

www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, October 11, 2010, 11:00 a.m.–conclusion

**PLACE:** Mission San Luis Conference Room, 2100 West Tennessee Street, Tallahassee, FL 32304

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee will meet to discuss fall and winter events, fundraising, other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Endangered Plant Advisory Council** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, October 21, 2010, 1:00 p.m. – 5:00 p.m.; Friday, October 22, 2010, 8:00 a.m. – 12:00 Noon

**PLACE:** Division of Plant Industry, Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, Florida 32608

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Approval of Agenda (Additions, Changes).

2. Review and Approve Minutes of Last Fall Meeting.
3. Evaluate/Rank Grant Proposals for Fiscal Year 2011-2012.
4. Consideration to Confirm Ranking Number Details Accepted During Last Meeting.
5. Discussion to remove *Gossypium hirsutum* (wild Cotton) from regulated plant index.
6. Four Year Interval Review of Regulated Plant Index.
7. Election of Officers.
8. Comments or Concerns from Interested Parties.
9. Schedule Next Meeting.

For more information, you may contact: Mr. Bryan Benson, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100, (352)372-3505, ext. 162.

The **Animal Industry Technical Council (AITC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 20, 2010, 9:00 a.m. – 12:00 Noon

**PLACE:** Kissimmee Utility Authority (KUA), Brinson Board Room, 1701 W. Carroll St., Kissimmee, Florida 34741, (407)933-7777

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Stephen Monroe at (850)410-0944.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephen Monroe at (850)410-0944. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephen Monroe, AITC Coordinator at (850)410-0944.

The **Florida Consumers' Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, October 22, 2010, 10:00 a.m.

**PLACE:** Conference Room, 2005 Apalachee Parkway, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss proposed legislation for the 2011 Florida session addressing issues of interest to consumers; and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LuAnn F. Stiles at (850)922-2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Office of Agricultural Water Policy** announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: University of Florida Marion County Extension Auditorium, 2232 N. E. Jacksonville Road, Ocala, Florida 34470, (352)671-8792

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the progress to date for developing a “Water Quality/Quantity Best Management Practices for Florida Equine” manual.

A copy of the agenda may be obtained by contacting: Bill Bartnick at (850)617-1705, email: bartnib@doacs.state.fl.us.

#### DEPARTMENT OF EDUCATION

The Florida **Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 8:30 a.m. – 3:00 p.m.

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAII, 14 W. Jordan St., Ste. 1M, Pensacola, FL 32501, (850)595-5282 or phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAII, DBS, 14 W. Jordan St., Ste. 1M, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

The Florida **Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2010, 8:30 a.m. – 12:00 Noon

PLACE: Rehabilitation Center for the Blind and Visually Impaired, 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAII, DBS 14 W. Jordan St., Ste. 1M, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (386)254-3800 or Toll Free 1(800)329-3801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **University of West Florida**, Florida Public Archaeology Network announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 11, 2010, 1:00 p.m. (CDT)

PLACE: 11000 University Parkway, Bldg. 10, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposal from Florida Gulf Coast University to host the FPAN Southeast Region Center located in the Ft. Myers area.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, FPAN Office Administrator, email: cphelps@uwf.edu or phone: (850)595-0050, ext. 100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cheryl Phelps at (850)595-0050, ext. 100. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Phelps, FPAN Office Administrator at email: cphelps@uwf.edu or phone: (850)595-0050, ext. 100.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

**STRATEGIC CONVERSATION:**

**DATE AND TIME:** October 5, 2010, 12:00 Noon – 2:00 p.m.  
**PLACE:** North Campus, Room E-121, 4501 Capper Road, Jacksonville, Florida 32218

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint meeting with Florida State College at Jacksonville Foundation Board of Directors on the topic Fundraising Priorities and Student Debt.

**REGULAR MONTHLY BOARD MEETING:**

**DATE AND TIME:** October 5, 2010, 2:00 p.m. – 3:00 p.m.  
**PLACE:** North Campus, Room E-235, 4501 Capper Road, Jacksonville, Florida 32218

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting.

**DISCUSSION OF COLLEGE OPERATIONAL MATTERS:**

**DATE AND TIME:** October 5, 2010, 3:00 p.m. – 5:00 p.m.  
**PLACE:** North Campus, Room E-225, 4501 Capper Road, Jacksonville, Florida 32218

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, September 28, 2010, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before October 5, 2010. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of October and November 2010, the Board will hold

informal meetings each Thursday from 12:00 Noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission**, “The Commission” announces a public meeting to which all persons are invited.

**DATES AND TIME:** October 11, 12, 13, 2010, 9:00 a.m. – completion

**PLACE:** Hilton Hotel Conference Center, 1712 S. W. 34th Street, Gainesville, Florida 32607, (352)371-3600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monday, October 11, 2010

9:30 a.m. Accessibility Advisory Council to consider petitions for waiver of Florida Accessibility Code requirements

Barry University School of Law, 6441 East Colonial Drive, Orlando, FL

Polly Brooks Building, Edward Waters College, 1404 Tyler Street, Jacksonville, FL

Blanche Ely High School Stadium Bleachers, 1201 N. W. 6th Avenue, Pompano Beach, FL

Florida International University, HLSII Bldg. Lecture Hall, 11200 S. W. 8th Street, Miami, FL

Bahay Kubo (Philippine Cultural Home), 14301 Nine Eagles Drive, Tampa, FL

University of South Florida College of Medicine, 12901 Bruce B. Downs Blvd., Tampa, FL

1:00 p.m. 2011 Florida Accessibility Code and Law Workshop

Accessibility Code Work Group upon Workshop completion

Tuesday, October 12, 2010

8:30 a.m. DCA Building Energy Rating System Steering Committee

2:00 p.m. Florida Building Code System Assessment Ad Hoc Committee

Wednesday, October 13, 2010

8:30 a.m. Plenary session meeting of the Florida Building Commission

Review and Approve Agenda

Review and Approve August 10, 2010 Meeting Minutes and Facilitator’s Report and September 21, 2010 teleconference meeting Report

Chair’s Discussion Issues and Recommendations

Update of the Commission Workplan

Consider Accessibility Waiver Applications:

Barry University School of Law, 6441 East Colonial Drive, Orlando, FL

Polly Brooks Building, Edward Waters College, 1404 Tyler Street, Jacksonville, FL

Blanche Ely High School Stadium Bleachers, 1201 N. W. 6th Avenue, Pompano Beach, FL

Florida International University, HLSII Bldg. Lecture Hall, 11200 S. W. 8th Street, Miami, FL

Bahay Kubo (Philippine Cultural Home), 14301 Nine Eagles Drive, Tampa, FL

University of South Florida College of Medicine, 12901 Bruce B. Downs Blvd., Tampa, FL

Consider Applications for Product and Entity Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Appeal of Binding Interpretation #65

Consider Petitions for Declaratory Statement:

Second Hearing-

DCA10-DEC-146 by Gary Harrison, Building Official of Collier County.

First Hearing-

DCA10 –DEC-175 by James Paula, Plans Examiner of St. Johns Building Department

DCA10-DEC-182 by Jeffrey C. Friant, P.E. and Jeff Bedard of Sunesta Products, LLC.

Consider other Legal Issues

Consider Publishing Formats, Packaging and Costs for the 2010 Florida Building Code

Workshop on Fees for Non-binding interpretations, Declaratory Statements and Accessibility Code Waivers

Consider Committee Reports and Recommendations:

Accessibility Code and Law Workshop

Accessibility Code Work Group

Building Code System Assessment Ad Hoc Committee

Education POC

Electrical TAC

Energy TAC

Fire TAC

Mechanical TAC

Product Approval POC

Structural TAC

Commission Member Comments and Issues

General Public Comment

Review Assignments and Issues for the December 5, 6, 7 & 8, 2010 Commission Meeting

Adjourn Plenary Session

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436 or see the Commission’s website: [www.florida-building.org](http://www.florida-building.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436 or see the Commission’s website: [www.floridabuilding.org](http://www.floridabuilding.org).

**DEPARTMENT OF TRANSPORTATION**

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 5:00 p.m.

PLACE: Edgewater Community Center, 102 North Riverside Drive, Edgewater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Ridge Avenue/U.S. 1/S.R. 5

From North of Falcon Avenue

To North of Lamont Street

FDOT Financial ID No.: 426889-1-52-01

Safety Improvement Project

The Florida Department of Transportation (FDOT) is holding a public information meeting regarding proposed safety improvements along Ridgewood Avenue/US 1/S.R. 5. The project limits are from North of Falcon Avenue to North of Lamont Street in the City of Edgewater.

The public information meeting begins at 5:00 p.m. with an informal open house. Brief presentations are at 5:30 p.m. and 6:30 p.m. The meeting adjourns at 7:00 p.m.

The project will involve rebuilding curbed and grassed medians to improve turn lane safety along Ridgewood Avenue, as well as installation of new pavement markings and traffic signs. Some repaving will occur within the median. The project is funded for construction during the 2013 fiscal year.

Public participation is solicited without regard to race, color, national origin, age, sex disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Derek Dixon, FDOT Project Manager at (386)943-5547, email: derek.dixon@dot.state.fl.us or Alicia Gray, Comprehensive Engineering Services, Inc., 201 S. Orange Avenue, Suite 1300, Orlando, FL 32801, (407)423-1600, ext. 215, Fax: (407)423-9614, agray@cescivil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations or persons who require translation services (free of charge) to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Alicia Gray, Comprehensive Engineering Services, Inc., 201 S. Orange Avenue, Suite 1300, Orlando, Florida 32801, (407)423-1600, ext. 215, Fax: (407)423-9614, agray@cescivil.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Derek Dixon, FDOT Project Manager at (386)943-5547 or email: derek.dixon@dot.state.fl.us.

The Florida **Department of Transportation**, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 7:00 p.m. – 9:00 p.m.

PLACE: Unity on the Bay Church, 411 N. E. 21 St., Miami, FL 33137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Update Meeting for the Biscayne Boulevard Reconstruction Project, FIN No. 414624-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist Maria Palacios at (305)499-2410 or via email: Maria.Palacios@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick by telephone at (305)470-5349 or by writing to him at: The FDOT, Public Information Office, 1000 N. W. 111 Avenue, Miami, FL 33172 or via email: Brian.Rick

@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Statewide Passenger Rail Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 10:00 a.m.

PLACE: The Sonesta Hotel, 60 S. Ivanhoe Boulevard, Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular operations of the Commission will be discussed.

A copy of the agenda may be obtained by contacting: available at www.floridarailcommission.com or by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Scenic Highways Program**, Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: The Executive Conference Room, Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review and provide a recommendation on the Scenic Sumter Heritage Byway Letter of Intent, the Martin Grade Scenic Highway Eligibility Application, the Green Mountain Scenic Byway Corridor Extension Application, and the River of Lakes Heritage Corridor Scenic Highway – Maytown Road Corridor Extension.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: mariano.berrios@dot.state.fl.us or Fax: (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, email: mariano.berrios@dot.state.fl.us or Fax: (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ahsia Gray at (850)728-5917. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District One announces two public information workshops to which all persons are invited.

DATE AND TIME: Monday, October 25, 2010, 5:30 p.m. – 7:30 p.m.

PLACE: W. H. Stuart Conference Center, 1710 Highway 17 South, Bartow, FL

DATE AND TIME: Thursday, October 28, 2010, 5:30 p.m. – 7:30 p.m.

PLACE: Northridge Church Gymnasium, 2250 State Road (S.R.) 17 South, Haines City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshops are being held to afford affected property owners and interested persons the opportunity to express their views

regarding the alternative alignments being developed for the proposed Central Polk Parkway in Polk County, Florida. The proposed multi-lane roadways would be built on new alignments. A no-build alternative will remain viable throughout the study process. Both workshops will be held in an open house format to allow persons an opportunity to express their views regarding the location, conceptual design, and social, economic and environmental impacts of the Central Polk Parkway alternative alignments. The western leg of the proposed Central Polk Parkway extends from S.R. 60 east of Bartow northwesterly to the Polk Parkway (S.R. 570). The eastern leg connects S.R. 60 east of Bartow to Interstate 4 in northeast Polk County. Financial Project ID: 423601-1-22-01.

A copy of the agenda may be obtained by contacting: Project Manager, Nicole Broome, E.I., FDOT District One, Environmental Management Office, P. O. Box 1249, Bartow, FL 33831, (863)519-2373 or email: nicole.broome@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these workshops is asked to advise the agency at least seven (7) days before the workshops by contacting: Ms. Broome at (863)519-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Five and the Orlando-Orange County Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: VFW Post No. 10147 (Apopka Community Center), 519 S. Central Ave., Apopka, FL 32703

DATE AND TIME: Wednesday, October 27, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: Lake Receptions, 4425 N. Highway 19A, Mount Dora, FL 32757

DATE AND TIME: Thursday, October 28, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: Sanford Civic Center, 401 E. Seminole Blvd., Sanford, FL 32771

In the event that severe weather or other unforeseen conditions cause the hearings to be postponed, the hearings will be held on the alternate dates of: Tuesday, November 16, 2010 at VFW Post No. 10147; Wednesday, November 17, 2010 at Lake Receptions; and Thursday, November 18, 2010 at the Sanford Civic Center

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Three (3) public hearings are being held at separate locations in Orange, Lake and Seminole Counties within the study area for the convenience of the general public. Each hearing will be conducted from 5:00 p.m. – 8:00 p.m. with open house from 5:00 p.m. – 6:00 p.m. followed by a formal presentation at 6:00

p.m. and then a formal public comment period. Each hearing will follow the same agenda and the same project information will be available for public review and comment.

These public hearings are being held to allow interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of the proposed Wekiva Parkway (S.R. 429)/S.R. 46 Realignment project (FDOT Financial Project Numbers: 238275-1 and 240200-1). The proposed improvements include construction of a new four-lane divided (expandable to six-lane divided) and six-lane divided limited access toll facility (known as the Wekiva Parkway) which would begin at the planned U.S. 441 (S.R. 500)/John Land Apopka Expressway (S.R. 429/S.R. 414) Interchange in Orange County and extend to the S.R. 417/I-4 (S.R. 400) Interchange in Seminole County (approximately 20.9 miles). The proposed improvements include reconstruction of existing S.R. 46 from U.S. 441 to east of Round Lake Road in Lake County, realignment of existing S.R. 46 from east of Round Lake Road to a new systems interchange with Wekiva Parkway near the Orange/Lake County line, and realignment of C.R. 46A in Lake County. The proposed improvements involve construction of new interchanges, interchange modifications and access improvements which include a two-lane non-tolled service road parallel to the Wekiva Parkway from Neighborhood Lakes to east of the Wekiva River and two-lane, one-way non-tolled frontage roads parallel to the Wekiva Parkway from east of the Wekiva River to Orange Boulevard in Seminole County.

A copy of the agenda and project information may be obtained by contacting: Mr. Brian Hutchings, Public Information Officer, 4974 ORL Tower Road, Orlando, Florida 32807, (407)383-5817 or by email: [construction@ocea.com](mailto:construction@ocea.com). The environmental document prepared for the Wekiva Parkway (S.R. 429)/S.R. 46 Realignment study will be available for public review online at <http://www.expresswayauthority.com> beginning October 4, 2010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Hutchings at (407)383-5817. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Department of Transportation**, District One announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Omni Orlando Resort – Royal Dublin Room, 1500 Masters Boulevard, Champions Gate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford affected property owners and interested persons the opportunity to express their views concerning the potential design and construction of traffic noise barriers associated with Financial Project ID: 197534-4, otherwise known as the US 27 Widening Project, from Barry Road north to US 192, Polk County, Florida. Input is requested from property owners adjacent to the proposed noise barriers regarding their support for, or opposition to, construction of the proposed traffic noise barriers and their preference regarding color and texture of the residential side of the proposed noise barriers.

A copy of the agenda may be obtained by contacting: Mr. Jeffrey W. James, Environmental Project Manager, Florida Department of Transportation, District One, 801 N. Broadway Avenue, Bartow, FL 33830-8161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least seven (7) days before the workshop by contacting: Mr. Jeffrey W. James, Environmental Project Manager, Florida Department of Transportation, District One, 801 N. Broadway Avenue, Bartow, FL 33830, (863)519-2625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday October 28, 2010, Open House, 5:30 p.m.; Formal Presentation, 6:00 p.m. – 7:30 p.m.

PLACE: New Smyrna Beach Garden Club, 2000 Turnbull Bay Road, New Smyrna Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is developing a report that examines options to rehabilitate or replace the Turnbull Bay Road Bridge, located in New Smyrna Beach. The structure is safe, but future planning to improve or replace the bridge is vital and necessary. We need to hear from constituents concerning the location; conceptual design; and social, economic, and environmental effects of this project. Department staff will be available at the meeting to answer your questions. Anyone wishing to submit written statements or other exhibits may do so at the public meeting or by sending them to: Albert Neumann, E.I. Project Manager Florida Department of Transportation, 1650 N. Kepler Road, DeLand, Florida 32724, email: [Albert.Neumann@dot.state.fl.us](mailto:Albert.Neumann@dot.state.fl.us). All submissions received or postmarked on or before November 11, 2010 will

become a part of the public record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Albert Neumann, EI at (386)740-3466 or email: Albert.Neumann@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Albert Neumann, EI at (386)740-3466 or email: Albert.Neumann@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: Gulf Breeze United Methodist Church Community Life Center, 4115 Soundside Drive, Gulf Breeze, FL 32563

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to widen a section of State Road 30 (US 98) from four to six lanes. The project extends from the eastern edge of the Naval Live Oaks Reservation to just east of the Garcon Point Bridge intersection, a distance of approximately 3.7 miles. Other improvements include construction of stormwater treatment facilities and side road improvements. This meeting is being held to present the project progress to date and to allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Dean Mitchell, P.E., FDOT Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, Florida 32428, dmmitchell@pbsj.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dean Mitchell, P.E., FDOT Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, Florida 32428, dmmitchell@pbsj.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 28, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Embassy Suites Boca Raton, St. Croix Room, 661 N. W. 53rd Street, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the State Road (SR) 5/US 1 Project Development and Environment (PD&E) Study is to plan improvements to

relieve current and future roadway congestion and to improve safety for motorists, bicyclists and pedestrians from south of Glades Road to North of Yamato Road in Palm Beach County. All alternatives will be subjected to a comprehensive evaluation to determine the best viable option. This public meeting is being conducted to give interested persons an opportunity to receive information and provide input on the project during this phase of the study. Your participation is encouraged and appreciated.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager, Ms. Nadir Rodrigues, PE, at (954)777-4385 or Toll Free at 1(866)336-8435, ext. 4385. Ms. Rodrigues may also be contacted via email: nadir.rodrigues@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Rodrigues, either in writing at the FDOT District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL, (954)777-4385, Toll Free 1(866)336-8435, ext. 4385. Ms. Rodrigues may also be contacted via email: nadir.rodrigues@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Ms. Rodrigues at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Rodrigues, or visit our project website: [www.sr5boca.com](http://www.sr5boca.com).

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Acquisition and Restoration Council (ARC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 15, 2010, 9:00 a.m. (Only); Thursday, October 14, 2010 (CANCELLED)

PLACE: Marjory Stoneman Douglas Building, Conference Rooms A&B, 3900 Commonwealth Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously noticed meeting of the Acquisition and Restoration Council (ARC) on Friday, October 15, 2010, for the purpose of



conducting business, will proceed as scheduled and public testimony will be heard on that date. The public hearing for Thursday, October 14, 2010 has been CANCELLED.

A copy of the agenda may be obtained by contacting: Teresia Whalen, Office of Environmental Services at (850)245-2784 or on the web at: [www.floridaforever.org](http://www.floridaforever.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Teresia Whalen, Office of Environmental Services at (850)245-2784 or on the web at: [www.floridaforever.org](http://www.floridaforever.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Teresia Whalen, Office of Environmental Services at (850)245-2784 or on the web at: [www.floridaforever.org](http://www.floridaforever.org).

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#### STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to provide for permission for the Florida Hurricane Catastrophe Fund to file the following rules for Notice of Proposed Rulemaking and to file these rules for adoption if no rule hearing is requested: Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will address other general business. All of the rules showing the proposed amendments and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, Florida 32317-3300,

(850)413-1341. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the address or number listed above.

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#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces public customer meetings in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 2010, 6:00 p.m.

PLACE: West Pasco County Government Center, County Commission Board Room, 7530 Little Road, New Port Richey, Florida

DATE AND TIME: Thursday, October 21, 2010, 6:00 p.m.

PLACE: Alachua County Board of Commissioners Board Room (2nd Floor), 12 S. E. 1st Street, Gainesville, Florida

DATE AND TIME: Friday, October 22, 2010, 10:00 a.m.

PLACE: St. Johns River Water Management District, Governing Board Room, 4049 Reid Street, Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO.: 100330-WS – Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Katherine Fleming at (850)413-6199.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, designated hearing officer of the State of Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, October 19, 2010, 11:00 a.m. (Tallahassee Local Time)

**PLACE:** Senate Office Building, Room 227, Tallahassee, Florida

**DATE AND TIME:** Tuesday, October 20, 2010, 9:30 a.m. (Orlando Local Time)

**PLACE:** Legal Conference Room A, The Orange County Administration Center, 201 South Rosalind Avenue, 3rd Floor, Orlando, Florida

**DATE AND TIME:** October 20, 2010, 2:00 p.m. (Tampa Local Time)

**PLACE:** The City Attorney's Conference Room of the Old City Hall, 315 E. Kennedy Boulevard, 8th Floor, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public hearings with respect to (i) a plan by the Highlands County Health Facilities Authority (the "Highlands Authority") to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (ii) a plan by the Orange County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iii) a plan by the Colorado Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iv) a plan by the Kansas Development Finance Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, and (v) a plan by the Highlands Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt, Inc. Accounts Receivable Program) in an aggregate principal amount not to exceed \$2,618,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law. The proceeds of the bonds issued under each of such plans (the "Bonds") will be used to (a) finance, refinance, or reimburse the costs of acquiring,

constructing, renovating and equipping certain health care facilities at the locations listed below, (b) provide one or more debt service reserve funds for the benefit of all or a portion of the Bonds, if deemed necessary or desirable, (c) pay a portion of the interest to accrue on the Bonds, if deemed necessary or desirable, (d) pay certain working capital expenditures, if deemed necessary or desirable, and (e) pay certain costs of issuance of the Bonds, including the costs of any credit or liquidity enhancement thereof, if deemed necessary or desirable.

The proceeds of the Bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner, operator or manager, a general functional description and the location of each such facility, and the estimated maximum aggregate principal amount of Bonds to be issued with respect to each such facility, are listed below.

- (a) Facilities owned, operated or managed by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation ("Sunbelt"):
  1. Florida Hospital Orlando, a 1080-bed acute care hospital located at 601 East Rollins Street, Orlando, Florida, and the related land, parking garages, office buildings, college of health science buildings, warehouses and other buildings located on the Florida Hospital Orlando hospital campus bordered generally by Wilkinson Street, Westchester Avenue and Evans Street on the north, Orange Avenue on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800 and 2905 McRae Avenue, 600, 726 and 732 Wilkinson Street, 2916 Sanitarium Avenue, 2800, 2901, 2909 and 2921 N. Orange Avenue, and 710 Rollins Street, as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum), which campus includes the following mailing addresses: 2212 and 2228 North Alden Street, 2200-2414 Bedford Road, 500 and 601 East Rollins Street, 525, 529 and 800 Lake Estelle Drive, 501 and 525 East King Street, 2905 Sanitarium Drive, 615 East Princeton Street, 2215-2305 McRae Avenue and 2201-2415 and 2501 North Orange Avenue; and, in addition, the properties located at 301 East Princeton Street, 2500, 2520, 2604 and 2608 North Orange Avenue, Orlando, Florida – \$600,000,000;
  2. Florida Hospital East Orlando, a 225-bed acute care hospital located at 7727 Lake Underhill Drive, Orlando, Florida – \$80,000,000;

3. Florida Hospital Apopka, a 50-bed acute care hospital located at 201 North Park Avenue, Apopka, Florida – \$25,000,000;
  4. Florida Hospital Altamonte, a 341-bed acute care hospital and related medical office buildings located at 601, 661, 701 and 711 East Altamonte Drive and 201 Park Place, Altamonte Springs, Florida – \$150,000,000;
  5. Florida Hospital Kissimmee, an 83-bed acute care hospital located at 2450 North Orange Blossom Trail, Kissimmee, Florida – \$50,000,000;
  6. Florida Hospital Celebration Health, a 112-bed acute care hospital located at 400 Celebration Place, Celebration, Florida – \$250,000,000;
  7. Winter Park Memorial Hospital, a 331-bed acute care hospital located at 200 North Lakemont Avenue, Winter Park, Florida – \$200,000,000;
  8. Florida Hospital Lake Placid, a 50-bed acute care hospital located at 1210 US Highway 27 North, Lake Placid, Florida – \$12,000,000;
  9. Florida Hospital Heartland Medical Center, a 159-bed acute care hospital located at 4200 Sun'N Lake Boulevard, Sebring, Florida – \$50,000,000; and
  10. Florida Hospital Wauchula, a 25-bed acute care hospital located at 533 West Carlton Street, Wauchula, Florida – \$6,000,000.
- (b) Facility owned by Florida Hospital Waterman, Inc., a Florida not-for-profit corporation: Florida Hospital Waterman, a 204-bed acute care hospital, located at 1000 Waterman Way, Tavares, Florida – \$70,000,000.
- (c) Facility owned by Southwest Volusia Healthcare Corporation, a Florida not-for-profit corporation:
1. Florida Hospital Fish Memorial, a 139-bed acute care hospital and outpatient medical center located at 1055 Saxon Boulevard, Orange City, Florida – \$50,000,000; and
  2. An approximately 30,000 square foot outpatient medical center to be built at the northeast corner of SR 415 and Doyle Road, Osteen, Florida – \$15,000,000.
- (d) Facilities owned or to be owned, operated or managed by Memorial Health Systems, Inc., a Florida not-for-profit corporation:
1. Florida Hospital-Ormond Memorial, a 205-bed acute care hospital and office buildings located at 873-875 Sterthaus Drive, Ormond Beach, Florida – \$25,000,000;
  2. Florida Hospital-Oceanside, a 119-bed acute care hospital located at 264 South Atlantic Avenue, Ormond Beach, Florida – \$10,000,000;
  3. Florida Hospital Memorial Medical Center, a 277-bed acute care hospital and related medical clinics, offices and ancillary facilities located at 301 Memorial Medical Parkway, Daytona Beach, Florida – \$100,000,000; and
  4. A 31,000 square foot cancer treatment center to be built at 224 Memorial Medical Parkway, Daytona Beach, Florida – \$10,000,000.
- (e) Facility owned, operated or managed by Memorial Hospital-Flagler, Inc., a Florida not-for-profit corporation: Memorial Hospital/Flagler, a 99-bed acute care hospital located at 60 Memorial Medical Parkway, Palm Coast, Florida – \$100,000,000.
- (f) Facilities owned, operated or managed by Memorial Hospital-West Volusia, Inc., a Florida not-for-profit corporation:
1. Florida Hospital/DeLand, a 156-bed acute care hospital located at 701 West Plymouth Avenue, DeLand, Florida – \$20,000,000; and
  2. A 6,400 square foot cancer treatment center to be built at 680 Peachwood Drive, DeLand, Florida – \$10,000,000.
- (g) Facility owned, operated or managed by Florida Hospital Zephyrhills, Inc., a Florida not-for-profit corporation: Florida Hospital Zephyrhills, a 154-bed acute care hospital located at 7050 Gall Boulevard, Zephyrhills, Florida – \$50,000,000.
- (h) Facilities owned or to be owned, operated or managed by University Community Hospital, Inc., a Florida not-for-profit corporation:
1. University Community Hospital, a 475-bed acute care hospital located at 3100 E Fletcher Avenue Tampa, Florida and the related land, parking garages, clinics and office buildings including the Pepin Heart Hospital located on the University Community Hospital Campus bordered generally by E. Fletcher Avenue on the south, Park Square West on the east, 31st Street on the west and 138th Avenue on the north, which campus includes the University Community Hospital Health Park located at 3102 E 138th Ave, Tampa, Florida – \$300,000,000;
  2. University Community Hospital-Carrollwood, a 120-bed acute care hospital located at 7171 N. Dale Mabry Highway, Tampa, Florida – \$150,000,000;
  3. Long Term Acute Care Hospital at Connerton, a 50-bed long term acute care facility located at 9441 Health Center Drive, Land O'Lakes, Florida – \$75,000,000;
  4. A 58,000 square foot medical clinic and medical office building located at 13601 Bruce B. Downs Boulevard, Tampa, Florida – \$10,000,000;
  5. A 5,400 square foot medical clinic (including the Diabetes Care Institute) and medical office building located at 13901 Bruce B. Downs Boulevard, Tampa, Florida – \$1,000,000;
  6. A 4,700 square foot medical clinic located at 3012 US Highway 301 N., Tampa, Florida – \$1,000,000;
  7. A 14,425 square foot auditorium/gymnasium located at 6925 N. Dale Mabry Highway, Tampa, Florida – \$10,000,000;

8. A 21,210 square foot medical clinic and medical office building located at 7001 N. Dale Mabry Highway, Tampa, Florida – \$10,000,000;
9. A 3,000 square foot medical clinic and medical office building located at 27653 N. Dale Mabry Highway, Lutz, Florida – \$1,000,000;
10. A 6,500 square foot medical clinic and medical office building located at 205 South Moon Avenue, Brandon, Florida – \$1,000,000;
11. A 1,500 square foot medical clinic located at 13801 Bruce B. Downs Boulevard, Tampa, Florida – \$1,000,000; and
12. An 80-bed acute care hospital facility and related medical clinics and medical office buildings to be built on 50 acres of vacant land located at 2600 Bruce B. Downs Boulevard, Wesley Chapel, Florida – \$175,000,000.

The public hearings are required by Section 147(f) of the Internal Revenue Code of 1986, as amended. At such public hearings there will be an opportunity for persons to express their views concerning the foregoing. Anyone may appear in person at such public hearings or submit written comments to be considered thereat.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Simonne Lawrence in Tallahassee, Florida, at (850)488-3494; Orange County Communications Division, Orange County, Florida, at (407)836-5631; and Office of the City Clerk, Tampa, Florida, (813)274-8396. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Simonne Lawrence, Assistant General Counsel, Office of Governor Charlie Crist, State of Florida, The Capitol, Suite 209, Tallahassee, Florida 32399-0001, (850)488-3494.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2010, 10:00 a.m. – 3:00 p.m.  
PLACE: Conference Room 2103, The Capitol, Tallahassee, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Drug Policy Advisory Council.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

## REGIONAL PLANNING COUNCILS

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2010, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 9:00 a.m.  
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Agency on Bay Management committees.  
 A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Suzanne Cooper at (727)570-5151 or suzanne@tbrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2010, 9:30 a.m.  
 PLACE: Indian River State College (Chastain Campus), Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL TRANSPORTATION AUTHORITIES**

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its advisory committees announces a public meeting to which all persons are invited.  
 DATE AND TIME: TBARTA Board, Friday, October 29, 2010, 9:30 a.m.  
 PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC).

DATE AND TIME: Wednesday, October 20, 2010, 10:00 a.m.  
 PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region’s transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)  
 DATE AND TIME: Wednesday, October 20, 2010, 1:30 p.m.  
 PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen’s perspective.

A copy of the agenda may be obtained by contacting: Michelle Greene at (813)282-8200 or via the web at: www.tbarta.com approximately three to five days prior to each meeting. Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene, (813)282-8200 at least ten days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 10:00 a.m.  
 PLACE: Jack Durrance Auditorium, County Administration Building, 12 Southeast 1st Street, Gainesville, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acceptance of a donation of the Jana Despres/Suwannee Rovera property, 0.5 acres +/-, Gilchrist County, and requesting funds from the Florida Forever Trust Fund. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website at: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Land Management Review Team – Meeting/Review

DATE AND TIME: Thursday, October 14, 2010, 12:00 Noon – 3:00 p.m.

PLACE: Blue Cypress Conservation Area, located in Indian River County, west of I-95 and Fellsmere. Meet at the Fellsmere Grade Recreation Parking Area. The District will provide transportation to specific locations around the site. If interested in attending the meeting/review, please contact: Jay Anderson at (386)329-4855 or email: [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting /review will include a review of the resource and recreation management accomplishments since 2005. One or more Governing Board Members may attend.

Southern Recreational Public Meeting (SRPM)

DATE AND TIME: Thursday, October 14, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Palm Bay Service Center, Blue Cypress Room, 525 Community College Parkway S. E., Palm Bay, FL 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Recreational Public Meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous SRPM in June, 2010. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: Jay Anderson at (386)329-4855 or [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jay Anderson (386)329-4404 or email: [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 2010, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@](mailto:ADACoordinator@)

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0078).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 8, 2010, 10:00 a.m.

PLACE: City of Oldsmar Reverse Osmosis Water Treatment Plant, 350 Commerce Blvd., Oldsmar, FL 34677

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reverse osmosis plant groundbreaking ceremony: District Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Lisa Rhea, City of Oldsmar Utilities Administrator, LRhea@ci.oldsmar.fl.us or (813)749-1233.

For more information, you may contact: Lou.Kavouras@WaterMatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0079).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4227 or online at: www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702; TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2010, 8:00 a.m.

PLACE: University of South Florida Polytechnic – Lakeland Campus, 3433 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Taking Action for Water Resource Sustainability, The Watershed Approach: Workshop topics include water management efforts and new approaches in regulation. District Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: www.watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753.

For more information, you may contact: Virginia.Sternberger@WaterMatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753 (Ad Order EXE0080).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615 (Ad Order EXE0081)

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 9:00 a.m.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting.

DATE AND TIME: Thursday, October 14, 2010, 1:00 p.m.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0077).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 19, 2010, 9:00 a.m. and 1:00 p.m.  
 PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Industrial Advisory Committee meeting; and 2) Public Supply Advisory Committee meeting: Discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; or The Planning Department at 1(800)423-1476 (FL Only), (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #36753).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Audit & Finance Committee Meeting  
 DATE AND TIME: October 13, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Human Resources & Outreach Committee Meeting  
 DATE AND TIME: October 13, 2010, 11:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting  
 DATE AND TIME: October 13, 2010, 12 Noon  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting  
 DATE AND TIME: October 14, 2010, 9:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 10/13, the items may be discussed on 10/14.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010-11 budget to revise revenues and expenditures.



A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: [http://my.sfwmd.gov/portal/page/portal/pg\\_grp\\_govboard/pg\\_paa\\_gbgroup\\_archives](http://my.sfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroup_archives).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a public meeting to which all persons are invited.

South Florida Water Management District Leasing Corporation  
DATE AND TIME: Wednesday, October 13, 2010, Immediately following the conclusion of the Workshop of the Governing Board of the South Florida Water Management District

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014451&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=2574,13014451&_dad=portal&_schema=PORTAL).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 18, 2010, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board Meeting, and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc., et al.

Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

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The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

2011 Board Meeting Schedule

DATES AND TIME: February 21, 2011; April 18, 2011, 8:30 a.m., Budget Workshop; May 16, 2011, Special Meeting; June 20, 2011; July 18, 2011, Special Meeting if necessary; August 15, 2011; October 17, 2011; December 19, 2011, 9:00 a.m. unless otherwise set by the Board

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adopted meeting schedule for the Tampa Bay Water Board of Directors.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

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#### DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 3:00 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open the vendor replies submitted for ITN 04-10/11, Market Research and Analysis Services, and read aloud the names of the submitting vendors.

A copy of the agenda may be obtained by contacting: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery's website: [www.flalottery.com](http://www.flalottery.com).

For more information, please visit the vendor bid system at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery's website: [www.flalottery.com](http://www.flalottery.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery's website: [www.flalottery.com](http://www.flalottery.com).

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#### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Communities for a Lifetime announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2010, 10:00 a.m. – 12:00 Noon (Eastern Daylight Time)

PLACE: Southeast Regional Library, 10599 Deerwood Park Blvd., Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presenters will discuss how to develop business and community collaborations.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: [harrisj@elderaffairs.org](mailto:harrisj@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: [harrisj@elderaffairs.org](mailto:harrisj@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: [harrisj@elderaffairs.org](mailto:harrisj@elderaffairs.org).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 15, 2010, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4303.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850) 412-4303.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 21, 2010, 1:00 p.m. – 4:00 p.m (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Center, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL; Dial-In Number: 1(877)328-7346, Conference ID: 12210971#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reform Technical Advisory Panel Teleconference; all interested parties are invited to attend.

A copy of the agenda may be obtained by contacting: Susan Whitmire at (850)412-4670 or by emailing: Susan.Whitmire@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Ruis at (850)412-4671 or by emailing: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Whitmire at (850)412-4670 or Janice Ruis at (850)412-4671.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, October 8, 2010; Friday, October 22, 2010, 10:00 a.m. – 12:00 Noon

PLACE: The Caldwell Building, 107 East Madison Street, Room 132, Tallahassee, FL 32399-4120 and via WebEx. Instructions for participating via WebEx are available from the contact person listed below and online at the following web address: <http://www.floridajobs.org/earlylearning/index.html>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will host a webinar presentation by Teachstone, publisher of the Classroom Assessment Scoring System (CLASS) which will be conducted for the purpose of providing information regarding the CLASS and the manner in which it can be applied to assessment of school readiness programs. There will be a question and answer session following the presentation as time permits.

A copy of the agenda may be obtained by contacting: Katerina Koikos at Katerina.Koikos@flaawi.com or (850)921-3213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Katerina Koikos at (850)921-3213. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call dial in number: 1(888)808-6959, Conference Code: 7532872126#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services, Division of Telecommunications** – joint meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Conference Call: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Agenda to be provided separately prior the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least day before the workshop/meeting by contacting: The Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

The **Department of Management Services, Division of Telecommunications** – joint meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Conference Call: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

Agenda to be provided separately prior to meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

The **Department of Management, Division of Telecommunications** – Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399; Call-In-Number is: (850)245-5733

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510, bruce.meyers@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2010, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial: 1(888)808-6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 10, 2010, 12:00 Noon; Thursday, November 11, 2010, 8:30 a.m.; Friday, November 12, 2010, 8:30 a.m. or soon thereafter

PLACE: Embassy Suites Orlando – North, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039,

(850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 17, 2010, 4:00 p.m.; November 18, 2010, 8:30 a.m.; November 19, 2010, 8:30 a.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 17, 2010 – Probable Cause Panel (portions may be closed to the public); November 18, 2010 – Discipline and General Business; November 19, 2010 – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

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The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-7154

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

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The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2010, 9:00 a.m.

PLACE: Conference Call: (888)808-6959, Conference Code 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting re-scheduled from September 29, 2010. Portions are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

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The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1332505#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: DeWayne McBride, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: DeWayne McBride at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 21, 2010, Probable Cause, 9:00 a.m. – until all business is concluded; Thursday, October 21, 2010, Board meeting, 1:00 p.m. – until all business is concluded; Friday, October 22, 2010, Board meeting, 9:00 a.m. – until all business is concluded

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

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The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 18, 2010, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, October 19, 2010; Wednesday, October 20, 2010, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**NOTICE OF CORRECTION:** The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, October 14, 2010, 9:00 a.m. – 4:00 p.m.

**PLACE:** Coronado Springs Resort, 1000 West Buena Vista Drive, Lake Buena Vista, FL 32830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Linda Sedlacek by e-mail: [Linda.Sedlacek@dep.state.fl.us](mailto:Linda.Sedlacek@dep.state.fl.us), by phone: (850)245-3021, mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Sedlacek by email: [Linda.Sedlacek@dep](mailto:Linda.Sedlacek@dep).

state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Greenways and Trails Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 13, 2010, 8:45 a.m. – 10:45 a.m.

**PLACE:** The Sweet Magnolia Inn, 803 Port Leon Drive, St. Marks, FL 32355

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Florida Greenways and Trails Council.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, FL 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: [Cynthia.Radford@dep.state.fl.us](mailto:Cynthia.Radford@dep.state.fl.us).

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#### DEPARTMENT OF HEALTH

**NOTICE OF CANCELLATION –** The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 13, 2010, 9:00 a.m. – 12:00 Noon

**PLACE:** Capital City Office Complex (Southwood), Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Health, Division of Medical Quality Assurance announces the cancellation of the following meeting noticed in Vol. 36/35, of the August 19, 2010 publication of the F.A.W. Meeting: Best Practices Consortium which discusses best practices and initiatives with other state agencies. This meeting will be rescheduled in the future.

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The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, October 13, 2010, 2:45 p.m. or shortly thereafter

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 2454590#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch, Executive Director at

(850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 3, 2010, 12:00 Noon

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Whitney Bowen at (850)245-4131, ext. 3517 or email: whitney\_bowen@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at (850)245-4131, ext. 3517 or email: whitney\_bowen@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 14, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 29, 2010, 9:00 a.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing: [www.doh.state.fl.us/mqa/nurshome/index.html](http://www.doh.state.fl.us/mqa/nurshome/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you



are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**NOTICE OF CANCELLATION – The Board of Optometry,** Probable Cause Panel has canceled the following public meeting.

**DATE AND TIME:** Thursday, October 21, 2010, 6:30 p.m.

**PLACE:** Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, Florida 33316

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

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**NOTICE OF CHANGE – The Board of Optometry** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, October 22, 2010, 9:00 a.m. (The original meeting scheduled for same date and time, that was being held in Ft. Lauderdale has been canceled.)

**PLACE:** Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/optometry/index.html](http://www.doh.state.fl.us/mqa/optometry/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 13, 2010, 1:00 p.m. – 3:00 p.m.

**PLACE:** Conference Call: 1(888)808-6959. After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Orientation and Training of New Psychology Board Members.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Department of Health** announces a workshop to which all persons are invited.

**DATE AND TIME:** October 21, 2010, 9:00 a.m. – 12:00 Noon (Central Time)

**PLACE:** DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, Florida 32433

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rules necessary to implement the provisions of Chapter 2010-205, Laws of Florida (SB 550), requiring the Department to administer an onsite sewage treatment and disposal system evaluation and assessment program. In general, the proposed rules include applicability, notification, evaluation schedule, evaluator qualifications, evaluation procedures, exemptions, penalties and standards of practice. The specific location for placement of the proposed language within Chapter 64E-6, Florida Administrative Code, Standards for Onsite Sewage Treatment and Disposal Systems, has not been determined. The proposed language can be downloaded from website: [www.MyFloridaEH.com](http://www.MyFloridaEH.com) or obtained from the persons listed below.

A copy of the agenda may be obtained by contacting: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

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The **Office of Public Health Research** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 0186925#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council Business for Biomedical Research Advisory Council Meeting.

Agenda and meeting materials: [www.floridabiomed.com](http://www.floridabiomed.com).

For more information, you may contact: Sherrie Hajek, Office of Public Health Research at (850)245-4444, ext. 3598.

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The **Department of Health**, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 8:30 a.m.

PLACE: Embassy Suites Hotel, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Brain and Spinal Cord Injury Advisory Council as required by Section 381.78, Florida Statutes. The council meets twice per year to provide advice and expertise to the department in preparation, implementation, and periodic review of the Brain and Spinal Cord Injury Program.

A copy of the agenda may be obtained by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045, [Suzanne\\_Kelly@doh.state.fl.us](mailto:Suzanne_Kelly@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:00 a.m. – 12:00 Noon

PLACE: USCIS Field Office, 6680 Corporate Center Boulevard, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at email: [Pedro\\_Padua@dcf.state.fl.us](mailto:Pedro_Padua@dcf.state.fl.us), Fax: (407)245-0584 or mail: Pedro Padua, 400 W. Robinson Street, Suite S915D, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pedro Padua at phone: (407)317-7336, email: [Pedro\\_Padua@dcf.state.fl.us](mailto:Pedro_Padua@dcf.state.fl.us), Fax: (407)245-0584 or mail: Pedro Padua, 400 W. Robinson Street, Suite S915D, Orlando, Florida 32801; Taddese Fessehaye at email: [Taddese\\_Fessehaye@dcf.state.fl.us](mailto:Taddese_Fessehaye@dcf.state.fl.us).

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The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:00 a.m. – 12:00 Noon

PLACE: U.S. Citizenship and Immigration Services, 6680 Corporate Centre Boulevard, Orlando, Florida 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando, Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336; Taddese Fessehaye at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

**The Department of Children and Families** announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: October 19, 2010, 10:00 a.m. – 11:30 a.m.  
 PLACE: Call In Number: 1(888)808-6959, Dial In Code: 2454485#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Task Force on Human Trafficking Special Populations Committee.

A copy of the agenda may be obtained by contacting: Jan Davis at (850)245-4485, email: Jan\_Davis@doh.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jan Davis at (850)245-4485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Department of Children and Families**, Statewide Taskforce on Human Trafficking announces a public meeting to which all persons are invited.  
 DATE AND TIME: October 28, 2010, 9:30 a.m. – 4:00 p.m.  
 PLACE: Greater Orlando Processing Center, 2140 West Washington Street, Orlando, FL 32805  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Human Trafficking issues.  
 For more information please visit the Human Trafficking Task Force website: [http://www.dcf.state.fl.us/initiatives/Human Trafficking/](http://www.dcf.state.fl.us/initiatives/Human%20Trafficking/) or contact: Donielle Manning at (850)921-6136, email: donielle\_manning@dcf.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Donielle Manning at (850)921-6136. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Governor’s Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 5, 2010; October 6, 2010, 1:00 p.m. – conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor’s Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah\_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html).

**The Agency for Persons with Disabilities**, Services for Children with Disabilities Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2010, 1:30 p.m. – 4:30 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force will meet to develop a plan for the creation of, and enrollment in, a Developmental Disabilities Savings Program.

A copy of the agenda may be obtained by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, danielle\_scoggins@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, danielle\_scoggins@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-5853, danielle\_scoggins@apd.state.fl.us.

The Agency for Persons with Disabilities (APD) is committed to full compliance with the Americans with Disabilities Act (ADA). Persons who desire accommodations should contact: Danielle Scoggins at (850)414-5853 and/or Eileen O'Brien, APD ADA Coordinator email: eileen\_o'brien@apd.state.fl.us or (813)233-4317. Please call at least 72 hours prior to the event to allow time to arrange your accommodation.

The **Agency for Persons with Disabilities**, Community Residential Roundtable announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Persons with Disabilities, Conference Room 301, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Roundtable will meet to discuss the implementation of Senate Bill 1166, passed during the 2010 regular session, relating to community residential homes.

A copy of the agenda may be obtained by contacting: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-5853, danielle\_scoggins@apd.state.fl.us.

For more information, you may contact: Danielle Scoggins, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-5853, danielle\_scoggins@apd.state.fl.us.

The **Department of Children and Families**, Council on Homelessness announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 8, 2010; October 20, 2010, 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Prepare for Council strategic planning session to address the state's homeless problem and response from state government.

A copy of the agenda may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

## FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 27, 2010; Thursday, November 4, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two Review Committee meetings will be held regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications 2010-13 for Management Company Services for multifamily housing developments. The first Review Committee meeting will be to discuss and answer any questions the review committee may have and any other subject the Review Committee deems necessary. The second Review Committee meeting will be to give final scores, rank the proposals and to submit a recommendation to the Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green (850)488-4197, email: sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 1:30 p.m.

PLACE: State Fire Marshal, Conference Room, Third Floor, Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303; The meeting will be held in person and by telephone conference call. To participate by telephone Conference Call: (850)413-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the

initial number you will be prompted to enter the Conference ID which is 736077. The connection will be available 5 to 10 minutes before 1:30 p.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** October 14, 2010, 1:00 p.m.

**PLACE:** Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Homesite Insurance Company of Florida has requested a 20.1% overall rate increase for its homeowners program, effective October 1, 2010, for new business and November 25, 2010, for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@floir.com](mailto:ratehearings@floir.com); the subject line of your e-mail should read "Homesite."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or email her at [cindy.walden@floir.com](mailto:cindy.walden@floir.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 69W-900.001, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, [andrea.moreland@floir.com](mailto:andrea.moreland@floir.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: [andrea.moreland@floir.com](mailto:andrea.moreland@floir.com).

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The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rules 69W-800.001, .003, and .004, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

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The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed Rule 69W-1000.001, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, andrea.moreland@flofr.com.

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The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69W-301.002, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly. A notice of change for this rule is published in this edition of the Florida Administrative Weekly. A copy of the agenda may be obtained by contacting: Governor

and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com.

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The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69W-600.001, .0015, .002, .004, .005, .006, .007, .008, .009, .0091, .0092, .0093, .010, .012, .013, .0131, .0132, .014, .015, .016, .017, and .020, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly. It is anticipated that a notice of change for this rule will be published in the next edition of the Florida Administrative Weekly to address comments from the staff of the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: andrea.moreland@flofr.com.

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The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69W-700.002, .015, and .028, F.A.C., published on August 20, 2010, in Vol. 36, No. 33 of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, at (850)410-9601, email: [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601, email: [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com).

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#### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Room 219, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

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#### **NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION**

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

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#### **CAPITAL REGION TRANSPORTATION PLANNING AGENCY**

The **Capital Region Transportation Planning Agency (CAP)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 5, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Wakulla County Commission Chambers, 27 Arran Road, Crawfordville, FL 32327

DATE AND TIME: Tuesday October 5, 2010, 6:00 p.m.

PLACE: Gadsden County Board of County Commissioners, 5 East Jefferson Street, Quincy, FL 32351

DATE AND TIME: Thursday October 7, 2010, 9:00 a.m.

PLACE: Jefferson County Courthouse Annex, 445 W. Walnut Street, Monticello, FL 32344

DATE AND TIME: Thursday, October 7, 2010, 4:30 p.m. – 6:30 p.m.

PLACE: Leroy Collins Public Library, Program Room A, 200 W. Park Avenue, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to afford the public the opportunity to receive information and express opinions regarding the Regional Mobility Plan (including Gadsden, Jefferson, Wakulla and Leon Counties) under development by the Capital Region Transportation Planning Association (CRTPA).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Emmanuel at (850)210 2722 or email: Susan

@qcausa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms Beverly Davis, Project Manager at (912)236-3540 or email: Beverly.Davis@rsandh.com; Jack Kostrzewa, Transportation Planning Manager, CRTPA, at (850)891-6809, email: John.Kostrzewa@talgov.com.

**FLORIDA CENTER FOR NURSING**

The **Florida Center for Nursing** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Partnership II, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Cathy at (407)823-0980.

**NORTHWOOD SHARED RESOURCE CENTER**

The **Northwood Shared Resource Center (NSRC)**, Executive Director Hiring Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 6, 2010, 2:00 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hiring of Executive Director for the Northwood Shared Resource Center.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 3:00 p.m.

PLACE: Department of Juvenile Justice, Knight Building, Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Subject.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2010, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 10:30 a.m.

PLACE: Agency for Persons with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2010, 1:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL



GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

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### FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2010, 1:00 p.m.

PLACE: 820 E. Park Avenue, Suite D200, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board Meeting.

A copy of the agenda may be obtained by contacting: Stasia Hunter at (850)309-1200.

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### FLORIDA PORTS COUNCIL

The **Florida Seaports Transportation and Economic Development Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 8:30 a.m. – 10:30 a.m.

PLACE: Disney Yacht & Beach Club Resort, Salon 3, 1700 Epcot Resorts Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council office at (850)222-8028.

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The **Florida Ports Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 10:30 a.m. – 11:30 a.m.

PLACE: Disney Yacht & Beach Club Resort, Salon 3, 1700 Epcot Resorts Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council office at (850)222-8028.

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### POLK TRANSPORTATION PLANNING ORGANIZATION

The **Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2010, 1:30 p.m.

PLACE: Neil Combee Administration Building, Board Room, 330 W. Church Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Diane Slaybaugh at (863)534-6495.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Diane Slaybaugh at (863)534-6495.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Glades Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 10:00 a.m.  
 PLACE: Dallas B. Townsend Agr. Building, 1085 Pratt Blvd., LaBelle, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

For more information, you may contact: Barbara Tillis at (863)674-4160.

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2010, 1:00 p.m.  
 PLACE: 2463 SR16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting.

For more information, you may contact: Sally Doyle at (904)284-6355.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2010, 5:00 p.m.  
 PLACE: 6191 Orange Drive, Suite 6181-P, Davie (Fort Lauderdale), Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting.

A copy of the agenda may be obtained by contacting: Russell M. Setti, District Administrator at (904)584-1306.

**FLORIDA INSURANCE GUARANTY ASSOCIATION**

The Finance and Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2010, 2:00 p.m. (Eastern)  
 PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion of investment management proposals.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGIES**

The **Florida Alliance for Assistive Services and Technologies (FAAST)** announces the following public meeting to which all persons are invited.

July 1, 2010 – June 30, 2011 FAAST Board of Directors and Committee Meetings posted on the FAAST website: [www.faaast.org/calendar](http://www.faaast.org/calendar)

1. Online/teleconference Board of Directors meeting:  
 DATE AND TIME: Friday, October 15, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: <https://www1.gotomeeting.com/register/582370816>

2. Face to face Board of Directors meeting:  
 DATE AND TIME: Friday, January 28, 2011, 9:00 a.m.

PLACE: Buena Vista Hotel, Orlando, FL; Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: To be announced: [www.faaast.org/calendar](http://www.faaast.org/calendar)

3. Face to face Board of Directors meeting:  
 DATE AND TIME: Thursday, March 24, 2011; 9:00 a.m.

PLACE: FAAST Headquarters, Tallahassee, FL; Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: To be announced: [www.faaast.org/calendar](http://www.faaast.org/calendar)

4. Face to face meeting annual Board of Directors meeting:  
 DATE AND TIME: Friday, June 24, 2011, 9:00 a.m.

PLACE: Embassy Suites, Ft. Lauderdale, FL; Conference Call: 1(888)808-6959, Conference Code: 2373773#

Gotomeeting.com: To be announced: [www.faaast.org/calendar](http://www.faaast.org/calendar)

Committee meetings  
 Executive Committee  
 Recurring Meeting

DATES AND TIME: 1st Friday, 10:00 a.m. of every month (starting Friday, October 1, 2010 – June 3, 2011)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Interagency Committee  
 Recurring Meeting

DATES AND TIME: 3rd Thursday, 10:00 a.m. of every OTHER month (starting October 21, 2010 – June 16, 2011)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Technology Awareness & Development Committee  
 Recurring Meeting

DATES AND TIME: 3rd Wednesday, 10:00 a.m. of every OTHER month (starting November 17, 2010 – May 18, 2011)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

Finance Committee

DATE AND TIME: Thursday, September 23, 2010, 2:00 p.m.

Recurring Meeting Times: To be determined

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2373773#

**FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The Florida College System Council of Presidents Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 10:00 a.m.

PLACE: Seminole State College of Florida Heathrow Center, 1055 AAA Drive, Heathrow, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public state and community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

**Section VII**

**Notices of Petitions and Dispositions Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Republic National Distributing Company and Johnson Brothers Liquor Company on September 22, 2010. The following is a summary of the agency’s disposition of the petition:

Republic National Distributing Company and Johnson Brothers Liquor Company, hereby voluntarily dismiss their petition with prejudice.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399.

Please refer all comments to: Mike Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by John Cirigliano, Unit Owner, In Re: Bel-Aire On The Ocean Condominium Association, Inc., on July 10, 2010. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a declaratory statement because the parties are in court litigating the issue; or because the division was not provided a copy of the governing documents, therefore the division lacks competent substantial evidence on which to base an opinion.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Albert Frost, Unit Owner, In Re: Tregate East Condominium Association, Inc. on August 3, 2010. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a declaratory statement because it cannot issue a declaratory statement concerning events that have already taken place; or when the petitioner fails to provide a complete current set of governing documents and the division does not have competent substantial evidence upon which to base its opinion.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.