

applicant to complete 2080 hours of supervised work activity, of which a minimum of 500 hours must be completed within the State of Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

---

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: September 29, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S.,

comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

## DEPARTMENT OF STATE

The Florida **Department of State, Division of Historical Resources**, State Historical Marker Council via Teleconference announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, September 29, 2009, 10:30 a.m.  
**PLACE:** R. A. Gray Building, 500 South Bronough Street, Room 409, Tallahassee, Florida 32399-0250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of state historical marker applications.

A copy of the agenda may be obtained by contacting: Susanne Hunt, Division of Historical Resources at (850)245-6333 or email: [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susanne Hunt at (850)245-6333 or email: [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or email: [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us).

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, September 22, 2009, 5:00 p.m.

**PLACE:** Holiday Inn & Suites – Ocala Conference Center, 3600 S. W. 38th Ave., Ocala, Florida 34474

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to discuss general board business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or email: [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or email: [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Fertilizer Technical Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 1, 2009, 10:00 a.m.

**PLACE:** Florida Citrus Building, 2nd Floor, Florida Conference Room, 500 3rd Street, Northwest, Winter Haven, Florida 33881, (863)291-5820

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the council during which there will be a review of pertinent fertilizer issues.

For more information, you may contact: Mr. Weldon Collier, Program Planning Coordinator; 3125 Conner Boulevard, Building 128, Mail Stop C-16, Tallahassee, Florida 32399-1650, (850)414-1555.

The **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Land Management Uniform Cost Accounting Council (LMUAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 1:30 p.m. – 5:00 p.m.

PLACE: Eyster Conference Room, Connor Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Review and approval of minutes from last meeting; 2) Review required components of the LMUAC Annual Report and resolve any problems that have arisen during development of the annual report.

A copy of the agenda may be obtained by contacting: John Barrow at (850)488-1425.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Barrow at (850)488-1425. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: September 14-16, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Crowne Plaza Hotel, 1601 Belvedere Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: PURPOSE: To conduct a meeting/workshop of the Florida Rehabilitation Council's. Additional meeting location information may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person

decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes)

A copy of the agenda may be obtained by contacting: Yolanda Manning at (850)245-3320.

The Budget, Finance and Business Operations Committee, and the Facilities and Real Estate Committee, of the **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration, 2010-2011 Legislative Budget Request, State University System and Board General Office; Consideration, 2009-2010 University Operating Budgets; Consideration, Notice of Intent to Amend BOG Regulations 7.001, Tuition and Associated Fees, 7.003, Fees, Fines and Penalties, and 7.008, Waiver of Tuition and Fees; Consideration, 2010-2011 PECO Project List; Discussion, SUS Legislative proposals for 2010 Session; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Student Affairs Committee, the Strategic Planning and Academic and System Oversight Committee, and the regular meeting of the **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 8:00 a.m. – 5:00 p.m.  
 PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, H1N1 virus; Notice of Intent to Amend BOG Regulations 6.014, Student Government and, 6.011, Ombudsman; Updates, Student Health Insurance Task Force, Alcohol Intervention, SUS Council for Student Affairs, and Florida Student Association; Consideration, Request for Exception to 120 Hours to Degree, FAU Bachelor's of Music, with emphasis in Music Business; Consideration, USF request to offer lower-level coursework at USF-Polytechnic Campus; Consideration of Notice of Intent to Amend BOG Regulations: 6.002, Admission of Undergraduate First-Time-in-College, Degree-seeking Freshmen; 6.004, Admission of Undergraduate, Degree-seeking Transfer Students; 6.017, Criteria for Awarding the Baccalaureate Degree; 7.001, Tuition and Associated Fees; 7.003, Fees, Fines and Penalties; and 7.008, Waiver of Tuition and Fees; Consideration of Requests for Academic Infrastructure Support Organization Status: Florida Center for Library Automation, University Press of Florida, and Florida Institute of Oceanography; Consideration and discussion of Medical Education, including Residency Programs and Medical Education Funding; Consideration and discussion of University Enrollment Plans; Consideration of Notice of Intent to Promulgate BOG Regulation, University Work Plans and Annual Reports; Discussion of Target setting in University Work Plans and Executive Summaries in Annual Reports; Consideration, Appointment of Interim President, FAU; Consideration, 2010-2011 Legislative Budget Request, State University System and Board General Office; Approve, 2009-2010 University Operating Budgets; Approve, 2010-2011 PECO Project List; Discussion, SUS Legislative Proposals for the 2010 Legislative Session; Review, BOG Appointment Process for new University Trustees; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: An Administrator Hearing Panel, September 17, 2009, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 10:00 a.m. or as soon thereafter as can be heard; Training for New Commission Members will begin at 2:00 p.m. or as soon thereafter

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, September 18, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

---

## DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, “the Commission” announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2009, 10:00 a.m. – 11:30 a.m.

PLACE: Meetings to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss “accreditor” and “course” applications for recommendation to the Florida Building Commission; discuss level of detail required for POC member review of training course materials, and general subject matters.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs,

2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

---

## DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Training Center Directors’ Committee Meetings, October 27, 2009, 1:00 p.m.; Training Center Directors’ Test Bank Committee Meetings, 2:00 p.m.; Physical Fitness Training Committee Meeting will begin after the Test Bank Committee Meeting; Training Center Directors’ Business Meeting, October 28, 2009, 8:30 a.m.; Probable Cause Determination Hearings, 10:00 a.m.; Commission Workshop, 2:00 p.m.; Regional Criminal Justice Selection Center Directors’ Association Business Meeting, 3:00 p.m.; Criminal Justice Standards & Training Commission Meeting: Business Agenda, October 29, 2009, 8:00 a.m.; Criminal Justice Standards & Training Commission Meeting: Officer Discipline Agenda, 9:30 a.m.

PLACE: Bay Point Marriott Resort, 4200 Marriott Drive, Panama City Beach, Florida 32408, (850)236-6000 (Group Name: Florida Department of Law Enforcement). To make on-line reservations: <http://cwp.marriott.com/pfnbp/flddeptoflawenforcementmtg>, \$84.00 Single or Double rate from October 24, 2009 – October 31, 2009. The valet parking fee is \$10.00. Reservation deadline: September 25, 2009. You may cancel your reservation by 6:00 p.m., prior to your scheduled date of arrival. Check-in is 4:00 p.m. and Check-out is 11:00 a.m. For information about hotel accommodations, please contact: Cheryl Taylor at (850)410-8657, e-mail: [cheryltaylor@fdle.state.fl.us](mailto:cheryltaylor@fdle.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. Commission Meeting Information can be accessed at <http://www.fdle.state.fl.us>, then Click on “A-Z Index,” then Click on “Criminal Justice Standards and Training Commission,” and then Click on “Commission Meeting Schedule,” or on “Meeting Packet.”

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail: [donnahunt@fdle.state.fl.us](mailto:donnahunt@fdle.state.fl.us). A copy of the Officer Discipline agenda may be obtained by contacting Lori Morea at (850)410-8625 or e-mail: [lorimorea@fdle.state.fl.us](mailto:lorimorea@fdle.state.fl.us). A copy of the Training Center Directors’ Association agenda may be obtained by contacting: Training

Center Directors' Association, Chairman: Tim Gillette, Broward County Sheriff's Office, Institute for Criminal Justice Studies at (954)831-8178 or e-mail: tim\_gillette@sheriff.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615, e-mail: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us.

---

#### DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 29, 2009, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of the proposed amendments to Rule 12A-1.011, F.A.C. (Sales of Food Products for Human Consumption by Grocery Stores, Convenience Stores, and Supermarkets; Sales of Bakery Products by Bakeries, Pastry Shops, or Like Establishments; Drinking Water; Ice), Rule 12A-1.0115, F.A.C. (Sales of Food Products Served, Prepared, or Sold in or by Restaurants, Lunch Counters, Cafeterias, Caterers, Hotels, Taverns, or Other Like Places of Business and by Transportation Companies), Rule 12A-1.071, F.A.C. (Rentals, Leases, or License to Use Tangible Personal Property), and Rule 12A-1.097, F.A.C. (Public Use Forms). A Notice of Proposed Rulemaking was published in the Florida Administrative Weekly on October 12, 2007 (Vol. 33, No. 41, pp. 4739-4750). A Notice of Change was published in the Florida Administrative Weekly on December 28, 2007 (Vol. 33, No. 52, pp. 6183-6184). A Notice of Withdrawal of proposed Rule 12A-1.0011, F.A.C., and Rule 12A-1.005, F.A.C., was published in the Florida Administrative Weekly on January 23, 2009 (Vol. 35, No. 3, p. 328). A Notice of Public Hearing was published in the Florida Administrative Weekly on January 23, 2009 (Vol. 35, No. 3, pp. 328-336), for a second hearing on the proposed amendments. A Notice of Change to remove subsection (10) from proposed Rule 12A-1.011, F.A.C., was published in the Florida Administrative Weekly on June 19, 2009 (Vol. 35, No. 24, p. 2959). A Notice of Change, as published in the Florida Administrative Weekly on July 31, 2009 (Vol. 35, No. 30, p. 3623), reflects the withdrawal for further consideration of the provisions of proposed subsection (3), Food Products Consumed in Places Where an Admission is Charged, of Rule 12A-1.0115, F.A.C. A Notice of Public

Hearing was published in the Florida Administrative Weekly on August 7, 2009 (Vol. 35, No. 31, p. 3770), for a third hearing on the proposed amendments. In response to public comments received and made a part of the public hearing held on August 31, 2009, an additional Notice of Change is published in this edition of the Florida Administrative Weekly. This change will add clarifying provisions regarding the statutory exemption for drinking water and for the sale of food products in amusement parks and other places of business. This change will also withdraw for further consideration provisions applicable to caterers who prepare, furnish, or serve food products.

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 29, 2009, during a regular meeting of the Governor and Cabinet, that begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of the proposed amendments to Communications Services Tax new Rule 12A-19.080, F.A.C. (Distribution Adjustments Resulting From Misallocations of Tax). A Notice of Proposed Rule was published in the Florida Administrative Weekly on August 7, 2009 (Vol. 35, No. 31, pp. 3698-3700). No changes have been made to the proposed rule amendments. A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

FINANCIAL PROJECT NUMBER: 416518-1

DATE AND TIME: Tuesday, September 15, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Radisson Resort Orlando – Celebration, Osprey/Swan Meeting Room, 2900 Parkway Boulevard, Kissimmee, Florida 34747

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This public meeting will be held to discuss plans to construct a reconfigured exit ramp from eastbound I-4 to Osceola Parkway (Exit 65) in conjunction with improvements at the I-4 and US Highway 192 interchange completed in 2007. The meeting will be in an open house format. Representatives from the Florida Department of Transportation will be available to answer questions and discuss the project with the public. Major modifications include:

A reconfigured, one lane, elevated (flyover) exit ramp from eastbound I-4 to Osceola Parkway (Exit 65)

Ramp includes a bridge elevated over the existing entrance ramp from westbound US 192 to eastbound I-4

Improved safety with the elimination of existing traffic weave conditions caused by the existing entrance ramp from westbound US 192 to eastbound I-4 and the existing ramp from eastbound I-4 to Osceola Parkway

Modified access from westbound US 192 to Osceola Parkway via World Drive and International Drive — the traffic movement from westbound US 192 to Osceola Parkway via eastbound I-4 will be eliminated

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to participate in this workshop/meeting and persons who require translation services (which can be provided free of charge) are asked to advise the agency at least 7 days before the workshop/meeting by contacting: Derek Hudson at the I-4 Public Information Office at (407)571-6766 or Toll Free: 1(888)454-4884. Persons who are hearing or speech impaired should contact the I-4 Public Information Office using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Derek Hudson, I-4 Public Information Office c/o Global-5, 2180 West SR 434, Suite 1150, Longwood, Florida 32779, Toll Free: 1(888)454-4884.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2009, 9:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or visiting the website: [www.sba.fl.com](http://www.sba.fl.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Florida Energy and Climate Commission** announces that an emergency public meeting was held on:

DATE AND TIME: Thursday, August 27, 2009, 9:00 a.m. – 1:30 p.m.

PLACE: Room 110, Senate Office Building, 404 South Monroe Street, Tallahassee, Florida and via teleconference.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

To finalize its comments as a party to the Florida Energy Efficiency and Conservation Act (FEECA) (see Section 366.82, Florida Statutes). The Commission found an immediate danger to the public health, safety or welfare and that an emergency meeting was fair under the circumstances at its public meeting on August 19, 2009, as its next meeting was not scheduled until September, and its comments pursuant to Section 366.82(5), Florida Statutes, were due to the Florida Public Service Commission by August 28, 2009. Due to the complexity and voluminous record of the recently concluded FEECA hearing, the emergency meeting was necessary and

allowed the Commission members and the public additional time to consider the proposed comments. On August 24, 2009, the Commission notified all parties who were on its email list of the emergency meeting and published notice of the emergency meeting on its website. The Commission also notified the statewide press of the emergency meeting. The time for public comments was also extended until August 26, 2009.

A copy of the meeting minutes can be obtained by calling: Brittany Cummins at (850)487-3800.

---

The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2009, 10:30 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code 4104765

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

---

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, October 5, 2009 – until all Commission business is complete; Tuesday, October 6, 2009, 8:00 a.m.

PLACE: Miami Marriott, 1109 Brickell Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business (quarterly meeting).

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

---

### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.



A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2009, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Transportation and Land Use Task Force of the Heartland 2060 Regional Visioning effort.

A copy of the agenda may be obtained by contacting: Shannon Brett, Senior Planner at (863)534-7130, ext. 132, email: sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

**REGIONAL TRANSPORTATION AUTHORITIES**

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces its monthly calendar of meetings.

The TBARTA Board and its advisory committees will meet to discuss the implementation of regional transportation solutions.

Tampa Bay Area Regional Transportation Authority Board

DATE AND TIME: Friday, September 25, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC)

DATE AND TIME: Wednesday, September 16, 2009, 10:00 a.m.

PLACE: Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Drive, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, September 16, 2009, 1:30 p.m.

PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Brandie Miklus, Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com> five days prior to the meeting.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **MPOAC Policy and Technical Subcommittee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: METROPLAN Orlando, One Landmark Center, 315 E. Robinson Street, Suite 355, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues that pertain to the 26 Florida Metropolitan Planning Organizations in the state such as its Legislative platform for 2010, Mobility Fee Study, Model Task Force Status report, Transportation and Land Use and other administrative issues.

A copy of the agenda may be obtained by contacting: Brigitte Messina, 605 Suwannee Street, MS #28B, Tallahassee, FL 32399-0450, (850)414-4037, email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Brigitte Messina, 605 Suwannee Street, MS #28B, Tallahassee, Florida 32399-0450, (850)414-4037, email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, 605 Suwannee Street, MS #28B, Tallahassee, Florida 32399-0450, (850)414-4037, email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

The **Pinellas County Local Coordinating Board for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 15, 2009, 9:15 a.m.

PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Office of Human Rights, 400 S. Fort Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062. If you are hearing or speech impaired, please contact: 1(800)955-8771(TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

- DATE AND TIME: September 24, 2009, 4:00 p.m. (EDT)  
 PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL
- GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Governing Board Meeting – to consider District business.  
 Other Meetings held on September 24, 2009:
- 2:15 p.m. – 3:15 p.m. (EDT) District Lands Committee – to discuss Land Acquisition matters
  - 3:15 p.m. – 3:45 p.m. (EDT) Regulations Committee – to discuss the Regulatory Activity Report
  - 4:15 p.m. (EDT) Public Hearing on Regulatory Matters
  - 4:20 p.m. (EDT) Public Hearing on Land Acquisition Matters
  - 5:05 p.m. (EDT) Public Hearing on Consideration of Adoption of Fiscal Year 2009-2010 Millage Rate and Tentative Proposed Budget

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

- Governing Board: Finance, Administration and Audit Committee
- DATE AND TIME: September 22, 2009, 1:30 p.m.  
 PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177
- GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Agenda: 1) For Information: Presentations from recommended firms for Health and Dental Insurance Plan Design and Management Services.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101 or by visiting the District’s website: [www.sjrwm.com](http://www.sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

- DATE AND TIME: Monday, September 14, 2009, 1:00 p.m.  
 PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637
- GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 SWFWMD meeting to discuss committee business.
- A copy of the agenda may be obtained by contacting: SWFWMD, Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only) or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District’s Human Resources Director at 1(800)423-1476, ext. 4702. TDD (FL Only), 1(800)231-2106. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the address or phone numbers listed above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

- DATE AND TIME: Tuesday, September 15, 2009, 5:01 p.m.  
 PLACE: This is a meeting conducted by means of communications media technology at the District’s Tampa Service Office, 7601 Highway 301 North, Tampa, FL. One or more Governing Board members may attend and participate in the meeting via telephone. Members of the public should attend in person at the Tampa Service Office. (This is a change to the previous announcement.)
- GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Governing Board Tentative Budget Hearing: Governing Board adoption of District and Watershed Basin tentative millage rates and budget for fiscal year 2010. (Ad Order 38105)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADA Coordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The Sarasota Bay Estuary Program Policy Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 18, 2009, 1:00 p.m.

PLACE: Historic Spanish Point, 337 N. Tamiami Trail, Osprey, FL 34229

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sarasota Bay Estuary Program (Sbep) Policy Board: Consider Board business. (Ad Order 38105)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above, (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADA Coordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2009, 6:30 p.m.

PLACE: SWFWMD, District's Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Hancock Land Use Alternatives Study Presentation: Presentation, discussion and public comment on the proposed study. (Ad Order 38105)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above, (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADA Coordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Executive Department at the address above.

---

**The Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2009, 9:00 a.m.

PLACE: Polk's Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Hancock Tour: Board member tour of the outfall treatment project site and other lands surrounding the lake. (Ad Order 38105)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at the

address above, (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@sfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Loxatachee River Management Coordinating Council, September 28, 2009, 2:00 p.m.

**PLACE:** Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** National Wild and Scenic River Management Plan.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, 780 S. E. Indian Street, Stuart, Florida 34997, glong@sfwmd.gov, www.sfwmd.gov, (772)223-2600, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

**The South Florida Water Management District** announces a workshop to which all persons are invited.

**DATE AND TIME:** September 29, 2009, 1:00 p.m. – 3:00 p.m.

**PLACE:** South Florida Water Management District, Martin/St. Lucie Service Center, 780 S. E. Indian Street, Stuart, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Additional rule development workshops to amend Rules 40E-2.091, 40E-10.021, 40E-10.031, 40E-10.061, 40E-20.091, F.A.C., to discuss the first draft of proposed rules to assure water necessary for the protection of fish and wildlife in the North Fork of the St. Lucie River in support of the Comprehensive Everglades Restoration Plan for the Indian River Lagoon-South Project. **NOTE:** For those unable to attend a link will be placed on the District's Home Page at: www.sfwmd.gov to listen to the meeting.

A copy of the agenda may be obtained by contacting: Gardenia Long, South Florida Water Management District, Martin/St. Lucie Service Center, 780 S. E. Indian Street, Stuart, FL 34997, (772)223-2600, ext. 3617, email: glong@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, 1(800)432-2045, ext. 6544 or (561)682-6544, email: sburns@sfwmd.gov or Beth Lewis, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, 1(800)432-2045, ext. 6343 or (561)682-6343, email: belewis@sfwmd.gov or Brenda Mills, Planner-Lead, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, 1(800)432-2045, ext. 6536 or (561)682-6536, email: bmills@sfwmd.gov.

For procedural questions contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

#### **DEPARTMENT OF ELDER AFFAIRS**

**The Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 24, 2009, 9:30 a.m. – 12:00 Noon (CST)

**PLACE:** 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips at (850)916-6720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips at (850)916-6720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips at (850)916-6720, or email: phillipsm@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 12:30 p.m. (EST)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson at (352)620-3088 or email: andersonm@elderaffairs.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)921-2032.

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2009, 2:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room D, 2727 Mahan Drive, Tallahassee, Florida  
The Agency is also offering a call-in number for the workshop: 1(888)808-6959 Conference Code: (850)922-0791.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Notice of Development of Rulemaking on Rule 59A-7.020, F.A.C., published August 28, 2009, indicated a workshop would be held if requested in writing. The written request was made and this workshop will be held on the date, time and place originally announced.

A copy of the agenda may be obtained by contacting: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)487-3109.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)487-3109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** (DMS) announces a weekly public meeting to which all persons are invited.

DATE AND TIME: Thursdays, 3:30 p.m. – 5:00 p.m. Check for status of DMS Broadband-ARRA meetings at: [www.dms.myflorida.com/SUNCOM](http://www.dms.myflorida.com/SUNCOM)

PLACE: Building 4030, 4030 Esplanade Way, Room 225A, Capital Circle Office Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Weekly meeting to facilitate discussion on the deployment of Broadband to maximize the potential receipt of federal Stimulus funding for the State of Florida.

A copy of the agenda may be obtained by contacting: Bill Price at (850)410-0709, [bill.price@dms.myflorida.com](mailto:bill.price@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Collins at (850)487-9971, [linda.collins@dms.myflorida.com](mailto:linda.collins@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Price at (850)410-0709, bill.price@dms.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2009, 9:00 a.m. – 5:00 p.m. or until business is concluded

PLACE: The Capitol, Senate Office Building, Room 401-Senate, 404 South Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rule development workshop for the following Rules: 61A-1.010, Approved Advertising and Promotional Gifts, 61A-1.01025, Recordkeeping, and 61A-1.01027, Merchandise Exception, F.A.C. The discussion topics will be: the text of the three rules; the costs placed upon the regulated entities by the recordkeeping requirements; and the interplay of the three rules with other, currently pending rules on the same subject matter.

A copy of the agenda may be obtained by contacting: Patricia Nelson, Rules Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Patricia Nelson, Rules Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Nelson, Rules Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 22, 2009, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2009, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Division of Certified Public Accounting** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 9:00 a.m.

PLACE: Via Conference Call: 1(888)808-6959, Conference Code: 3332505

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

A copy of the agenda may be obtained by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2009, 9:00 a.m. (Eastern time) or soon thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: The Division of Real Estate, Room N901, North Tower, 400 W. Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF CANCELLATION – The certification hearing scheduled for September 21, 2009, 1:00 p.m. and noticed on August 7, 2009 for the Florida Power & Light Cape Canaveral Energy Center application, Power Plant Site Certification Application number PA 08-53, DOAH Case number 09-0039EPP, DEP Office of General Counsel Case Number 08-2971 has been cancelled. In accordance with the Florida Electrical Power Plant Siting Act, Section 403.508(6), F.S., on August 31, 2009, all parties to this proceeding stipulated that there are no disputed issues on material fact or law to be raised at the certification hearing and filed a motion requesting that the Administrative Law Judge cancel the certification hearing and relinquish jurisdiction to the Department of Environmental Protection pursuant to Section 403.508(6)(a), F.S. The following week, the Administrative Law Judge issued an order granting the request pursuant to Section 403.508(6)(b), F.S. Pursuant to Section 403.509(1), F.S., the Department of Environmental Protection will prepare and issue a Final Order within 40 days of the Judge's Order.

For more information, you may contact: Mr. Michael P. Halpin, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #48, Tallahassee, Florida 32399-3000, (850)245-2002.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 1:00 p.m. – 4:00 p.m. (CDST)

PLACE: Gulf Coast Community College, Student Union East Bldg., Room 244, 5230 West Highway 98, Panama City, Florida 32401, (850)769-1551

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters and proposed waters for delisting for water bodies and water segments within the Choctawhatchee-St. Andrews basin will be presented. The draft verified lists and proposed waters for delisting will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>)

by September 18, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning September 18, 2009, and ending October 18, 2009. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [patricia.waters@dep.state.fl.us](mailto:patricia.waters@dep.state.fl.us).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2009, 9:30 a.m.

PLACE: South Florida Water Management District Office, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Draft verified lists of impaired waters for water bodies and water segments within the Lake Worth Lagoon basin will be presented. The draft verified lists will be placed on the Department's TMDL website: (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by September 18, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning September 18, 2009, and ending October 18, 2009. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [patricia.waters@dep.state.fl.us](mailto:patricia.waters@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2009, 9:30 a.m.

PLACE: South Florida Water Management District Office, 1st Floor, Conference Room, 2301 McGregor Blvd., Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Draft verified lists of impaired waters for water bodies and water segments within the Caloosahatchee basin will be

presented. The draft verified lists will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by September 18, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning September 18, 2009, and ending October 18, 2009. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [patricia.waters@dep.state.fl.us](mailto:patricia.waters@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2009, 9:30 a.m. – 12:00 Noon (EDST)

PLACE: Southwest Florida Water Management District, Sarasota Service Office, Governing Board Room, 6750 Fruitville Road, Sarasota, FL 34240-9711, (941)377-3722

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Draft verified lists of impaired waters and proposed waters for delisting for water bodies and water segments within the Sarasota Bay-Peace-Myakka basin will be presented. The draft verified lists and proposed waters for delisting will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by September 18, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists for a period of 30 days, beginning September 18, 2009, and ending October 18, 2009. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, e-mail: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 9:30 a.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, Blue Cypress Room, 525 Community College Parkway, Southeast, Palm Bay, Florida 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters and proposed waters for delisting for water bodies and water segments within the Upper St. Johns River Basin will be presented. The draft verified lists and proposed waters for delisting will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by September 18, 2009, and will be provided upon request to interested parties by mail or via e-mail. The Department will accept written comments on the draft lists for a period of 30 days, beginning September 18, 2009, and ending October 18, 2009. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3555, Tallahassee, Florida 32399-2400, e-mail: patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Bureau of Petroleum Storage Systems** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2009, 10:00 a.m. – 11:00 a.m.  
PLACE: Room 433, Bob Martinez Building, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: All sealed bids received in response to a public auction of used petroleum remediation equipment will be opened at this meeting. A list of equipment, bid form and instructions can be found at <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>. The equipment is located at: WRS Infrastructure and Environment, 221 Hobbs Street, Tampa, Florida 33619. The equipment may be inspected during the hours of 8:00 a.m. – 5:00 p.m. (EST), September 21 – October 2, 2009. Bids must be received by 5:00 p.m., October 9, 2009.

A copy of the agenda may be obtained by contacting: James Treadwell at (850)245-8862 or John Wright at (850)245-8888.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting either of the above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Greenways and Trails Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business.

A copy of the agenda may be obtained by contacting: Jim Wood, Office of Greenways and Trails, State of Florida, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000, (850)245-2052, email: Jim.M.Wood@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Wood at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Wood.

## DEPARTMENT OF HEALTH

The **Board of Dentistry**, Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 22, 2009, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

NOTICE OF CORRECTION – The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2009, 9:00 a.m.

PLACE: \*CORRECTION\* Department of Health, Building 4052, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to the meeting.

The Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2009, 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You may be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine and Osteopathic Medicine**, Pain Clinic Standards of Practice Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2009, 12:00 Noon

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [www.Crystal\\_Sanford@doh.state.fl.us](mailto:www.Crystal_Sanford@doh.state.fl.us) or call (850)245-4132

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [www.Crystal\\_Sanford@doh.state.fl.us](mailto:www.Crystal_Sanford@doh.state.fl.us) or call (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 5:00 p.m. or soon thereafter. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flahhealthsource.com](http://www.flahhealthsource.com) for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Dietetics-Nutrition and Electrolysis Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, [Gwyn\\_Willis@doh.state.fl.us](mailto:Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or [Gwyn\\_Willis@doh.state.fl.us](mailto:Gwyn_Willis@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Medicine**, Surgical Care and Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2009, 5:30 p.m. or soon thereafter. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flahhealthsource.com](http://www.flahhealthsource.com) for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Surgical Care and Quality Assurance Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or [Gwyn\\_Willis@doh.state.fl.us](mailto:Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or [Gwyn\\_Willis@doh.state.fl.us](mailto:Gwyn_Willis@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Nursing** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 9, 2009, 8:00 a.m. or as soon thereafter as can be heard

PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is to address whether the above-referenced proposed regulation is necessary.

A copy of the agenda may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Board of Nursing** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 9, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is to discuss the above-referenced proposed regulation.

A copy of the agenda may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Board of Medicine** and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2009, 12:00 Noon

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone number: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Medicine/Board of Pharmacy** Negative Drug Formulary Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2009, 10:00 a.m.

PLACE: The Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss whether Levothyroxine Sodium should be removed from the negative drug formulary. Material to be placed on the agenda must be received by September 15, 2009.

Material may be mailed to: Board of Medicine, 4052 Bald Cypress Way, MS #C-03, Tallahassee, FL 32399 or the Board of Pharmacy, 4052 Bald Cypress Way, MS #C-04, Tallahassee, FL 32399, or provided electronically in Adobe PDF format to [Rebecca\\_poston@doh.state.fl.us](mailto:Rebecca_poston@doh.state.fl.us).

The agenda will be available at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy) or [www.doh.state.fl.us/medicine](http://www.doh.state.fl.us/medicine) one week prior to the meeting.

For more information, you may contact: Board of Medicine at (850)245-4131 or the Board of Pharmacy at (850)245-4292.

---

The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 2, 2009, 9:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454594

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Department of Health**, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Santa Rosa Room, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on or issues relating to the following: radiation protection; radiation dose; recommendations of national radiation organizations and professional societies; radiation requirements of federal agencies; radiation machines; radioactive materials; medical physicists; radiologic technologists and other radiological personnel including scope of practice; educational programs; authorized operator/user/physicist requirements; emergency response and preparedness; environmental monitoring; food irradiation; radiation therapy; electronic brachytherapy; fees; forms; licensure, certification, registration, and examinations; Chapters 64E-3, 64E-4, 64E-5, F.A.C., including medical use of radionuclides and other changes required by the U.S. Nuclear Regulatory Commission; and other business.

A copy of the agenda may be obtained by contacting: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, [Janice\\_Livingston@doh.state.fl.us](mailto:Janice_Livingston@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, [Janice\\_Livingston@doh.state.fl.us](mailto:Janice_Livingston@doh.state.fl.us).

fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Janice\_Livingston@doh.state.fl.us.

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATES AND TIMES: September 30, 2009, 8:00 a.m. – 6:00 p.m.; October 1, 2009, 8:00 a.m. – 6:00 p.m.; October 2, 2009, 9:00 a.m. – 1:00 p.m.

PLACE: The Naples Beach Hotel and Golf Club, 851 Gulf Shore Blvd., North, Naples, FL 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A copy of the agenda may be obtained by contacting: Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Desi Lassiter at (850)245-4055.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Community Alliance Officer Elections Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 1, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6435106

GENERAL SUBJECT MATTER TO BE CONSIDERED: Officer elections.

A copy of the agenda may be obtained by contacting: Denise Kelly, 210 N. Palmetto Ave., Suite 440, Daytona Beach, FL 32114.

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 22, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subcommittee of the Advisory Committee on Economic Security is focused on recommendations to increase participation in public assistance programs in the state.

A copy of the agenda may be obtained by contacting: The ACCESS Florida Headquarters' Office at (850)487-8465.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 29, 2009, 2:00 p.m. (CST), Providers; 4:00 p.m. (CST), General Public

PLACE: Charity Chapel, 5820 Montgomery Avenue, Pensacola, Florida 32526

GENERAL SUBJECT MATTER TO BE CONSIDERED: A presentation of information about agency goal initiatives such as the CDC+ expansion, the flexible services benefit, and the development of a plan for individual budgeting ("iBudget Florida") and opportunity for the public to provide comment.

A copy of the agenda may be obtained by contacting: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Annette Zeeb at (850)595-8351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 23, 2009; Tuesday, October 6, 2009, 2:00 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee Meeting will be to discuss the proposals and answer questions from the review committee. The second Review Committee Meeting will be to evaluate, score and rank the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-05 for Real Estate Brokerage Services.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2009, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, Sixth Floor, Seltzer Room, 227 North Bronough Street, Tallahassee, FL 32301. The meeting will be accessible via phone at 1(888)808-6959, Conference Code #7884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments and suggestions from interested persons relative to the methodology to be used regarding the implementation of a Request for Proposals utilizing available HOME funds in conjunction with Florida Housing's Multifamily Mortgage Revenue Bonds.

A copy of the agenda may be obtained by contacting: Blake Carson-Poston at (850)488-4197 or by viewing the FHFC website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Boating and Waterways Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 18, 2009, 8:00 a.m. – 11:00 a.m.

PLACE: Bryant Building, 620 South Meridian Street, Room G52, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation Committee for the Boating Infrastructure Grant (BIG) Program will meet to score applications submitted.

For a copy of the agenda and to obtain additional information, email: [BIGP@MyFWC.com](mailto:BIGP@MyFWC.com) or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact: Fish and Wildlife Conservation at (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: October 1, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: This workshop will be conducted using video conferencing equipment (communications media technology) with access points at the following locations (all of which are normally open to the public). FWC Headquarters, Farris Bryant Building, 620 South Meridian Street, Tallahassee, FL 32399, (850)488-4676; FWRI Wildlife Research Lab, 1105 S.W. Williston Road, Gainesville, FL 32601, (386)758-0525; The Fish and Wildlife Research Institute, 100 8th Avenue, S.E., St. Petersburg, FL 33701, (727)896-8626; South Regional Office, 8535 Northlake Blvd., West Palm Beach, FL 33412, (561)625-5122

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering revising Rule 68A-1.004 and Chapter 68A-27, F.A.C., rules relating to species classified as Candidate Species, Endangered Species, Threatened Species and Species of Special Concern and considering proposing additional rules related to endangered and threatened species as part of the ongoing effort to develop a new imperiled species listing process.

A copy of the agenda may be obtained by contacting: Caly Murphy at (850)488-3831, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399; please also use this contact information to submit written or other physical evidence which you intend to offer as part of the record during the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Caly Murphy, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399, (850)488-3831.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 8, 2009, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Chapter 690-156, F.A.C.; Part 1, published on June 19, 2009 in Vol. 35, No. 24, has been rescheduled from September 15, 2009 to December 8, 2009.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Thursday of each month, 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2009 9:30 a.m.

PLACE: USDA Building, 1450 N. Krome Ave., Suite #104, Florida City, FL 333034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda items for presentation to Board of Supervisors: District, MIL Lab, Nursery BMP Lab projects and reports.

A copy of the agenda may be obtained by contacting: Norma H. Wilson at (305)242-1288.

For more information, you may contact: Morgan Levi, Administrator at (305)242-1288.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2009, 8:15 a.m.

PLACE: USDA-NRCS Office, 1416 U.S. 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6596.

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2009, 1:00 p.m.

PLACE: Dallas B. Townsend Agriculture Building, 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled board meeting with special item from AFCD Michele Thatcher for Supervisor Training.

A copy of the agenda may be obtained by contacting: Barbara Tillis at (863)674-4160.

The **Hendry and Glades Soil and Water Conservation District** announces a workshop to which all persons are invited.

DATE AND TIME: September 24, 2009, 1:00 p.m.

PLACE: 1085 Pratt Blvd., Labelle, FL 33975

GENERAL SUBJECT MATTER TO BE CONSIDERED: Supervisor Training.

A copy of the agenda may be obtained by contacting: Michelle Thatcher at (407)310-1744.

**PASCO-PINELLAS AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2009, 9:30 a.m.

PLACE: Sunshine Christian Homes, 5250 Whippoorwill Drive, Holiday, FL 34690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

**FLORIDA INDEPENDENT LIVING COUNCIL, INC.**

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: Statute Review

DATE AND TIME: Tuesday, September 22, 2009, 10:00 a.m. (EST)

PLACE: 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.



COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303 (850)488-5624 or Toll Free 1(877)822-1993. The Agenda will provide conference call in number and conference code.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.**

The **H. Lee Moffitt Cancer Center and Research Institute** announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2009, 11:30 a.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2009, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA LEAGUE OF CITIES, INC.**

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2009, 8:00 a.m.

PLACE: Four Seasons, 2800 South Ocean Blvd., Palm Beach, FL, (561)582-2800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2009, 10:00 a.m.

PLACE: Law Offices of Bryant Miller Olive, One Biscayne Tower, Suite 1480, 2 South Biscayne Boulevard, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874 or from the Commission's website: [www.ssgfc.com](http://www.ssgfc.com).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."