

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on November 23, 2009, the State of Florida Department of Environmental Protection has issued an order.

Notice of receipt of this petition was published in the Florida Administrative Weekly on September 11, 2009. The petition requested a waiver of subsection 62S-2.075(2), Florida Administrative Code, which requires that an applicant for grant funds under the Recreational Trails Program receive the State of Florida Department of Environmental Protection's formal approval of commencement documentation prior to the commencement of construction of an approved project. No public comment was received. The Order, OGC No. 09-3439, granted the petition based on the petitioner showing that a strict application of the rule would result in substantial hardship to the petitioner due to loss of other grant funding and because the purpose of the underlying statute, which is development and improvement of recreational trails and trail-related facilities on publicly-owned lands to provide access to healthful outdoor recreational opportunities for the public, has been achieved by the petitioner by other means.

A copy of the Order may be obtained by contacting: Alexandra Weiss, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Weiss may also be contacted by telephone at (850)245-2052.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN THAT on November 19, 2009, the Florida Housing Finance Corporation, received a petition for Waiver from paragraph 67-48.0072(4)(c), Florida Administrative Code (2007) from North Central Heights, LLC. The petition is seeking a waiver to allow a second requested extension of the time frame within which the HOME loan must close and also grant Petitioner an extension of 120 to close the HOME loan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: [www.floridahousing.org](http://www.floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th

day after publication of this notice: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT on April 13, 2009, the Department of Financial Services, Division of Agent & Agency Services, received a petition for waiver of subparagraph 69B-211.042(10)(a)6., Florida Administrative Code, filed by Jason R. Velez, which was deemed approved by operation of Section 120.542(8), F.S., on July 13, 2009. Notice of receipt of the Amended Petition was published in Vol. 35, No. 38 of the Florida Administrative Weekly, on September 25, 2009.

The petition sought a variance from subparagraph 69B-211.042(10)(a)6., Florida Administrative Code, which limits the number of years that mitigating factors will reduce the waiting period for an insurance agent license applicant to reapply after an application for licensure is denied. The limit imposed by that rule is four years of reduction in the waiting period.

Comments on this petition should be filed with: DFS, Agency Clerk, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0390, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Julie Jones, Division of Legal Services, 200 East Gaines Street, Tallahassee, FL 32399-0333, (850)413-4177.

**FINANCIAL SERVICES COMMISSION**

NOTICE IS HEREBY GIVEN THAT on November 7, 2009, the Office of Insurance Regulation, received a petition for the Amendment and Extension of the Order Granting Variance from Rule 69O-125.003, F.A.C., for travel to Iraq and Afghanistan. The original order granting a variance was issued on February 15, 2010, for a period of two years, subject to an extension of the variance, subject to a petition to so extend.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debra Seymour by the email address [debra.seymour@flor.com](mailto:debra.seymour@flor.com).

## Section VI

### Notices of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, December 13, 2009, 10:00 a.m.  
 PLACE: Mission San Luis Visitor Center, Tallahassee, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Board of Directors will meet to discuss end of year activities including the FY08-09 audit, special events, the opening of the new visitor center and other Friends business.  
 A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us.

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, December 15, 2009, 10:30 a.m.  
 PLACE: R. A. Gray Building, Room 307, 500 S. Bronough St., Tallahassee, FL 32301  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman David B. Ramsay and Mr. Vern Williams of the FOMSL Board of Directors will meet with the Division Director and other members of the Secretary's staff to discuss budgetary issues.  
 A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Jessica Shiver at (850)487-1666 or email: jbshiver@dos.state.fl.us.

## DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: December 3, 2009, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of 2009 of the Florida Commission on the Status of Women.  
 NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.  
 A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **State Fair Authority** announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 16, 2009, 9:30 a.m. – 11:30 a.m.  
 PLACE: Florida State Fairgrounds, Tampa, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: A Training Session regarding Government in the Sunshine and Public Records will be presented by a Governor's office representative from 9:30 a.m. until 11:30 a.m. on December 16, 2009. The Commissioner of Agriculture is requesting that all Florida State Fair Board members attend this training.  
 A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 15, 2009, 1:30 p.m.

PLACE: Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida 33850; Via Phone: 1(888)808-6959 and when prompted enter 4873444 followed by the # key to join the call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss council issues, research, and funding for 2009 and 2010.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marshall Wiseheart at (850)488-4366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF EDUCATION

The Florida **Department of Education**, Charter School Appeal Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: December 9, 2009, 10:00 a.m. – completion; December 10, 2009, 9:00 a.m. – completion

PLACE: Claude Pepper Building, 111 West Madison Street, 3rd Floor, Conference Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the appeals of the following Application Denials: Imagine Schools at South Indian River County, LLC. vs. School Board of Indian River County, Journey Charter Elementary vs. School Board of Indian River County, Somerset Academy – Palm Bay Charter vs. School Board of Brevard County, Padah's Academy vs. School Board of Hillsborough County, Manatee Charter School vs. School Board of Manatee County.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Education Practices Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Training for New Commission Member, December 9, 2009, 2:30 p.m. or as soon thereafter

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The new Commissioner will learn the procedures, processes, and administrative law necessary to consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harris or Kathleen M. Richards.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** A Teacher Hearing Panel, December 10, 2009, 9:00 a.m. or as soon thereafter as can be heard

**PLACE:** Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATE AND TIMES:** An Administrator Hearing Panel, December 11, 2009, 9:00 a.m. or as soon thereafter as can be heard; A Business Meeting, 9:45 a.m. or as soon thereafter

**PLACE:** Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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## DEPARTMENT OF REVENUE

The **Department of Revenue** announces a hearing to which all persons are invited.

**DATE AND TIME:** December 14, 2009, 9:00 a.m. – 5:00 p.m. or upon adjournment

**PLACE:** Training Room D, Building C-1, Taxworld, 5050 W. Tennessee Street, Tallahassee Florida. The public can also participate in this hearing through a simultaneous electronic broadcast of this event by the Department of Revenue using WebEx, digital video production, and conference calling technology. The requirements to participate are access to the Internet and a phone. The public can participate in this electronic hearing by accessing the broadcast from their home or office. Specific information about how to participate in this electronic meeting from your home or office is posted on the Property Tax Oversight Program's VAB Internet site at <http://dor.myflorida.com/dor/property/vabwb/vabrules.html>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold a second public hearing on the proposed rules about uniform procedures and supporting forms for hearings before value adjustment boards and their special magistrates. These proposed rules include new Chapter 12D-9, F.A.C. (Requirements for Value Adjustment Boards in Administrative Reviews; Uniform Rules of Procedure for Hearings) and revised Rule 12D-16.002 (Index to Forms), Florida Administrative Code. A further draft of proposed rule Chapter 12D-9 is anticipated to be posted on our website the week of November 30 – December 4, 2009. The draft will be posted at <http://dor.myflorida.com/dor/property/vabwb/vabrules.html>.

The Department held a public hearing on October 9, 2009, at which the public offered comments and concerns.

A copy of the agenda may be obtained by contacting: Janice Forrester at (850)922-7945 or [ForrestJ@dor.state.fl.us](mailto:ForrestJ@dor.state.fl.us) or by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Janice Forrester at (850)922-7945 or ForrestJ@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 8:30 a.m.

PLACE: Holiday Inn Express, 9402 Corporate Lake Drive, Tampa, FL 33634

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

#### DISTRICT FIVE TENTATIVE FIVE YEAR WORK PROGRAM PUBLIC HEARING

DATE AND TIME: December 16, 2009, 6:00 p.m.

PLACE: Florida Department of Transportation, DeLand District Office, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, DeLand, FL 32720

#### SPACE COAST TRANSPORTATION PLANNING ORGANIZATION (BREVARD COUNTY) – PUBLIC HEARING

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, 3rd Floor, Florida Room, Viera, FL 32940

#### FLAGLER COUNTY – PUBLIC INFORMATION MEETING

DATE AND TIME: December 21, 2009, 5:00 p.m.

PLACE: Flagler County Commission, Government Services Building, 1769 E. Moody Boulevard, Building 3, Suite 3-1, Bunnell, FL 32110

#### LAKE-SUMTER METROPOLITAN PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: December 2, 2009, 2:00 p.m.

PLACE: Minneola City Hall, 800 N. US Hwy. 27, Minneola, FL 34715

#### OCALA/MARION TRANSPORTATION PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: January 26, 2010, 4:00 p.m.

PLACE: County Commission Chambers, 601 S. E. 25th Avenue, Ocala, FL 34471

#### METROPLAN ORLANDO (ORANGE, OSCEOLA & SEMINOLE COUNTIES) – PUBLIC INFORMATION MEETING

DATE AND TIME: December 9, 2009, 9:00 a.m.

PLACE: Metroplan Orlando, 315 East Robinson Street, Suite 355, One Landmark Center, Board Room, Orlando, FL 32801

Written comments or questions from all interested parties will be accepted by the Department at the Public Hearings and for a period of ten days after the Public Hearings. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Comments or questions should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, FL 32720.

Pursuant to the Americans with Disability Act, if requested, the Department will provide special assistance or translation services for those persons who are disabled at the Public Hearings free of charge. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Vicki Mitchell, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5461 at least ten days prior to the public hearing date.

The presentation of the Department's Tentative Five Year Work Program will also be available through various local TV stations. Please check the website [www.d5wpph.com](http://www.d5wpph.com) for the availability in your area. For more information on the dates and places of the District Five Florida Department of Transportation's Work Program Public Hearings, please contact: Vicki Mitchell at (386)943-5461.

A copy of the agenda may be obtained by contacting: Vicki Mitchell, 719 South Woodland Blvd., DeLand, FL 32720, (386)943-5461.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 21, 2009, 1:00 p.m. – until completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe St., Tallahassee, FL. The dial-in number is 1(866)233-5216 and the Conference Code is 5654699#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the conference call from the Toni Jennings Room, 110 Senate Office Building, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Cummins at (850)487-3800.

## REGIONAL PLANNING COUNCILS

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 16, 2009, 10:00 a.m.

PLACE: ECFRPC 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 17, 2009, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the SWFRPC Board to discuss and take action on issues affecting Southwest Florida.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, #232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, #210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org)

## WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2009, during a regular meeting of the Governing Board, 9:00 a.m.

PLACE: Nature's Classroom, 13100 Verges Road, Thonotosassa, FL 33592

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 40D-8.041, F.A.C., Minimum Flows; Rule 40D-80.075, F.A.C., Recovery Strategy for the Lower Alafia River System; Withdrawal of proposed Rule 40D-80.075, F.A.C., describing the recovery strategy for proposed rule amendments to Rule 40D-8.041, F.A.C., establishing minimum flows for the Lower Alafia River. These proposed rule amendments were noticed in the September 25, 2009, (Vol. 35, No. 38), Florida Administrative Weekly.

A copy of the agenda and the meeting materials may be obtained by going to the District's Internet site: <http://www.swfwmd.state.fl.us/calendar/meetingfiles> seven days prior to

the meeting or by contacting: Annette Zielinski, Senior Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7122, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, Administrative Supervisor, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 15, 2009, during a regular meeting of the Governing Board, 9:00 a.m.

**PLACE:** Nature's Classroom, 13100 Verges Rd., Thonotosassa, FL 33592, (813)987-6969

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule 40D-1.607, Permit Processing Fee; Rule 40D-2.091, Publications Incorporated By Reference; Rule 40D-2.301, Conditions for Issuance of Permits; Rule 40D-2.321, Duration of Permits; Rule 40D-2.322, 20 Year Permit Requirements; Adoption of amendments to Rules 40D-1.607, 40D-2.091, 40D-2.301, and 40D-2.321 and adoption of Rule 40D-2.322, F.A.C. relating to issuance of 20 year water use permits.

A copy of the agenda may be obtained by contacting: Annette Zielinski, Senior Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, Administrative Supervisor, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen A. Lloyd, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

**The Southwest Florida Water Management District** (SWFWMD) announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, December 15, 2009, 9:00 a.m.

**PLACE:** TECO Center at Nature's Classroom, 13100 Verges Road, Thonotosassa, FL 33592

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing and Basin Boards Joint Workshop: Discuss state of the water resources and emerging issues.

A copy of the agenda may be obtained by contacting: [www.WaterMatters.org](http://www.WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0004).

**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 15, 2009, 12:30 p.m.

**PLACE:** TECO Center at Nature's Classroom, 13100 Verges Road, Thonotosassa FL 33592

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0004).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2009, 9:00 a.m.

PLACE: Big Cypress Basin, The Mary Ellen Hawkins Building, 6089 Janes Lane, Naples, Florida 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

The **Upper East Coast Regional Water Supply Plan**, WRAC Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2009, 9:30 a.m. – 12:00 Noon

PLACE: University of Florida, IFAS, 2199 South Rock Road, Ft. Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Upper East Coast Overview of Water Supply Planning requirements and update process:

Public water supply population projections and demands.

Goal and proposed objectives for UEC Plan Update.

A copy of the agenda may be obtained by contacting: Linda Hoppes at lhoppes@sfwmd.gov, (561)682-2213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Hoppes at lhoppes@sfwmd.gov, (561)682-2213.

The **Water Resources Advisory Commission** (WRAC) Adaptive Protocols Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD-Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Adaptive Protocols and the Lake Okeechobee Water Regulation Schedule 2008 (LORS2008)

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2009, 12:30 p.m. – 2:15 p.m. (EST)

PLACE: Golden Corral #646, 940 S. Broad Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: [andersonm@elderaffairs.org](mailto:andersonm@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: [andersonm@elderaffairs.org](mailto:andersonm@elderaffairs.org). If you



are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, Florida 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 16, 2009, 10:30 a.m. – 2:00 p.m.

PLACE: Fort Knox Office Complex, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Medical Home Task Force will assist the Agency in developing a plan to implement a Medical Home Pilot as authorized in Section 409.91207(5), F.S. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Tiffany Williams, Agency for Health Care Administration, Division of Medicaid, 2727 Mahan Drive, MS #48, Tallahassee, Florida 32308. Agendas can also be requested via e-mail: williamt@ahca.myflorida.com or by calling (850)922-7312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Williams at the address given on the notice, telephone: (850)922-7312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 17, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Call: 1(877)215-2988, Passcode: 43601898#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Contact Edwin Stephens at (850)413-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda once available.

For more information, you may contact: Edwin Stephens at (850)413-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda once available.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

The **Acquisition and Restoration Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 6:00 p.m.

PLACE: Brevard Commission Board Room, 2725 Judge Fran Jamieson Way, Bldg. C, First Floor, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing of the Acquisition and Restoration Council, established pursuant to Section 259.035, F.S., is scheduled to take public testimony on all Florida Forever land acquisition projects and new proposals.

A copy of the agenda may be obtained by contacting: Office of Environmental Services at (850)245-2784 and Jim Farr at jim.farr@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Environmental Services at

(850)245-2784 and Jim Farr at jim.farr@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Environmental Services at (850)245-2784 and Jim Farr at jim.farr@dep.state.fl.us.

The **Acquisition and Restoration Council** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 9:00 a.m.

PLACE: Alfred B. Maclay Gardens State Park, Gardener's Cottage, 3540 Thomasville Road, Tallahassee, FL 32309, (850)487-4556

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A workshop of a technical advisory group to provide input on data layers and scoring methods for quantitative measures related to activities of the Acquisition and Restoration Council, established pursuant to Section 259.035, F.S.

A copy of the agenda may be obtained by contacting: Office of Environmental Services at (850)245-2784, or Greg Brock at greg.brock@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Office of Environmental Services at (850)245-2784 or Greg Brock at greg.brock@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Environmental Services at (850)245-2784 or Greg Brock at greg.brock@dep.state.fl.us.

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 15, 2009, 1:00 p.m. (EST)

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Boulevard, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to present information and receive public comments on the Department's statewide Mercury Total Maximum Daily Load (TMDL) project. This will be the third Mercury TMDL stakeholders meeting (the first and second meetings were held in October 2007 and November 2008, respectively), and will provide a detailed status update regarding the project.

A copy of the agenda may be obtained by contacting: Denise Miller, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8068 or e-mail: denise.miller@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Miller at (850)245-8068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The Florida **Coordinating Council for the Deaf and Hard of Hearing**, Legal Systems Accessibility Task Force Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2009, 10:30 a.m. – 12:00 Noon (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#

Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event= FCCDHH>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The general subject of the meeting is a discussion of a video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: MaryGrace\_Tavel@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MaryGrace\_Tavel@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace\_Tavel@doh.state.fl.us.

The Probable Cause Panel of the Florida **Board of Acupuncture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 17, 2009, 9:00 a.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454588

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, December 19, 2009, 10:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462.

A copy of the agenda may be obtained by contacting: Christy Robinson at [christy\\_robinson@doh.state.fl.us](mailto:christy_robinson@doh.state.fl.us) or call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Christy Robinson at [christy\\_robinson@doh.state.fl.us](mailto:christy_robinson@doh.state.fl.us) or call (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 14, 2009, 8:30 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, when prompted, enter conference code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Subcommittee Meeting.

A copy of the agenda may be obtained by contacting: Board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** Species Conservation Planning Section announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2009, 9:00 a.m.

PLACE: Larson Building, Room #B43, 200 East Gaines Street, Tallahassee, FL 32399-0314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an organizational meeting of the Steering Committee that will oversee the development of a Habitat Conservation Plan (HCP) for Florida's sandy beaches. The Florida Department of Environmental Protection (FDEP) has undertaken a project to obtain an Incidental Take Permit from the U.S. Fish and Wildlife Service to cover take of federally listed species that may occur as a result of activities permitted by FDEP's Coastal Construction Control Line permitting program. In order to obtain this permit, an HCP that quantifies impacts to listed species and proposes minimization and mitigation measures must be developed. FDEP has determined that a Steering Committee will aid in the development of a comprehensive HCP. This initial Steering Committee meeting is intended to provide background information and introduce issues that will be faced in the development of the HCP.

A copy of the agenda may be obtained by contacting: FDEP website at: <http://www.dep.state.fl.us/beaches/notices.htm> or may be obtained by contacting Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, [katherine.diersen@myfwc.com](mailto:katherine.diersen@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kat Diersen at the mailing address, e-mail address, or telephone number listed above in this notice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services, Division of Workers' Compensation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 18, 2009, 1:00 p.m.

PLACE: Room 116, Larson Bldg., 200 E. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Three-Member Panel will consider testimony and comments regarding the proposed revision of the Florida Workers' Compensation Health Care Provider Reimbursement Manual, Rule 69L-7.020, F.A.C., with an emphasis on the applicable fee conversion factors. Additionally, the Panel will consider authorizing rulemaking to update the Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers, 2006 Edition. This rulemaking authority would amend Rule 69L-7.100, F.A.C.

A copy of the agenda may be obtained by contacting: Samuel Willis at (850)413-1898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samuel Willis at (850)413-1898. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 2:00 p.m.

PLACE: Dial in Number 1(866)765-5861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the ISAC.

A copy of the agenda may be obtained by contacting: Stephanie Martin at (850)513-3751 or visiting the corporation's website at: <https://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Martin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2009, 9:00 a.m.

PLACE: Burns Building, Room 479, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Standing Committee on Technology for the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

### FLORIDA HEALTH INSURANCE ADVISORY BOARD

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: 401 Senate Office Building, 404 South Monroe St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization.

A copy of the agenda may be obtained by contacting: Torre A. Grissom at email: [edFHIAB@gmail.com](mailto:edFHIAB@gmail.com) or (919)773-8996.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: edFHIAB@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **ADVOCACY CENTER FOR PERSONS WITH DISABILITIES**

The **PAIMI Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 18, 2009, 10:00 a.m. – 3:00 p.m.

**PLACE:** Embassy Suites Jacksonville Baymeadows, Jacksonville, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 231 or Leslie@advocacycenter.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 231 or Leslie@advocacycenter.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## **Section VII**

### **Notices of Petitions and Dispositions Regarding Declaratory Statements**

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Dr. Jonathan Gropper, OBO BeerRightNow.com LLC. The petition seeks the agency's opinion as to the applicability of Section 561.42, F.S., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement as to the applicability of Section 561.42, F.S., to the legal operation of BeerRightNow.com LLC within the State of Florida.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Cecelia D. Jefferson, Chief Attorney, Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Suite 40, Tallahassee, Florida 32399-2202 or by faxing a request for a copy of the Petition for Declaratory Statement to (850)488-5074.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Gloria Ellinwood, Petitioner, In Re: Covington Court Hyde Court. The petition seeks the agency's opinion as to the applicability of Section 718.111(11), Florida Statutes, as it applies to the petitioner.

Whether Covington Court Hyde Court is responsible for remediating the mold and mildew and interior repairs in a unit caused by water damage from another unit's water leak under Section 718.111(11), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Department of Health, Office of School Psychology, has issued an order disposing of the petition for declaratory statement filed by Leigh E. Wooten on October 1, 2009. Rule 64B21-502.004, F.A.C., Continuing Education Credit Guidelines. The following is a summary of the agency's disposition of the petition: