

increasing the number of trauma centers allocated for TSA 1; or, b) October 1, 2011, the expiration date of the requested trauma application extension period.

All comments regarding this emergency petition must be received in writing by May 19, 2010.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Susan McDevitt, Director, Office of Trauma, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2760, Fax: (850)488-2512, susan_mcdevitt@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on April 2, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Gulf Coast Community Care and Tracy Foster, Frances Chisler, Gloria Doyle-Neloms, Felton Gorman, and Susan Waston, assigned Case No. 10-025W. Subsection 65C-15.017(3), F.A.C., requires staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 1:30 p.m.

PLACE: Administrator's Conference Room, Jackson County Health Department, 3045 Forth Street, Marianna, FL 32446, (850)526-2412, ext. 101.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Jackson County Health Department administration building will evaluate plans for the facility and determine potential artwork sites.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S. Bronough St., Tallahassee, FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke at (850)245-6475. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2010, 8:30 a.m. to conclusion

PLACE: Teleconference to be initiated from R. A. Gray Building, Room 307, Tallahassee, Florida. Please contact the Division at (850)245-6470 or visit the website at www.florida-arts.org for call-in instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachele Ashmore at (850)245-6490 or by email: rbashmore@doh.state.fl.us or via the Division's website: www.florida-arts.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoising at (850)245-6462 or email: jshoising@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Agricultural Environmental Services**, Subcommittee on Managed Marshes announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 9:30 a.m.

PLACE: Audubon Coastal Policy Center, 9601 Oceanshore Boulevard (=A1A), Marineland, Florida 32080, (904)471-1111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting and field trip of the committee.

A copy of the agenda may be obtained by contacting: Mr. Doug Carlson, Chairman; (772)562-2393; doug.carlson@irmosquito2.org.

For more information, you may contact: Mr. Doug Carlson, Chairman; (772)562-2393; doug.carlson@irmosquito2.org.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: The Holiday Inn Ocala Conference Center, 3600 S. W. 38th Ave., Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss and review Council programs and budget issues.

A copy of the agenda may be obtained by contacting: Bureau of LP Gas Inspection at (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Bassett at the number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 10:00 a.m.

PLACE: Bert Harris Ag Center/IFAS Extension, 4509 George Boulevard, Sebring, FL 33875, (863)402-6540

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year. For additional information, call John Easley or Martin May at (850)488-0163.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katie Duncan (863)402-6540. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Department of Education**, Education Commissioner Dr. Eric J. Smith announces the schedule for the Q & A conference call, training workshop and the fall adoption meetings of the State Instructional Materials Committees.

DATES AND TIME: May 26, 2010, SIMC Conference Call; June 17-18, 2010, Summer Training; September 14-16, 2010, Science 9-12 A; September 29 – October 1, 2010, Science 9-12 B & C; October 13-15, 2010, Science K-5 & 6-8, Fall Adoption Meetings will begin at 8:30 a.m.

PLACE: Sonesta Orlando Downtown, 60 South Ivanhoe Boulevard, Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committees will evaluate instructional materials that were submitted for consideration by publishers in May of 2010 and will recommend titles to be placed on the state-adopted list of instructional materials for use by public schools beginning with the 2011-2012 school year. The meetings are open to the public. Copies of the agendas, committee rosters, and further information about the meetings may be obtained by contacting: Department of Education's Instructional Materials Office at (850)245-0425.

The Florida Covering Kids & Families Coalition at the **University of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 10:00 a.m.

PLACE: The Lawton and Rhea Chiles Center, University of South Florida, Bilirakis Conference Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Membership, Florida KidCare Program Updates, Committee Activities, Strategic Plan, Budget.

A copy of the agenda may be obtained by contacting: Jodi A. Ray jray@health.usf.edu.

The **USF Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 1:30 p.m. – 4:00 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory board.

A copy of the agenda may be obtained by contacting: Kelly Douglass, (813)974-3120

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 25, 2010 – Rules Committee Meeting – 2:30 p.m.; May 26, 2010 – Commission Meeting – 9:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 25, 2010 Beginning at 2:30 p.m. the Rules Committee will meet. On May 26, 2010 beginning at 9:00 a.m. the Commission for Independent Education will consider:

All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional.

Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The **Florida State College at Jacksonville District Board of Trustees** announces the following budget workshop/meeting to which the public is invited.

BUDGET WORKSHOP:

DATE AND TIME: May 26, 2010, 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Board Room 405, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters and review of the 2010-11 fiscal year budget.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: May 26, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Room 403A, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before May 26, 2010. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the public meeting. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF LAW ENFORCEMENT

The **Florida Criminal Justice Executive Institute Police Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 10:00 a.m.

PLACE: FDLE/CJPP, 2331 Phillips Road, Tallahassee, Florida 32308, Conference Call Number: (888)808-6959. When prompted, enter 4108508 followed by the # sign. Call five minutes before 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive direction from the Florida Criminal Justice Executive Institute Police Board regarding course deliveries.

A copy of the agenda may be obtained by contacting: David Brand, Education and Training Administrator, Florida Department of Law Enforcement, at (850)410-8629, or E-mail at davidbrand@fdle.state.fl.us, or write to: 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Brand, Education and Training Administrator, Florida Department of Law Enforcement, at (850)410-8629, or E-mail at davidbrand@fdle.state.fl.us, or write to 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Brand, Education and Training Administrator, Florida Department of Law Enforcement, at (850)410-8629, or E-mail at davidbrand@fdle.state.fl.us, or write to 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand.

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 2:00 p.m. EST

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council's Victim/Witness Protection (VWP) Review Committee will hold a "CLOSED" conference call meeting of its members to discuss pending VWP funding requests.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations & Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7096.

For more information, you may contact: Government Analyst Joyce Gainous-Harris at (850)410-7096.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the following rules listed below. These proposed rule amendments were noticed in the April 9, 2010 (Vol. 36, No. 14, pp. 1588-1593 and 1603-1616), Florida Administrative Weekly.

- Rule 12-16.005, F.A.C. (Requirements for Consent Agreements) – Consent Agreements
- Rule 12-19.005, F.A.C. (Confidentiality of Reports; Disclosure of Information) – Reports of Large Currency Transactions
- Rule 12-24.003, F.A.C. (Requirements to File or to Pay Taxes by Electronic Means) – Payment of Taxes and Submission of Returns by Electronic Means; Taxpayer Recordkeeping and Retention Requirements
- Rule 12A-1.060, F.A.C. (Registration) – Sales and Use Tax
- Rule 12A-19.071, F.A.C. (Department of Revenue Electronic Database), and Rule 12A-19.100, F.A.C. (Public Use Forms) – Communications Services Tax
- Rule 12B-8.0016, F.A.C. (Department of Revenue Electronic Database) – Insurance Premium Tax

- Rule 12C-1.013, F.A.C. (Adjusted Federal Income Defined) – Corporate Income Tax
- Rule 12-6.0015, F.A.C. (Public Use Forms) – Informal Protest and Appeal Procedure
- Rule 12-18.004, F.A.C. (Submission of Information and Claims for Compensation) – Compensation for Tax Information
- Rule 12-24.011, F.A.C. (Public Use Forms) – Payment of Taxes and Submission of Returns by Electronic Means; Taxpayer Recordkeeping and Retention Requirements
- Rule 12A-1.060, F.A.C. (Registration)
- Rule 12A-1.061, F.A.C. (Rentals, Leases, and Licenses to Use Transient Accommodations), and Rule 12A-1.097, F.A.C. (Public Use Forms) – Sales and Use Tax
- Rule 12A-19.100, F.A.C. (Public Use Forms) – Communications Services Tax
- Rule 12B-4.003, F.A.C. (Public Use Forms) – Documentary Stamp Tax
- Rule 12B-5.150, F.A.C. (Public Use Forms) – Fuels and Pollutants Tax
- Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax
- Rule 12C-3.008, F.A.C. (Public Use Forms) – Estate Tax

A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site at <http://dor.myflorida.com/dor/rules>, or by contacting: Sarah Wachman at (850)922-4830.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Wachman at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: see below

PLACE: see below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is holding regional workshops around the state to obtain public and partner input on the future of transportation in Florida as part of development of the 2060 Florida Transportation Plan.

DATE AND TIME: Tuesday, May 25, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: FDOT Headquarters, Burns Building Auditorium, 605 Suwannee St., Tallahassee, FL

Contact: Melanie Weaver Carr at (850)414-4800 or melanie.carr@dot.state.fl.us.

DATE AND TIME: Tuesday, June 1, 2010, 1:00 p.m. – 3:30 p.m. ET

PLACE: FDOT District 4 Auditorium, 3400 West Commercial Boulevard, Fort Lauderdale, FL

Contact: Andrew Riddle at (954)777-4605 or andrew.riddle@dot.state.fl.us.

DATE AND TIME: Wednesday, June 2, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: Miami-Dade College, Chapman Center, 300 N.E. 2nd Ave, Room 3210, 2nd Floor, Building 3, Miami, FL

Contact: David Korros at (305)470-5840 or david.korros@dot.state.fl.us.

DATE AND TIME: Thursday, June 3, 2010, 2:30 p.m. – 5:00 p.m. ET

PLACE: Indian River State College, Morgade Library, 5851 SE Community Drive, Stuart, FL

Contact: Andrew Riddle at (954)777-4605 or andrew.riddle@dot.state.fl.us.

DATE AND TIME: Monday, June 7, 2010, 2:30 p.m. – 5:00 p.m. ET

PLACE: FDOT, District 7 Auditorium, 11201 N McKinley Drive, Tampa, FL

Contact: Lee Royal at (813)975-6427 or lee.royal@dot.state.fl.us.

DATE AND TIME: Tuesday, June 8, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: SWIFT SunGuide Center, 10041 Daniels Parkway, Fort Myers, FL

Contact: Trinity Scott at (239)461-4305 or trinity.scott@dot.state.fl.us.

DATE AND TIME: Wednesday, June 9, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: Bert J. Harris Jr. Agricultural Center, 4509 George Boulevard, Sebring, FL

Contact: Trinity Scott at (239)461-4305 or trinity.scott@dot.state.fl.us.

Orlando – Thursday, June 10, 2010, 1:30 p.m. – 4:00 p.m. ET

PLACE: FDOT District 5 Urban Office Auditorium, 133 South Semoran Blvd

Contact: Heather Garcia at (386)943-5077 or heather.garcia@dot.state.fl.us.

DATE AND TIME: Monday, June 14, 2010, 2:00 p.m. – 4:30 p.m. ET

PLACE: State Materials Office, 5007 N.E. 39th Avenue, Gainesville, FL

Contact: Dennis Lord at toll free: (800)749-2967, ext. 7520 or dennis.lord@dot.state.fl.us.

DATE AND TIME: Wednesday, June 16, 2010, 2:00 p.m. – 4:30 p.m. ET

PLACE: FDOT Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, FL

Contact: Dennis Lord at toll free: (800)749-2967, ext. 7520 or dennis.lord@dot.state.fl.us.

DATE AND TIME: Thursday, June 17, 2010, 4:00 p.m. – 6:30 p.m. CT

PLACE: Jackson County Agricultural Conference Center, 2741 Pennsylvania Avenue, Suite 3, Marianna, FL

Contact: Kelly Parker at (850)415-9566 or kelly.parker@dot.state.fl.us.

DATE AND TIME: Tuesday, June 22, 2010, 4:00 p.m. – 6:30 p.m. CT

PLACE: Baptist Medical Park Azalea Room, 9400 University Parkway, Pensacola, FL

Contact: Kelly Parker at (850)415-9566 or kelly.parker@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Paula San Gregorio, (850)414-4800

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the workshop coordinator listed for each location or visit www.2060ftp.org.

The Florida **Department of Transportation**, District Four announces a hearing to which all persons are invited.

DATE AND TIME: June 8, 2010, 6:00 p.m.

PLACE: Bahia Mar Beach Resort, 801 Seabreeze Boulevard, Seabreeze Room, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements to the Bridges of the Isles in Fort Lauderdale, Florida. The Bridges of the Isles encompass Isle of Venice Drive, Fiesta Way, Nurmi Drive, and Royal Palm Drive (Financial Project Numbers 230717-2-22-01; 230718-2-22-01; 230719-2-22-01; 230720-2-22-01).

A copy of the agenda may be obtained by contacting: Ray Holzweiss, P.E., Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309, or via email at ray.holzweiss@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Mr. Holzweiss at (954)777-4425 or toll free at (866)336-8435, ext. 4425. Any person who requires translation services (free of charge) should also contact Mr. Holzweiss at least seven days prior to the Hearing. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Holzweiss or visit the project website, www.bridgesoftheisles.com. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD ADMINISTRATION

The **State Board Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 2:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, The Hermitage Centre, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 1, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 1, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

NOTICE OF CHANGE – The Florida **Public Service Commission** announces the **Rescheduling** of a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 090451-EM

DATE AND TIME: **Rescheduled from** June 2, 2010, 9:30 a.m. **to** May 27, 2010, 11:00 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the joint petition to determine need for Gainesville Renewable Energy Center in Alachua County, by Gainesville Regional Utilities and Gainesville Renewable Energy Center, LLC.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the Agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendation are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public hearing in the following docket to which all persons are invited.

TITLE: Docket Number 080562-WU – Request for approval of amendment to connection/transfer sheets, increase in returned check charge, amendment to miscellaneous service charges, increase in meter installation charges, and imposition of new tap-in fee, in Marion County, by East Marion Sanitary Systems Inc.

HEARING:

DATE AND TIME: Thursday, June 3, 2010, 1:00 p.m.

PLACE: Ocala Police Department, Community Room, 402 South Pine Ave., Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to permit parties to present testimony and exhibits relative to the protest by East Marion Sanitary Systems, Inc. of the portion of Commission Order No. PSC-09-0263-TRF-WU, requiring East Marion Sanitary Systems, Inc. to connect certain customers' irrigation meters at the prior tariff rate, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on May 13, 2010. One or more Commissioners will be present and will participate.

EMERGENCY CANCELLATION OF CUSTOMER MEETING

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Children's Hospital, Creation Conference Center – Ginsburg Tower, 601 East Rollins Street, Orlando, Florida 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a workshop that will continue the Cabinet's work on Indicators and the new Abuse and Neglect Indicator. The workshop will also provide information on next steps in an outcomes accountability process, and include Cabinet discussion on timeline and tasks for moving the process forward.

A copy of the agenda may be obtained by contacting: Sharon L. Read, Office of the Lieutenant Governor Jeff Kottkamp, telephone: (239)489-9063 or sharon.read@eog.myflorida.com. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sharon L. Read, Office of the Lieutenant Governor Jeff Kottkamp, telephone: (239)489-9063 or sharon.read@eog.myflorida.com.

The **Trust for Florida's Children** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2010, 9:30 a.m. – 12:30 p.m.

PLACE: Contact the Office of Adoption and Child Protection at (850)921-2015 for Conference Call Information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will focus on general meeting topics and potential opportunities.

A copy of the agenda may be obtained by contacting: The Office of Adoption and Child Protection at (850)921-2015.

The **Governor's Commission on Volunteerism and Community Affairs, Volunteer Florida**, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 8:00 a.m. – 6:30 p.m., or until all business is complete.

PLACE: Conference phone number: (888)808-6959 passcode 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: General commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172.

The **Florida Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2010, 4:00 p.m. – 5:00 p.m.

PLACE: 2105 The Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Prescription Drug Monitoring Program Foundation. (DSO).

A copy of the agenda may be obtained by contacting: Claude Shipley, (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley, (850)414-8820.

The **Florida Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 1:00 p.m. – until completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the conference call from Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is (866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 10:00 a.m.

PLACE: PCS Phosphate, 15843 Southeast 78th Street, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S.W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 7, 2010, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Development of Regional Impact Assessment for Main Street at Coconut Creek, City of Coconut Creek; Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for Biscayne Park and Pembroke Pines. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Margate. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted Local Government Comprehensive Plan Amendment for Biscayne Park. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 9:30 a.m. at the above location.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2010, 10:30 a.m. (ET)

PLACE: Holiday Inn Hotel & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Blountstown, FL 32424

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 1:00 p.m. Central Daylight Time

PLACE: Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to discuss District business.

OTHER MEETINGS TO BE HELD ON MAY 27, 2010:

11:45 a.m. – 12:15 p.m. – (CDT) District Lands Committee – to discuss Land Acquisition Matters

12:15 p.m. – 12:30 p.m. – (CDT) Administration, Budget, and Finance Committee – to consider Amendment to the Fiscal Year 2009-2010 Budget

1:15 p.m. (CDT) – Public Hearing on Regulatory Matters

1:20 p.m. (CDT) – Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0035).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 8:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower Hillsborough River Recovery Strategy Field Trip: Visit Hillsborough River dam, Sulphur Springs, Blue Sink, Morris Bridge Sink and Harney Canal to gain an understanding of the components of the strategy to meet the minimum flow for the lower part of the river. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1-(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0036).

The **Water Resources Advisory Commission (WRAC)** Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: City of St Cloud, Lakefront Park and Marina, 1104 Lakeshore Blvd., St. Cloud, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 27, 2010; June 24, 2010; July 29, 2010; August 26, 2010, 9:30 a.m. – 11:30 a.m., CST

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561; telephone: 1(850)916-6720, or email: phillipsm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561; telephone: 1(850)916-6720, or email: phillipsm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561; telephone: 1(850)916-6720, or email: phillipsm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 27, 2010; June 24, 2010; July 29, 2010; August 26, 2010, 12:30 p.m. – 2:30 p.m., EST

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470; telephone: 1(352)620-3088, or email: andersonm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470; telephone: 1(352)620-3088, or email: andersonm@elderaffairs.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470; telephone: 1(352)620-3088, or email: andersonm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program**, announces a public meeting to which all persons are invited.

DATES AND TIME: May 17, 2010; June 21, 2010; July 19, 2010; August 16, 2010, 11:00 a.m. – 12:30 p.m., EST.

PLACE: 111 South Sapodilla Ave, Rm #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business. (NOTE: This notice replaces the one previously posted in Vol. 36/18; 5/7/10 of the FAW.)

A copy of the agenda may be obtained by contacting: John McGovern at: 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401; telephone: 1(561)837-5038; or email: mcgovernj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: John McGovern, 111 S Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401; telephone: 1(561)837-5038; or email: mcgovernj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John McGovern, 111 S. Sapodilla Ave, #125 A-B-C, West Palm Beach, FL 33401; telephone: 1(561)837-5038; or email: mcgovernj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2010, 8:30 a.m.

PLACE: The Turnbull Center, 555 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will hold a Health Information Exchange Kickoff Conference to discuss strategies to promote and implement health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 1:00 p.m. to 4:00 p.m.

PLACE: Agency for Health Care Administration, Fort Knox Business Center, 2727 Mahan Drive, Bldg. 3, Conference Room C, Tallahassee, FL 32308, Dial In Number: 1(877)836-3623, Conference ID: 73228039.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Carla Sims in the Office of the Deputy Secretary for Medicaid at (850)412-4013 or by email at simsc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carla Sims in the Office of the Deputy Secretary for Medicaid at (850)412-4013 or by email at simsc@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Office of the Deputy Secretary for Medicaid at (850)412-4013 or by email at simsc@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a meeting to which all individuals are invited.

DATE AND TIME: May 21, 2010, 1:00 p.m. – 3:30 p.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308

Those not able to attend in person may participate via conference phone by calling 1(888)808-6959 and entering Conference Code 9227320.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to provide stakeholders with the opportunity to provide input on the future of Florida's 1115 Research and Demonstration Waiver. The following items will be discussed: overview of the existing waiver, any legislation passed during the 2010 Florida Legislative Session which impacts the waiver, and description of the draft extension request. There will be an opportunity for public comment at the meeting.

CONTACT: Ms. Linda Macdonald, Bureau of Health Systems Development, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308, Office Phone: (850)412-4031, Email: Linda.Macdonald@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Linda Macdonald, at the address and phone number written above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Macdonald, at the address and phone number written above.

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: 1(866)526-0550 LIP Council Members; 1(866)631-2413 Non-LIP Council Members

In order to join this conference call, all speakers and participants will be required to provide the Conference ID Number 73237187.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including legislative updates, funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens, (850)412-4077, edwin.stephens@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: AHCA, Fort Knox Business Complex, 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308

Participant Dial In # (866)882-6451

Conference ID # 71495607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reform Technical Advisory Panel Teleconference. In addition to the panels regular agenda, this public meeting will provide stakeholders (the Panel) with the opportunity to provide input on the future of Florida's 1115 Research and Demonstration Waiver, as it relates to its charge. The following items will be discussed: overview of the existing waiver, any legislation passed during the 2010 Florida Legislative Session which impacts the waiver, description of the of the draft extension request, as they relate to the items under this panels prevue pursuant to Section 409.91211(7), F.S. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Susan.Whitmire@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: August 5, 2010; August 19, 2010; September 2, 2010; September 16, 2010; September 30, 2010; October 14, 2010; October 28, 2010; November 11, 2010; November 25, 2010; December 9, 2010; December 23, 2010; January 6, 2011; January 20, 2011, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C., Tallahassee, FL 32308. Dial In Number: 1(888)808-6959, Conference Code: 8509227332. Those not able to attend in person may call the conference phone number (listed above).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308 or calling (850)412-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar at (850)412-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2010, 10:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Dr., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operations, identify areas for future board priorities, receive reports from committees/task force, review/approve related issues and other business as needed.

A copy of the agenda may be obtained by contacting: FBBIB at (850)878-0826.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FBBIB at (850)878-0826. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB at (850)878-0826.

The **Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 3, 2010, 3:00 p.m., EST; August 10, 2010, 10:00 a.m., EST; October 4, 2010, 3:00 p.m., EST, October 8, 2010, 3:00 p.m., EST; November 5, 2010, 3:00 p.m., EST; December 13, 2010, 10:00 a.m., EST.

PLACE: Caldwell Building, Conference Room B-049, 107 East Madison Street, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525 Florida Statutes, a mandatory Pre-Response Conference (June 3, 2010), meeting of the Evaluation Team (August 10, 2010) and meeting of the Negotiation Team (October 4, 2010, October 8, 2010, November 5, 2010 and December 13, 2010) are hereby noticed within the timeline for the Invitation to Negotiate (Number: 10-ITN-001-SS, "UC Claims and Benefits Information System Design, Development and Implementation". The Agency reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (F.A.W.). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Fran Shewan at (850)245-7466, fran.shewan@flaawi.com or Sonja Stokes at (850)245-7472, sonja.stokes@flaawi.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Shewan at (850)245-7466, fran.shewan@flaawi.com or Sonja Stokes at (850)245-7472, sonja.stokes@flaawi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fran Shewan at (850)245-7466, fran.shewan@flaawi.com, Sonja Stokes at (850)245-7472, sonja.stokes@flaawi.com.

The **Agency for Workforce Innovation's Office of Early Learning** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 17, 2010, 1:00 p.m. – 4:00 p.m.; June 18, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Wyndham Tampa Westshore (formerly Quorum Hotel Tampa) located at 700 North Westshore Blvd., Tampa, Florida 33609

Contact the hotel at (813)289-8200 and reference that you are with the "Agency for Workforce Innovation" group to obtain the rate of \$99 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: June 17 – System Improvement Workshop; June 18 – Early Learning Advisory Council Quarterly Meeting and State Advisory Council Application Discussion.

A copy of the agenda may be obtained by contacting: Lisa.billups@flaawi.com The agenda will be available 7 days before the meeting date.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 9:30 a.m. – 5:00 p.m. or until business concludes.

PLACE: Department of Business and Professional Regulation, Professions Board Room, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the FINAL public hearing on proposed Rules 61A-1.010, 61A-1.01027, and 61A-1.01028, Florida Administrative Code. The subject matter to be discussed is the proposed rule amendments, which reformat and clarify the rules addressing the statutory ban on assistance to vendors of alcoholic beverages from any manufacturer, distributor, importer, primary American source of supply, brand owner or brand registrant, or any broker, sales agent, or sales person thereof and certain exceptions to the statutory ban.

A copy of the agenda may be obtained by contacting: Patricia Nelson, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Patricia Nelson, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 25, 2010, beginning at approximately 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATES AND TIME: July 19-20, 2010, 9:00 a.m.

PLACE: Homewood Suites, 8745 International Drive, Orlando, Florida 32819, (407) 248-2232

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 9:30 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Building, Conference Room 609, 2600 Blairstone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the impaired waters in the St. Marks River Basin, to be adopted in Rule 62-304.300, F.A.C. The TMDLs to be presented at the public workshop are for Munson Slough above Lake Munson WBID 807D [Dissolved Oxygen (DO)], Lake Munson WBID 807C [DO, turbidity, and Nutrients (Trophic State Index)], Munson Slough below Lake Munson WBID 807 (DO and un-ionized ammonia), and the Upper Wakulla River WBID 1006 [Biology (nutrients)]. The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by Friday May 14, 2010 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through June 14, 2010. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us. This rulemaking has been given OGC case number 09-0155.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 1, 2010, 9:30 a.m., at meet me number (888)808-6959, conference code 9849329103.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel**, Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 4, 2010, 9:30 a.m., at meet me number (888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and review of Rule Chapter 64B3, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon Guilford, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinLab/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry** Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2010, 5:30 p.m.

PLACE: (888)808-6959 when prompted enter conference code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss rule drafts.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2010, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record

includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 16, 2010, 9:00 a.m. (Reconsiderations); July 16, 2010, 1:00 p.m. (General Business)

PLACE: Plaza Resort Hotel, 600 North Atlantic Ave, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 18, 2010, 10:00 a.m. or soon thereafter.

PLACE: Conference Call Number: (888)808-6959; Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Paula Mask, Program Operations Administrator, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **PCP North Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing** Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2010, 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959 code 0109310

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: writing Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 9:30 a.m., at meet me number (888)808-6959, conference code 9849329103

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon Guilford, Acting Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/nurshome/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy 17 N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ch. 39 Local Planning Team meeting to discuss adoption promotion and children abuse prevention.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF, (863)534-7100.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 1:00 p.m.

PLACE: 1601 W. Gulf Atlantic Hwy., Wildwood, FL 32785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate.

To Become the Lead Agency for CBC in Circuit 5/Central Region ITN# C5CBCITN2010.

Advertisement Number: C5CBCITN2010 Addendum 5.

In accordance with the terms and conditions of the Florida Department of Children and Families Invitation to Negotiate, Solicitation Number: C5CBCITN2010 (hereinafter, the ITN), The Florida Department of Children and Families (hereinafter, the Department) has the right to amend, modify, supplement or clarify the ITN at any time in its sole discretion. In this regard, the Department hereby amends, modifies, supplements and/or clarifies the ITN as follows: The 3rd Negotiation Meeting given on the schedule of events has been changed to Thursday, May 13, 2010, 1:00 p.m.

A copy of the agenda may be obtained by contacting: John Pridham, CBC Contract Manager at (352)330-5802.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Pridham, CBC Contract Manager at (352)330-5802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Pridham, CBC Contract Manager at (352)330-5802.

The **Family Safety Program Office** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 10:00 a.m – 4:00 p.m.

PLACE: DCF Suncoast Region, 9393 N. Florida Avenue, Auditorium, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Redesign of services to young adults formerly in foster care.

A copy of the agenda may be obtained by contacting: Gay Frizzell, DCF, Gay_Frizzell@dcf.state.fl.us, (850)921-3005

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Gay Frizzell, DCF, Gay_Frizzell@dcf.state.fl.us, (850)921-3005. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gay Frizzell, Gay_Frizzell@dcf.state.fl.us, (850)921-3005.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Advisory Panel.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us or fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at phone: (813)558-5841, email: Janet_Blair@dcf.state.fl.us, or fax: (813)558-5598; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us or

fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at phone: (813)558-5841, email: Janet_Blair@dcf.state.fl.us, or fax: (813)558-5598; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suncoast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us or fax: (813)558-5598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at phone: (813)558-5841, email: Janet_Blair@dcf.state.fl.us, or fax: (813)558-5598; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Broward School District, Central Area Superintendent's Office, 1643 North Harrison Parkway, Building H, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us or fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at phone: (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, or fax: (561)837-5106; Taddese Fessehayee at email: Taddese_Fessehayee@dcf.state.fl.us.

The **Department of Children and Families, Refugee Services Division** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 10:00 a.m. – 12:00 Noon

PLACE: West Boynton Branch Library, 9451 Jog Road, Boynton Beach, Florida 33437

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southeast Region, Refugee Task Force.

A copy of the agenda may be obtained by contacting: No agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us or fax: (561)837-5106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at phone: (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, or fax: (561)837-5106; Taddese Fessehayee at email: Taddese_Fessehayee@dcf.state.fl.us.

The **Agency for Persons with Disabilities** announces a telephone conference call to which all persons are invited.

DATE AND TIMES: May 25, 2010, 10:00 a.m. – 12:00 p.m.; 2:00 p.m. – 4:00 p.m.

DATE AND TIMES: May 26, 2010, 10:00 a.m. – 12:00 p.m.; 2:00 p.m. – 4:00 p.m.

DATE AND TIMES: May 27, 2010, 10:00 a.m. – 12:00 p.m.; 2:00 p.m. – 4:00 p.m.

DATE AND TIME: May 28, 2010, 10:00 a.m. – 12:00 p.m.; PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: Agenda and Conference call number will be posted on Agency website: <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

The **Agency For Persons with Disabilities** announces a workshop to which all persons are invited.

DATE AND TIME: May 28, 2010, 3:00 p.m. – 6:00 p.m.

PLACE: Pablo Creek Branch Library, 13295 Beach Blvd., Jacksonville, Florida 3224, ADA Coordinator: Gayle Bowman (904)922-2440

DATE AND TIME: June 3, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Lucanus Developmental Center, 6411 Taft Street, Hollywood, Florida 33024, ADA Coordinator: Bonnie Florom, (954)713-1275

DATE AND TIME: June 7, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: 400 West Robinson Street, S430, Conference Room A & B, Orlando, Florida, ADA Contact: Carol Solomon, (407)245-0440

DATE AND TIME: June 30, 2010, 2:30 p.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399, ADA Contact: Terri McGarrity, (850)414-7452

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is developing new rules for the criteria to determine eligibility for services under Sections 393.065 and 393.063, Florida Statutes. Members of the public are encouraged to

provide comments or suggestions for the development of the rules at these four (4) workshops. You may also submit written comments to the Agency.

The Notice of Rule Development was published in F.A.W. on January 15, 2010 (vol. 36/02) and proposed rules were published in F.A.W. on February 19, 2010 (vol 36/07).

A copy of the agenda may be obtained by contacting: the Agency website: <http://apd.myflorida.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Terri McGarrity, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7452. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terri McGarrity, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7452

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton (863)413-3360

The **Department of Children and Families**, Domestic Violence Program Office, Statewide Fatality Review Team announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 8:30 a.m. – 1:00 p.m.

PLACE: Doubletree Tampa Westshore Airport, 4500 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to investigate domestic violence-related death cases and make policy recommendations that will be included in a final report issued in the fall of 2010.

A copy of the agenda may be obtained by contacting: Susan Prater DeBeaugrine at (850)414-8312 or 1317 Winewood Boulevard, Building 3, Room 331, Tallahassee, FL 32399-0700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Domestic Violence Program Office at (850)921-2168. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine at (850)414-8312 or 1317 Winewood Boulevard, Building 3, Room 331, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation Board** of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 18, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 two days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 18, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 two days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 18, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 two days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2010, 6:00 p.m. – 8:00 p.m. EDT
 PLACE: Columbia County School Board Auditorium, 372 West Duval Street, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering implementing a deer harvest reporting system to gather information needed to develop future harvest management

goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext 17256.

The **Florida Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2010, 6:00 p.m. – 8:00 p.m. EDT
 PLACE: Plant City High School Auditorium, One Raider Place, Plant City, Florida 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering implementing a deer harvest reporting system to gather information needed to develop future harvest management goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext 17256.

The **Florida Fish and Wildlife Conservation Commission (FWCC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 6:00 p.m. – 8:00 p.m. EDT
 PLACE: Tallahassee Automobile Museum, 6800 Mahan Drive, Tallahassee, Florida 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC), as part of its deer management strategic plan is considering

implementing a deer harvest reporting system to gather information needed to develop future harvest management goals. This meeting is being held to invite members of the public to learn about a proposed deer harvest reporting system and share their views with agency staff on this topic.

A copy of the agenda may be obtained by contacting: Cory R. Morea at (850)410-0656, ext 17256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory R. Morea at (850)410-0656, ext 17256.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 266303. The connection will be available 5 to 10 minutes before 10:00, a.m.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2010, 1:00 p.m.

PLACE: Rosen Centre Orlando, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting of the Florida Fire Code Advisory Council. The purpose of this meeting is to review propose code changes to the 2007 edition of the Florida Fire Prevention Code for adoption into the 2010 edition.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619, Fax (850)414-6119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619 or Fax (850)414-6119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 8, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rules 69M-236.001, .002, .003, .004, .005, Florida Administrative Code, published on November 25, 2009 in Vol. 35, No. 47, of the Florida Administrative Weekly has been changed from April 27, 2010 to June 8, 2010.

A copy of the agenda may be obtained by contacting: Debra Seymour, Office of Insurance Regulation, E-mail debra.seymour@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Office of Insurance Regulation, E-mail debra.seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, Office of Insurance Regulation, E-mail debra.seymour@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 1, 2010, 1:00 p.m.

PLACE: Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hartford Insurance Company of the Midwest has requested a 25% overall rate increase for its homeowners program, effective August 7, 2010, for new business and September 29, 2010, for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flor.com; the subject line of your e-mail should read "Hartford."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2010, 9:30 a.m.

PLACE: New Port Richey Life Care Center, 7400 Trouble Creek Rd., New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors' oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach (727)570-9696.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 11:30 a.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Kris Butler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Board of Governors of the **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Every first and third Tuesday of each month, 8:30 a.m. through September 2010

PLACE: Innovation Park Morgan Building, Conference Room 101, 2035 East Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The development and operation of Innovation Park and related matters. Any person who desires to appeal a decision of the Leon County Research and Development Authority will need a record of the proceedings of the Authority conducted at such meetings. Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance. For information regarding the proposed agenda, interested persons may contact the Administration Centre at (850)575-0031.

A copy of the agenda may be obtained by contacting: The Administration Centre at (850)575-0031.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Agency (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 2:00 p.m.

PLACE: TRDA Business Innovation Center – Executive Conference Room, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

TRD Foundation Board Meeting to immediately follow adjournment of the TRDA Board Meeting.

A copy of the agenda may be obtained by contacting: For more Information: Dave Kershaw, Deputy Director, dkershaw@trda.org (321)872-1050, x102.

NORTHWOOD SHARED RESOURCE CENTER

The **NSRC Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 1:30 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General subject matter.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 22, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@Soflacil.org or call (305)751-8025, ext. 110.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 28, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need. Please contact Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us for meeting info and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2010, 4:00 p.m.

PLACE: Ft. Lauderdale

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 4:00 p.m. (EDT) on May 26, 2010 being held in Ft. Lauderdale at the Sheraton Ft. Lauderdale Airport Hotel. Items of discussion include, but are not limited to, Update of Investment Portfolio. For additional information, please call Jill Booker at 1(800)807-7647. Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting: Jill Booker at 1(800)807-7647.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation Market Accountability Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 5:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, extension 3874

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, extension 3874.

FLORIDA INSTITUTE OF PHOSPHATE RESEARCH

The **Florida Institute of Phosphate Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2010, 9:30 a.m.

PLACE: FIPR's Education Building, 1855 W. Main St., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider funding of research proposals and other business pertaining to the operation of the Institute.

A copy of the agenda may be obtained by contacting: Dr. Paul Clifford, Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Marie Wilmot. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The **Southwest Florida Public Service Academy** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2010, 9:30 a.m.

PLACE: SWFPSA

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Agenda: Pledge of Allegiance; Approval of minutes of February 23, 2010 Meeting; Introduction of guests; Election of two (2) Board Members; Academy report from Sarasota Technical Institute; Academy report from Southwest Florida Public Service Academy; Old Business; New Business; Schedule of next meeting; Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

FLORIDA LEAGUE OF CITIES

The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 4, 2010, 8:30 p.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida, (866)310-9909

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COLLIER SOIL AND WATER CONSERVATION DISTRICT

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Thursday of each month 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Business Meeting.

A copy of the agenda may be obtained by contacting: collierswcd.org.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 18, 2010, 8:00 a.m. – 4:00 p.m.

PLACE: Hyatt-Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The promotion and development of sports within the State of Florida.

For more information, you may contact: Larry Pendleton, President/CEO at info@flasports.com.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 8:30 a.m. – 12:30 p.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker, (407)956-5615.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The **FWCJUA Producer Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the agency authorization process and the application submission process.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, from the FWCJUA's website, www.fwcjua.com.

The **FWCJUA Joint & Concurrent Operations Committee & Rates & Forms Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA announces a joint & concurrent teleconference meeting of its Operations Committee and Rates & Forms Committee to which all interested parties are invited to attend.

Agenda topics may include legislative update; approval of minutes; return of premium dividend; program to eliminate the 2009 Subplan D deficit; 2010 loss ratio selection; confirmation of actuary; review of rates, rating plans and policy forms and associated matters to include application forms; Operations Manual; 2009 Operations Report; disaster recovery matters; document management; banking relationships; 401K management and administration; budget expense considerations; fixed administration expenses; and report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

SANTE FE COMMUNITY COLLEGE

The **CJSTC Region IV Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2010, 10:00 a.m. (EST)

PLACE: Santa Fe College Institute of Public Safety, 3737 N.E. 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to approve proposed budget amendments, and discuss the training centers' activity and finalization of the Officers Training Monies budget for fiscal year 2009/2010.

A copy of the agenda may be obtained by contacting: Nancy Nipper at Santa Fe College Institute of Public Safety, Telephone: (352)271-2916 or E-mail: nancy.nipper@sfcollege.edu.

SUNSHINE STATE ONE CALL OF FLORIDA

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2010 – Committee Meetings, 8:00 a.m.; May 20, 2010 – Annual, Board, Committee Meetings, 8:00 a.m.

PLACE: 11 Plantation Rd., DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 19 – The Operations, Damage Prevention, Low Impact Marking Ad Hoc, Bylaws Ad Hoc, Legislative Ad Hoc, Enforcement Ad Hoc, Personnel, and Finance Committees will meet consecutively to discuss progress on goals and general business. May 20 – Director elections, committee establishment and general business.

A copy of the agenda may be obtained by contacting: <http://www.callsunshine.com/images/stories/board/201005agenda.pdf>.