."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783..

NOTICE IS HEREBY GIVEN THAT on September 24, 2010, the Board of Accountancy has received the petition for declaratory statement from Keith L. Jones, CPA. The petition seeks the agency's opinion as to the applicability of subsection 61H1-21.005(2), Florida Administrative Code, as it applies to the petitioner.

The petition seeks the Board's interpretation of subsection 61H1-21.005(2), Florida Administrative Code, and whether contingency fees are permissible given the facts and circumstances as stated in the petition, under Section 473.319, F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.