

DEPARTMENT OF HEALTH

The Board of Psychology hereby gives notice that it has received a petition, filed on September 4, 2009, by Geoffrey D. Freebern, NCSP, seeking a variance or waiver of Rule 64B19-13.003, F.A.C., which requires that sponsors providing continuing psychological education be approved by the Board or the American Psychological Association.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on August 27, 2009, the Department of Health, received a petition for Temporary Variance from paragraph 64E-16.005(1)(b), Florida Administrative Code, from Teri L. Donaldson on behalf of STERICYCLE, INC. Subsection (1) of subsection 64E-16.005(1), Florida Administrative Code, requires that biomedical waste bags and sharps containers be labeled with the generator's name and address unless treatment occurs at the generating facility, and paragraph (1)(b), of the rule requires that outer containers be labeled with the transporter's name, address, registration number, and 24-hour telephone number prior to transport. The Petitioner requests a temporary variance from the rules to allow the Petitioner to vary from the requirement for labeling of individual, reusable sharps containers that are transported on secured wheeled racks that are specific to each biomedical waste generator. Comments on this Petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4277, extension 4273.

Section VI**Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 6, 2009, 9:00 a.m.

PLACE: Clinic Conference Room, Brevard Children's Medical Services, 2566 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for this facility will evaluate and discuss artworks submitted for review and determine artwork sites and media.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S Bronough Street, Tallahassee, FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following full Council meeting, public hearing, and telephone conference meetings which all persons are invited to attend.

Committees on Improving Foster Care and Family Issues and Health Status

DATE AND TIME: October 5, 2009; 10:00 a.m. – 12:00 Noon
Toll Free Dial in Number: (888)808-6959

Conference Code: 6532211382

Socio-Economic and Educational Outcomes Committee

DATE AND TIME: October 5, 2009; 2:00 p.m. – 3:00 p.m.

Toll Free Dial in Number: (888)808-6959

Conference Code: 6532211382

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact Fredrica Doctor or Travis Dudley at (850)414-3369 or (850)414-3355.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Fertilizer Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2009; 10:00 a.m.

PLACE: Florida Citrus Building; 2nd Floor, Florida Conference Room, 500 3rd Street, Northwest, Winter Haven, Florida, 33881; (863) 291-5820.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent fertilizer issues.

A copy of the agenda may be obtained by contacting: Mr. Weldon Collier, (850)414-1555

For more information, you may contact: Mr. Weldon Collier, Chief of Program Planning, 3125 Conner Boulevard, Suite F, Tallahassee, Florida 32399; (850)414-1555.

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2009; 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, AES Conference Room, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650; (850)488-8731

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301; (850)921-4177.

The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2009; 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services; Alachua Regional Service Center, East Building, 14101 Northwest Highway 441, Alachua, Florida 32615; (386)418-5500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control; 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, 32301; (850)921-4177.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2009, 1:00 p.m. – 2:30 p.m.

PLACE: The Renaissance Resort at World Golf Village, 500 South Legacy Trail, Saint Augustine, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss and review Council programs and budget issues.

Additional information may be obtained by writing to: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, telephone: (850)921-8001.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours in advance by contacting Ms. Bassett at the number above.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: The Renaissance Resort at World Golf Village, 500 South Legacy Trail, Saint Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Liquefied Petroleum Gas Advisory Board and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss department programs and issues of industry interest.

A copy of the agenda may be obtained by contacting: Bureau of LP Gas Inspection at (850)921-8001

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa M. Bassett, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001

DEPARTMENT OF EDUCATION

The **Florida State University**, FCRC Consensus Center announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2009, 10:00 a.m. – 1:00 p.m.

PLACE: University Center Club, 5th Floor, Doak Campbell Stadium Complex, FSU, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Our Advisory Council will meet to receive updates on budgets and projects for 2009-2010 and to review our five year strategic

and business plans. Ken Haddad of the Florida Fish and Wildlife Commission will speak during lunch on Consensus Building and Ecosystem Restoration.

A copy of the agenda may be obtained by contacting: Lisa Fowler (850)644-7063

The **Florida State University**, FCRC Consensus Center and The Stormwater Management System Design Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 9:00 a.m. – 5:00 p.m. (including public workshop)

PLACE: DEP Orlando office, 3319 Maguire Blvd., Suite 232, Orlando, FL 32803 (and via communications media technology, specifically a telephone conference call) Call-In Number: 1(888)808-6959, Code: 6447064

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the 4th meeting of the Stormwater Management System Design Task Force and the final public workshop. The public workshop will begin as soon as the task force meeting is concluded. Expect to start at approximately 3:00 p.m.

A copy of the agenda may be obtained by contacting: Lisa Fowler (850)644-7063

The **Florida Public Archaeology Network** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2009, 2:00 p.m. (CST)

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Brevard Community College's decision to no longer host the FPAN East Central Region Center.

A copy of the agenda may be obtained by contacting: On our web site: www.flpublicarchaeology.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Contact the UWF ADA Office at 1(850)857-6114 (TTY) or 1(850)473-7469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Phelps, FPAN Office Administrator at (850)595-0050 or email: cphelps@uwf.edu.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2009; 10:00 a.m. until completion

PLACE: 301 Capital (Senate Press Center), Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the upcoming meeting, the members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

In addition, an orientation will be provided for the new Commissioners including an overview of the Sunshine Laws. Discussions will also include planning for the upcoming year.

A copy of the agenda may be obtained by contacting: (850)219-0082, ext. 5 or by visiting the web site.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2009, 10:00 a.m.

PLACE: Betty Easley Conference Center, Southwood Campus, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Subcommittee on Training of the State Emergency Response Commission (SERC)** for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Southwood Campus, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the SERC Subcommittee on Training and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Local Emergency Planning Committee, Chairpersons and Staff Contacts for the **State Emergency Response Commission (SERC)** for Hazardous Materials announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2009, 1:30 p.m.
 PLACE: Betty Easley Conference Center, Southwood Campus, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

DEPARTMENT OF LAW ENFORCEMENT

The **Florida Criminal Justice Executive Institute** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday September 29, 2009, 10:00 a.m. – 11:00 a.m.
 PLACE: FDLE/CJPP, 2331 Phillips Road, Tallahassee, Florida 32308. Conference Call: 1(888)808-6959. When prompted, enter 4108508 followed by the # sign. Call five minutes before 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To report accomplishments and receive direction from the Florida Criminal Justice Executive Institute Policy Board about additional programs.

A copy of the agenda may be obtained by contacting: David Brand, Education and Training Administrator, Florida Department of Law Enforcement at (850)410-8629, email: davidbrand@fdle.state.fl.us or write: 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Brand, Education and Training Administrator, Florida Department of Law Enforcement at (850)410-8629, email: davidbrand@fdle.state.fl.us or write: 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Brand, Education and Training Administrator, Florida Department of Law Enforcement at (850)410-8629, email: davidbrand@fdle.state.fl.us or write: 2331 Phillips Road, Tallahassee, Florida 32308, Attention: David Brand.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2009, 8:30 a.m.
 PLACE: Florida Department of Transportation, Burns Bldg., Auditorium, 605 Suwannee Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor.

Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2009, 2:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 14, 2009; October 21, 2009; October 28, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *October 5, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting to which all persons are invited. A customer meeting was initially held on August 24, 2009. Subsequent to that customer meeting, it was discovered that the initial customer notice failed to indicate that the final proposed rates for the base facility charge do not include minimum gallon amounts and that all gallonage will be billed separately. A second customer notice is being provided to provide this further clarification. This second notice of customer meeting is being offered to allow customers to express any additional comments and concerns with the company's proposed final rates.

DATE AND TIME: Monday, October 5, 2009, 6:00 p.m.

PLACE: Pensacola Junior College, Hagler Auditorium, Building 2, Room 252, 1000 College Blvd., Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080695-WU – Application for general rate increase by Peoples Water Service Company of Florida, Inc.

The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the customer meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

A copy of the agenda may be obtained by contacting: Mr. Bob Casey at (850)413-6974.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: October 6, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresce Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal

is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 28, 2009, from 8:00 a.m. until all business is complete

PLACE: (888) 808-6959 passcode 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Quarterly Committee meetings. Schedule of calls below:

9:00 – Volunteer Services

10:00 – Legislative

11:00 – Communications

1:00 – Finance & Audit

2:00 - Grants/AmeriCorps

3:00 - Disability Outreach

4:00 - Emergency Management

5:00 - Executive

A copy of the agenda may be obtained by contacting: Kristin Mullikin

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 8:00 a.m. – 11:00 a.m.

PLACE: Marshall Student Center, The Oak Room, University of South Florida, 4202 E. Fowler Ave., MSC 3707, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 21, 2009, 4:00 p.m.; Executive Committee meeting at 3:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: After commencement of the open meeting but prior to conducting the regular business of the Council, a closed door attorney-client session pursuant to Section 286.011(8), Florida Statutes (2009, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Deborah Nickles v. West Florida Regional Planning Council*, United States District Court, Northern District of Florida, Civil Action No. 3:09cv249/MCR/MD. The subject matter shall be confined to the pending litigation.

ATTENDEES: Council members Joseph Ashbrook, Ira Mae Bruce, Charles Carlan, William T. Dozier, Henry D. Ennis, Cindy Frakes, Wayne Harris, Brenda Hendricks, Grady Hester, Bill Howell, Ken Meer, Virgil Miller, Ron Monk, Sydney Joel Pate, Kenneth Pridgen, Billy Rader, Bill Roberts, Wilson Robertson, Grover Robinson, J. D. Smith, Patricia Thornber, Jim Williamson, P. C. Wu, Douglas Barr, Glenda Duncan, James Campbell, Daryl Boudreau and Bridget M. Merrill; Executive Director Terry Joseph; Council Attorney Ralph A. Peterson; and a certified court reporter.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the private attorney-client session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: WFRPC at 1(800)226-8914, (850)332-7976 or www.wfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, WFRPC, e-mail: terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC, e-mail: terry.joseph@wfrpc.org.

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2009, RUA Joint Board and Technical Advisory Committee (TAC) meeting 1:00 p.m. to 3:00 p.m. CDT

PLACE: 4081 East Olive Road, Suite A; Pensacola, FL 32514. Seating is limited, and you may teleconference in at (800)747-5151, access code 2404887

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the RUA.

A copy of the agenda may be obtained by contacting: www.wfrpc.org/regional-utility-authority.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Mary Gutierrez, 1(800)226-8914 x226. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, October 1, 2009; Planning & Growth Management Committee, 8:30 a.m.; Personnel, Budget & Finance Committee, 9:00 a.m.; Full Board of directors at 10:00 a.m.; Legislative Committee immediately following the Board Meeting. Please check our website for any changes in meeting times.

PLACE: 6850 Belfot Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904)279-0880 or sforde@nefrc.org

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2009, 10:30 a.m. (ET)

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agency will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue, East, Blountstown, FL 32424.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 10:00 a.m. – 12:00 Noon

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director, or his designee, will conduct a public meeting to receive public comment on pending applications for individual consumptive use permits and individual environmental resource permits. An agenda will be available at least 7 days before the meeting; the agenda will identify those permit applications for which the District will receive public testimony or information.

A copy of the agenda may be obtained by contacting: RIM (Division of Regulatory Information Management), St. Johns River Water Management District, Attention: Vicki Young, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4523, or by visiting the District's web site at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 13, 2009

8:15 a.m. – Chairwoman's Meeting

9:00 a.m. – Projects and Land Committee

10:00 a.m. – Finance, Administration & Audit Committee (or upon conclusion of the Projects & Land Committee meeting, whichever occurs later)

11:00 a.m. – Regulatory Committee

1:00 p.m. – Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, or by phone (386)329-4214, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637 (This is a change in location from the published calendar.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD WORKSHOP (9:00 a.m.), GOVERNING BOARD COMMITTEE MEETINGS AND BOARD MEETING (12:30 p.m.), AND GOVERNING BOARD FINAL BUDGET HEARING (5:01 p.m.): Governing Board Workshop, Committee meetings, Governing Board

meeting, and public hearing. Governing Board final hearing for adoption of District and Watershed Basin final millage rates and budget for fiscal year 2010. (Ad Order 64081)

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida, 34604; 1(800)423-1476 (FL only) or (352)796-7211; Frances Sesler, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL only), ext. 4702; TDD (FL only) 1(800)231-6103; or email ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: South Miami-Dade County Canal Agricultural Drawdown Study - Monday September 28, 2009; 10:00 a.m. – 12:00 Noon

PLACE: 18710 S.W. 288th St., Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Miami-Dade County Canal Agricultural Drawdown

A copy of the agenda may be obtained by contacting: Maura Merkmal, (561)686-8800, ext. 3719; email: mmerkmal@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office (561)682-2087.

The **Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2009, 9:00 a.m. – 4:00 p.m.
PLACE: Indian River State College, Auditorium, 2229 N.W. 9th Avenue, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2009, 8:00 a.m. – 12:00 Noon

PLACE: Designated access point will be Big Cypress Basin, 2640 Golden Gate Pkwy., Suite 205, Naples, Florida, 34105

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of the Works of the Basin.

A copy of the agenda may be obtained by contacting: Lisa Koehler at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Koehler at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at (239)263-7615.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2009, 2:30 p.m. – 4:30 p.m.

PLACE: South Florida Water Management District, B1 Headquarters Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Additional workshop regarding amendments to the year-round landscape irrigation conservation measures in Rules 40E-2.051, 40E-2.061, 40E-2.091, 40E-2.331, 40E-24.011, 40E-24.101, 40E-24.201, 40E-24.301, 40E-24.401, 40E-24.501, 40E-20.091 and 40E-20.331, F.A.C. District staff is proposing to amend the landscape irrigation measures currently in place in Lee, Collier and portions of Charlotte County and to expand those conservation measures throughout the region of the South Florida Water Management District. District staff is also proposing to adopt amendments to create a general permit by rule for landscape irrigation use and to allow modification of such a permit that does not allow more cumulative days and time to conduct landscape irrigation than those provided under Chapter 40E-24, F.A.C. Lastly, the District is proposing to adopt amendments to the water conservation measures in the “Basis of Review for Water Use Permit Applications within the South Florida Water Management District” to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C.

The latest revision to the rule text will be posted on the District’s website at www.sfwmd.gov one week prior to the workshop.

A copy of the agenda may be obtained by contacting: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone (800)432-2045, ext. 6060 or (561)682-6060, email: jerodrig@sfwmd.gov. For procedural issues contact: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone (800)432-2045, ext. 6060 or (561)682-6060, email: jerodrig@sfwmd.gov. For procedural issues contact: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2009, 10:00 a.m. – 5:00 p.m. (EDT)

PLACE: Embassy Suites Hotel Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of the initiatives that the advisory council and the department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; Telephone number: (850)414-2318; Email address: hultsw@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; Telephone number: (850)414-2318; Email address: hultsw@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; Telephone number: (850)414-2318; Email address: hultsw@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room “A”, 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (218)339-2410/Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Jennifer Green, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Green at (850)922-4381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Green at (850)922-4381.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Fort Knox Office Complex, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Medical Home Task Force will assist the Agency in developing a plan to implement a Medical Home Pilot as authorized in Section 409.91207(5), F.S. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Tiffany Williams, Agency for Health Care Administration, Division of Medicaid, 2727 Mahan Drive, MS #48, Tallahassee, Florida 32308. Agendas can also be requested via e-mail: williamt@ahca.myflorida.com or by calling (850)922-7312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Williams, at the address or phone number given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 16, 2009, 1:00 p.m. – 4:00 p.m (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Center, 2727 Mahan Drive, Bldg. 3, Conf Room A, Tallahassee, FL 32308, Dial In Number: 1(866)882-6451, Conference ID: 25196023.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Advisory Panel Meeting.

A copy of the agenda may be obtained by contacting: dilmores@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ruisj@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: ruisj@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services (DMS)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursdays, 3:30 p.m. – 5:00 p.m. Check for status of DMS Broadband-ARRA meetings at: www.dms.myflorida.com/SUNCOM

PLACE: Building 4030, 4030 Esplanade Way, Room 225A, Capital Circle Office Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Weekly meeting to facilitate discussion on the deployment of Broadband to maximize the potential receipt of federal Stimulus funding for the State of Florida.

A copy of the agenda may be obtained by contacting: Bill Price (850)410-0709, bill.price@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Collins, (850)487-9971, linda.collins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Price (850)410-0709, bill.price@dms.myflorida.com.

The **Department of Management Services**, Joint Task Force Technical and Standard Operating Procedures Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2009, 9:00 a.m. – 1:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303; Call-In Number: 1(888)808-6959; Passcode 4108307

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss SLERS Partners Cost Sharing.

A copy of the agenda may be obtained by contacting: Victor Cullars, Florida Department of Law Enforcement ((850)410-8300) or Todd Preston, Fish and Wildlife Conservation Commission ((850)410-0656, Ext. 17120).

The **Department of Management Services**, Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399-0950. The Conference Call Number: (850)245-5733

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510 or bruce.meyers@dms.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Home Inspectors** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 9:00 a.m.

PLACE: Florida State College at Jacksonville, Kent College, 3939 Roosevelt Blvd., Jacksonville, FL 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and receive input on grandfathering, criminal background checks and examination information.

A copy of the agenda may be obtained by contacting: Bruce Grant, Home Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Grant, Home Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Grant, Home Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Mold-Related Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 1:30 p.m.

PLACE: Florida State College at Jacksonville, Kent Campus, 3939 Roosevelt Blvd., Jacksonville, FL 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and receive input on Grandfathering, criminal background checks and examination information.

A copy of the agenda may be obtained by contacting: Bruce Grant, Mold-Related Services, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Grant, Mold-Related Services, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Grant, Mold-related Services, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Mold Related Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 1:30 p.m.

PLACE: The Capital, 301 Senate Office Building, 404 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and receive information on criminal background checks and examination information.

A copy of the agenda may be obtained by contacting: Bruce Grant, Mold-Related Services, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Grant, Mold-Related Services, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Grant, Mold-Related Services, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Home Inspectors** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 9:00 a.m.

PLACE: The Capital, 301 Senate Office Building, 404 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather information and receive input on grandfathering, criminal history background checks and examination information.

A copy of the agenda may be obtained by contacting: Bruce Grant, Home Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Grant, Home Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Grant, Home Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 22, 2009, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Probable Cause Panel of the Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2009, 9:00 a.m.

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

The **Florida Engineers Management Corporation Board** Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 8:30 a.m. (EST) or as soon thereafter as practicable

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082; (904)285-7777.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Wendy Gregory

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory; wgregory@fbpe.org; (850)523-1619

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 10:00 a.m. (EST) or as soon thereafter as practicable

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082; (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory; wgregory@fbpe.org 850-523-1619

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, October 5, 2009 or Tuesday, October 6, 2009, 8:30 a.m. and continuing until all Board business is complete

PLACE: Division of Real Estate, Room N901, North Tower; 400 W. Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 9:00 a.m., or soon thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: The Division of Real Estate, Room N901, North Tower; 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or

part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: The Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2009, 9:00 a.m.

PLACE: City of Port St. Lucie, Building B Training Room, 121 S.W. Port St. Lucie Blvd., Port St. Lucie, FL 34984

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is the second meeting to discuss St. Lucie Basin Management Action Plan (BMAP) development. The BMAP will document implementation activities for adopted Total Maximum Daily Loads in the St. Lucie Basin. Discussion topics include nutrient sources in the St. Lucie Basin and key issues affecting BMAP development.

A copy of the agenda may be obtained by contacting: Jennifer Gihring, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Anita Nash at (850)245-8545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday evening, September 30, 2009, 6:00 p.m. to not later than 8:00 p.m. (C.S.T.)

PLACE: Panama City Beach City Hall, 110 S. Arnold Road (southwest intersection of Highway 98 and State Road 79), Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to receive public comments regarding the implementation of the Ecosystem Management Agreement (EMA) between the Department and the St. Joe Company for portions of Bay and Walton counties, in accordance with Section XV, paragraph 4. of the EMA. The EMA, implemented in October 2004, authorized dredging and filling in waters of the state, established two mitigation banks, and authorized construction and maintenance of stormwater facilities associated with residential, commercial, recreational and institutional projects, including compliance with state water quality standards. The Department will present a brief overview of the EMA as well as provide a list of the projects approved under the EMA since October 2004. Specifically, the Department will receive public comment on whether there is cause for the Department to terminate the EMA. The EMA and list of approved projects can also be viewed on the Department's web site at: <http://www.dep.state.fl.us/northwest/StJoeEMA/joeema.htm>

A copy of the agenda may be obtained by contacting: Larry O'Donnell, Department of Environmental Protection, 160 Governmental Center, Suite 201, Pensacola, FL 32502, (850)595-8300, ext. 1129

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry O'Donnell at (850)955-8770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2009, 9:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, 2301 McGregor Blvd., Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Tidal Caloosahatchee Basin Management Action Plan (BMAP). Discussion topics will include the BMAP development process and key issues affecting BMAP development.

A copy of the agenda may be obtained by contacting: Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2009, 1:30 – 4:30 p.m.

PLACE: South Florida Water Management District, 2301 McGregor Blvd., Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Hendry Creek and Imperial River Basin Management Action Plan (BMAP). Discussion topics will include the BMAP development process in the two Basins and key issues affecting BMAP development.

A copy of the agenda may be obtained by contacting: Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 9, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4513843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail at rebecca.prado@dep.state.fl.us or by phone at (850)245-2094 or by mail at 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado by e-mail at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Siting Coordination Office** announces a hearing to which all persons are invited.

DATES AND TIME: November 3, 2009, 9:00 a.m. and continuing as necessary through November 6, 2009

PLACE: Hilton Garden Inn, 3505 Kyoto Gardens Drive, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Johnston will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Florida Power & Light Riviera Beach Energy Center application for site certification number PA 09-54, DOAH Case number 09-001003EPP, DEP Office of General Counsel Case Number 09-0262, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-.518, F.S. Judge Johnston will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs, the Fish and Wildlife Conservation Commission, the water management district, the Department of Environmental Protection, the regional planning council, the local government, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of Chapter 120, upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values, to preserve historical sites, to promote consumer interests; to represent labor, commercial, or industrial groups, or to promote comprehensive planning or

orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with Administrative Law Judge Johnston, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to Section 403.509(4), F.S., shall be made a party upon the request of the department or the applicant. The Certification hearing may be cancelled in accordance with Section 403.508(6)(a), F.S.; "No earlier than 29 days prior to the conduct of the certification hearing, the department or the applicant may request that the administrative law judge cancel the certification hearing and relinquish jurisdiction to the department if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, and if sufficient time remains for the applicant and the department to publish public notices of the cancellation of the hearing at least 3 days prior to the scheduled date of the hearing."

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002.

DEPARTMENT OF HEALTH

NOTICE OF CANCELLATION – The **Board of Dentistry**, Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: ****CANCELLATION**** September 22, 2009, 5:30 p.m.

PLACE: (888)808-6959 when prompted, enter conference code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: ****CANCELLATION**** To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Medicine** – PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 23, 2009, 2:00 p.m.

PLACE: To be held via Meet-Me Number (888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 5:00 p.m. or later

PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747, (407)396-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Nursing (Full Board) will meet to take public comments for consideration in the interpretation of House Bill 1209 (Section 464.019, Florida Statutes) as well as conduct general business of the Practice Committee, Advanced Practice Committee, Legislative Committee, & Special Education Committee.

A copy of the agenda may be obtained by contacting: www.doh.state.fl.us/mqa/nursing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Board of Nursing at (850)245-4158. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Nursing at (850)245-4158.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 8:00 a.m.

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 W. Gaines Street, Tallahassee, FL 32304, (850)329-9080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy, 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399-3254, or (850)245-4292.

The Probable Cause Panel of the **Board of Speech-Language Pathology and Audiology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2009, 10:00 a.m.

PLACE: Conference Call Number: (888)808-6959, Conference Code: 2454597

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Michael Lawrence, Department of Health, 4052 Bald Cypress Way, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Supportive Housing, Education & Training, Data Collection and Legal and Law Enforcement.

Committee: Executive

DATES AND TIME: Monday, October 5, 2009; Monday, November 2, 2009; and Monday December 7, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)808-6959, code 9229760

Committee: Continuum of Care Capacity

DATES AND TIME: Wednesday, October 14, 2009; Wednesday, November 18, 2009, and Wednesday, December 9, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, code 9229760

Committee: Supportive Housing

DATES AND TIME: Wednesday, October 21, 2009; Wednesday, November 18, 2009; and Wednesday, December 16, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)808-6959, code 9229760

Committee: Education and Training

DATES AND TIME: Friday, October 2, 2009; Friday, November 6, 2009; and Friday, December 4, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)808-6959, code 9229760

Committee: Data Collection

DATES AND TIME: Monday, October 12, 2009; Monday, November 9, 2009; and Monday, December 14, 2009, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call 1(888)808-6959, code 9229760

Committee: Legal and Law Enforcement

DATES AND TIME: Tuesday, October 13, 2009; Tuesday, November 10, 2009 and Tuesday, December 8, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

DEPARTMENT OF FINANCIAL SERVICES

The workshop published in Vol. 35 No. 36, September 4, 2009 for the **Department of Financial Services, Division of State Fire Marshal** HAS BEEN CANCELLED:

DATE AND TIME: Thursday, September 24, 2009, 9:00 a.m.

PLACE: Conference Room, Building Three, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308; PARK IN THE VISITOR PARKING LOT BEHIND BUILDING 2.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 69A-46.001 Scope, Fire Protection System Contractors and Systems.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Casia Sinco, Regulatory Program Manager, (850)413-3670. THIS WORKSHOP IS CANCELLED.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 13, 2009, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public hearing on the adoption of proposed amendments to Rule 690-156; Part 1, published on June 19, 2009 in Vol. 35, No. 24, was scheduled for December 8, 2009, has been rescheduled to October 13, 2009.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith at Gerry.Smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith at Gerry.Smith@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 6, 2009, 9:00 a.m. to conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol S. Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., by which the Council requests an overall average decrease in rate levels of 6.8% for the voluntary market for all new and renewal Workers' Compensation Insurance policies written in the State of Florida, effective January 1, 2010.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by writing to the Office of Insurance Regulation, attention James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at Cindy.Walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology** Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2009, 8:30 a.m. – 11:30 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, 620 South Meridian Street, Room G52C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the June 29, 2009 meeting to work on the State Chief Information Officers Council Strategic Plan for Fiscal Year 2009-2010.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2009, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Conceptual Design/Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 10:00 a.m.

PLACE: Room 100, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the September 3, 2009 Meeting, Reports, and such other business as the Committee and/or the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority (“Authority”) at (772)467-3107

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2009, 1:00 p.m.

PLACE: Room 100, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the September 3, 2009 Meeting, Committee Reports, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority (“Authority”) at (772)467-3107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SECURE AIRPORTS FOR FLORIDA’S ECONOMY COUNCIL

The **Secure Airports for Florida’s Economy (SAFE) Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 2, 2009, 10:00 a.m. (EST) (9:00 CST)

PLACE: Teleconference Meeting; (719)387-8317, Conference Code: 804386

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SAFE Council will hold a teleconference meeting to discuss and vote on the future direction of the SAFE Council.

A copy of the agenda may be obtained by contacting: Thomas Jewsbury at (727)453-7802, jewsbury@pinellascounty.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Thomas Jewsbury, (727)453-7802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Jewsbury, (727)453-7802.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 6, 2009, 12:00 Noon – 1:00 p.m.

PLACE: At the offices of the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301 and with teleconference facilities available at 1(866)578-5716, Conference Code 6813188.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to consider a certain resolution to amend the Higher Education Facilities Financing Authority (Florida) Flagler College Inc. Project 2005 and 2006 Bonds and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Melissa Armstrong at the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, 1(850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong at the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, 1(850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong at the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, 1(850)681-3188.

WILLIAM W. “BILL” HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The **William W. “Bill” Hinkley Center for Solid & Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Orlando, Florida (exact location to be determined)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Advisory Board.

A copy of the agenda may be obtained by contacting: 352392-6264 or email: rogersrd@ufl.edu

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida Legislative Policy Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 10:00 a.m. – 10:30 a.m. EST

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of economic development legislative policy issues.

A copy of the agenda may be obtained by contacting: April Money (850)294-5864

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Ellen Stalnaker (407)956-5615 or Debra Flanders (407)956-5613. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Money (850)294-5864

The **Florida Opportunity Fund Board of Directors** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 21, 2009, 11:00 a.m. – 5:00 p.m.

PLACE: Enterprise Florida, 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: On going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Peyton Woodard, (407)956-5696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Ellen Stalnaker (407)956-5615 or Debra Flanders (407)956-5613. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ellen Stalnaker (407)956-5615.

BROWARD SOIL AND WATER CONSERVATION DISTRICT

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2009, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@BrowardSWCD.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@BrowardSWCD.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 25, 2009, 9:00 a.m. Eastern – via teleconference, to be continued October 9, 2009, 9:00 a.m. Eastern, if needed.

PLACE: Teleconference participation is available by calling: 1(888)808-6959, Conference Code: 4737801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business, rule reviews, and Sunset Review scorecards and report.

A copy of the agenda may be obtained by contacting: Vicky Baker at vicky.baker@floridasbrac.org or (850)473-7816.

For more information, you may contact: Vicky Baker at (850)473-7816; email – vicky.baker@floridasbrac.org.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2009, 4:15 p.m.

PLACE: Four Seasons, 2800 South Ocean Blvd, Palm Beach, FL (561)582-2800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HEALTH MAINTENANCE ORGANIZATION CONSUMER ASSISTANCE PLAN

The **Florida Health Maintenance Organization Consumer Assistance Plan** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 21, 2009, 2:00 p.m.

PLACE: Hammock Beach Resort, 200 Ocean Crest Drive, Palm Coast, FL 32137 or by telephone conference call in (877)434-2293, passcode: 8504251634.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting of the FLHMOCAP Board of Directors

A copy of the agenda may be obtained by contacting: Terri Jay at (850)425-1628 or by email at terri.jay@akerman.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Terri Jay, (850)425-1628 or at terri.jay@akerman.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terri Jay, (850)425-1628 or at terri.jay@akerman.com

GOVERNOR’S COMMISSION ON DISABILITIES

The **Atlanta Regional Census Center of the U. S. Census Bureau** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday October 1, 2009, 9:00 a.m. – 5:00 p.m. or until close of business; Friday October 2, 2009, 9:00 a.m. – 12:00 p.m. or until close of business

PLACE: Buena Vista Palace Hotel & Spa, 1900 Buena Vista Drive, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2010 Census Summit will bring leaders together from organizations from the disabled and homeless communities to ensure an accurate and complete count for the 2010 Decennial Census.

A copy of the agenda may be obtained by contacting: Barbara Holder, (404)335-1511

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Barbara Holder (404)335-1511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Bonita Springs Fire Control and Rescue District, Petitioner, Case #104163-09-FM, on April 30, 2009. The following is a summary of the agency's disposition of the petition:

A hearing was conducted in Melbourne, Florida on August 10, 2009. The petition asks two questions. The first question is whether the local authority having jurisdiction can waive the Life Safety Code adopted by rule of the Department. The answer is no; only the Department can waive a rule. The second question is whether two doors opening into one set of stairs leading to the outdoors meets the requirements of the Life Safety Code. The answer is no. Two separate means of egress must be provided. The phrase "means of egress" includes three parts: door to stairway, stairway, and door to the outside.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340; or by e-mailing your request to Lesley.Mendelson@myfloridacfo.com.

NOTICE IS HEREBY GIVEN THAT The Department of Financial Services, Office of Insurance Regulation, has received the petition for declaratory statement from EliteHealth.MD, LLC. The petition seeks the agency's opinion as to the applicability of Sections 641.40-.459, Florida Statutes, and Rules 69O-194.002 and 69O-194.030, Florida Administrative Code, as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Parnell, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, telephone (850)413-4281.

Please refer all comments to: Amanda Parnell, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, telephone (850)413-4281.

NOTICE IS HEREBY GIVEN THAT The Financial Services Commission, Office of Insurance Regulation has received the petition for declaratory statement from Client First Settlement Funding, LLC, Case No. 106407-09, on September 1, 2009. The petition seeks the agency's opinion as to the applicability of as it applies to the petitioner.

The petition seeks a declaratory statement from the Office whether the structured settlement assignment program described in the Petition requires a Certificate of Authority pursuant to Section 624.401, Florida Statutes. Interested or affected persons may file written comments at the address below on or before September 30, 2009.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Stephen Fredrickson, Assistant General Counsel, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, telephone (850)413-4144 or via e-mail at Steve.Fredrickson@floi.com.

Please refer all comments to: Stephen Fredrickson, Assistant General Counsel, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, telephone (850)413-4144 or via e-mail at Steve.Fredrickson@floi.com.

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE