

paragraph (v) requires electronic waveform capnography capable of real-time monitoring and printing record of the intubated patient (effective 1/1/2008).

Petitioner has had a purchase order in to Medtronic Physio Control Corp. to install the waveform capnography since August 2006. Medtronic has been under an injunction by the FDA that has prevented them from installing the upgrade. Petitioner is awaiting the FDA clearance and is requesting temporary variance from this rule requirement until April 1, 2010.

All comments and requests for copies of the petition must be received in writing by February 6, 2009.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Alexander Macy, Administrative Assistant, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, Fax (850)488-9408, email: alexander\_macy@doh.state.fl.us.

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## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: February 10, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the

Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Food and Nutrition Advisory Council** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 19, 2009, 8:30 a.m. – 5:00 p.m.; February 20, 2009, 8:30 a.m. – 12:30 p.m.

**PLACE:** The Crystal River Plantation Inn, 9301 W. Fort Island Trail, Crystal River, Florida 34429

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and review the status of food and nutrition programs and initiatives in the State of Florida.

A copy of the agenda may be obtained by contacting: Adrian Middleton at (850)414-2883.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Adrian Middleton at (850)414-2883, by January 20, 2009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 2, 2009, 9:00 a.m.

**PLACE:** Florida Department of Agriculture and Consumer Services, Eyster Conference Room, 3125 Conner Boulevard, C-25, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Agriculture and Consumer Services, Division of Forestry, Rural and Family Lands Program Selection Committee, announces a public meeting to which all persons are invited to attend. The purpose of the meeting is to have the Rural Lands Program Selection Committee receive public comment and by majority vote, adopt a list of projects, in priority order, that qualify for acquisition under the Rural and Family Protection Program.

A copy of the agenda may be obtained by contacting: John E. Browne, Florida Department of Agriculture and Consumer Services, Division of Forestry, Land Acquisition Administrator, 3125 Conner Boulevard, Tallahassee, FL 32399-1650, (850)414-9910.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: John E. Browne, Florida Department of Agriculture and Consumer Services, Division of Forestry, Land Acquisition Administrator, 3125 Conner Boulevard, Tallahassee, FL 32399-1650, (850)414-9910. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John E. Browne, Florida Department of Agriculture and Consumer Services, Division of Forestry, Land Acquisition Administrator, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)414-9910.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATES AND TIME: February 2-3, 2009, 8:00 a.m. – 6:00 p.m.

PLACE: Division of Vocational Rehabilitation, Headquarters, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council’s Legislative Committee.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council’s address.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

For more information, you may contact: Yolanda Manning at (850)245-3320.

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The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 2, 2009, 10:00 a.m. – 11:30 a.m. or upon adjournment

PLACE: Conference Call. Dial-In Number: 1(888)808-6959, Pass Code: 2459671

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation issues including, but not limited to: Approval of minutes from November 14, 2008, meeting; Commissioner’s report; program updates; financial report; executive director’s report; partnership proposals; and general discussion of the Foundation.

A copy of the agenda may be obtained by contacting: Jenna Vetre at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jenna Vetre at (850)245-9671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenna Vetre at (850)245-9671.

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The **Florida Conflict Resolution Consortium**, FSU announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009, 12:00 Noon – 1:00 p.m.

PLACE: 5th Floor, University Center Club, Doak Campbell Stadium, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Greg May, Executive Director, South Florida Ecosystem Restoration Task Force will speak at our Advisory Council meeting. Topic: “Leadership Perspectives on Consensus Building in Everglades Restoration”. The public is invited to attend.

A copy of the agenda may be obtained by contacting: Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **USF, Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 28, 2009, 1:30 p.m. – 4:00 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Carol Ericson at (813)974-3120.

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The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2009, 9:00 a.m.

PLACE: FAU Treasure Coast Campus, 500 N. W. California Boulevard, Multipurpose Building, Room MP 205, Port Saint Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Slide Review Meeting regarding Florida’s Art in State Buildings Program for BT-623 Port Saint Lucie Partner Campus Phase II.

A copy of the agenda may be obtained by contacting: Corina Mavrodin at (561)297-0541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina Mavrodin at cmavrodi@fau.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Corina Mavrodin at (561)297-0541.

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The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2009, 1:00 p.m.

PLACE: 777 Glades Road, Building 69, Room 118, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Slide Review Meeting regarding Florida's Art in State Building Program for BT-616 College of Engineering and Computer Science.

A copy of the agenda may be obtained by contacting: Corina Mavrodin at (561)297-0541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina Mavrodin at cmavrodi@fau.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Corina Mavrodin at (561)297-0541.

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The **Duval County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2009, 3:30 p.m. – 4:30 p.m.

PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting.

A copy of the agenda may be obtained by contacting: Dr. Earle C. Traynham, Executive Director, Duval County Research and Development Authority, 1 UNF Drive, Jacksonville, Florida 32224-2645.

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The Florida **Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

#### STRATEGIC CONVERSATION

DATE AND TIME: February 3, 2009, 12:00 Noon – 2:00 p.m.

PLACE: Downtown Campus, 101 West State St., Room 1205, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009 Legislative Agenda.

#### REGULAR MONTHLY BOARD MEETING

DATE AND TIME: February 3, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Downtown Campus, 101 West State St., Room 1202, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

#### DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: February 3, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Downtown Campus, 101 West State St., Room A-3022, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, January 27, 2009, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before February 3, 2009. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of February and March 2009, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m., Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: February 2-4, 2009, 8:00 a.m. – completion

PLACE: Crown Plaza Melbourne Oceanfront Hotel, 2605 North A1A Highway, Melbourne, FL 32903, 1(800)980-6429

GENERAL SUBJECT MATTER TO BE CONSIDERED: February 2, 2009

8:00 a.m. Meeting of the Electrical Technical Advisory Committee.

9:00 a.m. Meeting of the Product Approval Program Oversight Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Trademark Cinemas, 770 Riverside Drive, Coral Springs; Strike Industries, 3446 S.W. 15th, Deerfield Beach; Magic City Casino, 450 N.W. 37th Avenue, Miami; North General Plaza 1315 North Federal Plaza, Boynton Beach; Green Monkey Yoga Studio, 5734 Sunset Drive, Miami; Bayfront Park Amphitheater, 401 Biscayne Boulevard, Miami; and Barnett Park Gymnasium, 4801 West Colonial Drive, Orlando.

1:00 p.m. Meeting of the Mechanical Technical Advisory Committee.

1:00 p.m. Meeting of the Accessibility Code/ADAG 2.0 Work Group.

2:30 p.m. Meeting of the Structural Technical Advisory Committee.

3:00 p.m. Meeting of the Education Program Oversight Committee.

February 3, 2009

9:00 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the December 9 and 10, 2008 Meeting Minutes and Facilitator’s Report. Chair’s Discussion of Issues and Recommendations.

Update of Commission Workplan.

Consider requests for waiver of accessibility code requirements: Trademark Cinemas, 770 Riverside Drive, Coral Springs; Strike Industries, 3446 S. W. 15th, Deerfield Beach; Magic City Casino, 450 N. W. 37th Avenue, Miami; North General Plaza 1315 North Federal Plaza, Boynton Beach; Green Monkey Yoga Studio, 5734 Sunset Drive, Miami; Bayfront Park Amphitheater, 401 Biscayne Boulevard, Miami; and Barnett Park Gymnasium, 4801 West Colonial Drive, Orlando.

Consider Applications for Product and Entity Approval.

Consider Applications for Accreditor and Course Approval.

Consider Legal Issues, Product Approval Revocation(s), Binding Interpretations Report(s), and Petitions for Declaratory Statement.

Product Approval Revocation(s).

Binding Interpretations Report(s).

Declaratory Statements:

First Hearing:

DCA08-DEC-194 by Dan Arlington, St. Johns County Building Department.

DCA08-DEC-207 by Anthony Apfelbeck, Fire Marshall/Building Official, City of Altamonte Springs.

DCA08-DEC-339 by Jose Sanchez, Fenestration Testing Laboratory, Inc.

DCA08-DEC-344 by Alvin Scolnik, National Electrical Manufacturer’s Association.

DCA08-DEC-345 by James Reed, Southwest Progressive Enterprises, Inc.

DCA08-DEC-357 by Fred S. Cardwell, P.E.

DCA08-DEC-359 by Michael J. Wolfe, Advanced Shelter Solutions, Inc.

Consider Committee Reports and Recommendations: Electrical TAC Report; Fire TAC Report; Mechanical TAC Report; Roofing TAC Report; Structural TAC Report; Education POC Report; Product Approval/Manufactured Buildings POC Report; 2010 Florida Building Code Assembly Ad Hoc; Accessibility Code/ADAAG 2.0 Workgroup.

Rule Hearing on Repeal of Rule 9B-3.0477, F.A.C., Electrical Bonding of Pool Decks.

Rule Hearing on Repeal of Rule 9B-3.0475, F.A.C., Wind Mitigation Retrofits.

Rule Hearing on Repeal of Rule 9B-3.0472, F.A.C., Carbon Monoxide Detectors.

Consideration of Adopting the 2008 National Electric Code.

Commission Member Comments and Issues.

General Public Comment.

Review Committee Assignments and Issues for the April 6, 7, and 8, 2009, Commission Meetings.

Summary Review of Meeting Work Products.

Adjourn.

Second Hearing:

DCA08-DEC-289 by Glen Lathers, Hillsborough County Public Schools.

DCA08-DEC-331 by Brad Weatherholtz, FRSA Inc.

DCA08-DEC-337 by Roger Sanders, Nova Engineering and Environmental, LLC.

February 3, 2009

1:00 p.m. Or 1 hour after the Plenary Session adjourns, whichever is later: Meeting of 2010 Florida Energy Code Work Group.

February 4, 2009

8:30 a.m. Meeting of Soffit Labeling Work Group.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

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**The State Emergency Response Commission, Sub-Committee on Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2009, 10:00 a.m.

PLACE: Sadowski Building, Room 325A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued development of ToxMedic guidelines. Continued development of Natural Gas and Liquid Propane Gas initiatives. The conference call number is (630)869-1012, Access & ID Code: 297-312-750. Note: This conference call will be conducted using Communications Media Technology.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, Technological Hazards Unit, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2009, 8:30 a.m.

PLACE: Hawthorn Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations. Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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## PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*February 9, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 080234-TP – Implementation of Florida lifeline program involving bundled service packages and placement of additional enrollment requirements on customers.

DATE AND TIME: Monday, February 9, 2009, 1:30 p.m.

PLACE: 148 Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 10, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 080121-WS

DATE AND TIME: February 11, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee,

Florida 32399-0850. The agenda and recommendation are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 080234-TP – Implementation of Florida lifeline program involving bundled service packages and placement of additional enrollment requirements on customers.

DATE AND TIME: Tuesday, February 24, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the implementation of Florida lifeline program involving bundled service packages and placement of additional enrollment requirements on customers, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Monday, February 9, 2009. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The State of Florida, **Agency for Enterprise Information Technology**, Chief Information Officers (CIO) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 26, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology, [Lauren.Pope@MyFWC.com](mailto:Lauren.Pope@MyFWC.com), (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gail Kent, Department of Financial Services, email: [Gail.Kent@myfloridacfo.com](mailto:Gail.Kent@myfloridacfo.com) or call at (850)413-1557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology, [Lauren.Pope@MyFWC.com](mailto:Lauren.Pope@MyFWC.com), (850)414-2870.

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#### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council**, Community Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 10:30 a.m. (CST)

PLACE: Crestview City Hall, Council Chambers, 198 North Wilson Street, Crestview, FL 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee member roles and responsibilities as they relate to implementation of the U.S. EPA Brownfields Cleanup Revolving Loan Fund.

A copy of the agenda may be obtained by contacting: Cynthia R. Williams at [cynthia.williams@wfrpc.org](mailto:cynthia.williams@wfrpc.org).

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The **Northeast Florida Regional Council** and ULI announces a workshop to which all persons are invited.

DATE AND TIME: Friday, January 30, 2009, 7:30 a.m.

PLACE: UNF University Center, 12000 Alumni Drive, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The program will review how we are using land now, what density looks like in our region, and what growth we project by 2060, and will include a presentation on the connection between land use and transportation and what choices we may have to



enhance our quality of life. It will also include an overview of the linkages between our quality of life, in relation to land use and agriculture, and land use and natural areas.

A copy of the agenda may be obtained by contacting: Margo Moehring at (904)279-0885, ext. 161, or [mmoehring@nefrc.org](mailto:mmoehring@nefrc.org).

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The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, February 5, 2009, Planning and Growth Committee, 8:30 a.m.; Personnel, Budget and Finance Committee, 9:00 a.m.; Board of Directors, 10:00 a.m.; Legislative Committee, immediately following the Board Meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

For more information, you may contact: Angela Giles at (904)279-0880 or [agiles@nefrc.org](mailto:agiles@nefrc.org).

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The **Central Florida Regional Planning Council**, Policy Committee for the Avon Park Air Force Range (APAFR) Joint Land Use Study (JLUS) announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Avon Park Air Force Range, Conference Room, 29 South Boulevard, Avon Park, FL 33826

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Avon Park Air Force Range Operations, the JLUS Scope of Work, the public involvement plan, and the responsibilities of the Policy Committee.

ENTRY ONTO THE AVON PARK AIR FORCE RANGE: Range security requires that all visitors be preregistered for the meeting. To preregister, contact Melissa Zerth at (863)534-7130, ext. 101 by January 26, 2009. The meeting is open to the public, however, all visitors must be preregistered and show government issued identification to pass through the security gate.

A copy of the agenda may be obtained by contacting: Melissa Zerth, Administrative Assistant.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Zerth at (863)534-7130, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Zerth, Administrative Assistant, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 101.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environment and Natural Resources Task Force Meeting of the Heartland 2060 Regional Visioning Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

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The **South Florida Regional Business Alliance** announces public meetings to which all persons are invited.

Meeting #1

DATE AND TIME: Wednesday, January 28, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: South Florida Regional Business Alliance, Conference Call Line Dialing Instructions for participation: Conference call number: 1(866)266-3378, Enter conference ID 9545660217 plus #, then enter password 1234 plus #, then say your name and enter #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Executive Committee conference call to discuss regional issues including mass transit and transportation funding.

Multiple Meetings

DATES AND TIME: Tuesday, February 3, 2009; Wednesday, February 4, 2009, 9:00 a.m. – 6:00 p.m. both days (Tentative – The Meeting Schedule is under development.)

PLACE: Senate Office Building, Meeting Room 221 (SOB 221), The Florida Senate, 404 South Monroe Street, Tallahassee, Florida 32399-1100

During their business issues trip to Tallahassee, the South Florida Regional Business Alliance (RBA) will meet primarily in SOB 221. Some meetings may be held in other areas of the

Capitol. A preliminary schedule of meetings, including meeting locations, will be available on Friday, January 30, 2009. A final meeting schedule with locations will be posted on the door of SOB 221 on February 3, 2009.

A copy of the meeting schedule can be requested by contacting: Isabel Cosio Carballo, South Florida Regional Planning Council at (954)985-4416 or at email [isabelc@sfrpc.com](mailto:isabelc@sfrpc.com).

To participate in any of these meetings, please call the South Florida Regional Business Alliance Conference Call Line at the time of the meeting you are interested in listening to. Please be aware that scheduled meetings may not always start on time or may be cancelled. RBA staff will call into the RBA Conference Call Line when each meeting commences to facilitate public access.

RBA Conference Call Line Dialing Instructions for participation: Conference call number: 1(866)266-3378, Enter conference ID 9545660217 plus #, then enter password 1234 plus #, then say your name and enter #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** South Florida Business Fly-In to Tallahassee – informational and fact finding briefings and meetings with state elected officials, issue advocates, and business associations on issues of regional importance. These issues will include discussions of mass transit and transportation funding of interest to members of the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. The South Florida Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

**The Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 30, 2009, 9:00 a.m. – 5:00 p.m.

**PLACE:** Florida Solar Energy Center, 1679 Clearlake Road, Cocoa, FL 32922

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Energy Committee will take a field trip to the Florida Solar Energy Center. The committee will tour the facility, meet with the staff, and hold a committee meeting.

A copy of the agenda may be obtained by contacting: Peter G. Merritt at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

**The Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 5, 2009, 10:00 a.m.

**PLACE:** Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34994

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## **REGIONAL TRANSPORTATION AUTHORITIES**

**The South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, February 5, 2009, 10:00 a.m.

**PLACE:** Board Room of the South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Operations Technical Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Operations Office at (954)788-7945.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### WATER MANAGEMENT DISTRICTS

The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2009, 6:30 p.m.

PLACE: R.O. Ranch Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting as required by the corporation by-laws will be held in conjunction with the monthly Board of Directors meeting. One of the purposes of this meeting will be the election of officers.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2009, 6:30 p.m.

PLACE: R.O. Ranch office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties. February's Board of Directors meeting will be held in conjunction with the Annual Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2009, 10:00 a.m., Projects and Land Committee Public Meeting and Tour

PLACE: Lake-Sumter Community College, Everett Kelley Convocation Center, 9501 U.S. Hwy. 441, Leesburg, FL 34788

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates and discussion of the Lake Apopka Restoration Program and Upper Ocklawaha River Basin Restoration Program. A tour of Harris Bayou and Emeraldal Marsh will begin, 12:30 p.m. at the Harris Bayou.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Barnes at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, February 9, 2009, 1:00 p.m., Governing Board Workshop

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board Workshop will review the Administrative Procedures (Chapter 120, F.S.).

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4101, or by visiting the District's website at: [www.sjrwm.com](http://www.sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Missy McDermont at (386)329-4101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 9, 2009, 4:00 p.m., Projects and Land Committee Business Meeting

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, February 10, 2009, 8:00 a.m. at: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website at: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, February 10, 2009

8:15 a.m. Chair's Meeting

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District's website at: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2009, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough River Basin Board Meeting: Consider Basin business. Ad Order 39947.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 4, 2009, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL 34652

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-anclote River Basin Board Meeting: Consider Basin business. Ad Order 39947.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alafia River Basin Board Meeting: Consider Basin business. Ad Order 39947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2009, 12:00 Noon

PLACE: Special Events Building, Florida State Fairground, 4800 US Hwy. 301 North, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Fair Opening Day Luncheon: Recognition of Agriculture's Woman of the year. Ad Order.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2009, 9:30 a.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business. Ad Order 39947.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2009, 1:00 p.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Hancock Tour: Tour Lake Hancock and project activities. Ad Order 39947.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2009, 1:00 p.m.

PLACE: South Florida Museum, 201 – 10th Street, West, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sarasota Bay Estuary Program Policy Board Meeting (SBEP): Consider Policy Board business. Ad Order 39947.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Water Resources Advisory Commission, WRAC** Issues Workshop – River of Grass Project Planning Phase 1 announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** Regular Monthly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2009, 9:00 a.m. – 4:00 p.m.  
 PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 4, 2009, 10:00 a.m. – until completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Shirley Conroy grant application process, schedule for distribution, review schedule, dead line for receiving grant application packages, and other committee business.

A copy of the agenda may be obtained by contacting: Sheri Powers, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheri Powers, 605 Suwannee Street, MS-49, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheri Powers, 605 Suwannee Street, MS-49, Tallahassee, FL 32399.

The Florida **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 6, 2009, 3:00 p.m. – until completion

PLACE: Commission Business Office, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and review of applicants for the Executive Director position.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

**SPACE FLORIDA**

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: DATE: February 9, 2009, 8:30 a.m. (Eastern Standard Time)

PLACE: Space Florida Office, 100 Spaceport Way, Cape Canaveral, and by Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: DATE: February 9, 2009, 10:00 a.m. (Eastern Standard Time)

PLACE: Space Florida Office, 100 Spaceport Way, Cape Canaveral, and by Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Spaceport Operations Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs, at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2009, 12:00 Noon (Eastern Standard Time)

PLACE: Space Florida Office, 100 Spaceport Way, Cape Canaveral, and by Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Business Development Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2009, 2:00 p.m. (Eastern Standard Time)

PLACE: Space Florida Office, 100 Spaceport Way, Cape Canaveral, and by Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Education, Research and Development, and Workforce Development Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at: dspicer@spaceflorida.gov.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2009, 11:00 a.m.

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Brandon, Florida 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Robin Baker at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Baker at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker at (813)558-5591.

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The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2009, 12:30 p.m.

PLACE: Kendall United Methodist Church, 7600 S. W. 104th St., Miami, Florida 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Debbie Sokolow at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Sokolow at (305)671-7245.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2009, 9:30 a.m.

PLACE: Department of Environmental Protection, 3700 Commonwealth Blvd., Carr. Bldg., Room #101, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey at (850)921-4703.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 9:30 a.m.

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, Florida 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Mike Phillips.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Mike Phillips at (850)916-6720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Phillips at (850)916-6720.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 10:00 a.m.

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Rd., #459, Lake Panasoffkee, Florida 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marilyn Anderson at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson at (352)620-3088.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 28, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The expressed purpose of this meeting is to allow the Statewide Steering Committee members the opportunity to review a proposed revised draft of Chapter 60L-39, F.A.C., and to solicit their recommendations, pursuant to Section 110.181(3)(a), F.S.

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274, erin.thoresen@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin Thoresen at (850)922-1274 erin.thoresen@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at erin.thoresen@dms.myflorida.com, (850)922-1274.

The Florida **Commission on Human Relations** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 12, 2009, 9:00 a.m.

PLACE: Florida Commission on Human Relations. The phone number to contact is: 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2009, 2:00 p.m.

PLACE: To Participate in the Telephone Conference Call: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design at (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399 or (850)487-1395.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 16, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: February 10-13, 2009, 9:00 a.m.

PLACE: Homewood Suites, 8745 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review, Rules and Legislation, Examination and Continuing Education, Executive Committee meetings and General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: Sunday, February 15, 2009, 10:00 a.m.

PLACE: Homewood Suites, 8745 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Building Code Administrators and Inspectors Board hereby gives notice that a public workshop for the purposes of rule development on disciplinary matters under rules in Chapter 61G19-5, F.A.C. will be held on Sunday, February 15, 2009, 10:00 a.m. or as soon thereafter on this date as it can be held at: The Homewood Suites, 8745 International Drive, Orlando, Florida 32819.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

The **Board of Accountancy**, Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 26, 2009, until all business is concluded

PLACE: The meeting will be held by Teleconference, using Teleconference Call: 1(888)808-6959, Conference Code: 9299108

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider items relating to the educational requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Vy Hayes, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Vy Hayes. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vy Hayes.

The **Florida Real Estate Appraisal Board** (FREAB) announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, February 9, 2009, 9:00 a.m. or soon thereafter; Tuesday, February 10, 2009, 8:30 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 11, 2009, 9:00 a.m., or soon thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: The Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2009, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. The Orange Creek BMAP

was adopted on May 15, 2008. Topics for this meeting include discussion of BMAP project reporting and Pollutant Load Reduction Goals for Newnans Lake.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 9, 2009, 10:00 a.m. – 12:00 Noon – or until Council business is concluded

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4513843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado at rebecca.prado@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 7:00 p.m.

PLACE: St. John the Evangelist Catholic Church, 625 111th Avenue, North, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Delnor-Wiggins Pass State Park. A copy of the management plan will be available at the park for review.

A copy of the agenda may be obtained by contacting: Robert M. Steiger, Park Manager at (239)597-6196 or email Robert.Steiger@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert M. Steiger, Park Manager at (239)597-6196 or email Robert.Steiger@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2009, 9:00 a.m.

PLACE: Delnor-Wiggins Pass State Park, 11135 Gulf Shore Drive, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Delnor-Wiggins Pass State Park with the Advisory Group members.

A copy of the agenda may be obtained by contacting: Robert M. Steiger, Park Manager at (239)597-6196 or email Robert.Steiger@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert M. Steiger, Park Manager at (239)597-6196 or email Robert.Steiger@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Oral Healthcare Workforce Ad Hoc Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2009, 4:30 p.m. – 5:30 p.m.

PLACE: Conference Call Number: 1(888)808-6959, Code: 8503882

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and vote for final report of the Florida Oral Healthcare Workforce Ad Hoc Advisory Committee.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259 or katie\_hammond@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2009, 8:30 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Blake Hunter, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Practitioner Regulation Section. The Practitioner Regulation Section may be contacted: 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, February 6, 2009, 4:00 p.m. or shortly thereafter; Saturday, February 7, 2009, 9:00 a.m. or shortly thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Rules Committee announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 10, 2009; May 12, 2009; July 14, 2009; September 8, 2009; November 10, 2009, 10:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Code: 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review various rules in progress.

A copy of the agenda may be obtained by contacting: Board of Pharmacy at (850)245-4292. The agenda will also be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

The **Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2009, 10:00 a.m. (EST)

PLACE: Florida Onsite Wastewater Association Training Center, 5115 State Road 557, Lake Alfred, FL 33850-7202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. Specifically there will be a discussion and presentation on the draft report for a study on Optical Wastewater Tracers.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2009, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Local Telephone (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

The Florida **Department of Health, Division of Health Access and Tobacco**, Bureau of Tobacco Program announces a public meeting to which all persons are invited.

DATES AND TIME: January 30, 2009, 8:30 a.m. through February 1, 2009, 12:00 Noon

PLACE: Cherry Lake 4-H Center, 3861 N. E. Cherry Lake Circle, Madison, Florida 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: Youth Advocacy Board members will be discussing and deciding upon youth tobacco prevention interventions consistent with Centers for Disease Control and Prevention best practices. Youth Advocacy Board members will provide vision and recommendations to the Department of Health Bureau of Tobacco Prevention Program in an effort to empower their peers and change tobacco-related social norms among youth.

A copy of the agenda may be obtained by contacting: Gregg Smith at (850)245-4444, ext. 2485, gregg\_smith@doh.state.fl.us or, by going to the Department of Health Tobacco website at: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Gregg Smith at (850)245-4444, ext. 2485, gregg\_smith@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2009, 1:30 p.m.

PLACE: United Way of Central Florida, 5605 US Hwy. 98, S., Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heart of Florida Community Alliance, Meeting Subcommittee. A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)619-4100.

The **Department of Children and Families** announces a meeting of the state's Council on Homelessness to which all interested persons are invited.

DATE AND TIME: Wednesday, February 25, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Tallahassee, FL 32301. The meeting can also be accessed by Conference Call at: 1(888)808-6959, Code: 9229760.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive reports and recommendations from its committees for proposals to be included in its 2009 Report.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

The **Adult Protective Services Select Advisory Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Dial-in: 1(888)808-6959, Code: 4882881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program Office at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program Office at

(850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson at (850)488-2881, Fax (850)922-4193

## NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 30, 2009, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, P. O. Box 1845, Venice, FL 34284.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: February 10, 2009, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Autumn Place Apartments, a 120-unit multifamily residential rental development located on the east side of Davis Road, approximately 3/4 of a mile north of the intersection of Bullard Parkway and Davis Road with a street address of 10410 Davis Road, Tampa, Hillsborough County, 33637. The owner and operator of the development is Foxtrail Acres, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The tax-exempt bond amount is not to exceed \$200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.



Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 9, 2009, and should be addressed to: Attention: Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 5:30 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or lkutz@cil.orlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070.

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#### **FLORIDA SMALL BUSINESS DEVELOPMENT CENTER NETWORK**

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: Associated Industries of Florida, 516 North Adams St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Florida Chapter 2008-149, HB 7109, [http://laws.flrules.org/files/Ch\\_2008-149.pdf](http://laws.flrules.org/files/Ch_2008-149.pdf), the Florida Small Business Development Center Network is designated as the principle business assistance organization for small businesses in the state and is charged with creating a Small Business Regulatory Advisory Council [Council]. The Council will convene to review their roles and responsibilities and to elect a chairperson. The Council will also adopt procedures for reviewing State of Florida rules to determine whether the rules adversely impact small businesses; establish a system for making recommendations to state agencies regarding ways to minimize the negative impact of these rules on small businesses; and establish a mechanism for receiving and responding to complaints from small businesses who believe to have been adversely impacted by an agency rule or program.

A copy of the agenda may be obtained by contacting: Jennifer Crews at (850)473-7817, [jennifer.crews@floridasbrac.org](mailto:jennifer.crews@floridasbrac.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Crews at (850)473-7817, [jennifer.crews@floridasbrac.org](mailto:jennifer.crews@floridasbrac.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **PRIDE ENTERPRISES**

The **PRIDE Enterprises**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 1:00 p.m., E.S.T. (12:00 Noon C.S.T.)

PLACE: The offices of Brewton and Plante, P.A., 225 South Adams Street, Suite 250, Tallahassee, FL 32301. Also Available Call In Number: 1(877)776-0428, Code: 8234840#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee.

A copy of the agenda may be obtained by contacting: Dee Kiminki, Assistant Secretary to the Board, [dkiminki@pride-enterprises.org](mailto:dkiminki@pride-enterprises.org), (727-)556-3314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dee Kiminki, Assistant Secretary to the Board,

dkiminki@pride-enterprises.org, (727)556-3314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dee Kiminki, Assistant Secretary to the Board, dkiminki@pride-enterprises.org, (727)556-3314.

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### FLORIDA PORTS COUNCIL

The **Florida Seaport Transportation and Economic Development Council** (FSTED) Project Review Group announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 28, 2009, 12:30 p.m. – 2:30 p.m.

PLACE: Omni Jacksonville Hotel, Omni Ballroom, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

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The **Florida Ports Financing Commission** (FPFC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 28, 2009, 2:30 p.m. – 5:30 p.m.

PLACE: Omni Jacksonville Hotel, Omni Ballroom, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

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The **Florida Ports Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 29, 2009, 9:15 a.m. – 12:00 Noon

PLACE: Omni Jacksonville Hotel, Omni Ballroom, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

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### TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 2:00 p.m.

PLACE: TRDA Business Innovation Center, Conference Room 117C, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board.

A copy of the agenda may be obtained by contacting: Dave Kershaw at dkershaw@trda.org or (321)872-1050, ext. 102.

The **Florida Technological Research and Development Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, following general meeting of TRDA Board of Directors at 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the board of directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director, TRDA at (321)872-1050, ext. 102 or via email at [dkershaw@trda.org](mailto:dkershaw@trda.org).

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Information Systems Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 30, 2009, 10:00 a.m. (EST)

PLACE: 1(866)765-5861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Charter, recent audit activity, 2008 year-in-review and 2009 plans.

A copy of the agenda may be obtained by contacting: Citizens website at: <https://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Martin at 1(888)685-1555, extension 3751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**SOIL AND WATER CONSERVATION COMMISSION**

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 2, 2009, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16, West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043.

For more information, you may contact: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355

**ASSOCIATION OF FLORIDA CONSERVATION DISTRICTS**

The **Clay, Duval, and St. Johns Soil and Water Conservation District** announces a workshop to which all persons are invited.

DATE AND TIME: February 2, 2009, 1:00 p.m.

PLACE: Clay SWCD, 2463 State Road 16, West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Supervisor Training.

A copy of the agenda may be obtained by contacting: Michelle Thatcher at (407)310-1744.

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The Florida Workers' Compensation Joint Underwriting Association, Inc., Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include producer fees; producer's financial ability to pay the FWCJUA; on-line application process; and certificate of insurance issuance.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

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**AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2009, 10:00 a.m.

PLACE: Dr. William E. Hale Senior Activity Center, 330 Douglas Ave., Dunedin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2009, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Jane and William Cunningham, Petitioners/Unit Owners, In RE: Ocean Walk Beach Condominium Association, Inc., Docket No. 2008062575 on November 5, 2008. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because the petitioners request a ruling on actions that have already occurred and because there are facts in dispute.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Rick Irizarry and Christine H. Irizarry. In Re: Laguna Pointe Condominium Association of Pensacola, Inc., Docket No. 2009000291. The petition seeks the agency's opinion as to the applicability of Sections 718.113, 718.301(7), and 718.303, Florida Statutes, as it applies to the petitioner.

Whether Laguna Pointe Condominium Association of Pensacola, Inc. is required to have a Florida licensed architect supervise and approve major damage repairs to the common elements caused by construction defects and design errors under Sections 718.113, 718.301(7), and 718.303, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Edward Jansen, President, of Lauderdale West Community Association, In Re: Lauderdale West Community Association, Docket No. 2009000294. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d), Florida Statutes (2008), as it applies to the petitioner.

What is the number and term of directors to be elected in 2009 at Lauderdale West Community Association, Inc. under Section 718.112(2)(d), Florida Statutes (2008).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.