

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at: www.floridahousing.org.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: May 25, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S.,

comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters; rulemaking under Title 18 of the Florida Administrative Code and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee

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#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Task Force.

DATE AND TIME: May 19, 2010, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend.

Executive Committee

DATE AND TIME: May 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 3321010629#

Executive Committee

DATE AND TIME: August 2, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 3321010629#

Executive Committee

DATE AND TIME: November 4, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 3321010629#

Executive Committee

DATE AND TIME: July 7, 2010, 10:30 a.m. – 12:00 Noon  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 3321010629#

Council on the Social Status of Black Men and Boys

DATE AND TIME: July 20, 2010, 2:00 p.m. – 4:30 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 6532211382#

Executive Committee

DATE AND TIME: October 5, 2010, 10:30 a.m. – 12:00 Noon  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 3321010629#

Council on the Social Status of Black Men and Boys

DATE AND TIME: October 19, 2010, 2:00 p.m. – 4:30 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 6532211382#

Executive Committee

DATE AND TIME: January 4, 2011, 10:30 a.m. – 12:00 Noon  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 3321010629#

Council on the Social Status of Black Men and Boys

DATE AND TIME: January 18, 2011, 2:00 p.m. – 4:30 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 6532211382#

The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following full Council meetings and public hearing which all persons are invited to attend.

Council on the Social Status of Black Men and Boys

DATE AND TIME: May 27, 2010, 4:00 p.m. – 6:00 p.m.  
 PLACE: Dr. James R. Smith Neighborhood Center, 1723 Bruton Boulevard, Orlando, FL 32805, (407)291 7308  
 Public Forum

DATE AND TIME: May 27, 2010, 6:30 p.m. – 8:30 p.m.  
 PLACE: Dr. James R. Smith Neighborhood Center, 1723 Bruton Boulevard, Orlando, FL 32805, (407)291 7308

Council on the Social Status of Black Men and Boys

DATE AND TIME: May 28, 2010, 10:15 a.m. – 1:15 p.m.  
 PLACE: Rosen Centre Hotel, Rosen Centre Hotel, Salon 3, 9840 International Drive, Orlando, FL 32819, (407)996-9840

Council on the Social Status of Black Men and Boys

DATE AND TIME: May 28, 2010, 10:15 a.m. – 1:15 p.m.  
 PLACE: Rosen Centre Hotel, Rosen Centre Hotel, Salon 3, 9840 International Drive, Orlando, FL 32819, (407)996-9840  
 Please be advised that meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence,

drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2010, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Victims of Crime Act (VOCA)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2010, 2:00 p.m.  
 PLACE: 107 West Gaines Street, Collins Building Room G-19, Tallahassee, FL 32301  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Victims of Crime Act (VOCA) funding for the 2010/2011 grant cycle.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.  
 DATE AND TIME: May 24, 2010, 10:00 a.m.  
 PLACE: Florida Farm Bureau, 5700 S. W. 34th St., Gainesville, FL 32608  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom board of directors will hold a regularly scheduled board meeting.  
 A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

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The Florida **Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, May 18, 2010, 5:00 p.m.  
 PLACE: Holiday Inn & Suites, Ocala Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 34474  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general board business.  
 A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.  
 DATE AND TIME: June 3, 2010, 9:00 a.m.  
 PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or the PREC Website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator; Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

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#### DEPARTMENT OF EDUCATION

The **Division of Blind Services**, Bureau of Business Enterprise Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2010, 3:00 p.m. – 4:00 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 2450312#, Division of Blind Services, 325 West Gaines Street, Suite 1114, Tallahassee, Florida 32399, (850)245-9406  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Quarterly Committee Meeting Minutes.

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The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 10:00 a.m.  
 PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Duval Meeting Room, Tampa, Florida 33607  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held March 26, 2010, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include action relating to the following rules: Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Rule 6A-6.0573, F.A.C., Industry Certification Process; Rule 6A-6.0787, F.A.C., Ballot Process for Teacher and Parent Voting for Charter School Conversion Status; Rule 6A-6.0960, F.A.C., Florida Tax Credit Scholarship Program; Rule 6A-10.0341, F.A.C., Career Education Student Follow-up Requirements; Rule 6A-10.044, F.A.C., Residency for Tuition Purposes; and 6A-14.064, F.A.C., College Credit Dual Enrollment. Other items for consideration include: Approval of Grant Application for Race to the Top; Approval of Schedule for High School Accountability Assessment and High School Graduation Requirements; Charter School Appeals: Somerset Charter School vs. Brevard County School Board, Taylor Peace Academy vs. Hillsborough County School Board, Manatee Charter School vs. Manatee County School Board, Padah's Academy vs. Hillsborough County School Board, Pivot Charter School v. Broward County School Board, Kathleen C. Wright Leadership Academy vs. Broward County School

Board, Charter School of Ft. Pierce vs. St. Lucie County School Board, and Community Green Charter School vs. DeSoto County School Board; Charter School Appeals Not Timely Filed as Defined in Section 1002.33, F.S., in the appeal of: Shine! Educational Services vs. Broward County School Board, Patterson Academy vs. Duval County School Board, and Shine! Educational Services vs. Duval County School Board; Approval of Dual Enrollment Course-High School Subject Area Equivalency List; Approval of Articulation Coordinating Committee Credit-by-Examination Equivalencies; Approval of Appointment to the Education Practices Commission; Approval of Baccalaureate Degree proposal by Daytona State College for a BS in Engineering Technology with concentrations in Electrical Engineering Technology and Information Systems Technology; and Approval of Baccalaureate Degree proposals by Indian River State College for a BS in Biology, BS in Human Services, and a BAS in Digital Media. Item for Discussion: Proposal to amend Rule 6A-7.0411, F.A.C., School Food Service Program. Policy Issue for Concurrence item: Higher Education Coordinating Council: 2 + 2 Articulation.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or by visiting the Department's website: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

**The Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: A Teacher Hearing Panel, May 14, 2010, 9:00 a.m. or as soon thereafter as can be heard; An Administrator Hearing Panel, 11:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

**The Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2010, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34980

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide update on training classes and any other issues involving the Region.

#### DEPARTMENT OF TRANSPORTATION

**The Commercial Motor Vehicle Review**, Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Bldg., Auditorium, 605 Suwannee Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 8, 2010, 9:00 a.m. – 5:00 p.m.; July 9, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Sarasota, FL. When the specific meeting location is confirmed this information will be posted on the FTP website at: [www.2060ftp.org](http://www.2060ftp.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Transportation Plan establishes long range goals that will provide a policy framework for expenditure of federal & state transportation funds in Florida. FDOT is updating this Plan to respond to new trends and challenges to meet the future mobility needs of Florida's residents, visitors, and businesses. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio at (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula San Gregorio at (850)414-4811, email: [paula.sangregorio@dot.state.fl.us](mailto:paula.sangregorio@dot.state.fl.us) or FTP website: [www.2060ftp.org](http://www.2060ftp.org).

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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NOTICE OF CANCELLATION – The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 5:00 p.m. – 6:30 p.m. CANCELLED

PLACE: Not Applicable

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancelled. The meeting scheduled on Wednesday, June 2, 2010, 5:00 p.m. – 6:30 p.m., to receive public comment on the draft Rookery Bay National Estuarine Research Reserve (RBNERR) Management Plan, has been postponed until later this summer. The Advisory Committee meeting scheduled on Wednesday, June 2, 2010, 2:00 p.m. – 4:00 p.m. will still be held.

A copy of the agenda or for more information, you may contact: Brenda Varnes by e-mail: [Brenda.Varnes@dep.state.fl.us](mailto:Brenda.Varnes@dep.state.fl.us), by phone: (230)417-6310 or by mail: 300 Tower Road, Naples, FL 34113.

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#### **DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 6:00 p.m.

PLACE: Eastmonte Civic Center Auditorium, 830 Magnolia Drive, Altamonte Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090462-WS – Application for increase in water and wastewater rates in Marion, Orange, Pasco, Pinellas and Seminole Counties by Utilities, Inc. of Florida. The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to Commission Staff regarding the quality of service the Utility provides and to ask questions, and comment on the proposed rates as well as other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. One or more of the Commissioners of the Florida

Public Service Commission may attend and participate in the customer meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Mr. Rick Wright at (850)413-6435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

**DATE AND TIME:** Wednesday, May 26, 2010, 6:00 p.m.

**PLACE:** West Pasco Government Center, Commission Chambers Board Room, 7530 Little Road, New Port Richey, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No.: 090462-WS – Application for increase in water and wastewater rates in Marion, Orange, Pasco, Pinellas and Seminole Counties by Utilities, Inc. of Florida. The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to Commission Staff regarding the quality of service the Utility provides and to ask questions, and comment on the proposed rates as well as other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the customer meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to

give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Mr. Rick Wright at (850)413-6435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

**DATE AND TIME:** Wednesday, June 9, 2010, 6:00 p.m.

**PLACE:** Marion County Commission Auditorium, McPherson Complex, 601 Southeast 25th Avenue, Ocala, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No.: 090462-WS – Application for increase in water and wastewater rates in Marion, Orange, Pasco, Pinellas and Seminole Counties by Utilities, Inc. of Florida. The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to Commission Staff regarding the quality of service the Utility provides and to ask questions, and comment on the proposed rates as well as other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the customer meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Mr. Rick Wright at (850)413-6435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Energy and Climate Commission** announces that an emergency public meeting was held on:

DATE AND TIME: Thursday, August 27, 2009, 9:00 a.m. – 1:30 p.m.

PLACE: 110 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida and via teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting was held for the purpose of finalizing its comments as a party to the Florida Energy Efficiency and Conservation Act (FEECA) (see Section 366.82, Florida Statutes). The Commission found an immediate danger to the public health, safety or welfare and that an emergency meeting was fair under the circumstances at its public meeting on August 19, 2009, as its next meeting was not scheduled until September, and its comments pursuant to Section 366.82(5), Florida Statutes, were due to the Florida Public Service Commission by August 28, 2009. Due to the complexity and voluminous record of the recently concluded FEECA hearing, the emergency meeting was necessary and allowed the Commission members and the public additional time to consider the proposed comments. On August 24, 2009, the Commission notified all parties who were on its email list of the emergency meeting and published notice of the emergency meeting on its website. The Commission also notified the statewide press of the emergency meeting. The time for public comments was also extended until August 26, 2009.

A copy of the meeting minutes can be obtained by calling: Brittany Cummins at (850)487-3800.

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NOTICE OF CHANGE – The **Office of Drug Control, Drug Policy Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2010, Meeting is changed to June 18, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Drug Policy.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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### REGIONAL PLANNING COUNCILS

The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the Putnam County Transportation Disadvantaged Local Coordinating Board to voice concerns regarding the public transportation system will take place in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: NEFRC at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Hearing for the Clay County Transportation Disadvantaged Local Coordinating Board to voice concerns regarding the public transportation system will take place in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: NEFRC at (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, May 20, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: the Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Levy County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Levy County TD LCB Meeting, Thursday, May 27, 2010, 10:00 a.m.

PLACE: Levy County Courthouse, County Commissioners Board Room, 355 S. Court Street, Bronson, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Staff of the Levy County TD LCB, c/o Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, Florida 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The East Central Florida Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 10:00 a.m.

PLACE: East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Tuesdai Bowden at tbyrd@ecfrpc.org or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Bowden at tbyrd@ecfrpc.org or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tuesdai Bowden at tbyrd@ecfrpc.org or (407)262-7772.

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**The Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC's monthly Board meeting.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit our website at: [www.swfrpc.org](http://www.swfrpc.org).

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**The Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2010, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC's Budget Committee will review and discuss the Council's FY 10/11 Budget.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at (239)338-2550, ext. 237 or jyell@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit our website at: [www.swfrpc.org](http://www.swfrpc.org).

The **Southwest Florida Regional Planning Council/LEPC** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2010, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) will meet to discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location at 11:00 a.m.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons at (239)338-2550, ext. 229 or jgibbons@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org).

The **District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2010, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, Florida 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 09-10.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request: Manny Cela (celam@sfrpc.com), visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

## REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 21, 2010, 9:30 a.m. – 4:00 p.m.

PLACE: USF Connect Building, Oak View Room, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board will meet for a work session. The purpose of the meeting is to discuss implementing a comprehensive regional transportation master plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. The Transit Management Committee (TMC) will meet:

DATE AND TIME: Wednesday, May 12, 2010, 10:00 a.m.

PLACE: USF Connect Building, Oak View Room, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on the technical implementation development of the Master Plan.

The Citizens Advisory Committee (CAC) will meet:

DATE AND TIME: Wednesday, May 12, 2010, 1:30 p.m.

PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Brandie Miklus, Transportation Planner, (813)746-3383 at least three (3) days

prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com> approximately three to five days prior to each meeting.

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### METROPOLITAN PLANNING ORGANIZATIONS

The **Escambia County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 10:00 a.m., Public Hearing; followed by regular meeting

PLACE: Pensacola City Hall, Whibbs Room, 180 Governmental Center, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Regular Local Coordinating Board meeting. Action items include approval of the CTC Evaluation and approval of the annual update of the Service Plan.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org/escambiatd](http://www.wfrpc.org/escambiatd) one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ellie Roberts at e-mail: [ellie.roberts@wfrpc.org](mailto:ellie.roberts@wfrpc.org) or 1(800)226-8914, ext. 218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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The **Santa Rosa County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 2:00 p.m., Public Hearing; followed by regular meeting

PLACE: Milton City Hall, Council Chambers, 260 Dixon Street, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Regular Local Coordinating Board meeting. Action items include approval of the CTC Evaluation and approval of the annual update of the Service Plan.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org/santarosatd](http://www.wfrpc.org/santarosatd) one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ellie Roberts at e-mail: [ellie.roberts@wfrpc.org](mailto:ellie.roberts@wfrpc.org) or

1(800)226-8914, ext. 218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 9:15 a.m.

PLACE: Pinellas County Planning Department Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.

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The **Transportation Disadvantaged Coordinating Board (TDCB)** announces a workshop to which all persons are invited.

DATE AND TIME: May 13 2010, 2:00 p.m. – 4:00 p.m.

PLACE: FDOT District 7 Offices, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public workshop to discuss the Transportation Disadvantaged Service Plan update to solicit public comment on the needs of users and care providers.

A copy of the agenda may be obtained by contacting: Michele Ogilvie at (813)273-3774, ext. 317 or [ogilviem@plancom.org](mailto:ogilviem@plancom.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Ogilvie at (813)273-3774, ext. 317 or [ogilviem@plancom.org](mailto:ogilviem@plancom.org).

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The **Okaloosa County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 10:00 a.m.,  
Public Hearing; followed by regular meeting

PLACE: Okaloosa County Transit, 600 Transit Way, Ft.  
Walton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Hearing and Regular Local Coordinating Board  
meeting. Action items include approval of the CTC Evaluation  
and approval of the annual update of the service plan.

A copy of the agenda may be obtained by contacting:  
[www.wfrpc.org/okaloosatd](http://www.wfrpc.org/okaloosatd) one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 48 hours before the workshop/meeting by  
contacting: Dorothy McKenzie at e-mail: [dorothy.mckenzie@wfrpc.org](mailto:dorothy.mckenzie@wfrpc.org)  
or 1(800)226-8914, ext. 230. If you are hearing or  
speech impaired, please contact the agency using the Florida  
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770  
(Voice).

For more information, you may contact: Julia Pearsall at  
[julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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**The Walton County Transportation Disadvantaged Local  
Coordinating Board** announces a public meeting to which all  
persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 1:30 p.m.,  
Public Hearing; followed by regular meeting

PLACE: Life Enrichment Senior Center, 312 College Avenue,  
Defuniak Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Hearing and Regular Local Coordinating Board  
meeting. Action items include approval of the CTC Evaluation  
and approval of the annual update of the service plan.

A copy of the agenda may be obtained by contacting:  
[www.wfrpc.org/waltontd](http://www.wfrpc.org/waltontd) one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 48 hours before the workshop/meeting by  
contacting: Dorothy McKenzie at email: [dorothy.mckenzie@wfrpc.org](mailto:dorothy.mckenzie@wfrpc.org)  
or 1(800)226-8914, ext. 230. If you are hearing or  
speech impaired, please contact the agency using the Florida  
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770  
(Voice).

For more information, you may contact: Julia Pearsall at  
[julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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## WATER MANAGEMENT DISTRICTS

**The Suwannee River Water Management District**  
announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2010, 9:00 a.m.

PLACE: Cedar Key, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public hearing in accordance with Section 373.59, F.S.,  
concerning the proposed acquisition of the Suwannee River  
Development LLC/Ace Ranch Conservation Easement, 678  
acres +/- in Lafayette County, Florida, with Funds from the  
Florida Forever Trust Fund.

A copy of the agenda may be obtained by contacting: Lisa  
Cheshire, 9225 CR 49, Live Oak, FL 32060.

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 2 days before the workshop/meeting by  
contacting: Lisa Cheshire at (386)362-1001. If you are hearing  
or speech impaired, please contact the agency using the Florida  
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770  
(Voice).

If any person decides to appeal any decision made by the  
Board with respect to any matter considered at this meeting or  
hearing, he/she will need to ensure that a verbatim record of  
the proceeding is made, which record includes the testimony  
and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Cheshire, 9225  
CR 49, Live Oak, FL 32060, (386)362-1001.

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**The Southwest Florida Water Management District  
(SWFWMD)** announces a workshop to which all persons are  
invited.

DATE AND TIME: Tuesday, May 18, 2010, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway  
301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
January 2010 Freeze Event Workshop: Workshop invite  
discussion of issues relative to the unprecedented freeze event.  
One or more Governing Board, Basin Board or Advisory  
Committee members may attend.

A copy of the agenda may be obtained by contacting:  
[www.WaterMatters.org](http://www.WaterMatters.org) – Boards, Meetings & Event Calendar,  
1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 5 days before the workshop/meeting by  
contacting: SWFWMD Human Resources Director at  
1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD  
(FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired,  
please contact the agency using the Florida Relay Service,  
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the  
Board with respect to any matter considered at this meeting or  
hearing, he/she will need to ensure that a verbatim record of  
the proceeding is made, which record includes the testimony  
and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Lynch@water matters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0033).

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 10:00 a.m.  
PLACE: SWFWMD District Headquarters, 2379 Broad Street, Brooksville, FL 34604

DATE AND TIME: Monday, May 24, 2010, 10:00 a.m.  
PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Regional Water Supply Plan public hearing to receive comment on the update to the District-wide assessment of water supply demand and potential sources of water to meet demand over a 20-year planning horizon, as required by Florida Statutes. One or more Governing Board, Basin Board, or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: www.WaterMatters.org – Boards, Meetings & Event Calendar, or SWFWMD Planning Department 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula.McCleery@watermatters.org or call: 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4400 (AD order #14766).

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The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 11:30 a.m.  
PLACE: Tampa Convention Center, Ballroom B, 333 South Franklin St., Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mayor’s Hispanic Advisory Council’s Annual Latinos Unidos luncheon. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Janice.Cox@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4703 (Ad Order EXE0034).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Cox as indicated above.

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The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL 33637

DATE AND TIME: Thursday, May 27, 2010, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Green Industry Advisory Committee meeting.

DATE AND TIME: Thursday, May 27, 2010, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural Advisory Committee meeting: Discuss committee business.

A copy of the agenda may be obtained by contacting: www.WaterMatters.org – Boards, Meetings & Event Calendar; or SWFWMD Planning Department at 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD order #20942).

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Martin/St. Lucie Service Center

780 S. E. Indian Street

Stuart, FL 34997

Orlando Service Center

1707 Orlando Central Parkway, Suite 200

Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: seven (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov).

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office at (561)682-2087.

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**The WRAC Issues Workshop – River of Grass Project Planning Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: John Boy Auditorium, 1200 South WC Owen Ave., Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a Phase II planning workshop for use in identification of alternative plans for the River of Grass Land Acquisition Project. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)682-6537.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The Lower West Coast Regional Water Supply Plan – WRAC Issues Workshop** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 9:30 a.m. – 12:00 Noon

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action items from previous meeting.

Water resource and supply development.

Resource options:

Floridan aquifer, ASR storage, Reclaimed water, Seawater and Conventional sources (fresh surface and ground water).

ASR well permitting.

Floridan aquifer system.

Case studies of local utilities.

Review draft Chapters 1 & 2 of plan.

A copy of the agenda may be obtained by contacting: Terry Bengtsson at [tbengts@sfwmd.gov](mailto:tbengts@sfwmd.gov) or (239)338-2929.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Special Governing Board Meeting, May 21, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting

DATE AND TIME: May 28, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting

DATE AND TIME: June 4, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting

DATE AND TIME: June 18, 2010, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: June 25, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: July 2, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: July 9, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: July 23, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: July 30, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: August 6, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: August 20, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting  
 DATE AND TIME: August 27, 2010, 10:00 a.m.  
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The sole and exclusive purpose of the meeting is to conduct Attorney Client Sessions regarding pending District litigation.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or at [https://my.sfwmd.gov/portal/page/portal/pg\\_grp\\_sfwmd\\_governingboard/pg\\_sfwmd\\_governingboard\\_agendasminutes](https://my.sfwmd.gov/portal/page/portal/pg_grp_sfwmd_governingboard/pg_sfwmd_governingboard_agendasminutes).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

**SPACE FLORIDA**

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 8:00 a.m. – 9:00 a.m. (EDT)

PLACE: Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Spaceport Operations Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 8:00 a.m. – 9:00 a.m. (EDT)

PLACE: AMF Conference Room, Center for Space Education, Kennedy Space Center Visitor Complex, Cape Canaveral, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Legislative Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 9:00 a.m. – 10:00 a.m. (EDT)

PLACE: Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Business Development Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 9:00 a.m. – 10:00 am (EDT)

PLACE: AMF Conference Room, Center for Space Education, Kennedy Space Center Visitor Complex, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Education, Research and Development and Workforce Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 12:30 p.m. – 4:00 p.m.

PLACE: The Harris Corporation, Customer Briefing Center, 1025 West NASA Blvd., Melbourne, FL 32919

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a Lifetime, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 13, 2010, 9:30 a.m. – 11:30 a.m. (Eastern Daylight Time)

PLACE: Tallahassee Community College, Center for Workforce Development, 444 Appleyard Drive, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The presenter will discuss how seniors can protect themselves against cyber crime.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or via email: harrisj@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 17, 2010; June 21, 2010; July 19, 2010; August 16, 2010, 11:00 a.m. – 12:30 p.m. (EST)

PLACE: 111 South Sapodilla Ave., Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: John McGovern at 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John McGovern at 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 18, 2010; June 15, 2010; July 20, 2010; August 17, 2010, 12:00 Noon – 1:00 p.m. (EST)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245, or email: gibsonk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 20, 2010, 1:30 p.m. – 3:30 p.m.; June 17, 2010; July 15, 2010; August 19, 2010, 10:30 a.m. – 12:00 Noon (EST)

PLACE: 11351 Ulmerton Rd., Room 136, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Natalie Clanzy, 11351 Ulmerton Road, Suite 303, Largo, FL 33778, (727)588-6912 or email: clanzyn@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Natalie Clanzyn, 11351 Ulmerton Rd., Suite 303, Largo, Florida 33778, (727)588-6912 or email: clanzyn@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzyn, 11351 Ulmerton Road, Suite 303, Largo, FL 33778, (727)588-6912 or email: clanzyn@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 20, 2010; 1:30 p.m. – 3:30 p.m., June 17, 2010; July 15, 2010; August 19, 2010, 12:30 p.m. – 2:30 p.m. (EST)

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 21, 2010; June 18, 2010; July 16, 2010; August 20, 2010, 11:00 a.m. – 12:00 Noon (EST)

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Room D, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, Florida 33612, (813)558-5591 or email: bakerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, FL 33612, (813)558-5591 or email: bakerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave, Ste. C, Tampa, Florida 33612, (813)558-5591 or email: bakerr@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2010, 9:30 a.m. – 11:00 a.m. (EST)

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Carr Bldg., Room 153, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, Florida 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

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The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: May 20, 27, 2010; June 3, 10, 17, 24, 2010; July 1, 8, 15, 22, 29, 2010; August 5, 12, 2010, 8:30 a.m. – 9:30 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9247380#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, Email: viskl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2381, Email: viskl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, Email: viskl@elderaffairs.org.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Statewide Advocacy Council Interagency Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4886175#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The committee is meeting to fulfill the provisions of Sections 402.164-.167, Florida Statutes.

A copy of the agenda may be obtained on the website at: <http://dms.myflorida.com/fsac> or by calling: 1(800)342-0825. Please note that all Statewide and Local Advocacy Council meeting agendas and minutes are posted to the website on a regular basis.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Staff at 1(800)342-0825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Staff at 1(800)342-0825

The **Statewide Advocacy Council Training and Standards Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2010, 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4886175#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee is meeting to fulfill the provisions of Sections 402.164-.167, Florida Statutes.

A copy of the agenda may be obtained on the website at: <http://dms.myflorida.com/fsac> or by calling: 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Staff at 1(800)342-0825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Staff at 1(800)342-0825

The **Statewide Advocacy Council Legislative Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2010, 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4886175#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee is meeting to fulfill the provisions of Sections 402.164-.167, Florida Statutes.

A copy of the agenda may be obtained on our website at: <http://dms.myflorida.com/fsac> or call: 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Staff at 1(800)342-0825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Staff at 1(800)342-0825.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Health Information Exchange Legal Work Group will meet to discuss policies and procedures for health information exchange including provisions of a health information exchange participation agreement.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner at [turnerc@ahca.myflorida.com](mailto:turnerc@ahca.myflorida.com). The agenda will be posted at: <http://www.fhin.net/PSresourceCtr/FLPSproject/LWGmeetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2010, 2:00 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Room B, Building 3, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of a Technical Advisory Panel formed by the Agency will examine need for any changes to two existing Agency rules: subsection 59A-7.020(15) and Rule 59A-7.037, F.A.C., in accordance with Section 483.245(1), Florida Statutes. This is the second meeting of this panel.

A copy of the agenda may be obtained by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308 or by downloading the file under public meeting tab at: <http://ahca.myflorida.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Telecommunications** Joint Task Force Technical and Standard Operating Procedures Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2010, 1:30 p.m. – 5:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Conference Call: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Law Enforcement Radio System (SLERS) partner application review and report to the Legislature.

A copy of the agenda may be obtained by contacting: Victor Cullars, Florida Department of Law Enforcement at (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission at (850)410-0656, ext. 17120.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: May 17, 2010, 8:30 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 166, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 25, 2010, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2010, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 9, 2010, 12:00 Noon; Thursday, June 10, 2010, 8:30 a.m.; Friday, June 11, 2010, 8:30 a.m. or soon thereafter

PLACE: Embassy Suites Orlando – North, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst I, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Florida Engineers Management Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2010, 2:00 p.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303; Conference Call: 1(866)895-8146, Passcode: 30295716#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To evaluate/amend/change and finalize the contract between Florida Engineers Management Corporation and the Department of Business Professional Regulation for the fiscal year of July 1, 2010 through June 30, 2011.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at (850)523-1614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at (850)523-1614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org

The **Florida Engineers Management Corporation** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, May 26, 2010, 10:00 a.m. (EST)

**PLACE:** Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, Conference Call: 1(866)895-8146, Passcode: 30295716#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To evaluate/amend/change and finalize the contract between Florida Engineers Management Corporation and the Department of Business Professional Regulation for the fiscal year of July 1, 2010 through June 30, 2011.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at (850)523-1614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at (850)523-1614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 8, 2010, 8:00 a.m.

**PLACE:** Celebration Hotel, 700 Bloom Street, Celebration, FL 34747, (407)566-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** Monday, May 17, 2010, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, May 18, 2010; Wednesday, May 19, 2010, 8:30 a.m.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 20, 2010, 3:30 p.m. A Records Retention Schedule Workshop will follow immediately after the Board of Directors meeting in which all persons are invited.

**PLACE:** Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

**Workshop:** Board members will review and discuss records retention schedules.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 14, 2010, 10:00 a.m.

**PLACE:** Ocean Lounge at the Tides Collocated Club, 1001 South Highway A1A, Patrick Air Force Base, Florida 32925

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a technical meeting for the Banana River Lagoon (BRL) Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs). The primary topic for discussion will be an introduction to the development of the Monitoring Plan for the BMAP.

A copy of the agenda may be obtained by contacting: Ms. Anita Nash, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Anita Nash at (850)245-8545. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 9:30 a.m.

PLACE: White Community Center, 17579 State Route 47, Ft. White, Florida 32038

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2010, 9:00 a.m.

PLACE: 3900 Commonwealth Blvd., Douglas Building, Conference Room A, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A regularly scheduled meeting of the Environmental Regulation Commission will be held. The Department is proposing to amend Rule 62-302.800, F.A.C., to establish Site Specific Alternative Criteria for Transparency in the lower Fenholloway River and nearby coastal waters.

The Department also is proposing to amend Rules 62-302.400 and 62-302.530, F.A.C., to refine the existing surface water classification system. Specifically, a new sub-classification of waters is proposed: Class III-Limited. Class III-Limited waters are restricted to wholly artificial waters or altered waters. No waters are proposed for reclassification into the new sub-classification as part of this rulemaking.

At the December 1, 2009, meeting of the Environmental Regulation Commission (ERC), the ERC passed a motion to continue the rule adoption hearing for revisions to Chapter 62-640, Florida Administrative Code (F.A.C.). The above scheduled hearing will be a continuation of the hearing to adopt revisions to Chapter 62-640, F.A.C. The Department is proposing to amend Chapter 62-640, F.A.C., which contains

regulations for domestic wastewater residuals (biosolids), to improve biosolids land application site accountability and management, address growing nutrient concerns, and support public confidence in the beneficial use of biosolids. While the Department is proposing numerous revisions to Chapter 62-640, F.A.C., the primary proposed changes include requiring site permitting for biosolids land application sites, requiring nutrient management plans, and requiring distributed and marketed Class AA biosolids to be fertilizers.

A copy of the agenda may be obtained by contacting: Kay Buchanan at (850)245-2293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kay Buchanan at (850)245-2293. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 25, 2010, 8:30 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-3250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to review with the healthcare association the long-range policy planning and monitoring process to include recommendations specific to each profession and to provide feedback on MQA on-line services.

A copy of the agenda may be obtained by contacting: Stacey Wolf, Government Analyst, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Medical Quality Assurance at (850)245-4124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



For more information, you may contact: Florida Department of Health, Division of Medical Quality Assurance at (850)245-4224.

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The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 9:00 a.m.

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, FL 33316, Hotel phone #: (954)527-2700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Physician Assistant Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, 3:00 p.m. or soon thereafter

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, FL 33316, Hotel phone #: (954)527-2700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Cheryl Smiley at email: [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call (850)245-4131, ext. 3506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2010, immediately following Physician Assistants Council meeting

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, FL 33316, Hotel phone #: (954)527-2700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, June 4-5, 2010, 8:00 a.m.

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, FL 33316, Hotel phone #: (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Specialty Credentialing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 4, 2010, immediately following Full Board meeting

PLACE: Embassy Suites, 1100 S. W. 17th Street, Ft. Lauderdale, FL 33316, Hotel phone #: (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: George Johnson at email: [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Nursing Home Administrators**, Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2010, 10:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Conference Call: 1(888)808-6959, Conference Code: 9849329103#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Administrators in Training and Preceptor programs.

A copy of the agenda may be obtained by contacting: Sharon Guilford, Acting Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/nurshome/index.html](http://www.doh.state.fl.us/mqa/nurshome/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 9:00 a.m. or soon there after

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kaye Howerton at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 8, 2010, 10:00 a.m.; June 9, 2010, 8:00 a.m.

PLACE: Marriott Tampa Airport, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, #C04, Tallahassee, FL 32399-3254, (850)245-4292.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2010, 10:00 a.m.

PLACE: 9393 N. Florida Avenue, Room 308, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suncoast Region will hold a Prospective Vendors Conference to discuss details regarding ITN #GS11001.

A copy of the ITN will be released in the near future and will be available through the following link: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Other procurement-related meetings will be held at the same location as specified below.

DATE AND TIME: May 26, 2010, 10:00 a.m., Evaluation Team Initial Meeting, Room 907

DATE AND TIME: May 28, 2010, 10:00 a.m., Evaluation Team Debriefing Meeting, Room 907

DATE AND TIMES: Negotiation Meetings, June, 3, 2010, Vendor A, 8:30 a.m. – 10:30 a.m.; Vendor B, 11:00 a.m – 1:00 p.m., Vendor C, 2:00 p.m. – 4:00 p.m., Room 803

DATE AND TIMES: Negotiation Meetings, June 4, 2010, Vendor B, 8:30 a.m. – 10:30 a.m.; Vendor C, 11:00 a.m. – 1:00 p.m.; Vendor A, 2:00 p.m. – 4:00 p.m. Room 803

A copy of the agenda may be obtained by contacting: Douglas Heaven at (813)558-5732.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Douglas Heaven at (813)558-5732. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, SunCoast Region announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 2:00 p.m.

PLACE: 2295 Victoria Avenue, Room 165C, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit 20 of the SunCoast Region, will hold a Prospective Vendor’s Conference to discuss details regarding RFP #20SAMH10001.

A copy of this document will be released in the near future and will be available through the following link: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Other procurement-related meetings will be held as specified below.

DATE AND TIME: June 3, 2010, 2:00 p.m.

Place: 2295 Victoria Avenue, Room 124, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial Meeting of Evaluation Team.

DATE AND TIME: June 15, 2010, 10:00 a.m.

PLACE: 2295 Victoria Avenue, Room 307, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debriefing of Evaluation Team.

A copy of the agenda may be obtained by contacting: Mary Lynn Smith at (239)338-1273.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mary Lynn Smith at (239)338-1273. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a workshop to which all persons are invited.

DATE AND TIME: May 7, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regarding the voluntary and involuntary assessment, stabilization and treatment requirements in Chapter 397, Florida Statutes.

For more information, you may contact: Darran Duchene at (850)921-8464.

The **Agency For Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2010, 8:30 a.m. – 10:30 a.m.

PLACE: Mission San Luis, 2100 West Tennessee Street, Tallahassee, Florida. ADA Contact: Jessica Canaday at (850)414-6058

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency will be seeking public input on how public and private organizations can work together to help clients with developmental disabilities.

A copy of the agenda may be obtained by contacting: Jessica Canaday, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6058.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Jessica Canaday, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6058. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Canaday, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6058.

#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 19, 2010, 10:00 a.m. (Eastern Time); Monday, May 24, 2010, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The two Review Committee meeting will be held regarding the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2010-02 for the Single Family Mortgage Revenue Bond Servicing and Compliance Administration. The first Review Committee meeting will be to discuss and answer any questions the review committee may have. The second Review Committee meeting will be to give final scores, rank the proposals and to submit a recommendation to the Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission**, Boating and Waterways Section announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 5:15 p.m.

PLACE: Bryant Building, Room 272, 620 S. Meridian Street, Tallahassee, FL. Participants can also join the hearing by dialing 1(888)808-6959, enter Conference Code 1038827# and follow prompts to access the conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public input on the agency proposal to repeal these two rules. Rule 68D-18.004, F.A.C., establishes standards to request special purpose marker buoys for marine events. Rule 68D-18.005, F.A.C., prohibits the placement of regulatory markers in or over the Florida Intracoastal Waterway without a permit from the Division of Law Enforcement and requires such requests to be made by application and accompanying documentation.

A copy of the agenda may be obtained by contacting: Captain Richard Moore, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-5600, richard.moore@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Fish and Wildlife Conservation Commission**, Boating and Waterways Section announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 5:15 p.m.

PLACE: Bryant Building, Room 272, 620 S. Meridian Street, Tallahassee, FL. Participants can also join the hearing by dialing 1(888)808-6959, enter Conference Code 1038827# and follow prompts to access the conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public input on a proposed new rule Chapter 68D-21, F.A.C. The purpose of this rule is to implement waterway management permit-related procedures resulting from the passage of Chapter 2009-86 (CS/CS/HB/1423) which modified Section 327.46, Florida Statutes, as it relates to the review and approval of local boating ordinances. The rule establishes the process for the review and approval of municipal and county ordinances establishing boating restricted areas in compliance with the statutory changes as well as procedures for public notice and participation.

A copy of the agenda may be obtained by contacting: Captain Richard Moore, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-5600, richard.moore@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Fish and Wildlife Conservation Commission**, Boating and Waterways Section announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 5:15 p.m.

PLACE: Bryant Building, Room 272, 620 S. Meridian Street, Tallahassee, FL. Participants can also join the hearing by dialing 1(888)808-6959, enter Conference Code 1038827# and follow prompts to access the conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public input on proposed amendments to this rule. The rule amendments provide consistency with the proposed adoption

of Chapter 68D-23, F.A.C. and repeal of Chapter 68D-18, F.A.C., to implement waterway management issues as a result of the statutory changes to Sections 327.40, 327.41, and 327.46, Florida Statutes. In addition, the rule amendments are intended to further clarify information that needs to be submitted with a uniform waterway marker permit application and municipal or county ordinance review, update United States Coast Guard referenced material as it relates to Aids to Navigation, provide definitions, clarify exemptions to permitting and designate agency contact.

A copy of the agenda may be obtained by contacting: Captain Richard Moore, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-5600, richard.moore@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **FINANCIAL SERVICES COMMISSION**

**NOTICE OF RESCHEDULING – The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: May 25, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rules 690-157.302, .303, .304, Florida Administrative Code, published on February 19, 2010 in Vol. 36, No. 07, of the Florida Administrative Weekly. This hearing has been rescheduled from May 11, 2010 to May 25, 2010.

A copy of the agenda may be obtained by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: May 25, 2010, during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-137.002, Florida Administrative Code, published on March 26, 2010 in Vol. 36, No. 12, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Paul Johns, Life and Health Financial Oversight, Office of Insurance Regulation at email: Paul.Johns@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paul Johns, Life and Health Financial Oversight, Office of Insurance Regulation at email: Paul.Johns@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Johns, Life and Health Financial Oversight, Office of Insurance Regulation at email: Paul.Johns@flor.com.

#### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525 or email: margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury at (850)414-3525 or email: margie.rainey@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **CITRUS COUNTY TRANSIT**

The **Citrus County Transit** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 10:30 a.m. – 12:30 p.m.

PLACE: Lecanto Government Building, 3600 W. Sovereign Path, Room 166, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announce Board members re-appointments/appointments; Approval of last meeting minutes: February 19, 2010; Annual Reports – Approval of SSPP and SOP; Statistics: January – March 2010.

A copy of the agenda may be obtained by contacting: Becky Ear at (352)527-7630 or email: becky.ear@bocc.citrus.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: County Administrator's Office, 110 N. Apopka Ave., Inverness, FL 34450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Becky Ear at (352)527-7630 or email: becky.ear@bocc.citrus.fl.us.

#### **ELDER OPTIONS**

The **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2010, 10:00 a.m.

PLACE: Elder Options Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled Meeting of the Grant Review Committee of the Elder Options Board of Directors.

The Grant Review Committee will discuss and adopt recommendations regarding the applications received by the Elder Options for funding for the program year beginning July 1, 2010. Programs funded for this period include: Community Care for the Elderly (CCE), Alzheimer's Disease Initiative

(ADI), Home Care for the Elderly (HCE), Local Service Programs (LSP), and the Model Day Care program. The Committee will make funding recommendations for consideration by the full Board of Directors during the June 2, 2010, Board Meeting, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Lashaun James at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lashaun James at (352)378-6649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lashaun James at (352)378-6649.

**LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2010, 8:30 a.m.

PLACE: 1736 West Paul Dirac Drive, Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: An emergency meeting has been called to discuss the financial and management issues at Innovation Park. Any person who desires to appeal a decision of the Leon County Research and Development Authority will need a record of the proceedings of the Authority conducted as such meetings.

For information regarding the proposed agenda, interested persons may contact: Ms. Nichol森 at (850)575-0343.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Nichol森 at (850)575-0343. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Nichol森 at (850)575-0343.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 14, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need.

Please contact: Faye Hall at (850)414-4772, faye.hall@dot.state.fl.us for meeting info and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2010, 2.30 p.m.

PLACE: Sheraton Fort Lauderdale Airport Hotel, Dania Beach, Florida 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: Not limited to, the Office of the Internal Auditor Status update and audit reports.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal at (904)407-0440.

The **Citizens Property Insurance**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2010, 9:00 a.m. (EDT)

PLACE: Sheraton Fort Lauderdale Airport Hotels, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, ext. 3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker at 1(800)807-7647, ext. 3744.

#### WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 11, 2010, Partners Council, 1:30 p.m. – 5:30 p.m.; May 12, 2010, Council & related meetings, 8:00 a.m. – 8:00 p.m.; May 13, 2010, Board of Directors meeting, 8:00 a.m. – 1:00 p.m. (EDT)

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meetings, discussion of workforce issues.

A copy of the agenda may be obtained by contacting: [www.workforceflorida.com](http://www.workforceflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2010, 3:15 p.m.

PLACE: Pocket Lake Room, Hilton Orlando, 6001 Destination Parkway, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of the Commission.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director at (850)878-1874 or website: [www.ffgfc.com](http://www.ffgfc.com).

#### SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2010, 9:00 a.m. (Eastern Time); June 4, 2010, if needed

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular council business, rule reviews, and legislative updates if needed.

A copy of the agenda may be obtained by contacting: Vicky Baker at (850)473-7816 or [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org).

#### FLORIDA INSURANCE GUARANTY ASSOCIATION

The Finance & Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2010, 1:00 p.m. (Eastern Time)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the Association. The agenda will include but is not limited to: Investment Policy, Investment Management Services, and Audit Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at [cirvin@agfgroup.org](mailto:cirvin@agfgroup.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cathy Irvin at [cirvin@agfgroup.org](mailto:cirvin@agfgroup.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 9:00 a.m.



PLACE: Conference Call: 1(888)808-6959, Conference Code: 4888347#

PLACE: 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grant applications received by the April 10, 2010 deadline.

A copy of the agenda may be obtained by contacting: Larry Pendleton, President/CEO at email: info@flasports.com.

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**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2010, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular Board meeting. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

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**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION**

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2010, 2:00 p.m.

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee will meet regarding general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org or call (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org or call (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Audit Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 8:30 a.m.

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will meet regarding general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org or call (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org or call (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Board of Directors of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2010, 10:00 a.m.

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding general business of the Board to include but not limited to: Approval of Min., Receiver's Report, Legal Report, Operations Report, Financial Reports and Claims Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org or call (850)386-9200.

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The **FWCJUA Executive Compensation Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include executive compensation and benefits.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

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**GOVERNOR'S COMMISSION ON DISABILITIES**

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday May 25, 2010, 9:00 a.m. – 5:00 p.m. or until completion of business

PLACE: Senate Room 401, The Capitol, 400 S. Monroe St., Tallahassee, FL 32399-0001, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The commission is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or email: [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or email: [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Jacqueline Brown, Petitioner/Unit Owner, In Re: Les Chateaux Des Rois, Inc., No. 1, Docket No.: 2010019035 on March 29, 2010. The petition seeks the agency's opinion as to the applicability of (none cited) as it applies to the petitioner.

Whether Les Chateaux Des Rois, Inc. No. 1, materially altered the common elements and violated the declaration by removing the solar panels installed to heat the swimming pool.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from by Dr. Louis J. Luongo, Petitioner/Unit Owner, In Re: Silver Thatch Atlantic Plaza Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d)1., Florida Statutes as it applies to the petitioner. Whether Section 718.112(2)(d)1., Florida Statutes, is unconstitutional as applied to require the removal of a director of Silver Thatch Atlantic Plaza Association, Inc. elected in 2010.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Louis Rossman, Petitioner/Unit Owner, In Re: Boca View Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.111(12)(c), Florida Statutes as it applies to the petitioner.

Whether Boca View Condominium Association, Inc. violated Section 718.111(12)(c), Florida Statutes, by denying a unit owner access to its official records.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.