

NOTICE IS HEREBY GIVEN that on September 22, 2009, the Florida Housing Finance Corporation, received a petition for Waiver/Variance of paragraph 67-48.0072(4)(c), F.A.C. The petition is seeking a waiver of that portion of paragraph 67-48.0072(4)(c), F.A.C., which requires that SAIL and supplemental loans must close within 24 months of the issuance of a preliminary commitment. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Mission San Luis Archaeology Lab, 2100 W. Tennessee St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Executive Committee will be meeting to discuss the Visitor Center Grand Opening and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-3655.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 8, 2009, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: October 8, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force Committee.

DATE AND TIME: October 13, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Task Force Committee.

DATE AND TIME: October 13, 2009, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: October 14, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: October 15, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: October 15, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission Meeting.

DATE AND TIME: October 21, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: October 22, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation.

DATE AND TIME: October 29, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force Committee.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: Bert Harris Ag Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a hearing concerning the amendment of the Florida Citrus Research Order. All testimony shall be received under oath and a full and complete record of the proceedings shall be made and filed by the Department in its office. All interested persons shall have a period of not less than 7 days following the public hearing for filing written briefs with the Department concerning this action.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marshall Wiseheart at (850)488-4366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday October 16, 2009, 10:00 a.m.

PLACE: Bert Harris Ag Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss research and funding for the current year and the upcoming referendum.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2009, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Doyle Conner Building, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)414-9852

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Waldron at (850)414-9852 or waldroj@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

DEPARTMENT OF EDUCATION

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2009, 1:30 p.m. – 4:00 p.m.
 PLACE: Conference Call: 1(877)347-0176, Pass Code: 720674#

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)342-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2009, 9:00 a.m. – 11:00 a.m. or upon adjournment

PLACE: Conference Call: 1(888)808-6959, Pass Code: 2459671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation issues including, but not limited to: Approval of minutes from July 9, 2009, meeting; Commissioner's report; program updates; financial report; executive director's report; partnership proposals; and general discussion of Foundation.

A copy of the agenda may be obtained by contacting: Jenna Vetre at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jenna Vetre at (850)245-9671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenna Vetre at (850)245-9671.

The **Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 1:30 p.m. – 4:00 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Carol Ericson at (813)974-3120.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday October 17, 2009, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President at the previously mentioned address.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "the Commission" announces a public meeting to which all persons are invited.

DATES AND TIME: October 12-14, 2009, 8:30 a.m. – completion

PLACE: Embassy Suites Hotel, 3705 Spectrum Blvd., Tampa, Florida 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: October 12, 2009:

8:30 a.m. Workshop on Product Approval process efficiency.

8:30 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Urbana Retail Tenant Building, 311 Third Street, North, Jacksonville Beach; Winter Haven Fire Safety Complex, 674 Highway 17 North, Winter Haven; Dick Brown Park, 900 22nd Avenue, North, Lake Worth; Italia Villa Hotel, 354 Washington Avenue, Miami Beach; FAU/UF Joint Use Facility, Florida Atlantic University, Boca Raton; Orange Bowl

Field at Moore Park, 765 N. W. 36th Street, Miami; Marquis, 1100 Biscayne Blvd., Miami; Miami Mar, Inc., 7055-57 S. W. 47 Street, Miami; Stephen Sanders, 19546 Saturnia Lakes Drive, Boca Raton; US Foodservice, 7598 N. W. 6th Avenue, Boca Raton; 1100 N. Olive Avenue, 1100 N. Olive Avenue, West Palm Beach; Blossom House Alterations, 1003 East New Haven Ave., Melbourne; State College of Florida-Mathematics, Bldg. #27, 5840 26th Street, West, Bradenton; Michelle Hazen, 224 N. W. 2nd Avenue, Gainesville; Dino Laudati Salon, 701 South Olive, Suite 12, West Palm Beach; Congo River Golf, 812 Brandon Blvd., Brandon; University of South Florida-St. Petersburg Campus, 200 7th Ave., South, St. Petersburg; Palm Beach Ice Works, 1590 North Florida Mango Road, West Palm Beach; South Walton Montessori Academy, 101 Eden Gardens Road, Santa Rosa Beach.

- 1:00 p.m. Meeting of the Accessibility Work Group.
- 3:30 p.m. Meeting of the Product Approval Program Oversight Committee

October 13, 2009

- 8:30 a.m. Plenary Session Meeting of the Florida Building Commission.

Convene.
 Review and approval of the Agenda.
 Review and approval of the August 11, 2009 Minutes and Facilitator's Report.
 Chair's Discussion of Issues and Recommendations.
 Update of Commission Workplan
 Consideration of requests for waiver from accessibility code requirements: Urbana Retail Tenant Building, 311 Third Street, North, Jacksonville Beach; Winter Haven Fire Safety Complex, 674 Highway 17 North, Winter Haven; Dick Brown Park, 900 22nd Avenue, North, Lake Worth; Italia Villa Hotel, 354 Washington Avenue, Miami Beach; FAU/UF Joint Use Facility, Florida Atlantic University, Boca Raton; Orange Bowl Field at Moore Park, 765 N. W. 36th Street, Miami; Marquis, 1100 Biscayne Blvd., Miami; Miami Mar, Inc., 7055-57 S. W. 47 Street, Miami; Stephen Sanders, 19546 Saturnia Lakes Drive, Boca Raton; US Foodservice, 7598 N. W. 6th Avenue, Boca Raton; 1100 N. Olive Avenue, West Palm Beach; Blossom House Alterations, 1003 East New Haven Ave., Melbourne; State College of Florida-Mathematics, Bldg. #27, 5840 26th Street, West, Bradenton; Michelle Hazen, 224 N. W. 2nd Avenue, Gainesville; Dino Laudati Salon, 701 South Olive, Suite 12, West Palm Beach;

Congo River Golf, 812 Brandon Blvd., Brandon; University of South Florida-St. Petersburg Campus, 200 7th Ave., South, St. Petersburg; Palm Beach Ice Works, 1590 North Florida Mango Road, West Palm Beach; South Walton Montessori Academy, 101 Eden Gardens Road, Santa Rosa Beach. (Considered in the order presented in the Accessibility Advisory Council Report)

Consideration of Applications for Product and Entity Approval.

Consideration of Applications for Accreditor and Course Approval.

Consideration of Petitions for Declaratory Statement

Declaratory Statements:

Second Hearing:

DCA09-DEC-129 by Rodger England of Bermuda Roof Co., Inc.

DCA09-DEC-253 by C.S. Breslauer of Bermuda Roof Co, Inc.

DCA09-DEC-254 by Mike Harris of Sea Shutters Inc.

DCA09-DEC-257 by Mitch Thomas

DCA09-DEC-260 by Joseph Scofield, Advanced Manufacturing & Power System, Inc.

DCA09-DEC-263 by Steven Clisset of Windstrips LLC.

First Hearing:

DCA09-DEC-259 by Robert S. Fine Counsel for Malibu Lodging Investments, LLC.

DCA09-DEC-309 by Alan Plante of Orange County Division of Building Safety (Deferred)

DCA09-DEC-269 by Thomas Ford, RA of Bhamani, Ford & Associates, Inc.

Consideration of Committee Reports and Recommendations: Accessibility Code Work Group Report; Code Administration TAC Report; Education POC Report; Electrical TAC Report; Energy Code Workgroup Report; Energy TAC Report; Product Approval POC Report; Structural TAC Report; Swimming Pool Sub-Committee to Energy Code Workgroup Report; Swimming Pool Sub-Committee to Plumbing TAC Report; Window/Wall Workgroup Report.

Rule Development Workshop:

Rule 9B-72.130 Product Approval, Application Limitations and Amend BCIS Screens

Consider the Schedule for Development and Adoption of the 2010 Florida Building Code

Consider Selection of the 2009 International Codes for 2010 Florida Building Code Foundation

Product Approval Administrator Contract

Report to US Department of Energy on Equivalence of Florida Energy Code to ASHRAE 90.1-2004

Report on Florida Energy Code Impact on Utility Conservation Programs

Consider Commission Member Comments and Issues.

Consider General Public Comment.

Review Committee Assignments for the December 7, 8 and 9, 2009 Commission Meeting.

Summary Review of Meeting Work Products.

Adjourn.

DATE AND TIME: Tuesday, October 13, 2009, 10:30 a.m. – or upon completion of the Commission Plenary Session Hurricane Research Advisory Committee

DATE AND TIME: Wednesday, October 14, 2009, 8:30 a.m., Energy Code Workgroup

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, or go to the website: www.floridabuilding.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Mrs. Suzanne Davis, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, or go to the website: www.floridabuilding.org.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal and Juvenile Justice Information Systems (CJJIS) Council**, Florida Statute Table Standardization Task Force WebEx announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 1:30 p.m.

PLACE: Individuals interested in participating in the WebEx should contact: Rachel Truxell, (850)410-7116 or email: RachelTruxell@fdle.state.fl.us no later than October 10, 2009, to obtain login instructions

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standardization of Florida's Statute Table.

A copy of the agenda may be obtained by contacting: Rachel Truxell at (850)410-7116 or racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Truxell at (850)410-7116 or racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell at (850)410-7116 or racheltruxell@fdle.state.fl.us.

DEPARTMENT OF REVENUE

NOTICE OF RESCHEDULING – The **Department of Revenue** announces a public hearing to which all persons are invited.

DATE AND TIME: October 27, 2009, during a regular meeting of the Governor and Cabinet, 9:00 a.m. A Notice of Public Meeting for the September 29, 2009, meeting of the Governor and Cabinet, was published in the September 11, 2009, (Vol. 35, No. 36, p. 4427), Florida Administrative Weekly.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the approval of the proposed amendments to Communications Services Tax new Rule 12A-19.080, F.A.C. (Distribution Adjustments Resulting From Misallocations of Tax), previously scheduled for September 29, 2009, during a regular meeting of the Governor and Cabinet are being rescheduled for October 27, 2009, during a regular meeting of the Governor and Cabinet. A Notice of Proposed Rule was published in the Florida Administrative Weekly on August 7, 2009 (Vol. 35, No. 31, pp. 3698-3700). No changes have been made to the proposed rule amendments.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please

contact the Department by using the Florida Relay Service, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2009, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Bldg., Auditorium, 605 Suwannee Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor

Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Road, Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: October 29, 2009, Open House, 5:30 p.m. – 6:30 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Embassy Suites, 661 Northwest 53rd Street, Boca Raton, Florida 33487 (In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of December 3, 2009 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic and environmental effects of the proposed widening of Florida's Turnpike from the Sawgrass Expressway to Atlantic Avenue, Project Development and Environment Study, in Broward and Palm Beach Counties, Florida, a distance of approximately 10 miles (Financial Project Identification Number 415927-1).

A copy of the agenda may be obtained by contacting: Imran Ghani, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069 or Imran.Ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Imran Ghani at (407)264-3802 or by e-mail: Imran.Ghani@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on October 13, 2009, will consider proposed amended rules and will be asked for permission to file the rules for notice. Rule 19-11.002, F.A.C., Beneficiary Designations for FRS Investment Plan; 19-11.003, F.A.C., Distributions from FRS Investment Plan Accounts; Rule 11.004, F.A.C., Excessive Trading in the FRS Investment Plan; Rule 19-11.007, F.A.C., Second Election Enrollment Procedures for the FRS Retirement Programs; and Rule 19-11.009, F.A.C., Reemployment with an FRS-covered Employer after Retirement, are being amended to reflect recent legislative and policy changes and to adopt revised forms. Notice of Proposed Rule Development for these rules was published in the F.A.W., on September 4, 2009. A hearing was not held because it was not requested.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1182, ruth.smith@sbafla.com.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATES AND TIME: Wednesday, Thursday, and Friday, October 21-23, 2009, 9:30 a.m.

PLACE: Betty Easley Building, Room 148, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this continuation of hearing is for the Commission: to take final action on the petition for rate increase, filed on March 18, 2009, in Docket No. 080677-EI, by Florida Power & Light Company (FPL); to take final action on the 2009 depreciation and dismantlement study, filed on March 17, 2009, in Docket No. 090130-EI by FPL; and to consider any motions or other matters that may be pending at the time of the hearing.

The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow FPL to present evidence and testimony in support of its petition and regarding its 2009 depreciation and dismantlement study; (2) permit any intervenors to present testimony and exhibits concerning these matters and; (3) allow for such other purposes as the Commission may deem appropriate.

Sections 366.04, 366.05, 366.06, Florida Statutes, and any other relevant sections of Chapter 366, Florida Statutes, are applicable to these proceedings, as well as Chapter 120, Florida Statutes, and Chapters 25-6, 25-17, 25-22, and 28-106, Florida Administrative Code. Only issues relating to Docket Nos. 080677-EI and 090130-EI will be heard at the hearing.

A copy of the agenda may be obtained by contacting: (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: General Counsel at (850)413-6630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: General Counsel at (850)413-6630.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2009, 6:00 p.m.

PLACE: 252 Yacht Club Drive, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 090230-WU – Application for staff-assisted rate case in St. Johns County by Camanchee Cove Yacht Harbor Utility. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085, (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday October 12, 2009, 9:30 a.m.

PLACE: 110 Senate Office Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's title insurance laws.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/2008titleinsurancestudyadvisorycouncil>. For more information, you may contact: Walter Liebrich at (850)922-4982.

The **Volunteer Florida Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 9:00 a.m. – 10:00 a.m.

PLACE: To be determined, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

For more information, you may contact: Frances Rhodes at (850)410-0696.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** and the District I Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 13, 2009, 10:45 a.m. – 11:45 a.m.; Four LEPC subcommittees, Training and Resources, Planning, Education/Public Awareness and Nominating, meet concurrently 10:00 a.m. – 10:45 a.m. prior to the main meeting

PLACE: Santa Rosa Emergency Management Center, 4499 Pine Forest Road, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. This LEPC meeting(s) is in conjunction with, and precedes CSX Railroad's Table Top Exercise at 1:00 p.m., same place, same day. All LEPC members and concerned parties are encouraged to participate.

A copy of the agenda may be obtained by contacting: www.wfrpc.org or jim.crumlish@wfrpc.org or john.gallagher@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: John Gallagher at (850)332-7976, ext. 206 or Jim Crumlish at (850)332-7976, ext. 215 or 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 1:30 p.m.

PLACE: North Central Florida Regional Planning Council, 209 Northwest 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a communications media technology meeting via speaker telephone to conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 209 N. W. 67th Place, Gainesville, Florida 32653-1603, (352)955-2200.

Any person may submit written or other physical evidence which he or she intends to offer into evidence during the communications media technology meeting to: Scott R. Koons,

Executive Director, North Central Florida Regional Planning Council, 209 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352) 955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director's Performance Review.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council at 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **District 5 Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: Training Subcommittee, Wednesday, October 21, 2009, 9:30 a.m.; Local Emergency Planning Committee, Wednesday, 10:30 a.m.

PLACE: Marion County Emergency Operations Center, 698 N. W. 30th Ave., Ocala, FL 34475

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

SHELTER IN PLACE AVAILABILITY: District 5 will make Shelter in place education available through a model community and electronic presentation upon public request.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2009, 9:30 a.m.

PLACE: Indian River State College, Chastain Campus, Wolfe High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2009, 12:00 Noon

PLACE: Indian River State College Chastain Campus, Wolfe High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **District II Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2009, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department, Training Division Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the District II LEPC.

A copy of the agenda may be obtained by contacting: Chris Rietow, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424, (850)488-6211, ext. 102.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 8, 2009, 5:45 p.m.

PLACE: Bradford County Public Library, 456 W. Pratt Street, Starke, FL 32091

GENERAL SUBJECT MATTER TO BE CONSIDERED: Upper Santa Fe Basin Regional Water Supply Plan Workshop.

A copy of the agenda may be obtained by contacting: Carlos Herd at (386)362-1001 or CDH@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carlos Herd at (386)362-1001 or CDH@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carlos Herd at (386)362-1001 or CDH@srwmd.org.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Southern Region Recreational Public Meeting, Thursday, October 15, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Center, Building C, 1st Floor, County Commission Chambers Room, 2725 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Region Recreational Public Meeting will review land management and land acquisition activities in the Southern Region.

A copy of the agenda may be obtained by contacting: Terri Mashour at (386)329-4855.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: October 9, 2009, 10:00 a.m.

PLACE: Brooker Creek Preserve Environmental Education Center, Auditorium, 3940 Keystone Road, Tarpon Springs, FL 34688

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes to proposed rules that will govern the second phase, through the year 2020, of the environmental recovery for the areas within the Northern Tampa Bay Water Use Caution Area affected by withdrawals from the Tampa Bay Water wellfields. Rule 40D-80.011, F.A.C., Policy and Purpose.

A copy of the agenda may be obtained by contacting: Annette Zielinski at (352)796-7211 or 1(800)423-1476, ext. 4651, TDD Only: 1(800)231-6103, Fax: (352)754-6878.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 12, 2009, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), ext. 4227 or online: www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), ext. 4702, TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 8:00 a.m.

PLACE: USF PolyTechnic, Auditorium, 3433 Winter Lake Road, Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ecological Sustainability of Lakes and Streams in Polk County: To provide information about the restoration and preservation of ecological processes. (Ad Order 2779)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 9:00 a.m.

PLACE: SWFWMD, Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal and Withlacoochee River Basin Board Joint Meeting, Workshop and Tour: Consider Basin business, conduct annual planning workshop, and tour karst features in the basin. (Ad Order 2779)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2009, 10:00 a.m.

PLACE: Green Swamp West Field Office, 13645 Ranch Road, Dade City, FL 33525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Land Use Stakeholders Meeting: Discuss land use alternatives and tour Green Swamp West property. (Ad Order 2779)

A copy of the agenda may be obtained by contacting: Cheryl Hill, SWFWMD, Land Department, 2379 Broad Street, Brooksville FL 34604 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4452.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 9:00 a.m.

PLACE: Weedon Island Preserve, 1800 Weedon Drive, N. E., St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alafia, Hillsborough and Pinellas-Anclote River Basin Board Joint Meeting, Workshop and Tour: Consider Basin business, conduct annual planning workshop, and tour seagrass recovery projects. (Ad Order 2779)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 20, 2009, Industrial Advisory Committee, 9:00 a.m.; Public Supply Advisory Committee, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: SWFWMD Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only) or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Human Resources Director at

1(800)423-1476, ext. 4702, TDD (FL Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the above address or phone numbers.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Florida Wildlife Federation, et al. v. Johnson, et al., United States District Court, Northern District of Florida, Case No. 08-cv-00324-RH-WCS. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt, C. Pettit.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

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For more information, you may contact: the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *United States of America v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Collier County v. South Florida Water Management District, Twentieth Judicial Circuit, Collier County, Case No. 09-7419-CA*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, E. Artau, F. Bartolone, K. Williams.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in VIBID Group, Inc. v. Collier County and South Florida Water Management District, Twentieth Judicial Circuit, Collier County, Case No. 07-3329-CA. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, E. Artau, F. Bartolone, K. Williams.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Project & Lands Committee Meeting

DATE AND TIME: October 14, 2009, 9:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Human Resources & Outreach Committee Meeting

DATE AND TIME: October 14, 11:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: October 14, 2009, 1:00 p.m.

PLACE: SFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: October 15, 2009, 9:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 10/14, the items may be discussed on 10/15.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 09/10 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or at https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

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For more information, you may contact: District Clerk's Office at 561-682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *New Hope Sugar Co., et al. v. South Florida Water Management District*, Florida Third District Court of Appeal, Case No. 3D09-2357. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 15, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management District, Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *South Florida Water Management District v. State of Florida*, Fifteenth Judicial Circuit, Palm Beach County, Florida, Case No. 50-2008-CA-031975XXXXMB. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATES AND TIMES: 2010 Board Meeting Schedule, February 15, 2010, April 19, 2010 (8:30 a.m. Budget Workshop), June 21, 2010, August 16, 2010, October 18, 2010, and December 13, 2010 (Second Monday due to Holiday) unless stated otherwise

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adopted meeting schedule for the Tampa Bay Water Board of Directors is. A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 9:30 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Alzheimer’s Disease Initiative announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2009, 10:00 a.m. – 3:45 p.m. (EDT)

PLACE: North Broward Medical Center, 201 East Sample Road, Deerfield Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of various issues regarding the Alzheimer’s Disease Initiative.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2368, email: griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2368, email: griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2368, email: griffithkb@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2009, 10:00 a.m. – 11:30 a.m. (EST)

PLACE: 3601 Kirby Loop Road, Ft. Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th Street, Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th Street, Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th Street, Ste. 100, Ft. Pierce, Florida 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Milliken, 4161 Carmichael Avenue, Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Milliken, 4161 Carmichael Avenue, Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken, 4161 Carmichael Avenue, Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 1:00 p.m. – 2:15 p.m. (EST)

PLACE: 1400 West Commercial Blvd., 2nd Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, Florida 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John McGovern, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: mcgovernj@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: 210 North Palmetto Avenue, Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Claudia Dinardo, Department of Elder Affairs, 210 North Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo, Department of Elder Affairs, 210 N. Palmetto, Ste. 403, Daytona Beach, FL 32114, (386)226-7846 or email: dinardoc@elderaffairs.org.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: October 6, 13, 20, 27, 2009, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959. When prompted, enter Conference Code number 9247380 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 1:30 p.m. – 3:30 p.m. (Eastern Time)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2009 Florida Legislature, in the General Appropriations Act, created specific proviso language effective July 1, 2009 (Section 3, line 219) which authorizes the Agency for Health Care Administration to transfer nursing home line item funds to certain Medicaid waiver programs for the purpose of transitioning appropriate individuals to the community. The primary purpose of this public meeting is to educate stakeholders and interested parties about the nursing home transition initiative, provide an overview of the program and present an opportunity for public comment.

A copy of the agenda may be obtained by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-5188, e-mail: mendieg@ahca.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-5188, e-mail: mendieg@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services**, DivTel, E911 Board announces the following updated meeting schedule information:

PLACE: Embassy Suite Hotel, Altamonte Springs, Tampa, FL

DATE AND TIME: October 13, 2009, 9:00 a.m. until conclusion of business

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Rural County Grant Committee meeting to discuss issues related to 2009 Fall Rural County Grant Applications.

DATE AND TIME: October 13, 2009, 2:00 p.m. until conclusion of business

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued Public Hearing from September 15, 2009 on Prepaid Rule 60FF-5.004 “Requirements for Fee Remittance Submitted by or on Behalf of Wireless and Non-wireless Service Providers.

Following the Continued Public Hearing, Committee meeting will be held to discuss legislative issues regarding prepaid wireless 911 fee collection and remittance. The Committee meeting will not be available via telephone conference.

E911 Board Meeting

DATES AND TIME: October 14-15, 2009, 9:00 a.m. until conclusion of business

PLACE: Embassy Suite Hotel, Altamonte Springs, Tampa, Florida

*Special Note: Meeting could be held at the discretion of the Board via telephone conference to allow county participation and to allow some Board Members to participate telephonically when they cannot attend the meeting face to face.

If accommodation due to disability is needed in order to participate, please notify the DMS – Division of Telecommunications/E911 Board in writing at least five (5) days in advance at: 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Department of Management Services, Division of Telecommunications**, E911 Board announces the following meeting schedule information whereby two (2) or more Board members may attend.

Florida Fall 911 Coordinators and Database Meetings and Training and the Florida APCO/NENA Conference & Expo

DATES AND TIME: October 26-30, 2009, 8:30 a.m. – 5:00 p.m.

PLACE: Sanibel Harbour Resort, Ft. Myers, FL

If accommodation due to disability is needed in order to participate, please notify the Department of Management Services, Division of Telecommunications Office, E911 Board in writing at least five (5) days in advance at: 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information, System Project Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October, 14, 2009, 11:00 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room 114, 107 East Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Status Report.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services**, E911 Board announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2009, 2:00 p.m., or as soon thereafter as possible – until business is concluded

PLACE: Embassy Suite Hotel, 225 Shorecrest Drive, Altamonte Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment to Rule 60FF-5.004, F.A.C., "Requirements for Fee Remittance Submitted by or on Behalf of Wireless and Non-Wireless Service Providers."

A copy of the agenda may be obtained by contacting: Department of Management Services, E911 Board, 4030 Esplanade Way, Suite 235M, Tallahassee, Florida 32399-0950, (850)488-6149.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Management Services, E911 Board, 4030 Esplanade Way, Suite 235M, Tallahassee, Florida 32399-0950, (850)488-6149. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Department of Management Services, E911 Board, 4030 Esplanade Way, Suite 235M, Tallahassee, Florida 32399-0950, (850)488-6149.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATES AND TIME: October 29-30, 2009, 9:00 a.m.

PLACE: Hyatt Regency Miami, 400 S. E. Second Avenue, Miami, Florida 33131, (305)358-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: October 29, 2009, 9:00 a.m. – General Business including disciplinary cases, if times allows to be followed by General Business discussion items – architecture profession, interior design profession, rules, and reports.

October 30, 2009, 9:00 a.m. – General Business discussion items – architecture profession, interior design profession, rules, reports, and application reviews.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)487-1395.

The **Florida Engineers Management Corporation**, Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 9, 2009, 10:00 a.m. or as soon thereafter as practicable

PLACE: Conference Call: 1(866)895-8146, Passcode: 30295716#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Wendy Gregory at wggregory@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at wggregory@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at wgregory@fbpe.org.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 15, 2009, Probable Cause, 9:00 a.m. until all business is concluded; Thursday, October 15, 2009, Board meeting, 1:00 p.m. until all business is concluded, this meeting will also be available by teleconference; Friday, October 16, 2009, Board meeting, 9:00 a.m. until all board business is concluded

PLACE: Hilton Garden Inn, 4075 S. W. 33rd Place, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll for teleconference number.

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: October 20, 2009, 8:30 a.m.

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 61J2-24.001, F.A.C., Disciplinary Guidelines. The proposed rule changes affect provisions relating to designated penalties in compliance with Section 455.2273, F.S.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2009, 9:30 a.m.

PLACE: David R. Schechter Community Center, 1089 South Patrick Dr., Satellite Beach, FL 32937

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first technical meeting for the Banana River Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Banana River. The primary topics for discussion are an overview of the TMDL in the Banana River and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Petroleum Storage Systems announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 9:30 a.m. – no later than 5:00 p.m.

PLACE: Ocala Hilton, 3600 S. W. 36th Avenue, Ocala, Florida, (352)854-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting for petroleum cleanup program contractors, subcontractors and interested parties. Topics to be discussed include but not limited to are: program financial update, 2009/2010 program expectations, invoicing, SOP updates, compliance issues, engineering issues and equipment issues.

A copy of the agenda may be obtained by contacting: Roger W. Rook at (850)245-8822 or by visiting one of the following websites: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>

http://www.dep.state.fl.us/waste/misc/public_notices.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: either of the above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 6:30 p.m. – 8:30 p.m.

PLACE: County Commission Board Room, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Gulf County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide the public with a brief overview of the recently received air construction and stormwater management system permit applications the Department received for the construction of the Northwest Florida Renewable Energy Center (NWFREC). The proposed project location is approximately 1.6 miles directly north of the intersection of US Highway 98 and Highway 71, off of Industrial Road at 521 Premier Drive in Port St. Joe, Gulf County. These applications are to construct the NWFREC; which would be a 47 megawatts (net) woody biomass power plant operating on the principle of integrated gasification and combined. The Department's permitting process and timeframes for reviewing permit applications will also be discussed.

A copy of the agenda may be obtained by contacting: Mr. Alvaro Linero at (850)921-9523, alvaro.linero@dep.state.fl.us or Ms. Debbie Nelson at (850)921-9537, deborah.nelson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scearce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: City Hall, 2nd Floor, Hagler-Mason Conference Room, 222 W. Main Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to discuss issues related to the Bayou Chico Basin Management Action Plan (BMAP). The Bayou Chico Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Bayou Chico Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3000, Tallahassee, Florida 32399-2400, e-mail: bonita.gorham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: October 20, 2009, 1:00 p.m.

PLACE: Brevard County Government Center, Space Coast Room, Building C, 2nd Floor, 2725 Judge Fran Jamieson Way, Viera, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (62B-36.001: Purpose; 62B-36.002: Definitions; 62B-36.003: Policy; 62B-36.005: Annual Funding Requests; 62B-36.006: Project Ranking Procedure; 62B-36.007: Project Cost Sharing; 62B-36.009: Project Agreements), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation.

Further, the amendments to the Chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816 or stephanie.gudeman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>

The Florida **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: October 21, 2009, 1:00 p.m.

PLACE: Sarasota County, City Hall, Building 1565, Room 112, 1st Street, Sarasota, Florida 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (62B-36.001: Purpose, 62B-36.002: Definitions, 62B-36.003: Policy, 62B-36.005: Annual Funding Requests, 62B-36.006: Project Ranking Procedure, 62B-36.007: Project Cost Sharing, 62B-36.009: Project Agreements), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation. Further, the amendments to the Chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816, email: stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816, email: stephanie.gudeman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, email: stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

The Florida **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: November 4, 2009, 2:00 p.m.

PLACE: Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Training Room #307, 505 West Tennessee Street, Building B, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (62B-36.001: Purpose, 62B-36.002: Definitions, 62B-36.003: Policy, 62B-36.005: Annual Funding Requests, 62B-36.006: Project Ranking Procedure, 62B-36.007: Project Cost Sharing, 62B-36.009: Project Agreements), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation. Further, the amendments to the Chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, email: stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816, or stephanie.gudeman@dep.state.fl.us. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, email: stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

DEPARTMENT OF HEALTH

The Florida **Department of Health**, Biomedical Research Advisory Council announces a series of telephone conference calls to which the public is invited.

DATES AND TIMES: October 13, 2009, 10:30 a.m. – 12:00 Noon; October 27, 2009, 10:30 a.m. – 12:00 Noon; November 3, 2009, 10:30 a.m. – 12:00 Noon

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning.

For further information, contact: Chuck Wells, Assistant Director, Office of Public Health Research, 4052 Bald Cypress Way, Bin #A-24, Tallahassee, Florida 32399-1749, (850)245-4444 ext. 3933, charles_wells@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor's Council on Physical Fitness** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Governor's Fitness Challenge Subcommittee, Monday, October 19, 2009, 11:00 a.m. – 12:00 Noon; Healthy Florida Communities Subcommittee, Monday, October 19, 2009, 4:00 p.m. – 5:00 p.m.; Education Committee, Tuesday, October 20, 2009, 11:00 a.m. – 12:30 p.m.; Health and Nutrition Committee, Tuesday, October 20, 2009, 1:00 p.m. – 2:30 p.m.; Active Lifestyles Committee, Tuesday, October 20, 2009, 3:00 p.m. – 4:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 2454479

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor's Council on Physical Fitness' recommendations and plan for upcoming year – specific to subject matter.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245.4259 or FitnessCouncil@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Public Service Commission Hearing Room 152, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to discuss and share best practices and initiatives with other state agencies.

A copy of the agenda may be obtained by contacting: Eunice Filar, Ph.D., Project Manager, Strategic Planning Services, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Medical Quality Assurance at (850)245-4224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Dentistry**, Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2009, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The Probable Cause Panel of the Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2009, 2:30 p.m. or soon there after

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2009, 5:30 p.m. – 7:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2009, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Changed: October 22, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2009, 4:30 p.m.

PLACE: Hotel Royal Plaza, 1905 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830, (407)828-2828

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4042 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2009, 9:00 a.m., and will be held by telephone conference call if necessary

PLACE: Hotel Royal Plaza, 1905 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830, (407)828-2828

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 9:00 a.m. – 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the physician component of the Healthcare Practitioner Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399, (850)245-4444, ext. 2711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399, (850)245-4444, ext. 2711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399, (850)245-4444, ext. 2711.

The **Division of Health Access and Tobacco** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Graduate Medical Education Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399, (850)245-4444, ext. 2711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399, (850)245-4444, ext. 2711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark, 4052 Bald Cypress Way, Bin #C-15, Tallahassee, FL 32399, (850)245-4444, ext. 2711.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Notice of a public meeting of the Board of Directors of the South Florida Evaluation Treatment Center Financing Corporation for the purpose of electing the officers of the corporation. The Board of Directors of the South Florida Evaluation Treatment Center Financing Corporation, a Florida not-for-profit corporation (the "Corporation") whose sole member is the State of Florida, **Department of Children and Family Services** (the "Department") announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 10:00 a.m.
PLACE: One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of electing the officers of the corporation. The Corporation leases, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, the ground in Florida City, Florida on which the facility commonly known as the South Florida Evaluation Treatment Center is constructed and leases the improvements constructed and the ground on which they are located (the "Project") to the Department. The rental payments paid by the Department to the Corporation are applied to the payments due on the certificates of participation sold to finance the construction of the Project.

The meeting will be open to the public. The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

- Dale L. Frick Chairman and President
- Jorge Dominicis Secretary and Treasurer
- John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

The Florida Civil Commitment Center Financing Corporation, a Florida not-for-profit corporation (the "Corporation") whose sole member is the State of Florida, **Department of Children and Family Services** (the "Department") announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 10:15 a.m. (Local Time)
PLACE: One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of electing the officers of the corporation. The Corporation leases, from the Board of Trustees of the Internal

Improvement Trust Fund of the State of Florida, the ground in Desoto County, Florida on which the facility commonly known as the Florida Civil Commitment Center is constructed and leases the improvements constructed and the ground on which they are located (the "Project") to the Department. The rental payments paid by the Department to the Corporation are applied to the payments due on the certificates of participation sold to finance the construction of the Project.

The meeting will be open to the public. The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

- Dale L. Frick Chairman and President
- Jorge Dominicis Secretary and Treasurer
- John Bulfin Vice President, Assistant Secretary, and Assistant Treasurer

For more information, you may contact: Dineen Cicco, MSW, Mental Health Facilities Contract Manager, Florida Department of Children and Families, SAMH Program Office, 1317 Winewood Blvd., Building 6, Room 233, Tallahassee, FL 32399-0700, (850)921-0547, Fax: (850)487-1307, Dineen_Cicco@dcf.state.fl.us.

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 14, 2009, 12:00 Noon – 1:30 p.m.
PLACE: Conference Call: 1(888)808-6959, Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subcommittee of the Advisory Committee on Economic Security is focused on recommendations to strengthen partnerships and increase collaborations in the state.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarters' Office at (850)228-2906.

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: October 15, 2009, 10:00 a.m. – 12:00 Noon; November 5, 2009, 2:00 p.m. – 3:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subcommittee of the Advisory Committee on Economic Security is focused on recommendations to increase participation and eliminate barriers to participation within the ACCESS program in the state.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarters' Office at (850)487-8465.

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: First Call, October 15, 2009, 2:00 p.m. – 3:30 p.m.; Second Call, November 2, 2009, 2:00 p.m. – 3:00p.m.

PLACE: Conference Call: 1(888)808-6959; Code: 4145671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subcommittee of the Advisory Committee on Economic Security is focused on the development of a multi-benefit platform for programs in the state.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarters' Office at (850)921-5570.

The **Adult Protective Services Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 9:00 a.m. – 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4882881#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program at (850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson, State Director, Adult Protective Services at (850)488-2881.

The **Developmental Disabilities Prepaid Services Study Group** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2009, 1:00 p.m. – 4:00 p.m. or conclusion

PLACE: The Capitol, 22nd Floor, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be to further discuss the Developmental Disabilities Prepaid Services Account idea, and move forward with legislative drafting and strategy. Members will also adopt minutes from previous meetings.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Kimberly Copley at (850)487-3763 or by email: Kimberly_Copley@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Copley at (850)487-3763 or by email: Kimberly_Copley@apd.state.fl.us.

The **Family Care Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at Sara_Howerton@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at Sara_Howerton@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at Sara_Howerton@apd.state.fl.us or (863)413-3360.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2009, 10:00 a.m. – until adjourned

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of credit underwriting reports; Approval of market studies; and Approval to commence rule development to implement the provisions of 2009-96, Laws of Florida, with regard to Section 420.5087(6)(c) and (l), F.S.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2009, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, Sixth Floor, Seltzer Room, 227 North Bronough Street, Tallahassee, FL 32301. The meeting will be accessible via phone at 1(888)808-6959, Conference Code: #7884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments and suggestions from interested persons relative to the methodology to be used regarding the implementation of a Request for Proposals utilizing available HOME funds in conjunction with Florida Housing's Multifamily Mortgage Revenue Bonds.

A copy of the agenda may be obtained by contacting: Blake Carson-Poston or viewing the FHFC website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Blake Carson-Poston. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Joseph P. D'Alessandro Office Complex, 2295 Victoria Ave., Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to gather public input regarding a proposal to prohibit the commercial and recreational harvest of lemon sharks in state waters of Florida.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 28, 2009, 9:00 a.m. – 5:00 p.m.; October 29, 2009, 9:00 a.m. – 1:00 p.m.

PLACE: Ocala Conservation Center, 7325 N. E. 170th Avenue, Silver Springs, Florida 34488

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWC will be holding a meeting of the Blue Crab Advisory Board established in Rule 68B-45, Florida Administrative Code. The Board will discuss issues regarding the blue crab fishery that will include, but may not be limited to, the recently implemented blue crab trap closures, licensing and tag issues, research needs, and the Blue Crab Effort Management Program.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces four public meetings to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Agriculture Center, 3695 Lake Drive, Cocoa, Florida
 DATE AND TIME: Thursday, October 15, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Old City Hall, 315 Avenue A, Fort Pierce, Florida
 DATE AND TIME: Monday, October 19, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Longwood Park Community Center (Room B), 6050 Longwood Run Boulevard, Sarasota, Florida
 DATE AND TIME: Tuesday, October 20, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Rookery Bay National Estuarine Research Reserve, 300 Tower Road, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of potential changes to permits the Commission issues to commercial fishers and professional fishing guides authorizing some activities to be performed at higher speeds than otherwise allowed in manatee protection zones. These permits are issued pursuant to existing rules in Chapter 68C-22, F.A.C. The Manatee Management Plan approved by the Commission in 2007 recommends amending the rules to scale back the types of activities that can be covered by these permits. The purpose of the meetings is to gather information from the public and current permit holders regarding this potential change and to answer any questions that arise.

A copy of the agenda may be obtained by contacting: Ms. Lisa Davis at (850)922-4330 or from the FWC website at: http://www.myfwc.com/WILDLIFEHABITATS/Manatee_rule_making.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Scott Calleson at (850)922-4330 or see the information posted on the FWC website at: http://www.myfwc.com/WILDLIFEHABITATS/Manatee_rulemaking.htm.

OFFICE OF THE STATE COURTS ADMINISTRATOR

The **Florida State Courts System** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, October 8, 2009, 2:00 p.m.

PLACE: Supreme Court Building, OSCA Executive Conference Room, 500 South Duval Street, Tallahassee, Florida 32399-1900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the State Courts System's 2010-2011 Legislative Budget Request followed by a time for public questions and comments.

Written comments may be submitted to the hearing officer at the proceeding or mailed to: Office of the State Courts Administrator, Budget Services at the above address.

A copy of the agenda may be obtained by contacting: Ms. Theresa Westerfield, Acting Manager of Budget Services at westerfieldt@flcourts.org or (850)410-1894.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Theresa Westerfield, Acting Manager of Budget Services at westerfieldt@flcourts.org, (850)410-1894, or in person at the Supreme Court Building. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Westerfield.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2009, 12:00 Noon

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. If alternative format (Braille, large print, electronic, or audiotape) or ASL interpreter is required, please request at least 7 days in advance of meeting date. RSVP to: mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2009, 5:30 p.m.

PLACE: Center for Independent Living, 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at lkutz@cilorlando.org or by calling (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at lkutz@cilorlando.org or by calling (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Luana Kutz at lkutz@cilorlando.org or by calling (407)623-1070.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.
 DATE AND TIME: October 15, 2009, 10:00 a.m. – 10:30 a.m.
 PLACE: Enterprise Florida, Inc., 325 John Knox Road, Tallahassee, FL 32303
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Legislative Policy Committee.
 A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.
 For more information, you may contact: Ellen Stalnaker at (407)956-5615.

SOIL AND WATER CONSERVATION DISTRICT

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, October 15, 2009, 10:30 a.m.
 PLACE: USDA Service Center, 1450 N. Krome Ave., Suite 102, Florida City, FL 33034
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda items for presentation to Board of Supervisors: District Projects, Nursery BMP & MIL Lab reports.
 A copy of the agenda may be obtained by contacting: Norma H. Wilson, Administrative Assistant at (305)242-1288.
 For more information, you may contact: Morgan Levy, Administrator at (305)242-1288.

SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council**, Staff announces a workshop to which all persons are invited.
 DATE AND TIME: October 16, 2009, 9:00 a.m. (Eastern Time)
 PLACE: The Capital, Capitol Senate Building, Room 401, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Council staff will hold a one to two hour training for state agencies regarding implementation of 2008-149 and its rulemaking requirements.

A copy of the agenda may be obtained by contacting: Barbara Anderson at barbara.anderson@sbrac.org or (850)473-7817.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Anderson at barbara.anderson@sbrac.org or (850)473-7817. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.
 DATE AND TIME: October 19, 2009, 9:30 a.m.
 PLACE: 9887 4th St., North, Suite 100, St. Petersburg, FL 33702
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' meeting for items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.
 A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Elizabeth Laubach at (727)570-9696.

FLORIDA HEALTH CHOICES, INC.

The **Florida Health Choices, Inc.**, Employment Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, October 22, 2009, 1:00 p.m.
 PLACE: Video Conference, TBD
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Screen possible CEO candidates.
 A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933, lauren@myfloridachoice.com.
 For more information, you may contact: Lauren McCarthy at (850)222-0933, lauren@myfloridachoice.com.

The **Florida Health Choices, Inc.**, Governance Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, October 28, 2009, 11:00 a.m.
 PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discuss and study status of health care legislation.

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933, lauren@myfloridachoice.com.

For more information, you may contact: Lauren McCarthy at (850)222-0933, lauren@myfloridachoice.com.

The **Florida Health Choices, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2009, 12:00 Noon

PLACE: GrayRobinson, 301 East Pine Street, Suite 1400, Orlando, Florida 32801; Conference Call: 1(877)776-0428, Code: 8234840#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Lauren McCarthy at (850)222-0933.

For more information, you may contact: Lauren McCarthy at (850)222-0933.

AMERICAN GUARANTY FUND GROUP

The **American Guaranty Fund Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2009, 10:00 a.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INSURANCE GUARANTY ASSOCIATION, INC.

The **Florida Insurance Guaranty Association, Inc.**, Finance and Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2009, 2:00 p.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Insurance Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2009, 9:00 a.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding general business of the Association. The agenda will include but is not limited to: Receivers Report, Financial Report, Claims Report, Committee Report and Legal Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES

The **Florida Network of Youth and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 6, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Tampa International Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
AGENDA:

- Approval of Minutes
- Financial Report
- Calendar of Board Activities
- Juvenile Justice Information System Update
- Standing Committees Review and Selection of Chairmen
- Membership Committee Report
- Appointing By-Law Revision Work Group
- Nominating Committee Report and Voting
- 2010 Legislative Session

A copy of the agenda may be obtained by contacting: Mary Dee Richter, Executive Director, Florida Network of Youth and Family Services, Inc., 2850 Pablo Avenue, Tallahassee, FL 32308, (850)922-4324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Psychology hereby gives notice that it has received a petition, filed on September 22, 2009, by Antonio Martinez-Monfort, Ph.D., seeking a variance or waiver of Rule 64B19-11.005, F.A.C., which requires that all applicants for licensure complete at least 2,000 hours of post doctoral experience under a supervisor whose supervision comports with this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

The Board of Psychology hereby gives notice that it has received a petition for Declaratory Statement, filed on September 2, 2009, by Barry A. Katz, Ph.D. The Petitioner seeks the Board's interpretation of Section 490.014(2)(e), F.S. and whether Dr. Katz's credentials meet the standards for a non-resident psychologist to qualify for an exemption from the requirement to be licensed in Florida.

The Board will address this Petition at its next meeting.

Comments on this petition should be filed with: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact: Allen Hall, Executive Director, at the above address or telephone (850)245-4444.

The Board of Respiratory Care hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement for Air Products Healthcare. The Notice of Petition for Declaratory Statement was published in Vol. 34, No. 13, of the March 28, 2008, Florida Administrative Weekly. The Board considered the Petition at a Teleconference meeting held on August 26, 2008.

The Board's Order, filed on August 25, 2009, denies the Petition for Declaratory Statement, based on the Petitioner's apparent disinclination to provide further details, or abandonment of the topic. Specifically, the Declaratory Statement was not sought to apply to the Petitioner, but in the hope of controlling the actions of representatives of another state agency. This is not a proper circumstance for a Declaratory Statement. No Declaratory Statement was or will be issued.

A copy of the Board's Order may be obtained by contacting: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE