

For a copy of the petition, contact: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists, at the above address, or telephone (850)245-4355.

NOTICE IS HEREBY GIVEN THAT on September 1, 2010, the Board of Orthotists and Prosthetists received a petition for waiver or variance filed by Susan B. McDowell, from paragraph 64B14-4.110(1)(b), F.A.C., with regard to the licensure requirement of Rule 64B14-4.110, F.A.C. that applicants successfully complete required courses before acquiring the two years of direct supervision experience.

Comments on this petition should be filed with the: Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

For a copy of the petition, contact: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists, at the above address, or telephone (850)245-4355.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CORRECTION – NOTICE IS HEREBY GIVEN THAT on August 3, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, assigned Case No.: 10-042W, from Anglea Pagliarini. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT on August 31, 2010, the Florida Office of Financial Regulation, received a petition for a variance or waiver.

Petitioner's Name: Mickey P. McLellan

Rule No.: 69W-600.0021, F.A.C.

Nature of the rule for which variance or waiver is sought: The rule relates to the effect of law enforcement records on applications for registration as associated persons. The petitioner seeks a variance from or waiver of the rule on the basis that the rule imposes a substantial hardship on and is unfair to the petitioner.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mary Howell, Agency Clerk, Office of Financial Regulation, Legal Services Office, 200 East Gaines

Street, The Fletcher Building, Suite 526 Tallahassee, Florida 32399-0379, (850)410-9896. The petition is also available on the agency's website at www.flofr.com.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice. To be considered, such comments must be received on or before 5:00 p.m. (Eastern Daylight Time), on the 14th day after publication by: Mary Howell, Agency Clerk, Office of Financial Regulation, Legal Services Office, 200 East Gaines Street, The Fletcher Building, Suite 526 Tallahassee, Florida 32399-0379.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **State Historical Records Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2010, 9:30 a.m. – 12:00 Noon

PLACE: Florida State Records Center, Training Room, 4319 Shelfer Road, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review the status of the Board's Statewide Partnership Grant; discuss the revision of the Board's Strategic Plan for 2011-2012; discuss the status of the Preserving the American Historical Record Act; receive an update on the State Library and Archives' programs.

A copy of the agenda may be obtained by contacting: Jim Berberich, Coordinator, Florida State Historical Records Advisory Board at (850)245-6750 or a copy of the agenda is available at <http://dliis.dos.state.fl.us/archives/shrab/meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Berberich, Coordinator, Florida State Historical Records Advisory Board at (850)245-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Berberich, Coordinator, Florida State Historical Records Advisory Board at (850)245-6750.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m.

PLACE: Hernando County Health Department, Administration Office, 15470 Flight Path Drive, Brooksville, Florida 34604, (352)540-6800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Hernando County Health Department facility in Spring Hill will evaluate plans for the building and determine potential artwork sites.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S. Bronough St., Tallahassee, FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke at (850)245-6475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following full Council meetings and public hearing which all persons are invited to attend.

Council on the Social Status of Black Men and Boys

DATE AND TIME: November 18, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: FAMU College of Law, 201 Beggs Ave., Moot Court Room, Orlando, Florida 32801, (407)254-4010 (Please be advised that meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **State Fair Authority**, Marketing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2010, 10:00 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2010, 10:30 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority**, Long Range Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2010, 11:30 a.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2010, 1:30 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Seminole State Forest Management Plan Advisory Group announce two public meetings and a public hearing to which all persons are invited. (These public meetings and hearing are rescheduled from an earlier date)

MPAG MEETING

DATE AND TIME: Tuesday, October 5, 2010, 6:00 p.m.

PLACE: Theater Building, Camp Boggy Creek, 30500 Brantley Branch Road, Eustis, FL 32736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Seminole State Forest Management Plan Advisory Group to prepare for a public hearing later in the evening which will provide recommendations to the DOF to help in preparation of a management plan for the Seminole State Forest.

PUBLIC HEARING

DATE AND TIME: Tuesday, October 5, 2010, 6:30 p.m.

PLACE: Theater Building, Camp Boggy Creek, 30500 Brantley Branch Road, Eustis, FL 32736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Seminole State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to DOF's Seminole State Forest at the Lake Forestry Station, 9610 CR 44, Leesburg, FL 34788 to the attention of Joe Bishop and should be mailed so as to arrive at the office by the date of the public hearing.

MPAG MEETING

DATE AND TIME: Wednesday, October 6, 2010, 9:30 a.m.

PLACE: Theater Building, Camp Boggy Creek, 30500 Brantley Branch Road, Eustis, FL 32736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Seminole State Forest Management Plan Advisory Group to review comments from the public hearing held the previous day and provide recommendations to the DOF to help in preparation of a management plan for the Seminole State Forest.

A copy of the agenda may be obtained by contacting: Seminole State Forest at the Lake Forestry Station, 9610 CR 44, Leesburg, FL 34788 or call: Joe Bishop at (352)360-6677.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's Seminole State Forest office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Passcode: 2455575#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference call of the Florida Food Safety and Food Defense Advisory Council Subcommittee on Small Farms.

A copy of the agenda may be obtained by contacting: Carol Windham or Tyler Bryant at (850)245-5595.

For more information, you may contact: Carol Windham or Tyler Bryant at (850)245-5595.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council (FRC)** announces a public meeting to which all persons are invited.

DATES AND TIME: September 20-22, 2010, 8:00 a.m. – 7:00 p.m.

PLACE: Crowne Plaza Hotel, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing.

If notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes)

A copy of the agenda may be obtained by contacting: Yolanda Triplett or Paige Sharpton at (850)245-3397 or by writing to: The Florida Rehabilitation Council, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Yolanda Triplett at 1(800)451-4327, ext. 3320 (Voice/TTY), (850)245-3320. If you are hearing or speech impaired, please contact the FRC by using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Rehabilitation Council at (850)245-3397.

The Florida **Department of Education** and the **State Board of Education** announces the upcoming workshops in the series "What's Working in Effective Teaching and Leadership" to which all persons are invited.

DATE AND TIME: October 6, 2010, 4:00 p.m. – 6:00 p.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, 400 West Tampa Bay Blvd., Auditorium, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop topic is Teacher Evaluations and Support for Effective Instruction and will be presented by Dan Weisberg, Vice President of Policy, The New Teacher Project.

DATE AND TIME: October 7, 2010, 4:00 p.m. – 6:00 p.m.

PLACE: Urban League of Greater Miami, Inc., 8400 N. W. 25th Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop topic is How To Turnaround Low Performing Schools and will be presented by Brian Dassler, Principal, Renaissance High School, New Orleans.

DATE AND TIME: October 14, 2010, 4:00 p.m. – 6:00 p.m.

PLACE: Valencia Community College, West Campus, 1800 S. Kirkman Rd., Building 8, Room 111, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop topic is Preparing Outstanding School Leaders and will be presented by Jon Schnur, Co-Founder, New Leaders for New Schools. These workshops are designed to encourage dialogue, information sharing, and feedback from educators and stakeholders.

For more information, you may contact: Lynn Abbott at (850)245-9661, email: lynn.abbott@fldoe.org or go to our website: <http://www.fldoe.org/whatworks/>.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "the Commission" announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2010, 10:00 a.m. (EST)

PLACE: Meetings to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Conference Code: 1967168#; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss "accreditor" and "course" applications for recommendation to the Florida Building Commission; development, posting, and implementation of an online comment/evaluation form to be completed by participants after attending a Florida Building Code approved/accredited course; review Rule 9B-70.002, F.A.C., relating to the accreditor scope of work; and, deletion of Rule 9B-70.001, F.A.C., Building Code Core Education.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: www.floridabuilding.org.

The State Emergency Response Commission, Training Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2010, 10:00 a.m. – 11:00 a.m. EDT

PLACE: This is a telephone conference call which can be attended via the internet and the telephone. Go to the web site: <https://www2.gotomeeting.com/join/615128978>, then dial 1(888)808-6959, Password:4861938, Meeting ID: 615-128-978

GENERAL SUBJECT MATTER TO BE CONSIDERED: To finalize the Haz Mat FOG.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 9:00 a.m.

PLACE: St. Petersburg College Southeastern Public Safety Institute, 3200 34th Street South, St. Petersburg, Florida 33711-3829, Meeting Room Contact: Director J.C. Brock at (727)341-4495

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Service Officers. To define the duties of a law enforcement officer to determine what duties Community Service Officers have the authority to perform.

A copy of the agenda may be obtained by contacting: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program at (850)410-8615 or donnahunt@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program at (850)410-8615 or donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program at (850)410-8615 or donnahunt@fdle.state.fl.us.

The Florida **Department of Law Enforcement** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 2010, 9:00 a.m.

PLACE: Hilton Hotel, 3600 S. W. 36th Avenue, Ocala, Florida 34474, (352)854-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Rules Workshop.

A copy of the agenda may be obtained by contacting: Bureau Chief Glen Hopkins at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish Notices of Proposed Rule for the following rule sections.

- Rule 12-22.008, F.A.C. (Warrants and Liens List) – Confidentiality and Disclosure of Tax Information.
- Rule 12A-1.094, F.A.C. (Public Works Contracts) – Sales and Use Tax.
- Rule 12A-19.041, F.A.C. (Sales of Communications Services to a Residential Household), and Rule 12A-19.100, F.A.C. (Public Use Forms) – Communications Services Tax.
- Rule 12B-7.006, F.A.C. (Exemptions and Credits), Rule 12B-7.008, F.A.C. (Public Use Forms), and Rule 12B-7.026, F.A.C. (Public Use Forms) – Severance Taxes, Fees, and Surcharges.
- Rule 12A-1.005, F.A.C. (Admissions); Rule 12A-1.009, F.A.C. (Receipts from Services Rendered for Exterminating and Pest Control); Rule 12A-1.0091, F.A.C. (Cleaning Services); Rule 12A-1.0092, F.A.C. (Detective, Burglar Protection, and Other Protection Services); Rule 12A-1.011, F.A.C. (Sales of Food Products for Human Consumption by Grocery Stores, Convenience Stores, and Supermarkets; Sales of Bakery Products by Bakeries, Pastry Shops, or Like Establishments; Drinking Water; Ice); Rule 12A-1.0161, F.A.C. (Sales and Use Tax on Services; Sale for Resale); Rule 12A-1.044, F.A.C. (Vending Machines); and Rule 12A-1.096, F.A.C. (Industrial Machinery and Equipment for Use in a New or Expanding Business) – Sales and Use Tax.

A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site at: <http://dor.myflorida.com/dor/rules> or by contacting: Sarah Wachman at (850)410-2651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)410-2651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Department of Revenue** announces an additional public hearing to which all persons are invited regarding proposed Rule 12A-19.021, F.A.C., Communications Services Tax Brackets, published in Vol. 36, No. 21, p. 2442, May 28, 2010, edition of the Florida Administrative Weekly. A Notice of Change published in Vol. 36, No. 31, p. 3586, August 6, 2010, edition of the Florida Administrative Weekly. A Notice of Public Hearing published in Vol. 36, No. 31, p. 3621, August 6, 2010, edition of the Florida Administrative Weekly, and a rule hearing was held on August 31, 2010.

DATE AND TIME: September 27, 2010, 9:30 a.m.

PLACE: Room 442, Carlton Building, 501 South Calhoun Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments for further consideration regarding proposed Rule 12A-19.021, F.A.C., Communications Services Tax Brackets.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any rulemaking proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least 48 hours before such proceeding by contacting: Sarah Wachman at (850)410-2651. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for Rule 12A-1.0615, F.A.C. (Hotel Reward Points Programs), Sales and Use Tax.

A copy of the agenda may be obtained by contacting: Sarah Wachman at (850)410-2651 or by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)410-2651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish Notices of Proposed Rule for the following rule sections.

- Rule 12A-1.097, F.A.C. (Public Use Forms) – Sales and Use Tax.
- Rule 12A-16.008, F.A.C. (Public Use Forms) – Rental Car Surcharge.
- Rule 12B-5.150, F.A.C. (Public Use Forms) – Tax on Motor Fuels, Diesel Fuels, Alternative Fuels, Aviation Fuels, and Pollutants.

- Rule 12B-8.003, F.A.C. (Tax Statement, Overpayments) – Insurance Premium Taxes, Fees and Surcharges.
- Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax
- Rule 12C-2.0115, F.A.C. (Public Use Forms) – Intangible Personal Property Tax.

A copy of the agenda and the meeting materials may be obtained by going to the Department’s Internet site: <http://dor.myflorida.com/dor/rules> or by contacting: Sarah Wachman at (850)410-2651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)410-2651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **City of Lakeland** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Legacy Christian Church Fellowship Hall, 901 West Beacon Road, Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to afford the public the opportunity to receive information and express opinions regarding the location, proposed design, social, economic and environmental impacts of the Wabash Avenue Extension Project Development and Environment (PD&E) Study. The limits of this study are from Harden Boulevard to Ariana Street, a distance of approximately 2.6 miles.

A copy of the agenda may be obtained by contacting: Ralph S. Bove, Jr., Study Team Project Manager at (407)896-0594 or by email: rbove@drmp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public meeting is asked to advise the agency at least 7 days before the meeting by contacting: Ralph Bove, Study Team Project Manager at (407)896-0594 or by email: rbove@drmp.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ralph Bove, Study Team Project Manager-DRMP at (407)896-0594 or by email: rbove@drmp.com. Greg James, City of Lakeland Project Manager at (863)834-6000 or by email: Greg.James@lakelandgov.net.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 6, 2010; October 13, 2010; October 20, 2010, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces the holding of Customer Service Hearings and Technical Hearings to which all persons are invited.

DATES AND TIMES: Tuesday, October 5, 2010, 10:00 a.m. and 6:00 p.m., Service Hearings; Technical Hearing following the Service Hearings as time permits; Wednesday and Thursday, October 6-7, 2010, 9:30 a.m., if necessary

PLACE: St. George Island Volunteer Fire Department, 324 E. Pine Avenue, Eastpoint, FL 32328-2831

GENERAL SUBJECT MATTER TO BE CONSIDERED: HEARING: DOCKET NO.: 100104-WU – Application for increase in water rates in Franklin County by Water Management Services, Inc. The purpose of the meeting is to take testimony, to include customer testimony, on the proposed application for increased water rates in Franklin County by Water Management Services, Inc.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2010, 1:00 p.m. – until completion

PLACE: University of Central Florida, Student Union Bldg., Room Cape Florida CD, 4000 Central Florida Boulevard, Building #52, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy and Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from the University of Central Florida, Student Union Bldg., Room Cape Florida CD, 4000 Central Florida Boulevard, Building #52, Orlando, FL 32826, where members of the public are invited to attend.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Cummins at (850)487-3800.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention Coordinating Council.

A copy of the agenda may be obtained by contacting: Allyson Adolphson at (850)922-9350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Allyson Adolphson at (850)922-9350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allyson Adolphson at (850)922-9350.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2010, 1:00 p.m.

PLACE: Suwannee River Economic Council Meeting Room, 114 Southwest Community Circle, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Lafayette County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2010, 9:30 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne at (727)570-5151, ext. 30 or avera@tbrpc.org.

The **Tampa Bay Regional Planning Council**, Regional Planning Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2010, 1:30 p.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Avera Wynne at (727)570-5151, ext. 30 or avera@tbrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 4, 2010, 10:30 a.m.
PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital

Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, September 25, 2010, 8:00 a.m.
PLACE: Kings Bay Plaza Shopping Center, Intersection of S. E. Kings Bay Drive and S. E. Cutler Spur Boulevard, Crystal River, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three Sisters Springs Open House hosted by the U.S. Fish and Wildlife Service. SWFWMD Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Ivan_Vicente@fws.gov or Lou.Kavouras@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0074).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 9:00 a.m.
PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings, Public Hearing and Workshop (9:00 a.m.) and Governing Board Final Budget Hearing (5:01 p.m.): Consider SWFWMD business including final hearing for adoption of District and Watershed Basin final millage rates and budget for Fiscal Year 2011. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwdm.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605. (Ad Order EXE0072)

The South Florida Water Management District announces a public meeting to which all persons are invited.

Loxatachee River Management Coordinating Council

DATE AND TIME: September 27, 2010, 2:00 p.m. – 5:00 p.m.

PLACE: River Center, 805 North US Highway One, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, South Florida Water Management District, 780 S. E. Indian Street, Stuart, Florida 34997, glong@sfwmd.gov, www.sfwmd.gov, (772)223-2600, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

Roundtable Discussion: Select Water Issues in South Miami-Dade County

DATE AND TIME: September 29, 2010, 9:00 a.m. – 3:30 p.m.

PLACE: John D. Campbell Agricultural Center, 18710 S. W. 288th Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. FPL Turkey Point Unit 6 & 7 Site Certification Application.
2. FPL Turkey Point Power Plant Groundwater, Surface Water, and Ecological Monitoring Plan.
3. Biscayne Bay Water Resource Protection Rule Development.
4. South Miami-Dade Seasonal Drawdown Operations.
5. South Miami-Dade Rock Mining.

A copy of the agenda may be obtained by contacting: http://my.sfwmd.gov/portal/pls/portal/portal_apps.repository_1ib_pkg.repository_browse?p_keywords=smdwicamtg20100504&p_thumbnails=no.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Scott Burns at email: sburns@sfwmd.gov or (561)682-6544.

The South Florida Water Management District announces a public meeting to which all persons are invited.

Lake Belt Mitigation Committee

DATE AND TIME: November 3, 2010, 9:00 a.m.

PLACE: SFWMD, B-1, 2nd Floor, 2A Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, website: <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>, Teleconference information Local SFWMD: (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID #: 2438.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 1:00 p.m.

PLACE: Upper Tampa Bay Regional Library (Hillsborough County), Conference Room, 12111 Countryway Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is a local hearing. The hearing addressing the proposed merger of the Westchase Community Development District and the Westchase East Community Development District was originally noticed in the Florida Administrative Weekly on June 11, 2010 (Vol. 36, No. 23). Please refer to the June 11, 2010, notice for details on the proposed merger.

A copy of the agenda may be obtained by contacting: Erin McCormick, Fowler White Boggs, Post Office Box 1438, Tampa, Florida 33601, (813)228-7411.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 30, 2010; October 28, 2010; November 18, 2010; December 16, 2010, 9:30 a.m. – 11:30 a.m. (CDT)

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, Florida 32561, (850)916-6720 or email: phillipsm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 30, 2010; October 28, 2010; November 18, 2010; December 17, 2010, 12:30 p.m. – 2:30 p.m. (EDT)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470, (352)620-3088 or email: andersonm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 8, 2010, 10:00 a.m. – 11:30 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, Florida 32399, (850)414-2323 or email: poseya@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, Florida 32399, (850)414-2323 or email: poseya@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280R, Tallahassee, Florida 32399, (850)414-2323 or email: poseya@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2010, 9:00 a.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308, Conference Call: 1(888)808-6959, Conference Code: 4138067#

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Senate Bill 1484 (Chapter 2010-144, Laws of Florida), Section 2, the Agency Secretary shall appoint and convene a technical advisory panel to advise the Agency in the study and development of intergovernmental transfer distribution methods. The panel shall include representatives from contributing hospitals, medical schools, local governments, and managed care plans. The panel shall advise the agency regarding the best methods for ensuring the continued availability of intergovernmental transfers, specific issues to resolve in negotiations with the Centers for Medicare and Medicaid, and appropriate safeguards for appropriate implementation of any developed payment methodologies.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)412-4077 or email: edwin.stephens@ahca.myflorida.com, with any questions.

For more information, you may contact: Contact Edwin Stephens at (850)412-4077 or email: edwin.stephens@ahca.myflorida.com, with any questions.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 1:00 p.m. – 3:00 p.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 2403 of the Affordable Care Act (ACA) of 2010 amends Section 6071 of the Deficit Reduction Act (DRA) of 2005 and extends the Money Follows the Person (MFP) Rebalancing Demonstration from 2011 to 2016. This will allow States already participating in the MFP program to continue strengthening their demonstration programs and will allow additional States to participate. Florida Medicaid has submitted a letter of intent to the Centers for Medicare and Medicaid Services (CMS) to apply for this Money Follows the Person grant. The primary purpose of this public meeting is to

educate stakeholders and interested parties about Money Follows the Person grant, provide an overview of the grant and present an opportunity for public comment.

A copy of the agenda may be obtained by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4252, gp.mendie@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4252, e-mail: gp.mendie@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will discuss general business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 28, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Marine Numeric Nutrient Criteria Technical Advisory Committee (MTAC). The primary purpose of the meeting will be to consider and discuss the Department's draft methodologies and statistical approaches for the

development of numeric nutrient criteria for Florida's estuarine and coastal waters. The MTAC is separate from a previous TAC established for nutrient criteria development for freshwater systems (lakes, streams, and canals).

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2010, 1:30 p.m.

PLACE: Alachua County Library District-Headquarters Meeting Room A (4th Floor), 401 East University Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of projects that address the TMDLs. The Orange Creek BMAP was adopted on May 15, 2008. Topics for this meeting include discussion of the status of current water quality improvement projects that address adopted TMDLs and Newnans Lake research and proposed water quality improvement activities.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2010, 9:00 a.m.

PLACE: Leesburg Community Building, 109 East Dixie Avenue, Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs through a Basin Management Action Plan (BMAP). The Upper Ocklawaha River BMAP was adopted in 2007. Updates and presentations on local efforts underway to achieve the TMDLs in the basin will be given in the morning. A technical discussion, focused on review and update of the monitoring plan developed for the BMAP, will take place in the afternoon.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Governor's Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATES AND TIME: September 21, 2010; September 22, 2010, 1:00 p.m. – conclusion

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: www.healthyfloridians.com/autism.html.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 1, 2010, 9:00 a.m. – 6:00 p.m.

PLACE: St. Pete Times Forum, 401 Channelside Drive, Tampa, FL 33602-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor's Council on Physical Fitness' recommendations, the Governor's Fitness Challenge, and plan for upcoming year.

A copy of the agenda may be obtained by contacting: Jenna Lockwood at (850)245-4259 or FitnessCouncil@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenna Lockwood at (850)245-4259 or FitnessCouncil@doh.state.fl.us.

If you would like to participate, have questions, or require further information, please contact: Jenna Lockwood at (850)245-4259 or FitnessCouncil@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 19, 2010, 9:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2010, 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 0109310#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Department of Health, Board of Nursing** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a Public Hearing will be held on Rule 64B9-8.005, F.A.C., at the time, date and place listed below:

For Rule 64B9-8.005, F.A.C.:

DATE AND TIME: Friday, October 8, 2010, 8:30 a.m. or as soon thereafter as possible – until business is concluded

PLACE: DoubleTree Resort, 10100 International Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conscious sedation.

Notice of the above-referenced proposed rule was originally published in Vol. 36, No. 33, of the August 20, 2010, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, by emailing a request to the Board Office: MQA_Nursing@doh.state.fl.us or by calling (850)245-4125.

All written materials will be accepted for these rules through the end of the hearing.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 21, 2010, 6:30 p.m.

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra Causey at (850)245-4444, ext. 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 22, 2010, 9:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra Causey at (850)245-4444, ext. 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday October 8, 2010, 9:00 a.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2010, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Florida Department of Health, Conference Room 135Q, 2585 Merchants Row Blvd., Tallahassee, FL 32301; Conference Call: 1(877)350-7892, Access Code: 10131478

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held in response to Florida House Bill 5311, Section 26, which states that the Florida Department of Health shall develop a plan that uses private and nonstate public hospitals to provide care for persons with contagious cases of tuberculosis.

A copy of the agenda may be obtained by contacting: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Clayton Weiss at clayton_weiss@doh.state.fl.us or

(850)245-4350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350.

The Florida **Department of Health**, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Orlando Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation dose; standards and recommendations of national radiation organizations and professional societies; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radionuclides; medical physicists; radiologic technologists and other radiological personnel including scope of practice; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents; environmental monitoring; food irradiation; radiation therapy; electronic brachytherapy; fluoroscopy; computed tomography (CT); fees; forms; licensure, certification, registration, and examinations; Chapters 64E-3, 64E-4, 64E-5, F.A.C.; Chapters 404 and 468, Part IV, F.S.; Bureau of Radiation Control, including Internet site; and other business.

A copy of the agenda may be obtained by contacting: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Janice_Livingston@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1741, phone (850)245-4266, email: Janice_Livingston@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1741, (850)245-4266, Janice_Livingston@doh.state.fl.us.

NOTICE OF CHANGE – The Florida **Department of Health** announces a notice of Proposed Rule Development was published in the Florida Administrative Weekly on July 30, 2010 (Vol. 36, No. 30) which indicated a workshop to which all persons are invited.

DATE AND TIME: October 18, 2010, 10:00 a.m. – 12:00 Noon (Rescheduled from August 9, 2010 in Room 215T)

PLACE: 4042 Bald Cypress Way, Room 225Q, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: As a result of changes to Section 381.006(16), Florida Statutes (F.S.), brought about by the signing of House Bill 5311, the Department of Education (DOE), in consultation with the Department of Health (DOH), is required to develop rules for public and private schools. DOE has indicated that it will take some time before they are able to address this issue, and have asked DOH to continue to use the current rule (Chapter 64E-13, Florida Administrative Code, School Sanitation), on an interim basis with several modifications. Therefore, the purpose of this rule is to repeal rule language identified by the DOE. The effect will be that public and private schools will no longer have to comply with the requirements that are removed. This workshop will be held to address school sanitation in public and private schools.

A copy of the agenda may be obtained by contacting: Sharon Saulter, Environmental Specialist III, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399, (850)245-4277.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sharon Saulter at (850)245-4277. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Saulter, Environmental Specialist III, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399, (850)245-4277.

DEPARTMENT OF CHILDREN AND FAMILIES

NOTICE OF CHANGE – The **Department of Children and Families** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2010, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Notice of Correction for the meeting on September 23, 2010 previously posted for the Department of Children and Families Advisory Committee for the Deaf or Hard-of-Hearing. This meeting has been changed to a conference call.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore at (850)922-6829.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore at (850)922-6829. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yasmine Gilmore at (850)922-6829 or yasmine_gilmore@dcf.state.fl.us.

The State of Florida **Department of Children and Families Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 10:00 a.m.
PLACE: One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the board of directors of the SOUTH FLORIDA EVALUATION TREATMENT CENTER FINANCING CORPORATION, a Florida not-for-profit corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Family Services (the "Department"), will be held for the purpose of electing the officers of the corporation. The Corporation leases, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, the ground in Florida City, Florida on which the facility commonly known as the SOUTH FLORIDA EVALUATION TREATMENT CENTER is constructed and leases the improvements constructed and the ground on which they are located (the "Project") to the Department. The rental payments paid by the Department to the Corporation are applied to the payments due on the certificates of participation sold to finance the construction of the Project.

The meeting will be open to the public. Those who wish to call into the meeting may do so by calling the following Conference Call: 1(866)339-5580, Conference Code: 1325084#. The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President
Jorge Dominicis Secretary and Treasurer
John Bulfin Vice President, Assistant Secretary,
and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha L. Sondesky, Privatized Facilities Contract Manager, Florida Department of Children and Families, Mental Health Program Office – SAMH Contracts, 1317 Winewood Blvd., Bldg. 6, Room 234, Tallahassee, FL 32399-0700, (850)921-5693, Fax: (850)487-1307.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tarha L. Sondesky, Privatized Facilities Contract Manager, Florida Department of Children and Families, Mental Health Program Office – SAMH Contracts, 1317 Winewood Blvd., Bldg. 6, Room 234, Tallahassee, FL 32399-0700, (850)921-5693, Fax: (850)487-1307. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tarha L. Sondesky, Privatized Facilities Contract Manager, Florida Department of Children and Families, Mental Health Program Office – SAMH Contracts, 1317 Winewood Blvd., Bldg. 6, Room 234, Tallahassee, Florida 32399-0700, (850)921-5693, Fax: (850)487-1307.

The State of Florida **Department of Children and Families Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 10:30 a.m.
PLACE: One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the board of directors of the FLORIDA CIVIL COMMITMENT CENTER FINANCING CORPORATION, a Florida not-for-profit corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Family Services (the "Department"), will be held for the purpose of electing the officers of the corporation. The Corporation leases, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, the ground in Desoto County, Florida on which the facility commonly known as the FLORIDA CIVIL COMMITMENT CENTER is constructed and leases the improvements being constructed and the ground on which they are located (the "Project") to the Department. The rental payments paid by the Department to the Corporation are applied to the payments due on the certificates of participation sold to finance the construction of the Project.

The meeting will be open to the public. Those who wish to call into the meeting may do so by calling the following Conference Call: 1(866)339-5580, Conference Code: 1325084#. The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick Chairman and President
 Jorge Dominicis Secretary and Treasurer
 John Bulfin Vice President, Assistant Secretary,
 and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha L. Sondesky, Privatized Facilities Contract Manager, Florida Department of Children and Families, Mental Health Program Office – SAMH Contracts, 1317 Winewood Blvd., Bldg. 6, Room 234, Tallahassee, FL 32399-0700, (850)921-5693, Fax: (850)487-1307.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tarha L. Sondesky, Privatized Facilities Contract Manager, Florida Department of Children and Families, Mental Health Program Office – SAMH Contracts, 1317 Winewood Blvd., Bldg. 6, Room 234, Tallahassee, FL 32399-0700, (850)921-5693, Fax: (850)487-1307. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tarha L. Sondesky, Privatized Facilities Contract Manager, Florida Department of Children and Families, Mental Health Program Office – SAMH Contracts, 1317 Winewood Blvd., Bldg. 6, Room 234, Tallahassee, Florida 32399-0700, (850)921-5693, Fax: (850)487-1307.

The Department of Children and Families, Division of Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 2:30 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the negotiation team to develop a recommendation for contract award for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 9393 North Florida Avenue, Room 807, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Collier Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Janet Blair at (813)558-5841, email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2010, 12:00 Noon

PLACE: 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2010, 10:00 a.m.

PLACE: Children's Advocacy Center, 1000 S. Highlands, Avenue, Sebring, Florida 33872, (863)402-6845

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Mondays, October 11, 2010; October 18, 2010, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The two Review Committee meetings will be held regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2010-10 for Special Counsel Services for Florida Housing Finance Corporation. The first Review Committee meeting will be to discuss and answer any questions the review committee may have and any other subject the Review Committee deems necessary. The

second Review Committee meeting will be to give final scores, rank the proposals and to submit a recommendation to the Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: September 30, 2010, 1:00 p.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunshine State Insurance Company has requested an average statewide rate increase of 25% for its homeowners and dwelling fire programs, effective November 11, 2010, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flor.com; the subject line of your email should read "Sunshine State."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or email her at cindy.walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology (AEIT)**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 1, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Collins Building, Room 138, 107 W. Gaines Street (Public Entrance on Bloxham Street), Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury at (850)414-3525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA E-FILING AUTHORITY

The **Florida E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2010, 3:30 p.m.

PLACE: Grand Hyatt Tampa Bay, Pelican Room, 2900 Bayport Drive, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida E-Filing Authority, an authority being created pursuant to Section 163.01, Florida Statutes, is scheduling an organizational meeting. Additionally, there will be review and adoption of e-filing standards, requirements and a development agreement for the establishment of an e-filing portal.

A copy of the agenda may be obtained by contacting Beth Allman, Florida Association of Court Clerks at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice).

*In the event of a change or cancellation, notice will be published at the earliest practicable time on http://www.flclerks.com/eFiling_authority.html.

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The **Florida Association of Centers for Independent Living** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2010, 1:00 p.m. – 4:00 p.m.
PLACE: Hyatt Regency Orlando International Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual review of the James Patrick Memorial Work Incentive Personal Attendant Services Program policies and procedures and review of program participants.

A copy of the agenda may be obtained by contacting: Cyndi Mundell at (850)575-6004 or www.FloridaCILs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cyndi Mundell at (850)575-6004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2010, 11:30 a.m.
PLACE: Stabile Research Building, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler at (813)745-1888. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2010, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne at (813)745-1798. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2010, 2:00 p.m.

PLACE: TRDA Business Innovation Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: bmcmillan@trda.org.

For more information, you may contact: bmcmillan@trda.org.

NORTHWEST FLORIDA TRANSPORTATION CORRIDOR AUTHORITY

NOTICE OF CANCELLATION – The **Northwest Florida Transportation Corridor Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: The September 23, 2010 meeting has been CANCELLED

PLACE: Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The September 23, 2010 meeting has been CANCELLED.

For more information, you may contact: Amy Paulk at (850)415-1040 or apaulk@gc-inc.com.

NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulations, 1940 N. Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a "SPECIAL CALLED" meeting called for by Ann Coffin, Chair of the NSRC Board of Trustees at the September 2nd Board Meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

FLORIDA PORTS FINANCING COMMISSION

The **Florida Ports Financing Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:30 a.m.

PLACE: Florida Ports Council Offices, 502 E. Jefferson Street, Tallahassee, FL 32301; Conference Call: 1(877)540-9892, Participant Code: 833035#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIME: September 24, 2010, 9:00 a.m. (Eastern) continued to October 1, 2010 if needed

PLACE: Conference call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at vicky.baker@floridasbrac.org or call (850)473-7816.

SOIL AND WATER CONSERVATION DISTRICTS

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 1:00 p.m.

PLACE: 1085 Pratt Blvd., LaBelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 8:15 a.m.

PLACE: Madison Service Center, 1416 US 90 E, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6595, ext. 101.

The **St. Johns Soil and Water Conservation District Board** announces a public meeting to which all persons are invited.

DATE AND TIME: 4th Tuesday, Bi-monthly, 5:00 p.m.

PLACE: St. Johns County Ag Center, 3125 Ag Center Dr., St. Augustine, FL 32095

GENERAL SUBJECT MATTER TO BE CONSIDERED: Soil and Water Conservation.

A copy of the agenda may be obtained by contacting: Gina Allen at (386)328-6522, ext. 3.

OFFICE OF THE STATE COURTS ADMINISTRATOR

The **State of Florida Courts System** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 2:00 p.m.

PLACE: Supreme Court Building, OSCA Executive Conference Room, 500 South Duval Street, Tallahassee, Florida 32399-1900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the State Courts System's 2011-2012 legislative budget request followed by a time for public questions and comments.

Any person wishing to testify is asked to contact: Ms. Dorothy Wilson, Manager of Budget Services, by October 4, 2010, 5:00 p.m., at the address above. Written comments may be submitted to the hearing officer at the proceeding or mailed to: tOffice of the State Courts Administrator at the above address.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Dorothy Wilson, Manager of Budget Services at (850)488-3735 or in person at the Supreme Court Building.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Norman Axelman, Treasurer, Crestview Towers Condominium Association, Inc. on September 2, 2010. The petition seeks the agency's opinion as to the applicability of Section 718, Florida Statutes as it applies to the petitioner.

Crestview Towers Condominium Association, Inc. asks how it is to calculate the interest due on past due assessments under its bylaws, which allow for 10% per annum interest to be charged. A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Wendy Casey and Ronnie Barker, Petitioners, In Re: Tierra Del Mar Condominium Association, Inc., on August 26, 2010. The

petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d)1., Florida Statutes, as it applies to the petitioner.

Whether a director of Tierra Del Mar Condominium Association, Inc. who was found guilty of a felony in criminal court in Manitoba, Canada, but who did not have his civil rights suspended may continue to serve on the board under Section 718.112(2)(d)1., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Deborah L. Ross, Esq., on behalf of Ocean Bay Villas Condominium Association, Inc. on August 30, 2010. The petition seeks the agency's opinion as to the applicability of Section 718.301, Florida Statutes as it applies to the petitioner.

Whether Pukka Development, Inc. transferred control of Ocean Bay Villas Condominium Association, Inc. in November 2009, when it noticed a turnover election but voted for a majority of the directors or in May 2010, when it voted for its minority seats only under Section 718.301, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.