

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on September 28, 2009, the Department of Children and Families, received a petition for waiver of Rule 65C-13.030, F.A.C., from Florida Baptist Children's Homes and Terrance & Kaiwana Maxwell, assigned Case No. 09-034W. Rule 65C-13.030, F.A.C., states there should be no more than five children in a licensed home, including the family's own children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on September 28, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-14.024(2), F.A.C., from Seamark Ranch, assigned Case No. 09-033W. Subsection 65C-14.024(2), F.A.C., states the facility shall have adequate staff coverage at all times to provide the services identified in the agency's statement of purpose.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE IS HEREBY GIVEN THAT on September 3, 2009, the Florida Fish and Wildlife Conservation Commission (FWC) has issued an order.

The Order denies a petition submitted by American Airboat Tours for a temporary 3-year variance from a portion of the Collier County manatee protection rule (Rule 68C-22.023, Florida Administrative Code). The petition sought authorization for two airboats to be operated at speeds up to 20 MPH while conducting guided tours through the Slow Speed zone in Goodland Bay. The FWC received the petition on April 27, 2009, and a notice of petition was published in the Florida Administrative Weekly, May 22, 2009. Three interested parties submitted comments on the petition. The petition was denied because issuance of the variance would not meet the purposes of the underlying statute, Section 379.2431(2), Florida Statutes.

A copy of the Order may be obtained by contacting: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (Mail Station #6A), 620 South Meridian Street, Tallahassee, FL 32399-1600.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: November 17, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of

certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also

review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

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## DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following full Council meeting and telephone conference meetings which all persons are invited to attend.

Executive Committee

DATE AND TIME: November 9, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5591694127#

Socioeconomic and Educational Outcomes Committee

DATE AND TIME: November 9, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5591694127#

Foster Care and Family Issues and Health Status Committee

DATE AND TIME: November 12, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5591694127#

Council on the Social Status of Black Men and Boys

DATE AND TIME: November 19, 2009, 12:00 Noon – 5:00 p.m.

PLACE: Rosen Shingle Creek Hotel, St. John Conference Room 22, 9939 Universal Blvd., Orlando, FL 32819

Meeting will be followed by a public forum from 5:30 p.m. – 7:30 p.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Fredrica Doctor at (850)414-3300.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Animal Industry Technical Council** (AITC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 9:00 a.m. – 12:00 Noon  
PLACE: Conference Call: 1(888)808-6959, Conference Code: 4100956#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Animal Industry Technical Council (AITC) teleconference. All interested parties are invited.

A copy of the agenda may be obtained by contacting: Anne Vuxton at (850)410-0914.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anne Vuxton at (850)410-0914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The Florida **Department of Education, Charter School Appeal Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2009, 9:00 a.m. – completion

PLACE: Florida Department of Education, 325 West Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399-0400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Charter School Appeal Commission will hear the charter terminations of Taylor Peace Academy vs. The Hillsborough County School Board and Imagine Schools at North Indian River County, LLC. vs. The Indian River County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, October 22, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, October 23, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida Covering Kids and Families Coalition** at the **University of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2009, 10:00 a.m. – 2:00 p.m.

PLACE: The Lawton and Rhea Chiles Center for Healthy Mothers and Babies, University of South Florida, Bilirakis Room, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Membership
2. Florida KidCare Program Updates
3. Committee Activities and Reports
4. Strategic Plan
5. Budget

A copy of the agenda may be obtained by contacting: Jodi A. Ray at jray@health.usf.edu.

#### DEPARTMENT OF LAW ENFORCEMENT

The **Violent Crime and Drug Control Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 26, 2009, 2:00 p.m. (EST)

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32308, (850)410-7096

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council will hold a telephone conference call to discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations and Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302, (850)410-7096.

#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: November 2, 2009, 9:00 a.m.

PLACE: Department of Transportation, Haydon Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will be held to discuss the proposed amendments to Rule Chapter 14-10, F.A.C., Outdoor Advertising Sign Regulation and Highway Beautification. The public will be given an opportunity to comment or state concerns they may have in regards to these proposed amendments.

A copy of the agenda may be obtained by contacting: Lynn Holschuh, Outdoor Advertising and Logo Administrator, Department of Transportation, 605 Suwannee Street, Mail Stop #22, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399.

The **Department of Transportation**, District One in cooperation with Lee County announces a public hearing to which all persons are invited.

DATE AND TIMES: Tuesday, November 10, 2009, Open House, 6:00 p.m.; Formal Hearing, 7:00 p.m.

PLACE: Gulf Coast Church of Christ Gymnasium, 9550 Ben C. Pratt Six Mile Cypress Parkway, Fort Myers, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of proposed improvements to Ben C. Pratt Six Mile Cypress Parkway from north of Daniels Parkway to Colonial Boulevard, a distance of about 3.1 miles. Ben C. Pratt Six Mile Cypress Parkway will be widened to a four-lane divided roadway within existing right-of-way from north of Daniels Parkway to Heritage Palms Boulevard. Ben C. Pratt Six Mile Cypress Parkway is a four-lane roadway between Heritage Palms Boulevard and Colonial Boulevard.

Financial Project ID: 427352-1-58-01; Federal Project ID: ARRA 544 B.

A copy of the agenda may be obtained by contacting Chris Piazza, P.E., Project Manager, Florida Department of Transportation, P. O. Box 1249, Bartow, FL 33831, (863)519-2293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing or translation services (free of charge) is asked to advise the agency at least 7 days before the hearing by contacting: Mr. Piazza. The hearing is being developed in compliance with Title VI of the Civil Rights Act of 1964 and Related Statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Piazza at the address or phone number listed above.

The Florida **Department of Transportation**, District Four announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2009, 5:30 p.m. – 7:30 p.m.

PLACE: Innovation Office Center, 15430 Endeavor Drive, Jupiter, FL 33478

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Workshop is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed widening of SR-710 (Beeline Highway) from One Mile East of SR-76 (Kanner Highway) to SR-708 (Blue Heron Boulevard) in Martin and Palm Beach Counties, Florida, a distance of approximately 27 miles. Financial Project Identification (FPID) number's 419348-1-22-01 and 419348-2-22-01.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Beatriz Caicedo-Maddison, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Ft. Lauderdale, Florida 33309 or by email: beatriz.caicedo@dot.state.fl.us.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, November 4, 2009; November 18, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, November 12, 2009, 1:00 p.m.

**PLACE:** Florida Department of Environmental Protection, Southeast District Office, 400 North Congress Ave., Suite 200, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 080366-GU – Petition for rate increase by Florida Public Utilities Company.

The purpose of this Service Hearing is to give customers and other interested persons an opportunity to offer comments regarding the service the utility provides, the proposed rate increase (gas), and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the Service Hearing. All persons who wish to comment are urged to be present at the beginning of the Service Hearing, because the Service Hearing may be adjourned early if no customers are present.

**EMERGENCY CANCELLATION OF CUSTOMER SERVICE HEARING(S):** If a named storm or other disaster requires cancellation of any Service Hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the Service Hearing(s) will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850.

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The Florida **Public Service Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** Friday, November 13, 2009, 11:00 a.m.

**PLACE:** City of Deltona, City Commission Chambers, City Hall, 2345 Providence Blvd., Deltona, FL 32725

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 080366-GU – Petition for rate increase by Florida Public Utilities Company.

The purpose of this Service Hearing is to give customers and other interested persons an opportunity to offer comments regarding the service the utility provides, the proposed rate increase (gas), and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the Service Hearing. All persons who wish to comment are urged to be present at the beginning of the Service Hearing, because the Service Hearing may be adjourned early if no customers are present.

**EMERGENCY CANCELLATION OF CUSTOMER SERVICE HEARING(S):** If a named storm or other disaster requires cancellation of any Service Hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the Service Hearing(s) will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850.

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### **REGIONAL PLANNING COUNCILS**

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Thursday, November 5, 2009, Planning and Growth Management Committee, 8:30 a.m.; Personnel, Budget and Finance Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Committee immediately following the Board Meeting. Please check our website for any changes in meeting times

**PLACE:** 6850 Belfort Oaks Place, Jacksonville, FL 32216

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or [sforde@nefr.org](mailto:sforde@nefr.org).

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, October 16, 2009, 10:00 a.m.

PLACE: East Central Florida Regional Planning Council Office, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden, East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 10:00 a.m.

PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701 (Visit [www.ecfrpc.org](http://www.ecfrpc.org) for map and directions)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2009, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to

the meeting. Proposed Local Government Comprehensive Plan Amendment for Florida City, Wilton Manors and Deerfield Beach; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m., at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

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The **Jackson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2009, 10:00 a.m. (Central Time)

PLACE: JTrans Office, 2988 Old Cottdale Road, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Calhoun County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2009, 2:00 p.m. (Central Time)

PLACE: Calhoun County Senior Citizens Center, 16859 N. E. Cayson Street, Blountstown, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Wakulla County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 10:00 a.m. (Eastern Time)

PLACE: Wakulla County Public Library, 4330 Crawfordville Highway, Crawfordville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Liberty County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 2:00 p.m. (Eastern Time)

PLACE: Veterans Memorial Park Civic Center, 10405 N. W. Theo Jacobs Way, Bristol, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Franklin County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2009, 10:00 a.m. (Eastern Time)

PLACE: Franklin County Courthouse Annex Courtroom, 33 Market Street, Apalachicola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Gulf County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2009, 2:00 p.m. (Eastern Time)

PLACE: Gulf County Transportation Office, 122 Water Plant Road, Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jefferson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 10:00 a.m. (Eastern Time)

PLACE: Jefferson County Health Department, 1255 West Washington Street, Monticello, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gadsden County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 2:00 p.m. (Eastern Time)

PLACE: William A. McGill Library, 732 Pat Thomas Parkway, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the annual coordinator evaluation and the 2010 meeting schedule.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2009, 10:00 a.m. – 12:00 Noon

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director, or his designee, will conduct a public meeting to receive public comment on pending applications for individual consumptive use permits and individual environmental resource permits. An agenda will be available at least 7 days before the meeting; the agenda will identify those permit applications for which the District will receive public testimony or information.

A copy of the agenda may be obtained by contacting: RIM (Division of Regulatory Information Management), St. Johns River Water Management District, Attention: Vicki Young, 4049 Reid Street, Palatka, FL 32177, (386)329-4523, or by visiting the District's web site: [www.sjrwm.com](http://www.sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 9:00 a.m.

PLACE: Turner Agri-Civic Center, 2250 N. E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business, including the amendment of the Peace River Basin fiscal year (FY) 2010 budget to include unanticipated revenue from the Water Protection and Sustainability Trust Fund (WPSTF) for the Charlotte County Regional Reclaimed Water Expansion project. The proposed amendment will result in a \$121,830 increase in the FY2010 budget of the Peace River Basin from \$11,307,353 to \$11,429,183 to reflect the additional revenue from the WPSTF, with no impact on Basin ad valorem taxes. This is a reduction from the amount published October 9, 2009 (Ad Order 55970).

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 3:00 p.m.

PLACE: Peace River Facility, 8998 S. W. County Road 769, Arcadia, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tour of the Peace River/Manasota Regional Water Supply Authority's Water Treatment Plant and Reservoir (Ad Order 55970).

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, October 29, 2009, 10:00 a.m., Workshop; Governing Board Meeting, 1:00 p.m. (This is a change from the published calendar.)

PLACE: Charlotte Harbor Event and Conference Center, 75 Taylor Street, Punta Gorda, FL 33950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board and Peace River Manasota Regional Water Supply Authority Workshop followed by Governing Board Committee meetings, Board meeting, and public hearing. There will be an opportunity for public input on the intention to amend the District's fiscal year (FY) 2010 budget as follows: Increase the FY2010 Peace River Basin budget by \$121,830 from \$11,307,353 to \$11,429,183 to include unanticipated revenue from the Water Protection and Sustainability Trust Fund for the Charlotte County Regional Reclaimed Water Expansion project. Increase the FY2010 General Fund budget by \$121,830 from \$152,825,395 to \$152,947,225 to include unanticipated revenue from the Water Protection and Sustainability Trust Fund for the Charlotte County Regional Reclaimed Water Expansion project. The proposed budget amendment will increase the District's FY2010 combined budget by \$243,660 from \$298,887,497 to \$299,131,157, and will not impact the District or Basin millage or ad valorem property taxes (Ad Order 55970).

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 31, 2009, 10:00 a.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: WATER, WINGS & WILD THINGS – Polk Naturefest 2009: Provide an opportunity to learn about local natural resources and nature-based recreation opportunities (Ad Order 55970).

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Lake Belt Mitigation Committee, December 11, 2009, 9:00 a.m.

PLACE: SFWMD, Building B-1, 2nd Floor, 2B, Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.swfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>. Teleconference information: Local SFWMD at (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID #: 3615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

#### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2009, 6:00 p.m. – until completion

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, FL 34695, (727)726-1161

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 9:30 a.m. – until completion

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, FL 34695, (727)726-1161

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, Florida 32399, (850)410-5700.

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### REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** and **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2009, 10:00 a.m.

PLACE: Charlotte Harbor Event and Conference Center, 75 Taylor Street, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss water issues of mutual interest. Members of the Authority Board and Southwest Florida Water Management District Governing Board and other Basin Boards members and local government elected officials may be in attendance.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

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### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Communities for a Lifetime** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2009, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Mary L. Singleton Senior Center, 150 East First Street, Jacksonville, Florida 32206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panelist will discuss Economic Crime and Consumer Fraud.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373, harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373, harrisj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373, harrisj@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 9:30 a.m. – 11:00 a.m. (CST)

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips, Department of Elder Affairs, 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561, (850)916-6720 or email: phillipsm@elderaffairs.org.

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The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 12:30 p.m. – 2:15 p.m. (EST)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: andersonm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson, Department of Elder Affairs, 1515 Silver Springs Blvd., #203, Ocala, FL 34470, (352)620-3088 or email: andersonm@elderaffairs.org.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration Building, Fort Knox Complex, 2727 Mahan Dr., Building 3, Conference Room B & C, Tallahassee, FL 32308. Conference Call: 1(877)327-2643, Conference ID #: 34684946

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Medical Home Task Force will assist the Agency in developing a plan to implement a Medical Home Pilot as authorized in Section 409.91207(5), F.S. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: Tiffany Williams, Agency for Health Care Administration, Division of Medicaid, 2727 Mahan Dr., MS #48, Tallahassee, FL 32308. Agendas can also be requested via e-mail: williamt@ahca.myflorida.com or by calling (850)922-7312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Williams at (850)922-7312. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 1:30 p.m. – 3:30 p.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 59G-4,200, Nursing Facility Services, F.A.C. The 2009 Florida Legislature, in the General Appropriations Act, created specific proviso language effective July 1, 2009 (Section 3, line 219) which authorizes the Agency for Health Care Administration to transfer nursing home line item funds to certain Medicaid waiver programs for the purpose of transitioning appropriate individuals to the community. The primary purpose of this public meeting is to educate stakeholders and interested parties about the nursing home transition initiative, provide an overview of the program and present an opportunity for public comment.

A copy of the agenda may be obtained by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop #20, Tallahassee, FL 32308, (850)922-5188, e-mail: mendieg@ahca.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-5188, e-mail: mendieg@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration, Division of Medicaid Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Agency for Health Care Administration, Conference Call: 1(888)808-6959, Conference Code: 7556753#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the Organ Transplant Advisory Council to review the bone marrow transplant application for Medicaid designation from Florida Hospital, finalize site visit criteria for transplant programs, discuss out-of-state transplant referrals, and to conduct general business of the council.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop #20, Tallahassee, Florida 32308, (850)922-7322 or kumart@ahca.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2009, 2:00 p.m.

PLACE: Kirkman Building, Conference Room A436, 2900 Apalachee Parkway, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Plan and organize for SSRC Board of Trustees' Customer Service Sub-Committee. SSRC Board Members Nelson Munn and Kevin Patten will be meeting to begin planning for the on-going operation, organization and function of the standing committee for Customer Service.

A copy of the agenda may be obtained by contacting: There is no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Pilotage Rate Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 10:00 a.m.

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 N. E. Ocean Boulevard, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Pilotage Rate Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 10:00 a.m., site visit for the Port of Ft. Pierce

PLACE: St. Lucie County Historical Museum, 414 Seaway Drive, Ft. Pierce, FL 34950

DATE AND TIME: December 11, 2009, 9:00 a.m.

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 N. E. Ocean Boulevard, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: A petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at Fort Pierce Pilots Association has been filed with the Pilotage Rate Review Board, pursuant to Section 310.151, Florida Statutes, and Chapter 61E13, Florida Administrative Code.

The last rate change (increase) granted to the Port of Fort Pierce was 1980. The board intends to consider the following requested rate change (increase) for the Port of Fort Pierce.

Effective, after the hearing, for the first year:

Draft Charge increase from \$12.50 to \$26.60, minimum of 10 feet.

Tonnage Charge increase from \$0.0150 minimum 1667 Gross Tonnage (GT) to \$0.0600 minimum 2000GT.

Docking/Undocking fee eliminated.

Towed Barge Charge from GT and draft charges minimum 1667 GT and 10 feet to \$0.0300 GT charge only with no minimum.

Shifting (same slip) increase from \$100.00 to \$250.00.

Shifting (different slip) from GT, draft and docking fees to minimum vessel fee (\$386.00.)

Detention increase from \$100.00/hour, maximum 2 hours to \$200.00/hour, maximum 2 hours.

Pilot carried away increase from \$100.00/day plus transportation to \$500.00/day plus transportation.

Effective, after the hearing, for the second year:

Draft Charge increase from \$26.60 to \$30.25, minimum of 10 feet.

Tonnage Charge increase from \$0.0600 minimum 2000GT to \$0.0685.

Towed Barge Charge from \$0.0300 GT charge only with no minimum to \$0.0343.

Shifting (same slip) increase from \$250.00 to \$300.00.

Shifting (different slip) from minimum vessel fee (\$386.00.) to minimum vessel fee (\$439.50.)

Effective, after the hearing, for the third year:  
 Draft Charge increase from \$30.25 to \$35.20.  
 Tonnage Charge increase from \$0.0685 to \$0.0800.  
 Towed Barge Charge from \$0.0343 GT charge only to \$0.0400.  
 Shifting (same slip) increase from \$300.00 to \$350.00.  
 Shifting (different slip) from minimum vessel fee (\$439.50) to minimum vessel fee (\$512.00).  
 Effective, after the hearing, for the fourth year:  
 Draft Charge increase from \$35.20 to \$41.20.  
 Tonnage Charge increase from \$0.0800 to \$0.0980.  
 Towed Barge Charge from \$0.0400 GT charge only to \$0.0490.  
 Shifting (same slip) increase from \$350.00 to \$400.00.  
 Shifting (different slip) from minimum vessel (\$512.00) to minimum vessel fee (\$608.00).

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 27, 2009, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of

the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 20, 2010, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 27, 2009, 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9218690#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2009, 9:00 a.m. or soon thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 2:00 p.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: October 28, 2009, 7:00 p.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 S. E. Monterey Road, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project known as Bathtub Beach Restoration, and the establishment of an Erosion Control Line (ECL) for said project. This workshop is the public's opportunity to ask questions about, comment on, speak in support of, and object to the proposed beach restoration project and the proposed ECL. The proposed ECL lies along Bathtub

Beach fronting the Atlantic Ocean at the line of mean high water. The ECL lies in Section 8, Township 38 South, Range 42 East. If approved by the Board of Trustees the ECL will be recorded in the County's Book of Plats and will become the boundary between private uplands and sovereign submerged lands owned by the state.

A copy of the agenda may be obtained by contacting: Kathy Fitzpatrick, Coastal Engineer, Martin County Engineering Department, 2401 S. E. Monterey Road, Stuart, Florida 34996, (772)288-5795 or by e-mail: [kfitzpat@martin.fl.us](mailto:kfitzpat@martin.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Fitzpatrick (see above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: October 28, 2009, immediately following the workshop held at 7:00 p.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 S. E. Monterey Road, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed ECL for the beach erosion control project known as Bathtub Beach Restoration. This hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration materials relevant to the methodology used for locating the proposed ECL and the location of the proposed ECL. The proposed ECL lies along Bathtub Beach fronting the Atlantic Ocean at the line of mean high water. The ECL lies in Section 8, Township 38 South, Range 42 East. After the Hearing, and if approved by the Board of Trustees the ECL will be recorded in the County's Book of Plats and will become the boundary between private uplands and sovereign submerged lands owned by the state. Written objections to, or inquires regarding, the proposed ECL should be submitted to: Richard Noyes, Environmental Specialist III, Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7708, e-mail [richard.noyes@dep.state.fl.us](mailto:richard.noyes@dep.state.fl.us), prior to the date of hearing. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the ECL.

A copy of the agenda may be obtained by contacting: Richard Noyes (see above).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Fitzpatrick at (772)288-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing Website Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 27, 2009, 3:30 p.m. – 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Streaming CART: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The content and direction and appearance of the Council's website to maximize the Council's mission of information, education and advocacy regarding issues important to the lives of persons who are deaf, hard of hearing, late-deafened or deaf-blind.

A copy of the agenda may be obtained by contacting: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us).

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The **Florida Coordinating Council for the Deaf and Hard of Hearing Legal Systems Accessibility Task Force** announces a workshop to which all persons are invited.

DATE AND TIME: October 28, 2009, 10:00 a.m. – 1:00 p.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Streaming CART: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject of the meeting is a discussion of a video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us).

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The **Florida Coordinating Council for the Deaf and Hard of Hearing Technology Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009, 9:00 a.m. – 10:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Streaming CART: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be in furtherance of the Council's mission of Information, Education and Advocacy regarding current technology and innovations available to persons who are deaf, hard of hearing or deaf-blind.

A copy of the agenda may be obtained by contacting: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [marygrace\\_tavel@doh.state.fl.us](mailto:marygrace_tavel@doh.state.fl.us).

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The **Florida Coordinating Council for the Deaf and Hard of Hearing Budget Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2009, 9:00 a.m. – 10:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Streaming CART: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Expenditure of funds for Fiscal Year 2009-2010.

A copy of the agenda may be obtained by contacting: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us). If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace\_Tavel@doh.state.fl.us.

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 6, 2009, 8:30 a.m., which maybe held by telephone conference call if necessary

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**NOTICE OF CHANGE** – The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2009, 9:00 a.m. (General Business)

PLACE: **\*\*Notice of CHANGE from Face to Face to Telephone Conference Call\*\*** (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

The Florida **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 1:00 p.m. or shortly thereafter

PLACE: Hyatt Regency Orlando, International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of regular board business and Rules 64B7-28.009, 64B7-30.002, 64B7-30.004, 64B7-32.001, 64B7-32.003, F.A.C.

A copy of any item on the agenda may be obtained by writing: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Paula Mask, (850)245-4586, at least five calendar days prior to the meeting. Persons, who are hearing or speech impaired, can contact Paula Mask using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2009, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board.

This meeting may be cancelled prior to the meeting date. Any cancellations will be posted on the Board Web Site at: [www.Floridashealth.com](http://www.Floridashealth.com).

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2009, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon (EST). If the Board of Medicine Telephone Conference Call meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine Expert Witness Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or [Gwyn\\_Willis@doh.state.fl.us](mailto:Gwyn_Willis@doh.state.fl.us) for more information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or [Gwyn\\_Willis@doh.state.fl.us](mailto:Gwyn_Willis@doh.state.fl.us) for more information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 13, 2009, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at [Karen\\_Miller2@doh.state.fl.us](mailto:Karen_Miller2@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at [Karen\\_Miller2@doh.state.fl.us](mailto:Karen_Miller2@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 20, 2009, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at [susan\\_chase@doh.state.fl.us](mailto:susan_chase@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at [susan\\_chase@doh.state.fl.us](mailto:susan_chase@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Advisory Council of Medical Physicists Probable Cause Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Public Meeting, Tuesday, November 3, 2009, 10:00 a.m. followed by the non-public meeting

PLACE: 4042 Bald Cypress Way, Bin #C85, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cases that was heard by the Probable Cause Panel members will be reconsidered.

A copy of the agenda may be obtained by contacting: Vicki R. Grant, Executive Director, 4052 Bald Cypress Way, Bin #C85, Tallahassee, Florida 32333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicki R. Grant, Executive Director, 4052 Bald Cypress Way, Bin #C85, Tallahassee, Florida 32333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health**, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATES AND TIMES: October 22, 2009, 8:30 a.m. – 5:00 p.m.; October 23, 2009, 8:30 a.m. – 4:15 p.m.

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, FL 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Brain and Spinal Cord Injury Advisory Council as required by Section 381.78, Florida Statutes. The council meets twice per year to provide advice and expertise to the department in preparation, implementation, and periodic review of the Brain and Spinal Cord Injury Program.

A copy of the agenda may be obtained by contacting: Suzanne Kelly, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, FL 32399-1744, (850)245-4045, Suzanne\_Kelly@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Kelly, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, FL 32399-1744, (850)245-4045, Suzanne\_Kelly@doh.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2009, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 39, F.S., Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)619-4100.

The **Department of Children and Families** and Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Miami Downtown, Symphony Ballroom I, 1601 Biscayne Blvd., Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: First meeting of the Florida Statewide Task Force on Human Trafficking created by SB168.

A copy of the agenda may be obtained by contacting: No specific agenda is available.

For more information, you may contact: Jeannee Elswick-Morrison at (850)487-4386.

The **Family Care Council**, Highlands-Hardee Satellite Group announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009, 10:00 a.m.

PLACE: Visions ADT, 155 US 27 North, Suite 2, Sebring, Florida 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at Sara\_Howerton@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at Sara\_Howerton@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at Sara\_Howerton@apd.state.fl.us or (863)413-3360.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009. 1:00 p.m.

PLACE: Jacksonville Public Library, Pablo Creek Regional Branch, 13295 Beach Blvd., Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Persons with Disabilities will be receiving ideas, proposals, and feedback from the public regarding the 38 unused acres of APD's Hodges property in Jacksonville, Florida and will be discussing how to utilize this asset for the best benefit of persons with disabilities in Florida.

Copies of the agenda will be provided on-site the day of the meeting or by visiting: [www.apd.myflorida.com](http://www.apd.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Megan Casey, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6789, email: [megan\\_casey@apd.state.fl.us](mailto:megan_casey@apd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan Casey, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-6789, email: [megan\\_casey@apd.state.fl.us](mailto:megan_casey@apd.state.fl.us).

## FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2009, 9:30 a.m.

PLACE: City Centre Building, Fifth Floor, Formal Conference Room, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation (the "Issuer") will conduct a public hearing pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), to which all interested persons are invited.

To conduct a public hearing concerning a plan of financing (within the meaning of Section 147 (f)(2)(C) of the Code) pursuant to which the Issuer will issue its single family

mortgage revenue bonds (the "Bonds") in an amount not to exceed \$1,000,000,000 in one or more series to finance owner-occupied residences within the State of Florida (the "State"). Proceeds of the Bonds are expected to be available to finance owner-occupied residences for persons or families of low or moderate income within any county of the State, subject to the participation of lending institutions in the counties they elect to serve. If the Bonds are issued in more than one series, each issue subsequent to the initial series will be issued within three years of the date of issuance of the initial series pursuant to a common plan of finance.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the issuance of the Bonds or the purpose of the financing. Written comments should be received by the Issuer on or before November 6, 2009.

Any persons desiring to present oral comments should appear at the hearing. Any questions or comments regarding the proposed issuance of Bonds should be directed to: Mr. Steven P. Auger, Executive Director of the Issuer.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Light, Florida Housing Finance Corporation, by November 6, 2009 at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF FINANCIAL SERVICES

The Rules Committee of the **Board of Funeral, Cemetery, and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2009, 10:00 a.m.

PLACE: Alexander Building, 2020 Capital Circle, S. E., Tallahassee FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION: Please monitor the Division's webpage for any notice of cancellation or change in start time of the meeting.

A copy of the agenda may be obtained by contacting: Division of Funeral, Cemetery and Consumer Services.

The agenda for the meeting will be published on the Division's webpage, under the heading "Announcements," at least 7 days prior to each meeting. The Division's webpage is at the following web address: [www.myfloridacfo.com/FuneralCemetery/](http://www.myfloridacfo.com/FuneralCemetery/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at [LaTonya.Bryant-Parker@myfloridacfo.com](mailto:LaTonya.Bryant-Parker@myfloridacfo.com) or (850)413-3039.

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**NOTICE OF CANCELLATION** – The Committee on Pread and Care and Maintenance Trusts – Financial Issues, of the **Board of Funeral, Cemetery, and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2009, 10:00 a.m.

PLACE: Alexander Building, 2020 Capital Circle, S. E., Tallahassee FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION: Please monitor the Division's webpage for any notice of cancellation or change in start time of the meeting.

A copy of the agenda may be obtained by contacting: Division of Funeral, Cemetery and Consumer Services.

The agenda for the meeting will be published on the Division's webpage, under the heading "Announcements," at least 7 days prior to the meeting. The Division's webpage is at the following web address: [www.myfloridacfo.com/FuneralCemetery/](http://www.myfloridacfo.com/FuneralCemetery/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: LaTonya Bryant-Parker at [LaTonya.Bryant-Parker@myfloridacfo.com](mailto:LaTonya.Bryant-Parker@myfloridacfo.com) or (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at [LaTonya.Bryant-Parker@myfloridacfo.com](mailto:LaTonya.Bryant-Parker@myfloridacfo.com) or (850)413-3039.

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#### FINANCIAL SERVICES COMMISSION

The **Financial services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2009, 9:00 a.m.

PLACE: Senator Jim King Committee Room (401 Senate Office Building), Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Olympus Insurance Company has requested a 25.6 percent overall increase for new and renewal homeowners' insurance policies, effective December 18, 2009 for new policies and January 18, 2010 for renewal policies. The rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your email should read "Olympus."

A copy of the agenda may be obtained by contacting: Cindy Walden at (850)413-2616 or [cindy.walden@flor.com](mailto:cindy.walden@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or [cindy.walden@flor.com](mailto:cindy.walden@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Walden, (850)413-2616 or [cindy.walden@flor.com](mailto:cindy.walden@flor.com).

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#### FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES

The **Florida Network of Youth and Family Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 16, 2009, 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Pass Code: 9224324#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The planning conference call is for the Florida Network Selection committee, Chaired by Dominic Calabro, Board President.

Agenda: Planning meeting for the Executive Director selection process.

A copy of the agenda may be obtained by contacting: Mary D. Richter, Executive Director, Florida Network of Youth and Family Services at (850)922-4324.

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#### HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** announces a workshop to which all persons are invited.

DATE AND TIME: October 20, 2009, 8:30 a.m.  
PLACE: 412 W. Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discuss amending local bill.

A copy of the agenda may be obtained by contacting: Sandy Meeks at (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks at (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks at (863)773-9430.

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#### SOIL AND WATER CONSERVATION DISTRICTS

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 1:00 p.m.

PLACE: 1085 Pratt Blvd., LaBelle, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board meeting – General.

A copy of the agenda may be obtained by contacting: Barbara Tillis at (863)674-6120.

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#### SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIME: October 23, 2009, 9:00 a.m. (Eastern); November 6, 2009, if needed

PLACE: Via Teleconference – To participate please call: 1(888)808-6959. Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General council business, rule reviews and sunset reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at (850)473-7816 or vicky.baker@floridasbrac.org.

For more information, you may contact: Barbara Anderson at (850)473-7817 or barbara.anderson@floridasbrac.org.

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#### FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, MAP Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 23, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic is the Market Assistance Plan.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

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The **Florida Workers' Compensation Joint Underwriting Association, Inc.** announces an additional agenda topic for its Board of Governors teleconference meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 26, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The additional agenda item is a committee report on the Market Assistance Program. For the previously noticed agenda topics, please refer to the September 25, 2009, Vol. 35, No. 38 issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

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#### FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2009, 4:00 p.m.

PLACE: Saddlebrook Resort, Tampa, FL 33543

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims and Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 9:00 a.m.

PLACE: Saddlebrook Resort, Tampa, FL 33543



GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association’s Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 10:00 a.m. – 10:30 a.m.

PLACE: Enterprise Florida, Inc., 325 John Knox Road, Suite 201, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Legislative Policy Committee.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 10:00 a.m. – 10:30 a.m.

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Legislative Policy Committee Meeting.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation**, Grant Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4888347#. Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, Florida 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grant applications received through October 10, 2009.

For more information, you may contact: Larry Pendleton, President/CEO, Email: info@flasport.com.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF EDUCATION**

NOTICE IS HEREBY GIVEN THAT the Department of Education has received the petition for declaratory statement from Imagine Schools Non-Profit, Inc. The petition seeks the agency’s opinion as to the applicability of Section 1002.33(12)(i), F.S., as it applies to the petitioner.

Section 1002.33(12)(i), F.S. provides in part that a charter school shall organize as or be operated by a nonprofit organization. The Petitioner is a sole member of various Florida limited liability companies (“LLCs”). The Petitioner requests that the Department enter a Declaratory Statement establishing that the LLC’s constitute nonprofit organizations within the meaning of Section 1002.33(12)(i), F.S. and the LLC’s be permitted to enter into charter contracts for operation of charter schools within the State. In addition the Petitioner requests that all charter contracts entered into prior to the date of the Declaratory Statement be declared valid and that future LLC’s constitute “nonprofit organizations” within the meaning of Section 1002.33(12)(i), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Tallahassee, Florida or lynn.abbott@fldoe.org.

Please refer all comments to: Deborah Kearney, General Counsel, Department of Education, 325 West Gaines Street, Tallahassee, Florida.

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN THAT the Florida Real Estate Commission has received the petition for declaratory statement from Clinton R. Rockwell on behalf of BuckleySandler LLP (“Petitioner”).The petition seeks the agency’s opinion as to the applicability of Section 475.01, F.S., as it applies to the petitioner.

Petitioner seeks the Commission’s interpretation of Section 475.01, F.S., to conclude that Petitioner’s limited activities are not licensable under Section 475.01, F.S., and if found licensable, Petitioner may rely on the exemption for an “attorney in fact.”