

floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on October 22, 2009, the Florida Housing Finance Corporation, received a petition for Waiver/Variance for subsection 67-48.010(8), F.A.C., from Oviedo Town Centre II Partners, LLLP. The petition is seeking a waiver to require the annual payment SAIL loan interest without it being able to defer such payment of interest based on the amount of available Development Cash Flow.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: WWW.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on October 22, 2009, the Florida Housing Finance Corporation, received a petition for Waiver/Variance for subsection 67-48.010(8), F.A.C., from Rolling Acres Club, LLLP. The petition is seeking a waiver to

require the annual payment SAIL loan interest without it being able to defer such payment of interest based on the amount of available Development Cash Flow.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council Meeting.

DATE AND TIME: Thursday, November 19, 2009, 2:00 p.m.

PLACE: The meeting will be held via telephone conferencing.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the final draft report from the Joint Library Planning Committee, Florida Department of Education, relating to Section 81 Proviso, 2009 General Appropriations Act.

For additional information contact: Judith Ring, State Librarian at (850)245-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 10, 2009, 10:00 a.m.

PLACE: Division of Cultural Affairs, R. A. Gray Building, 500 South Bronough Street, Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To nominate three members of the Florida Council on Arts and Culture to fill the offices of Chairman, Vice-Chairman, and Secretary for the 2010 term.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoising at (850)245-6462 or by email: jshoising@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Cultural Affairs at (850)245-6470 or visit our website: www.florida-arts.org.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: DVR Headquarters, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the

proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based (Section 286.0105, F.S.).

A copy of the agenda may be obtained by contacting: Yolanda Triplett at (850)245-3320.

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2009, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Indian River State College, Criminal Justice Training Institute announces a public meeting for the Region XI Council. Purpose: To provide update on training classes and any other issues involving the Region.

DEPARTMENT OF COMMUNITY AFFAIRS

The Florida **Department of Community Affairs, Housing and Community Development**, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2009, 10:00 a.m. – 11:00 a.m. (Central Time)

PLACE: Jackson County Board of County Commissioners Administration Building, County Commissioner Chamber Meeting Room, 2864 Madison Street, Marianna, Florida 32448, (850)482-9633

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Weatherization Assistance Program (WAP) and the American Recovery and Reinvestment Act (ARRA) WAP in Jackson County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, in assisting low-income persons in the area to be served, and in its capacity to undertake a timely and effective weatherization program. Preference will be given to any community action agency or other public or nonprofit entity which has, or is currently administering, an effective DCA funded WAP and ARRA WAP.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and

public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide WAP and ARRA WAP services to Jackson County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: norm.gempel@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

The **Florida Building Commission**, "the Commission" announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2009, 10:00 a.m. – Until Completion

PLACE: Hilton Hotel, 1714 S. W. 34 St., Gainesville, Florida, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Energy Code Work Group to review statutory requirements for updating the Florida Energy Code to implement the schedule for energy efficiency improvements and consider a plan and Code changes necessary for compliance.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair, (850)644-6320, or go to the following web site: <http://consensus.fsu.edu/FBC/2010-Florida-Energy-Code.html>; http://www.dca.state.fl.us/fbc/workgroups/1_workgroups.htm/ac.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jeff Blair, Florida Building Commission Facilitator, FCRC Consensus Center, Florida State University, Tallahassee, Florida, (850)644-6320, Website: <http://consensus.fsu.edu/>.

The **Department of Community Affairs, Housing and Community Development Division**, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 11:30 a.m. (Eastern Time)

PLACE: The Historic Gato Cigar Factory, Conference Rooms 1, 2 and 3, 1100 Simonton Street, Key West, FL 33040, (305)292-4510

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Community Services Block Grant (CSBG) and the American Recovery and Reinvestment Act (ARRA) CSBG in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency and interested in becoming the CSBG eligibility entity to serve Monroe County.

The entity must be willing to meet the requirements of 42 U.S.C. 9901, Section 676 A and Rule 9B-22.011, F.A.C., concerning the structure and operations of the CSBG board. Special consideration will be given to any community action agency or other public or nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide CSBG and ARRA CSBG services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Hilda Frazier, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

The Department of Community Affairs, Housing and Community Development Division, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 10:00 a.m. (Eastern Time)

PLACE: The Historic Gato Cigar Factory, Conference Rooms 1, 2 and 3, 1100 Simonton Street, Key West, FL 33040, (305)482-9633

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Weatherization Assistance Program (WAP) and the American Recovery and Reinvestment Act (ARRA) WAP in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, in assisting low-income persons in the area to be served, and in its capacity to undertake a timely and effective weatherization program. Preference will be given to any community action agency or other public or nonprofit entity which has, or is currently administering, an effective DCA funded WAP and ARRA WAP.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide WAP and ARRA WAP services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: norm.gempel@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at

(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2009, 8:30 a.m.

PLACE: Hawthorn Orlando Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on November 17, 2009, will consider proposed amendments to the following rules and will be asked for permission to file for notice: Rule 19-11.006, F.A.C., Enrollment Procedures for New Hires; Rule 19-12.007, F.A.C., Acceptance of Rollovers. The proposed amendments adopt revised forms and provide updated procedures.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Morea, Office of Defined Contribution Program, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32303, (850)413-1491, cindy.morea@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on November 17, 2009, will consider the following proposed new rule and will be asked for permission to file for adoption: Rule 19-7.002, F.A.C., Investment Policy Guidelines, adopting the revised Investment Policy Guidelines approved by the Trustees on July 28, 2009 and made effective July 1, 2009.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1197, or email: tina.janos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1182 or email: ruth.smith@sbafla.com.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: November 24, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission staff will conduct a two-part workshop. Part I of the workshop will be a discussion of the 1992 Interim Report of the Tenth Statewide Grand Jury Report – Recommendations to Enhance the Integrity of the Process. During Part II of the workshop, staff will receive comments on whether amendments should be made to Rule 25-22.033, F.A.C, Communications Between Commission Employees and Parties. One or more Commissioners may attend and participate at the workshop. Undocketed.

A copy of the agenda may be obtained by contacting: Office of General Counsel, Samantha Cibula, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6199, scibula@psc.state.fl.us. The agenda will be available on the Commission website, www.floridapsc.com, on November 13, 2009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

The Florida **Public Service Commission** will consider at its December 1, 2009, Agenda Conference, Docket No.: 090487-GU, Application by Chesapeake Utilities Corporation (Chesapeake or Company) for Authorization to Issue Common Stock, Preferred Stock, and Secured and/or Unsecured Debt, to Enter into Agreements for Interest Swap Products, Equity Products and other Financial Derivatives, and to Exceed Limitation Placed on Short-Term Borrowings in 2010. The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 5,000,000 shares of Chesapeake common stock; up to 1,000,000 shares of Chesapeake preferred stock; up to \$120,000,000 in secured and/or unsecured debt; to enter into agreements up to \$40,000,000 in Interest Rate Swap Products, Equity Products and other Financial Derivatives; and to obtain authorization to exceed the limitation placed on short-term borrowings by Section 366.04, Florida Statutes, so as to issue short-term obligations in 2010, in an amount not to exceed \$100,000,000.

DATE AND TIME: Tuesday, December 1, 2009, Agenda Conference, 9:30 a.m. (although the time at which this item will be heard cannot be determined at this time.)

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 090487-GU.

Emergency Cancellation Of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this hearing because of a physical impairment should call the Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces a customer meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 6:00 p.m.

PLACE: City of Tavares – Civic Center, 100 E. Caroline, Tavares, Florida 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: **DOCKET NO.:** 090244-WU – Application for staff-assisted rate case in Lake County by TLP Water, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director Contract.

A copy of the agenda may be obtained by contacting: Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 10:00 a.m.

PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701 (Visit www.ecfrpc.org for map and directions)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Leadership Team of the Heartland 2060 Regional Visioning effort.

A copy of the agenda may be obtained by contacting: Shannon Brett, Senior Planner at (863)534-7130, ext. 132, sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, psteed@cfrpc.org.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

For more information, you may contact: Wren Krahel at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33781

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahel at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahel at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2009, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahel at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahel at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 28, 2009, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Wren Krahel at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahel at (727)570-5151, ext. 22.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council Offices, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC board will hold its regular month board meeting to discuss and take action on various issues that affect the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2009, 11:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2009, 9:00 a.m.

PLACE: Indian River State College (Chastain Campus), Wolfe High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Nominating Committee. The Committee needs to develop a recommendation for the Year 2010 Officers, which will be presented at the December Council meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2009, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolfe High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

The **Pinellas County Local Coordinating Board** for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 9:15 a.m.

PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 S. Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, [(727)464-4062 (V/TDD)]. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Heather Sobush, 600 Cleveland Street, Suite 750, Clearwater, FL 33755, (727)464-8200 or hsobush@pinellascounty.org.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2009, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Governing Board Room, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of amendments to Rules 40D-1.607, 40D-2.091, 40D-2.301, 40D-2.321 and 40D-2.322, F.A.C. relating to issuance of 20 year water use permits.

A copy of the agenda may be obtained by contacting: Annette Zielinski, Senior Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651 (OGC 2007086).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, Administrative Supervisor, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karen A. Lloyd, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology (Ad Order 4201).

A copy of the agenda may be obtained by contacting: www.WaterMatters.org, Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: November 12, 2009, 9:00 a.m. – completed

PLACE: Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, Florida 33037

DATE AND TIME: November 13, 2009, 9:00 a.m. – completed

PLACE: Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, Florida 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2008), to discuss strategy related to litigation expenditures and/or settlement negotiations in *South Florida Water Management District v. Miccosukee Tribe of Indians of Florida, et al.*, Supreme Court of Florida, Case No. SC09-1893. The subject matter shall be confined to the pending litigation (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District

attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: November 12, 2009, 9:00 a.m. – completed

PLACE: Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, Florida 33037

DATE AND TIME: November 13, 2009, 9:00 a.m. – completed

PLACE: Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, Florida 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2008) to discuss strategy related to litigation expenditures and/or settlement negotiations in *New Hope Sugar Co., et al. v. South Florida Water Management District*, Florida Third District Court of Appeal, Case No.: 3D09-2357. The subject matter shall be confined to the pending litigation (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the District Clerk's Office at (561)682-2087.

The **Water Resources Advisory Commission (WRAC)** Land Surplus Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1 Auditorium, 3301 Gun Club Rd., West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Surplus Lands.

A copy of the agenda may be obtained by contacting: Ruth Clements at (561)682-6271 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **River of Grass Science Workshop** announces a workshop to which all persons are invited.

DATES AND TIME: November 17-18, 2009 9:00 a.m. – 5:00 p.m.

PLACE: SFWMD, Building B-1 Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A science workshop to aid in defining key characteristics of Everglades hydrology and the means by which these characteristics should be measured during the River of Grass Phase II planning process. This highly technical workshop will review the latest science associated with hydrologic stage and flow targets and present model results and ecological data which support the restoration of the greater Everglades system. This workshop will be webcast (www.sfwmd.gov).

A copy of the agenda may be obtained by contacting our website: www.sfwmd.gov, Reviving the River of Grass, Restoration Project Planning, Phase II Planning or Joni Warner at (561)682-6537.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 10:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center
2301 McGregor Blvd.
Fort Myers, FL 33901
Martin/St. Lucie Service Center
780 S. E. Indian Street
Stuart, FL 34997
Orlando Service Center
1707 Orlando Central Parkway, Suite 200
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.sfwmd.gov

- clicking the "SFWMD Permits" link in the right-hand column
- then the "News & Meetings" link on the left-hand column.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **Water Resources Advisory Commission (WRAC)** Adaptive Protocols Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1 Auditorium, 3301 Gun Club Rd., West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Adaptive Protocols and the Lake Okeechobee Water Regulation Schedule 2008 (LORS, 2008).

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac> or call: Susan Gray at (561)682-6919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority (WRWSA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 4:30 p.m.

PLACE: SWFWMD Headquarters, Governing Board Meeting Room, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, Florida 32312, or www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure a verbatim record of the proceeding is made to include the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackson Sullivan at (850)385-0220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackson Sullivan at (850)385-0220 or (352)796-7211, ext. 4622.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Communities for a Lifetime** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 10:00 a.m. – 12:00 Noon (EST)

PLACE: United Way of Miami Dade, The Ansin Building, 3250 Southwest 3rd Avenue, Miami, Florida 33129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panelists will discuss the built environment and its relationship to health, transportation and the older adult.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2373, email: harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2373, email: harrisj@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: November 17, 2009; December 15, 2009, 12:30 p.m. – 1:45 p.m. (EST)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Keith Gibson, 7300 N Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: November 18, 2009; December 16, 2009, 9:30 a.m. – 11:00 a.m. (EST)

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Room 101, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey, 2002 Old St. Augustine Rd., #E49, Tallahassee, FL 32301, (850)921-4703 or e-mail: harveyj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey, 2002 Old St. Augustine Rd., #E49, Tallahassee, FL 32301, (850)921-4703 or e-mail: harveyj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey, 2002 Old St. Augustine Rd., #E49, Tallahassee, FL 32301, (850)921-4703 or e-mail: harveyj@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: November 19, 2009; December 17, 2009, 9:30 a.m. – 12:00 Noon (CST)

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: November 19, 2009; December 17, 2009, 12:30 p.m. – 2:30 p.m. (EST)

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Ste. A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Ste. A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller, 3801 N. W. 40th Terrace, Ste. A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2009, 12:30 p.m. (EST)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: andersonm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: November 19, 2009; December 17, 2009, 1:00 p.m. – 2:30 p.m. (EST)

PLACE: 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Natalie Clanzy, 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778, (727)588-6912 or email: clanzyn@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Natalie Clanzy, 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778, (727)588-6912 or email: clanzyn@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzy, 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778, (727)588-6912 or email: clanzyn@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Hospital Association, 307 Park Lake Circle, Orlando, FL 32803. Any person interested in participating by telephone may dial: (641)593-6241, Pass Code: 5384968#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the State Consumer Health Information and Policy Advisory Council Data Standard and Transparency Steering Committee to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com/SCHS/chis_dtsc.shtml seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Barfield at (850)414-5422.

The **Florida Statewide Advocacy Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2009, 1:00 p.m. – 5:00 p.m.; November 19, 2009, 9:00 a.m. – 5:00 p.m.; November 20, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Embassy Suites Hotel Orlando North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council is meeting to fulfill the provisions of Chapter 402.164 – 402.167, Florida Statutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825, or by visiting our website: <http://dms.myflorida.com/fsac>. Please be aware that all Statewide and Local Advocacy meeting dates and times, agendas and minutes are posted to this website, which is updated regularly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 4 days before the workshop/meeting by contacting: susan.counts@myflorida.gov or via telephone: (850)488-6173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: February 4, 2010; February 18, 2010; March 4, 2010; March 18, 2010; April 1, 2010; April 15, 2010; April 29, 2010; May 13, 2010; May 27, 2010; June 10, 2010; June 24, 2010; July 8, 2010; July 22, 2010, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Dial In Number: 1(888)808-6959, Conference Code: 8509227332#. Those not able to attend in person may call the conference phone number (listed above).

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Teri Palmer or Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308 or calling (850)487-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar at (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on Efficient Government Meeting.

A copy of the agenda may be obtained by contacting: Suzanne Keele at (850)414-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Black Business Investment Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2009, 9:30 a.m.

PLACE: Rosen Shingle Creek Hotel, 9939 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operations, identify areas for future board priorities, receive reports from committees/task force, review/approve related issues and other business as needed.

A copy of the agenda may be obtained by contacting: FBBIB at (850)878-0826.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FBBIB at (850)878-0826. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB at (850)878-0826.

The **Agency for Workforce Innovation** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 20, 2009, 2:00 p.m. – 4:00 p.m. (EDT)

PLACE: Agency for Workforce Innovation, Room B-049, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A new rule Chapter, 60BB-10, F.A.C., is proposed to implement emergency assistance under the Temporary Assistance for Needy Families (TANF) Program. The United States Congress passed the American Recovery and Reinvestment Act of 2009 (Public Law 111-5) to provide emergency assistance to qualifying states during the country's economic downturn. Subtitle B of the Act creates the Emergency Contingency Fund for State Temporary Assistance for Needy Families Program ("Emergency Fund"), and authorizes states that have an increase in assistance caseloads to request federal grant money in fiscal year 2009 and fiscal year 2010. The Emergency Fund provides grants equal to 80 percent of a state's increased TANF and maintenance-of-effort expenditures on basic assistance, non-recurrent short-term benefits, and subsidized employment to help families unable to find jobs or to help families with low

earnings during this difficult economic time. Participants must satisfy eligibility criteria to engage in the subsidized employment projects. Therefore, a need exists to adopt a new rule which sets forth these eligibility criteria.

A copy of the agenda may be obtained by contacting: James Landsberg, Deputy General Counsel, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399-4128, (850)245-7150.

The **Department of Management Services** a joint meeting of the Standard Operations Procedures and Technical Committees of the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2009, 1:00 p.m. – 4:30 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303. Call-In Number: 1(888)808-6959, Passcode 4108307#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

For more information, you may contact: Vic Cullars, Florida Department of Law Enforcement at (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission at (850)410-0656, ext. 17120.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 16, 2009, 2:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate at (407)481-5662.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, November 17, 2009; Wednesday, November 18, 2009, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate at (407)481-5662.

The **Department of Business and Professional Regulation, Division of Hotels and Restaurants** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2009, 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9225046#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hotel and Restaurant Advisory Council review of proposed amendments to Rule 61C-8.004, F.A.C., relating to the school-to-career grant, as required by Chapter 509.302(6), F.S. A copy of the agenda may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, (850)488-1133.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, (850)488-1133. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 1:00 p.m. (EST)

PLACE: FBPE Offices, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law.

Any public portions of the Probable Cause Panel meeting may be accessed by dialing: 1(866)895-8146; Participant Code: 30295716#. If you wish to participate in any public portion of the Probable Cause Panel meeting, please contact Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at wggregory@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at wggregory@fbpe.org.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 8:30 a.m. (EST)
PLACE: FBPE Offices, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Educational Review Committee meeting, review applications for licensure, and other general business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory at wggregory@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at wggregory@fbpe.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at wggregory@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2009, 10:00 a.m. (EST)

PLACE: FBPE Offices, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303. Conference Call: 1(866)895-8146, Passcode: 30295716#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Committee.

A copy of the agenda may be obtained by contacting: Wendy Gregory at wggregory@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at wggregory@fbpe.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at wggregory@fbpe.org.

The **Division of Certified Public Accounting** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 1, 2009, 9:00 a.m.

PLACE: Via Conference Call: 1(888)808-6959, Conference Code: 3332505#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review requests for course approval.

A copy of the agenda may be obtained by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2009, 8:30 a.m. or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-24.001, F.A.C., Disciplinary Guidelines. The proposed rule changes affect provisions relating to designated penalties in compliance with Section 455.2273, F.S.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 9:00 a.m.

PLACE: Ft. White Community Center, 17579 State Route 47, Ft. White, Florida 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP).

The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 9:30 a.m. – 11:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Working Group meeting to discuss issues related to the Lake Jesup Basin Management Action Plan (BMAP). The Lake Jesup Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lake Jesup Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lake Jesup Nutrient Total Maximum Daily Loads

(TMDLs). The primary topic of discussion during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Recreational Trails Program Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 9:00 a.m.

PLACE: Hilton – Ocala, Keeneland Room, 3600 S. W. 36th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss the role of committee members, effects of rescission of unobligated Federal-aid highway funds on the Florida Recreational Trails Program, the 2010 grant submission cycle, and the process for possible revisions to Chapter 62S-2, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Alexandra Weiss, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Weiss may also be contacted by telephone at (850)245-2065.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alexandra Weiss If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexandra Weiss.

DEPARTMENT OF HEALTH

The Florida Coordinating Council for the **Deaf and Hard of Hearing Employment Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2009, 3:00 p.m. – 4:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959; Conference Code: 5221678031# and by remote CART: <http://www.streamtext.net/test.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Employment within the state of Florida.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel at (850)245-4913 or info@fccdhh.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Grace Tavel at (850)245-4913 or info@fccdhh.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Coordinating Council for the **Deaf and Hard of Hearing** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 12, 2009, 1:00 p.m. – 6:00 p.m.; November 13, 2009, 9:00 a.m. – 1:30 p.m. (EST)

PLACE: The Fort Lauderdale Hilton Airport Hotel, 1870 Griffin Road, Dania Beach, Florida 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General policy recommendations for accessibility, supports and services for persons who are deaf, hard of hearing, late-deafened and deaf-blind in the State of Florida, and various committee reports.

The meeting is accessible telephonically, toll-free by calling: 1(888)808-6959, Code: 5221678031#, and by remote CART via: <http://www.streamtext.net/test.aspx?event=FCCDHH>.

A copy of the agenda may be obtained by contacting: marygrace_tavel@doh.state.fl.us or by calling (850)245-4913 or 1(866)602-3275.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: marygrace_tavel@doh.state.fl.us or by calling (850)245-4913 or 1(866)602-3275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: marygrace_tavel@doh.state.fl.us or by calling (850)245-4913 or 1(866)602-3275.

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2009, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5391969#; 4030 Esplanade Way, Building 4030, Room 250, Tallahassee, FL 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Continued discussion of correctional health care budget and personnel issues.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority at (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority at (850)245-4557.

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5391969; 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority at (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority at (850)245-4557.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2009, 9:00 a.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting.

The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 17, 2009, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her: Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her: Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2009, 5:30 p.m. – 7:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959, Conference Code: 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing** and **Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, December 2, 3, 4, 2009

Wednesday

8:30 a.m. Council on Certified Nursing Assistants (CNA) meets. Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment. Wednesday, Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment.

Legislative Committee Meeting immediately following Advanced Practice Committee Meeting adjournment.

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment.

Thursday

8:30 a.m. Credentials Committee.

8:30 a.m. Education Committee.

1:00 p.m. Full Board meeting.

Friday

8:30 a.m. Full Board meeting.

PLACE: Hyatt Regency Miami, 400 S. E. 2nd Avenue, Miami, FL 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2009, 12:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454594

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Midwifery Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2010, 8:00 a.m. or soon thereafter

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Respiratory Care Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the Board office at (850)245-4373, ext 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Nursing Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 12, 2009, 1:00 p.m. – 4:00 p.m.; November 13, 2009, 8:00 a.m. – 4:00 p.m.

PLACE: Tampa Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Diabetes Advisory Council, Florida Alliance on Diabetes Prevention and Care, and the Florida Diabetes Prevention and Control Program will meet for training and for review and revision of the strategic plan to improve Florida's diabetes health system.

A copy of the agenda may be obtained by contacting: The Diabetes program staff at diabetes@doh.state.fl.us or (850)245-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Diabetes program staff at diabetes@doh.state.fl.us or (850)245-4330. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Diabetes program staff at diabetes@doh.state.fl.us or (850)245-4330.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2009, 9:00 a.m. – 1:00 p.m.

PLACE: Telephone Conference Call: 1(888)808-6959, Conference Code: 6849116

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council established by Section 381.84, F.S. The council meets to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. This telephone conference call will provide evaluation information and reports about the Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting: Ms. Jane Parker at (850)245-4444, ext. 2774 or Jane_Parker@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Jane Parker at (850)245-4444, ext. 2774 or Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jane Parker at (850)245-4444, ext. 2774, or Jane_Parker@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, January 20, 2010; Wednesday, April 21, 2010; Wednesday, July 21, 2010; Wednesday, October 20, 2010, 9:00 a.m.

PLACE: United Way of Charlotte County, 17831 Murdock Circle, Suite A, Port Charlotte, Florida 33948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Circuit 20 Charlotte County Community Alliance Meetings, to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Chantel Phillips at (941)255-7480 or (941)627-3539.

For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Robert McHarry, Department of Children and Families at (239)338-1286, at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, January 25, 2010; Monday, March 15, 2010; Monday, May 17, 2010; Monday, July 19, 2010; Monday, September 20, 2010; Monday, November 15, 2010, 12:00 Noon

PLACE: Collier County Government Complex, 3301 Tamiami Trail, East, Bldg. L, 4th Floor, Naples, Florida 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Circuit 20 Collier County Community Alliance Meetings, to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Bert Ferber at (239)417-3727. For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations

to participate in this meeting, contact Robert McHarry, Department of Children and Families at (239)338-1286, at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, January 29, 2010; Friday, March 26, 2010; Friday, May 28, 2010; Friday, July 30, 2010; Friday, September 24, 2010, 8:30 a.m.

PLACE: Department of Children and Families, Room 307A, 2295 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Circuit 20 Lee County Community Alliance Meetings, to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Dr. Mary Hart at (239)590-7758. For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact: Robert McHarry, Department of Children and Families at (239)338-1286, at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, February 12, 2010; Friday, May 14, 2010; Friday, August 13, 2010; Friday, November 12, 2010, 10:00 a.m.

PLACE: LaBelle Service Center, 485 Cowboy Way, LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Circuit 20 Hendry/Glades County Community Alliance Meetings, to which all interested persons are invited.

A copy of the agenda may be obtained by contacting: Robert McHarry at (239)338-1286. For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact: Robert McHarry, Department of Children and Families at (239)338-1286, at least 48 hours in advance of the meeting.

The **Department of Children and Families**, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 16, 2009, 12:00 Noon

PLACE: Highlands Regional Library, Auditorium, 1826 Dunn Avenue, Jacksonville, FL 32218

DATE AND TIME: Monday, November 16, 2009, 3:00 p.m.

PLACE: Orange Park Library, Meeting Room B, 2054 Plainfield Avenue, Orange Park, FL 32073

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a follow-up meeting to discuss the results of the community meetings facilitated by the Health Planning Council in June 2009.

A copy of the agenda may be obtained by contacting: Shawn Broderick at (904)723-2065.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Substance Abuse and Mental Health Program Office at (904)723-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2009, 10:00 a.m. – until adjourned

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of all necessary actions relating to:

Approval of credit underwriting reports; and

Approval of market studies.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, (approximately two days prior to the meeting) Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CORRECTION – Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: November 24, 2009, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Walden Pond Villas, a 290-unit multifamily residential rental development located at 20880 N. W. 7th Avenue, Miami Gardens, Miami-Dade County, FL 33169. The prospective owner and operator of the proposed development is Walden Pond Preservation, L.P., 60 Columbus Circle, New York, NY 10023, or such successor in interest in which Walden Pond Developer, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida, 2828 Coral Way, Suite 101, Miami, FL 33145. The total tax-exempt bond amount is not to exceed \$15,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 23, 2009, and should be addressed to the Attention: Wayne Conner, Director of Multifamily Bonds. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Wayne Conner, Director of Multifamily Bonds, Florida Housing Finance Corporation, (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2009, 1:30 p.m. – 5:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Communications Media Technology will be used via video conferencing at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluations for the FY 09-10 Florida's Wildlife Legacy Initiative's General Grant proposals.

A copy of the agenda may be obtained by contacting: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator at (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator at (850)488-3831.

SOIL AND WATER CONSERVATION DISTRICT

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 9, 2009, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16 W., Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2009, 8:15 a.m.

PLACE: USDA Service Center, 1416 US 90 E., Suite 2, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6595.

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 9:30 a.m.

PLACE: USDA Service Center, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors: District Projects, MIL & BMP Nursery Lab.

A copy of the agenda may be obtained by contacting: Norma H. Wilson, Administrative Assistant at (305)242-1288.

For more information, you may contact: Morgan Levy, Administrator at (305)242-1288.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2009, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Conference Center 117C, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director at dkershaw@trda.org or call: (321)872-1050, ext. 102.

The **Technological Research and Development Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2009, 3:30 a.m. (Immediately following adjournment of the TRDA Board of Directors)

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Technological Research and Development Foundation, Board of Directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director at email: dkershaw@trda.org or (321)872-1050, ext. 102.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 13, 2009, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be annual membership meeting followed by a regular meeting of the Board of Directors.

These meetings are subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2009, 11:30 a.m.

PLACE: Room 430, Broward County Governmental Center, 115 South Andrews Avenue, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of the Commission.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director at (850)878-1874 or ffgfc@embarqmail.com.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2009, 9:30 a.m.

PLACE: 9887 4th St., N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The **SWFPSA** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 9:30 a.m.

PLACE: SWFPSA, 3800 Michigan Avenue, Ft. Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pledge of Allegiance, Introduction of guests. Approval of minutes of 06/23/09 meeting. Academy Report from Sarasota Technical Institute, Academy Report from Southwest Florida Public Service Academy, Impending Vacancy on Region-10 Board, Other items of interest, Schedule of next meeting, Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers' Compensation Joint Underwriting Association**, Executive Compensation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topics shall include executive compensation and benefits.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **Florida Workers' Compensation Joint Underwriting Association**, Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic shall be the Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **Florida Workers' Compensation Joint Underwriting Association**, Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2009, 2:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the 2010 reinsurance program renewal options and commutation matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **Florida Workers' Compensation Joint Underwriting Association**, Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 23, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include a legislative update; 2010 business plan & forecast; 2009 budget considerations; employee benefits, specifically severance; disaster recovery matters; and the travel policy.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

ENTERPRISE FLORIDA

The **Enterprise Florida** Rural/Urban Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 10:00 a.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Competitiveness Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 1:00 p.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Marketing Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 3:00 p.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 8:30 a.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Technology, Entrepreneurship and Capital (TEC) Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 1:30 p.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Global Commerce & Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 2:30 p.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Life Sciences Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 3:00 p.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Legislative Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 4:00 p.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2009, 8:30 a.m.

PLACE: Hyatt Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

H. LEE MOFFITT CANCER CENTER & RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 11:30 a.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance & Planning Committee.

A copy of the agenda may be obtained by contacting: Barbara Sawyer, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA CLERKS OF COURT OPERATIONS CORPORATION

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 1:00 p.m. (EDT)

PLACE: Symposium Ballroom, Florida Mall Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Budgets and related issues.

A copy of the agenda may be obtained by contacting: www.flccoc.org.

PRIDE ENTERPRISES

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 1:00 p.m.

PLACE: PRIDE Corporate Office, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: dkiminki@pride-enterprises.org.

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 8:30 a.m.

PLACE: PRIDE Corporate Office, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: dkiminki@pride-enterprises.org.

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The Florida **Community Colleges' Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2009, 9:00 a.m.

PLACE: International Plaza, 10100 International Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Issues pertaining to Florida's public community and state colleges.

A copy of the agenda may be obtained by contacting: Tina Ingram at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: Committee Meetings, November 19, 2009, 8:00 a.m.; Board Meeting, November 20, 2009, 8:00 a.m.

PLACE: 11 Plantation Road, DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: General topics include but are not limited to discussions on member definition, damage ticket process, proposed legislative changes to Chapter 556, F.S., annual assessment billing and general financial information.

A copy of the agenda may be obtained by contacting: <http://www.callsunshine.com/ssocof/hottopic/200911agenda.pdf>.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 12:00 Noon

PLACE: Broussard, Cullen & DeGailler, P.A., 445 W. Colonial Drive, Orlando, Florida 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S. E. 17th St., Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advocacy Center for Persons with Disabilities, Inc., Florida's Protection and Advocacy Programs Quarterly, Annual Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Paige Morgan at (850)488-9071, ext. 219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, or (TDD) 1(800)346-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan at (850)488-9071, ext. 219.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT the State Board of Administration has declined to rule on the petition for declaratory statement filed by Carol Kudlesky on August 13, 2009. The following is a summary of the agency's declination of the petition:

The Petition for Declaratory Statement was denied by the State Board of Administration on October 27, 2009, based on the fact that there is not an actual, present and practical need for the declaration as the Petition sought approval or disapproval of conduct that already occurred; the issues raised in the Petition were previously fully litigated in administrative and judicial proceedings; and the Petition sought to have the State Board declare a statute unconstitutional.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafl.com.

Please refer all comments to: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1182, ruth.smith@sbafla.com.