A copy of the Board's Order may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division Of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Shields Family R.L.L.P., Case #104405-09-FM, on May 15, 2009. The following is a summary of the agency's disposition of the petition:

The Petition asks whether the use of battery operated single-station smoke alarms in Petitioner's existing apartment structures meets the provisions of NFPA 101-31.3.4.5.1, 3.4.5.2, and 9.6.2.9. The answer is no; single-station smoke alarms in the subject structures must be hard wired into the structures' electrical systems.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340 or by e-mailing your request to: Lesley.Mendelson@myfloridacfo.com.

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

#### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

#### NOTICE TO CONSTRUCTION MANAGERS

Florida State University announces that construction management services will be required for the project listed below:

Project No.: FS-274C

Project and Location: Aeropropulsion Mechatronics and

Energy Building

for Florida State University

at Innovation Park, Tallahassee, Florida

The project involves construction of a new 60,000 gsf building and will include research labs and offices to support advanced research in aeropropulsion, mechatronics (robotics), and sustainable energy engineering. The project will be built in Innovation Park, Tallahassee, Florida, by the FSU Department of Sponsored Research. Once completed, it will house the equipment, machinery, computers, apparatuses infrastructure necessary to carry out the research mission. Included will be subsonic and supersonic wind tunnels, solar simulation equipment, industrial and computer lab space. Pursuant to the University's sustainability commitment, this project will seek LEED Silver Certification. Construction is anticipated to begin October 2009 and be complete by January 2011.

The estimated construction cost is \$18,600,000.00.

The contract for construction management services will include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted the construction phase, will be implemented and the construction manager will

become the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, encouraging the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for management of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; and qualifications of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard Florida State University's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

#### **Instructions:**

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Florida State University "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Florida State University Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained through the website at www.fpc.fsu.edu or by contacting: Lynetta Mills, Facilities Design and Construction,

109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843, (850)644-8351 facsimile.

For further information on the project, contact: Kim Ball, Project Manager, at the address and phone listed above.

(6) Six bound copies of the required proposal data shall be submitted. Submittals must be received at the address listed above by 2:00 p.m. (Local Time), Tuesday, August 18, 2009. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

#### NOTICE TO INVESTORS/DEVELOPERS

University of South Florida Polytechnic announces that Investment/Developer interest is solicited to identify and propose creative funding, development and management resources and solutions for the facilities outlined in the project listed below.

#### PROJECT NUMBER: 552

PROJECT AND LOCATION: USF Polytechnic - Residence Facility and Interdisciplinary Center for Excellence and Wellness Research, University of South Florida Polytechnic, Lakeland, Florida.

#### PROJECT DESCRIPTION:

#### Residence Facility

The USF Polytechnic Residence Facility will provide contemporary suite-style and apartment-style living quarters for up to 500 - 1,000 + students in a village-style development. It is expected that this facility would be developed in a phased manner, initially consisting of up to 250 beds with additional phases opening as need dictates. USF Polytechnic anticipates the need for full build out of this 500-1000+ bed facility to occur over a period of 5-10 years following the opening the new I-4 campus site. The vision for this facility is that it will be developed in a village setting rather than a high-rise style residence hall. It will also house a community center that would include services such as residence hall office, mailroom, and laundry area as well as programming (living/learning) spaces, and would accommodate apartment(s) for up to two Area Resident Directors, Visiting Faculty and Guests of the University.

Interdisciplinary Center for Excellence and Wellness Research In close proximity to the USF Polytechnic Residence Facility, the USF Polytechnic Interdisciplinary Center for Excellence and Wellness Research will provide a multi-use facility that will house fitness and recreation activities and programs, personal enhancement programs, physical rehabilitation facilities, wellness research, amateur/professional training facilities, competitive sports complex, community service and gathering spaces, academic programs, office space, and commercial storefronts. These facilities will serve an overall student population expected to reach 16,000, faculty and staff of approximately 500-1000, open community memberships, hosted events and rehabilitation participants.

The fitness and recreation area will include spaces for physical fitness equipment centers, intramural multi-sports courts, indoor track, leisure pools (i.e., lap pool, "lazy river" and "wave pool"), locker rooms with showers and toilet facilities, rock climbing wall, etc. The areas will offer state-of-the-art technological facilities. Personal enhancement facilities will provide for highly specialized evaluation and analysis of wellness needs in order to maximize personal conditioning and track the progress of its clients by way of technology.

Training facilities for amateur and professional sports conditioning as well as physical rehabilitation facilities will be a part of this complex. The services provided in these facilities will attract constituents from both inside and outside of the university; therefore, these premises must be designed and constructed with the student/client in mind.

The complex will also be home to a competitive aquatic center that will include a competition-sized (Olympic) pool and diving well. Areas for judging and observation must also be a part of this facility as well as spaces for team gathering and readying. This facility would also be made available for competition training.

Academic and Research Programs related to Allied Health/Wellness areas will be housed in this facility. Therefore, teaching and research laboratories for allied health/wellness related disciplines, such as Nutrition will be housed in this complex. The space in this facility is designated to promote interdisciplinary research and teaching. Polytechnic ideals are strongly oriented toward interdisciplinary, collaborative relationships – between faculty members. students, support staff, student support, and others. The close physical proximity of faculty, staff and students creates a "critical collection of masses," providing constant opportunities for productive interaction.

The final aspect of the Interdisciplinary Center for Excellence and Wellness Research is an area designed as commercial storefronts. This area will include specialty shops and convenience store services, as well as provide the campus' primary dining facility and should therefore include a dining area as well as kitchen cooking and prep areas. The vendors that will occupy these facilities will draw support not only from University students, faculty and staff, but also from community members attending or obtaining other services in the facility. It is intended that gathering spaces be planned so as to create an inviting and engaging atmosphere.

HISTORY:

In 1978, the District Board of Trustees of Polk Community College (PCC) purchased the land on the current Winter Lake Road site for a Lakeland campus for PCC. The University of South Florida pursued a joint venture with PCC in the planning and development of a joint-use campus. On January 23, 1988, USF Lakeland (USFL), now known as USF Polytechnic (USFP), officially opened its doors as an academic center of USF in partnership with PCC.

The Board of Regents of the State University System of Florida revised the definition of this USF center to a Type III Branch Campus (Rule 6C-8.009, F.A.C.) on December 3, 1993.

By the early 2000's the Polk County Legislative delegation was poised to expand the programs and services offered by USFL and during the 2002 Legislative Session allocated \$1 million for planning a new USFL stand alone campus. In November 2002, the USF Board of Trustees approved the issuing of a request for proposal for a new campus site, and in December 2002, a Land Acquisition Committee was appointed.

Five proposals for campus sites were received in January, 2003 and were reviewed and evaluated over the next several months. In August, 2003, the USFL Campus Board accepted the Williams Company proposal which included a donation of a 530+ acre site at the intersection of Interstate 4 and the eastern terminus of the Polk Parkway.

The development of the original Campus Master Plan was guided by projections of enrollment increases and program development over the 10 year period 2005-2015. The academic programs consider the institution's response to community and economic development needs, and establish or enhance programs in a direction of applied research in a polytechnic approach. In 2008, the State Legislature and the Governor designated this campus as USF Polytechnic, creating the state's first and only polytechnic institution. Programs are being aligned to the new polytechnic mission and the Campus Master Plan will be updated to reflect a new vision for the footprint of the buildings on the new I-4 campus site.

## STATUS OF PLANNING FOR THE PHASE I FACILITY – SCIENCE AND TECHNOLOGY CENTER:

The A/E and CM selection processes have been completed for the Phase I Facility. That project is the first building of a multi-phased Campus Master Plan which creates an integrated, fully-engaged university campus environment at a highly visible location on Interstate 4 midway along the 80 miles between the Tampa Bay and Orlando megalopolis areas. In addition to serving the needs of its tri-county service area, this university is intended to be a destination campus with a vibrant residential and campus life component. Given this location, the USF Polytechnic sought an iconic design for this facility and

has selected a world-renowned architect to provide that vision. The Phase I Facility will primarily provide large multi-user interdisciplinary shared core facilities. The plan includes two 100-seat classrooms and multiple smaller learning laboratories to support student enrollment needs in upcoming years. These facilities will be scheduled by USF Polytechnic to meet growth in the development of technological and interdisciplinary approaches to various fields of study. Multiple commons spaces for faculty and support staff are also included in the project.

The design of the Residence Facility and the Interdisciplinary Center for Excellence and Wellness Research must conform to the architectural standards established in the updated USF Polytechnic Campus Master Plan.

#### **CREATIVE SOLUTIONS:**

USF Polytechnic seeks proposals that outline creative solutions for financing, developing and operating the Interdisciplinary Center for Excellence and Wellness Research and the USF Polytechnic Residence Facility. Solutions/options may include Public/Private Partnerships, Lease/Lease-back Arrangements, Creative Financing/Development Packages, Private Investor/ Donor Arrangements, and/or a combination of any of these or other unique opportunities. Proposals must also include the proposer's qualifications to engage in this process.

Design of these facilities is not a part of this submission. The University reserves the right to select the design team.

There is no obligation on the part of USF Polytechnic to accept any proposal. USF Polytechnic is free to utilize any and all ideas provided by any proposer in the final funding, development and management of the facilities without obligation to proposer. Upon submission, any and all proposals shall become for all intents and purposes the property of USF Polytechnic. By submitting a proposal, all proposers are deemed to agree to all of the foregoing.

The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. The plans and specifications for the University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant should warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

#### **INSTRUCTIONS:**

Firms desiring to apply to provide investment/development services for creative funding, development and/or management resources and solutions for this project shall submit one (1) original submittal and eight (8) bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet including a letter of interest and a complete proposal in a format that includes but is not limited to an Executive Summary, a Finance/Development Profile, Specific Finance/Development Plans, Description of Creative Solution Options, Potential Partnerships, Requirements for USF Polytechnic Participation, Outline of a Development Agreement, Identification of Timeline for a 2012 Occupancy of both the Interdisciplinary Center for Excellence and Wellness Research and the first Phase of the Residence Facility, and Identification of Respondent (person of contact; postal, e-mail and physical address; office, cellular and facsimile phone numbers).

Submittals are part of the public record. All applicants should be properly registered at the time of contract engagement to practice its profession in the State of Florida. If the applicant is a corporation, it should be chartered by the Florida Department of State to operate in Florida. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The "Project Fact Sheet", which includes project information and selection criteria, may be obtained by contacting: Claire Johnson, Executive Administrative Specialist, Office of the VP/CEO, University of South Florida Polytechnic, via email: johnsonc@poly.usf.edu, by mail: 3433 Winter Lake Road, Lakeland, Florida 33803, or by phone: 1(863)667-7056. Interested firms are invited and encouraged to attend a Pre-Submittal Meeting at 2:00 p.m. (EDT), Tuesday, August 11, 2009, University of South Florida Polytechnic, Room LTB 1104/1105 to review the scope and requirements of this project. The LTB 1104/1105 is located on the USFP campus at 3433 Winter Lake Road, Lakeland, Florida 33803.

Site visits to the new I-4 campus can be arranged by contacting: Claire Johnson via email: johnsonc@poly.usf.edu. The site (property) is restricted and no trespassing is allowed. Therefore, all interested individuals wishing a site visit will require an appointment and will be transported to/from the site. Requests for meetings by individual firms will not be granted once the Florida Administrative Weekly advertisement is published. No communication shall take place between the applicants and the members of the Selection Committee or employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting, the request for the Project Fact Sheet and the request for a site visit. Requests for any project information should be submitted in writing to Claire Johnson at the above email address. The Selection Committee may reject all proposals and stop the selection process at any time. One (1) original and eight (8) bound copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to:

Alice M. Murray, Ed.D Associate Vice President Campus Planning and Facilities Operations University of South Florida Polytechnic 3433 Winter Lake Road LTB 2116 Lakeland, FL 33803

Applications that do not comply with the above instructions may be disqualified. Submittals are to be received by: USF Polytechnic, 3433 Winter Lake Road, LTB 2116, Lakeland, Florida 33803 by 2:00 p.m. (EDT), Friday, August 21, 2009. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

#### NOTICE TO CONTRACTORS

Invitation to Bid

ITB 10-01

Parking Lot 53 Improvements

The University of North Florida – Board of Trustees, a public body corporate, announces that Parking Lot 53 improvements will be required for the – University of North Florida, Jacksonville, FL.

The University of North Florida is seeking bids from qualified contractors to provide seal coating and restriping of existing UNF Parking Lot 53. The project will also include, but is not limited to, reconfiguring automobile spaces, curb painting and concrete work per the specifications provided. In addition, Lot 53 shall comply with ADA accessible routes to and from the parking lot.

Contractors desiring to be considered must have current demonstrable experience and certifications at the time of bid opening in accordance with the specifications in the ITB 10-01 bid documents.

The preliminary schedule for this ITB:

Advertisement July 17, 2009

Mandatory Pre-Bid July 28, 2009, 10:00 a.m.

Deadline for questions August 4, 2009 Response to questions August 10, 2009

Bids Due August 14, 2009, 2:00 p.m.

Minority Business participation is strongly recommended and supported by the University of North Florida.

The University requires a Bid Bond of five percent (5%) of the bid amount and a Performance Bond for 100% of the amount of the bid. The bid bond is required with the submitted bid.

As required by Section 287.133, Florida Statutes, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must

warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

BID DOCUMENTS: Full sets of Bidding Documents and descriptive project information, may be obtained electronically online at the UNF Purchasing department website: http://www.unf.edu/dept/purchasing/bids.html, or by emailing:

Dianna White AND Angela Dyal
Dianna.white@unf.edu University of angela.dyal@
(904) 620-1731 North Florida unf.edu
\*\*Purchasing Dept. (904)620-1733
Bldg. 53, Ste. 2950
1 UNF Drive
Jacksonville, FL 32224

\*\*NEW LOCATION AS OF MARCH 13, 2009 – Located at the corner of Kernan Blvd. and First Coast Technology Parkway. ADDRESS: University of North Florida, 1 UNF Drive, Purchasing Dept., Bldg. 53, Suite 2950 (2nd Floor) Jacksonville, FL 32224.

PRINTED DOCUMENTS: Full sets of bid documents may be obtained from Florida Blueprint Services, 542 South Edgewood Avenue, Jacksonville, Florida, (904)388-7686. Copies may be purchased for the printing and handling cost. NO REFUND WILL BE MADE FOR THESE DOCUMENTS.

Submit THREE (3) complete copies of bids in full and in accordance with the requirements of the drawings/ specifications to the above referenced UNF address. Bids must be received no later than 2:00 p.m. (Local Time), August 14, 2009. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF CORRECTIONS

#### NOTICE FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF: LAKE CORRECTIONAL INSTITUTION'S ELEVATED WATER STORAGE TANK REFURBISHMENT

PROJECT NO: EK-20 (WTI)

PROJECT NAME AND LOCATION: Lake Correctional Institution - Elevated Water Storage Tank Refurbishment, 19225 U.S. Highway 27, Clermont, Florida 34715-9025.

FOR: State of Florida, Department Of Corrections

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489, and 633, Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contract Ms. Sandra Rogers at (850)922-8855 for prequalification instructions. You must be prequalified five (5) days prior to bid opening to be eligible to bid. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud

DATE AND TIME: Tuesday, August 18, 2009, 2:00 p.m. (EDT)

PLACE: Offices of Tetra Tech, 10600 Chevrolet Way, Suite 300, Estero, Florida 33928

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Tetra Tech, 1006 Chevrolet Way Suite 300, Estero, Florida 33928

Attn.: Justin Frederiksen (239) 390-1467

Drawings and specifications may be purchased for a Non-refundable price of \$55.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

PRE-BID CONFERENCE: There will be no pre-bid conference for this project, however, contractors are STRONGLY encouraged to visit the site on Tuesday, July 28, 2009, 10:00 a.m. (EDT), to inspect the site and familiarize themselves with the project conditions. Contractors shall contact: Mr. Sam Lewis, Maintenance Supervisor at (352)394-6146, ext. 520 no later than Thursday, July 23, 2009, to obtain clearance to visit the site, which is located at the Lake Correctional Institution, 19225 U.S. Highway 27, Clermont, Florida 34715-9025.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF MILITARY AFFAIRS

#### INVITATION TO BID NEW CONSTRUCTION OF AMMUNITION SUPPLY POINT (ASP)

The State of Florida, Department of Military Affairs (DMA), Construction and Facility Management Office (CFMO) requests bids from State of Florida qualified and licensed General Contractors for:

PROJECT NUMBER: 120164

PROJECT NAME AND LOCATION: New Construction of Ammunition Supply Point (ASP), 5626 State Road 16, West, Camp Blanding Joint Training Center, Starke, Florida 32091 STATEMENT OF WORK: Demolition of twenty four (24) Earth Covered Magazines (ECMs) and a Field Office at the existing Ammunition Supply Point. Construction of a new 3,590 SF Administration Office, 12,140 SF Inert Device Warehouse, 5,100 SF Operations Building, three 25' x 90' ECMs, eleven 25' x 60' ECMs, and twelve 10' x 10' ECMs. Associated site improvements will include new asphalt roadways/parking, extension of primary/secondary electrical service, water/sewer utilities, communication lines, site lighting, fencing, and storm water retention.

FUNDING: MILITARY CONSTRUCTION (MILCON)

**SUBMISSION** FOR COMPLETE INFORMATION. REOUIREMENTS. YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main\_menu.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA. The State of Florida's performance and obligation to pay under any contract is contingent upon availability of funding and an annual appropriation by the Legislature.

POINT OF CONTACT: Department of Military Affairs, Construction and Facility Management Office, Contracting Branch (904)823-0255 or 0252 or e-mail: cfmocontracting@ fl.ngb.army.mil. Submittals received after the due date will not be considered. However, submittals may be sent to the CFMO-Contracting Branch any time prior to the final due date. Bid Packages are to be sent to Department of Military Affairs, Attention: Construction and Facility Management Office, Contracting Branch, Robert F. Ensslin, Jr., National Guard Armory, 2305 State Road 207, St. Augustine, Florida 32086.

A MANDATORY SITE VISIT WILL BE SET FOR THIS PROJECT. ATTENDANCE AT THE SITE VISIT BY THE CONTRACTOR WILL BE REQUIRED TO BID ON THIS ADVERTISEMENT PROJECT. SEE ON MYFLORIDA.COM FOR DATES AND REQUIREMENTS.

Bid Due Date: As stated in the advertisement you must obtain from the MyFlorida.com, Vendor Bid System.

Faxed or e-mailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners, or Owner's representatives. Requests for any additional information, clarifications, or technical questions must be requested in writing.

#### FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

Request for Proposal for Accounting Services

The Florida Birth-Related Neurological Injury Compensation Association (the Association) is accepting proposals from qualified CPA firms to provide audit and tax services beginning with the fiscal year ending June 30, 2010.

The Association was created by the Florida Legislature pursuant to Section 766.315, Florida Statutes. The Association is an instrumentality of the State that administers the Florida Birth-Related Neurological Injury Compensation Plan ("Plan"). The Plan was created by the Florida Legislature in 1988 to provide compensation to a limited class of children who suffered catastrophic neurological injuries at birth.

The Plan's financial statements are reported as a component unit of the State of Florida. The deadline for submission of the statements to the State is August 31st of each year.

The selected firm would be responsible for conducting the following minimum activities:

- 1. Audit the basic financial statements of the Association and the basic financial statements of the Plan which have a fiscal year end of June 30.
- Perform limited procedures consisting primarily of inquiries of management on the following supplementary information:
  - Management's Discussion and Analysis (Association and Plan)
  - Subject the Schedule of General and Administrative Expenses - Budget and Actual (Association) to the auditing procedures applied in the audit of the basic financial statements of the Association.
- Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards. (Association and Plan)
- Preparation of the Association's Form 1120.
- Present the audit reports of both the Association and the Plan to the Finance Committee and Board of Directors.

Interested parties should submit a proposal that includes the following elements:

- General background information on the firm, relevant experience and references for five current clients.
- Identification of personnel that would be involved and the qualifications and/or curriculum vitae of each person.

- 3. Confirmation that the firm is not de-barred from doing business with the State of Florida or the federal government and a copy of the firm's most recent peer review report.
- 4. Identification of any current clients which may present a conflict of interest with conducting work on behalf of the Association or Plan.
- 5. A brief outline of how the firm would conduct its scope of services, including a timeline for completion of the audit.
- 6. Estimated costs for the annual financial audit and tax services as well as any pricing schedules by level of personnel for additional services that may be required.
- 7. A detailed description and plan for an orderly transition should be provided as a part of any response.
- 8. Any other information deemed relevant or important for NICA to consider.

Additional information may be requested for any or all of the responding entities.

The Association reserves the right to reject any or all proposals. Selection of any firm is solely at the discretion of the Association. The Association is not subject to the bid requirements of the State of Florida.

Proposals will be reviewed as received and interested parties are encouraged to submit such no later than August 21, 2009.

Five copies of the proposal should be sent to:

Tim Daughtry Deputy Director

**NICA** 

P.O. Box 14567

Tallahassee, Florida 32317-4567

Or via email to:

tdaughtry@nica.com

If you have any questions or would like additional information, please feel free to contact: NICA's Executive Director, Kenney Shipley at kshipley@nica.com or (850)488-8191.

#### CLARK CONSTRUCTION GROUP, LLC

Lowell Reception Center - Potable Water Wells

Clark Construction Group, LLC, the Construction Manager for the Lowell Reception Center to be constructed in Marion County, Florida, will be receiving bids in the Field Office of Clark Construction Group, LLC, 11496 N. W. Gainesville Road, Ocala, Florida 34482, 2:00 p.m. (EDT), Tuesday, August 4, 2009, for the following Bid Package:

Bid Package 2F - Potable Water Wells

Potential Bidders must be pre-qualified with Clark Construction. Interested bidders may inquire about this project or get a pre-qualification form by contacting: Stacy Chuang via email at stacy.chuang@clarkconstruction.com or by phone at (813)636-4422.

The total dollar value of the above referenced Bid Package is approximately \$450,000. The total dollar value of the entire project is approximately \$99,000,000.

Bidders will be required to furnish a Bid Bond in the amount of 5% of the bid value for all bids in the amount of \$100,000 or greater.

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Special Category Grants Program Solicitation of Applications On July 1, 2009, the Florida Historical Commission voted in favor of a second rollover of applications submitted in 2008 for the 2009 Special Category grants. This vote in favor of the rollover will cancel the previously scheduled 2011 Special Category cycle (July 1 - August 31, 2009), and new applications will not be accepted this year. Only updated 2008 rollover applications will be eligible for submission.

Small Matching Grant applications will be available online on October 1, 2009 with a deadline of December 15, 2009 for submission of applications.

The next Special Category grant cycle will begin July 1, 2010 with applications due by August 31, 2010.

For additional information, please call the Bureau of Historic Preservation at 1(800)847-7278.

#### DEPARTMENT OF COMMUNITY AFFAIRS

#### NOTICE OF FUNDING AVAILABILITY (NOFA)

The Division of Emergency Management is providing you with notification of its intent to open the Fiscal Year 2009-2010 application cycle for competitive awards from the State Homeland Security Grant Fund Citizen Corps and Community Emergency Response Teams Programs. The applications will be available on-line July 17, 2009 at: www.floridadisaster.org/CitizenCorps. The submission deadline is August 27, 2009, and the intent to award will be posted on the Citizen Corps webpage no later then September

The Department encourages all eligible regional or local governments, Fire Tax Districts, other taxing or special districts, school districts, and Native American Tribes or nations within the State of Florida with projects that will enhance community response capabilities to apply for funds during this open period.