

The person to be contacted regarding this petition is: Sue Foster, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-5258.

NOTICE IS HEREBY GIVEN THAT on July 14, 2009, the Board of Pharmacy, received a petition for David N. Collins. Although the petition does not state a specific rule, it appears that Petitioner is seeking a variance or waiver of Rule 64B16-26.300, Florida Administrative Code, which lists the requirements for licensure as a Consultant Pharmacist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. Comments on this petition should be filed with the Board of Pharmacy/MQA within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on July 20, 2009, the Department of Health, received a petition for variance from Maria Dobbins, Ph.D., seeking a variance of subsection 64B21-500.011(4), F.A.C. Petitioner requests that the Department accept her examination score from Texas because the scores are no longer retained by the exam provider.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Office of School Psychology, MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Cultural Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2009, 2:30 p.m.

PLACE: R. A. Gray Building, 3rd Floor, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate comments regarding updates to the draft of the consolidated grant guidelines submitted to the Division at the recent webinars.

A copy of the agenda may be obtained by contacting: Division of Cultural Affairs at (850)245-6470. Please call to obtain call-in information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis at mblewis@dos.state.fl.us or call (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Cultural Affairs at (850)245-6470.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Bureau of Advocacy and Grants Management announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 10, 2009, 10:00 a.m.

PLACE: 107 West Gaines Street, Collins Bldg., Conference Room 163, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Victims of Crime Act (VOCA) funding for the 2009/2010 grant cycle.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Advocacy and Grants Management at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Gunn, Bureau of Advocacy and Grants Management at (850)414-3380.

The **Florida Elections Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, August 18, 2009, 9:30 a.m. – until the Commission adjourns; Wednesday, August 19, 2009, 8:30 a.m. – 6:30 p.m.

PLACE: Senate Office Building, 404 South Monroe Street, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

A copy of the agenda may be obtained by contacting: Patsy Rushing at (850)922-4539, e-mail: patsy.rushing@myflorida.legal.com or 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Patsy Rushing at (850)922-4539. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patsy Rushing at (850)922-4539, e-mail: patsy.rushing@myfloridalegal.com or 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Forestry** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2009, 1:30 p.m. (EST)

PLACE: The Renaissance Resort at World Golf Village, 500 South Legacy Trail, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Jim Karels, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Karels, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, FL 32399-1650, (850)488-4274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Karels, Director, Division of Forestry, (850)488-4274.

DEPARTMENT OF EDUCATION

The **Articulation Coordinating Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Via Conference Call: 1(888)808-6959, Conference Code: 2459483

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public is invited to provide comments relating to the implementation of Senate Bill 1676 (repeal of Section 1008.29, Florida Statutes).

A copy of the agenda may be obtained by contacting: Dr. Heather Sherry, Office of Articulation at (850)245-9483.

The **FCRC Consensus Center** and the **Stormwater Management System Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial meeting to review legislative charge and task force scope, and to identify preliminary issues and options as related to the statewide design and regulation of Stormwater Management Systems.

A copy of the agenda may be obtained by contacting: Lisa Fowler, Jeff Blair or Robert Jones at (850)644-6320.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The newly appointed members of the District **Board of Trustees for Florida State College at Jacksonville** will meet:

DATE AND TIME: Thursday, July 30, 2009, 11:30 a.m. – 1:00 p.m.

PLACE: Benny's Steak & Seafood, 2 Independent Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: With College President Steven R. Wallace. As advertised in the Financial News & Daily Record of Jacksonville, FL on July 23, 2009. The purpose of the meeting is to conduct a Board of Trustees orientation session.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida State College at Jacksonville on or before July 30, 2009. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college.

If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "The Commission" announces a public meeting to which all persons are invited.

DATES AND TIME: August 10-12, 2009, 8:30 a.m. – Completion

PLACE: Crowne Plaza Hotel, 2605 North A1A, Melbourne, Florida 32903, (321)777-4100

GENERAL SUBJECT MATTER TO BE CONSIDERED: August 10, 2008

8:30 a.m. Meeting of the Product Approval/Program Oversight Committee.

In addition, conducted using Communication Media Technology, specifically, conference call; Phone Number: (888)808-6959 Access Code: 1967168

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Muvico Theaters Cocowalk, 015 Grand Avenue, Coconut Creek; ire Rescue Station #64, N., W., 154 St. and N. W. 77 Court, Miami Lakes; The Urbana Retail Tenant Building, 311 Third Street, North, Jacksonville Beach; Winter Haven Fire Safety Complex, 74 Highway 17 North, Winter Haven; Dick Brown Park, 900 22nd Avenue, North, Lake Worth; Miami Marlins Ballpark, 1501 N. W. 3rd Street, Miami; Ridge Cinema, 9200 W. State Road 84, Davie; IPic Entertainment, 560 Riverside Drive, Coral Springs; Italia Villa Hotel, 354 Washington Avenue, Miami Beach; Henry Hotel, 536 Washington Avenue, Miami Beach; Henry Hotel, 536 Washington Avenue, Miami Beach; FAU/UF Joint Use Facility, Florida Atlantic University, Boca Raton; Dr. Kiran Patel Center for Global Solutions, 11710 USF Maple Drive, Tampa; Sunrise Cinemas Deerfield Mall, 3984 W. Hillsboro Boulevard, Deerfield Beach.

1:00 p.m. Meeting of the Fire TAC concurrent with Fire Code Advisory Council

1:00 p.m. Meeting of the Accessibility Work Group. August 11, 2008

8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Convene.

Review and approval of the Agenda.

Review and approval of the June 9, 2009 Minutes and Facilitator's Report.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Consideration of requests for waiver from accessibility code requirements: Muvico Theaters Cocowalk, 015 Grand Avenue, Coconut Creek; Fire Rescue Station #64, N., W, 154 St. and N. W. 77 Court, Miami Lakes; The Urbana Retail Tenant Building, 311 Third Street North, Jacksonville Beach; Winter Haven Fire Safety Complex, 74

Highway 17 North, Winter Haven; Dick Brown Park, 900 22nd Avenue, North, Lake Worth; Miami Marlins Ballpark, 1501 N. W. 3rd Street, Miami; Ridge Cinema, 9200 W. State Road 84, Davie; IPic Entertainment, 560 Riverside Drive, Coral Springs; Italia Villa Hotel, 354 Washington Avenue, Miami Beach; Henry Hotel, 536 Washington Avenue, Miami Beach; FAU/UF Joint Use Facility, Florida Atlantic University, Boca Raton; Dr. Kiran Patel Center for Global Solutions, 11710 USF Maple Drive, Tampa; Sunrise Cinemas Deerfield Mall, 3984 W. Hillsboro Boulevard, Deerfield Beach.

Consideration of Applications for Product and Entity Approval.

Consider Applications for Accreditor and Course Approval.

Consideration of Petitions for Declaratory Statement.

Binding Interpretations: Petition #50

Declaratory Statements:

Second Hearing:

DCA09-DEC-121 by Robert Dunn of Collier County Building Department

DCA09-DEC-129 by Rodger England of Bermuda Roof Co., Inc. (Petitioner request deferral until the August meeting)

DCA09-DEC-130 by James Schock P.E. of Building Inspection Division of City of Jacksonville

DCA09-DEC-138 by Nick D'Andrea City of Tampa

DCA09-DEC-139 by David G. Karins, P.E. of Karins Engineering Group, Inc.

First Hearing:

DCA09-DEC-129 by Rodger England of Bermuda Roof Co., Inc.

DCA09-DEC-214 by Thomas E. Smith of General Home Development Corporation of Pinellas

DCA09-DEC-254 by Mike Harris of Sea Shutters, Inc.

DCA09-DEC-259 by Robert S. Fine Counsel for Malibu Lodging Investments, LLC.

DCA09-DEC-260 by Joseph Scofield, Advanced Manufacturing & Power System, Inc.

DCA09-DEC- 257 by Mitch Thomas

DCA09-DEC-263 by Steven Clisset of Windstrips, LLC

DCA09-DEC-253 by C.S. Breslauer of Bermuda Roof Co, Inc.

Section 553.73(10)(d), F.S., Review of FBC/FFPC Local Interpretation Conflict.

Requested by Bill R. Moore of Waldrop Group Regarding Bonita Springs Project.

SFM Case No: 10416309-FM

Legal Reports:

Chapter 9B-72, Product Approval, Recognizing IAPMO as an Evaluation Entity

Rule Adoption Hearing:

Legal Reports:

Chapter 9B-72, Product Approval, Recognizing IAPMO as an Evaluation Entity

Rule Adoption Hearing:

Rule 9B-72.090, Product Approval, Fees.
 Consideration of Committee Reports and Recommendations: Accessibility Code Work Group Report; Code Administration TAC Report; Education POC Report; Electrical TAC Report; Fire TAC Report; Product Approval/Manufactured Buildings POC Report; Structural TAC Report.

Consider recommendation for Flood Plain Management Standards Integration into the 2010 FBC

Consider Commission Member Comments and Issues.

Consider General Public Comment.

Review Committee Assignments for the October 12, 13 and 14, 2009 Commission Meeting.

Summary Review of Meeting Work Products
 Adjourn.

Tuesday, August 11, 2009

1:00 p.m. Window/Wall Workgroup

Wednesday, August 12, 2009

8:30 a.m. Swimming Pool Subgroup to the Energy Code Workgroup

1:00 p.m. (or at conclusion of Swimming Pool Subgroup to the Energy Code Workgroup meeting) Swimming Pool Subcommittee to the Plumbing TAC.

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436, or web site: www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Suzanne Davis, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436, or go to the web site at: www.floridabuilding.org.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District One, in cooperation with Sarasota County announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 27, 2009, 5:00 p.m.; Formal Hearing, 5:30 p.m.

PLACE: Sarasota County Facility, 1001 Sarasota Center Blvd., Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of the proposed North Cattlemen Road Extension, including four 12-foot wide travel lanes, a median, sidewalks, bicycle lanes, traffic signals, landscaping and streetlights. This project, from Fruitville Road to University Avenue, will complete a gap in the north-south road. North Cattlemen Road from Fruitville Road to Richardson Road and from DeSoto Road to University Avenue have been constructed as a four-lane roadway and are considered a no build for the project. Financial Project ID Number: To Be Determined.

For more information about the project, please contact Kris Fehlberg at Sarasota County at (941)650-1945.

Sarasota County does not discriminate with regard to any programs, services or activities and does not tolerate discrimination. As such, it solicits public participation without regard to race, color, religion, sex, age, national origin, disability or family status. Persons needing special accommodations under the Americans with Disabilities Act of 1990 or language services (free of charge) should contact the Sarasota County Call Center at (941)861-5000 (TTY (941)861-1833)) at least seven (7) days prior to the hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The Florida **Commission on Hurricane Loss Projection Methodology** announces three public meetings to which all persons are invited.

DATES AND TIME: August 11-13, 2009, 9:00 a.m. – 4:00 p.m. (ET)

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida; teleconference 1(888)808-6959, Conference Code: 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, in committee meetings, the 2009 standards and procedures and other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349, or email: donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a prehearing conference and a hearing in the following dockets to which all persons are invited.

DOCKET NO. AND TITLES: Docket Number 080677-EI – Petition for increase in rates by Florida Power & Light Company and Docket Number 090130-EI – 2009 depreciation and dismantlement study by Florida Power & Light Company
PREHEARING CONFERENCE

DATE AND TIME: Monday, August 17, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATES AND TIME: Monday, August 24, 2009, 9:30 a.m.; August 25-28 and 31, 2009; September 2-4, 2009, have also been reserved for the continuation of the hearing, if needed.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission: to take final action on the petition for rate increase, filed on March 18, 2009, in Docket No. 080677-EI, by Florida Power & Light Company (FPL); to take final action on the 2009 depreciation and dismantlement study, filed on March 17, 2009, in Docket No. 090130-EI by FPL; and to consider any motions or other matters that may be pending at the time of the hearing.

The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow FPL to present evidence and testimony in support of its petition and regarding its 2009 depreciation and dismantlement study; (2) permit any intervenors to present testimony and exhibits concerning these matters and; (3) allow for such other purposes as the Commission may deem appropriate.

Sections 366.04, 366.05, 366.06, Florida Statutes, and any other relevant sections of Chapter 366, Florida Statutes, are applicable to these proceedings, as well as Chapter 120, Florida Statutes, and Chapters 25-6, 25-17, 25-22, and 28-106, Florida Administrative Code. Only issues relating to Docket Nos. 080677-EI and 090130-EI will be heard at the hearing.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the prehearing or hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at the prehearing or hearing because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: August 18, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770, Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: August 18, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing conference and a hearing in the following docket to which all persons are invited:

DOCKET NO. AND TITLE: Docket Number 090009-EI – Nuclear cost recovery clause

PREHEARING CONFERENCE

DATE AND TIME: Thursday, August 20, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATES AND TIME: Tuesday through Friday, September 8-11, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take action on Florida Power & Light Company's and Progress Energy Florida, Inc.'s petitions in Docket No. 090009-EI – Nuclear cost recovery clause. The Commission will receive testimony and exhibits relative to issues and subjects in the above-referenced docket, and consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow each utility to present evidence and testimony in support of their petition; (2) permit intervenors to present testimony and exhibits concerning each utility's petition; and (3) allow for such other purposes as the Commission may deem appropriate.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the prehearing or hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at the prehearing or hearing because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you

are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a hearing in the following docket to which all persons are invited.

Docket No. 080134-TP – Petition by Intrado Communications, Inc. for arbitration to establish an interconnection agreement with Verizon Florida LLC, pursuant to Section 252(b) of the Communications Act of 1934, as amended, and Section 364.162, F.S.

PREHEARING CONFERENCE

DATE AND TIME: Thursday, August 20, 2009, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of the Prehearing Conference is to: consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Wednesday, September 16, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of the Hearing is to permit parties to present testimony and exhibits relative to this proceeding.

EMERGENCY CANCELLATION OF HEARING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2009, 9:30 a.m.

PLACE: 110 Senate Office Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's title insurance laws and alternative delivery mechanisms.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/2008titleinsurancestudyadvisorycouncil>.

For more information, you may contact: Walter Liebrich at (850)922-4982.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, August 17, 2009, 4:00 p.m.; Executive Committee meeting at 3:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Council.

A copy of the agenda may be obtained by contacting: WFRPC at 1(800)266-8914, (850)332-7976 or www.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, WFRPC, e-mail: terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC, e-mail: terry.joseph@wfrpc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2009, 9:30 a.m.

PLACE: Highlands County Health Department, Conference Room, 7205 South George Boulevard, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2009, 6:00 p.m. – 8:00 p.m. (EDT)

PLACE: Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL; 10 miles west of Tallahassee on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft update to the Surface Water Improvement and Management (SWIM) Plan for the St. Marks River watershed.

A copy of the agenda may be obtained by contacting: Paul Thorpe, Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333-9700, (850)539-5999 or Paul.Thorpe@nfwfmd.state.fl.us. A copy of the agenda may also be obtained online at: www.nfwfmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Maria Culbertson at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2009, 9:00 a.m.

PLACE: Columbia County School Board, Administrative Complex, 372 West Duval Street, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the board meeting.

A copy of the agenda may be obtained by contacting: Kristel Callahan or Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only), by email: kjc@srwmd.org, or on the District's website at: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kristel Callahan or Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 10, 2009, 6:00 p.m.

PLACE: District Headquarters, Conference Room #162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Acceptance of International Theiss Riverprize Award Sculpture and Transmittal of Painted Canvas for International Riverfoundation's River Tapestry Mural via Web-based Video Conference with the International Riverfoundation of Brisbane, Australia.

A copy of the agenda may be obtained by contacting: Missy McDermont at (386)329-4101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, August 11, 2009, 9:00 a.m., Projects and Land Committee; 10:00 a.m., Finance, Administration & Audit Committee (or upon conclusion of the Projects & Land Committee meeting, whichever occurs later); 11:00 a.m., Regulatory Committee; 1:00 p.m., Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, Florida 32177, (386)329-4214, or by visiting the District's website: www.sjr.wmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 7, 2009, 9:30 a.m.

PLACE: SWFWMD, Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board: Consider Basin business, including discussion of the fiscal year 2010 budget, followed by adoption of a final millage rate and budget. (Ad Order 29208)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 12, 2009, 9:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business, including discussion of the fiscal year 2010 budget, followed by adoption of a final millage rate and budget. (Ad Order 29208)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, August 13, 2009, 9:00 a.m.; Thursday, August 13, 2009, 1:00 p.m.

PLACE: SWFWMD, Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Withlacochee River Basin Board Meeting; 2. Coastal Rivers Basin Board Meeting: Consider Basin business, including discussion of the fiscal year 2010 budget, followed by adoption of a final millage rate and budget for each Basin. (Ad Order 29208)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Project & Lands Committee Meeting

DATE AND TIME: August 12, 2009, 9:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Audit & Finance Committee Meeting

DATE AND TIME: August 12, 2009, 10:30 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Human Resources & Outreach Committee Meeting

DATE AND TIME: August 12, 2009, 11:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop Meeting

DATE AND TIME: August 12, 2009, 1:00 p.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: August 13, 2009, 9:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of

the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on August 12, 2009, the items may be discussed on August 13, 2009.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2009 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or at: https://my.swfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: August 12, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: August 13, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *United States of America v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, J. Collins, G. Perez, K. Powers, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: August 12, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: August 13, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in South Florida Water Management District v. State of Florida, Fifteenth Judicial Circuit, Palm Beach County, Florida, Case No. 50-2008-CA-031975XXXXMB. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, J. Collins, G. Perez, K. Powers, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: August 12, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: August 13, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Cutler Properties, LC v. South Florida Water Management District, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No. 08-46701 CA 5. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, J. Collins, G. Perez, K. Powers, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, M. Compagno, J. Nutt, B. Lewis, S. Martin.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: August 12, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: August 13, 2009, 9:00 a.m. – completed

PLACE: South Florida Water Management, District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Florida Wildlife Federation, et al. v. Johnson, et al., United States District Court, Northern District of Florida, Case No. 08-cv-00324-RH-WCS. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, J. Collins, G. Perez, K. Powers, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt, C. Pettit.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

Water Resource Study to Address Surface Water in St. Lucie and Indian River Counties

DATE AND TIME: August 19, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: University of Florida, IFAS Center, 2199 South Rock Road, Room 100, Ft. Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Results of the alternatives evaluation and analysis will be presented.

A copy of the agenda may be obtained by contacting: Moysey Ostrovsky at (561)682-6525 or email: mostrovs@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIME: Public review of the Draft 2010 South Florida Environmental Report (SFER) – The WebBoard will be available for public viewing from August 28, 2009, through October 23, 2009. The WebBoard also will be available for public comment on the Draft 2010 South Florida Environmental Report – Volume I from August 31, 2009, through September 23, 2009, Monday through Friday, 8:00 a.m. – 5:00 p.m.

PLACE: <http://www.sfwmd.gov/sfer/>. For persons without access to the Internet, access to the website is available at: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The website <http://www.sfwmd.gov/sfer/> will be used to allow public access to and participation in WebBoard communications among members of the independent peer review panel created to conduct a review of the 2010 South Florida Environmental Report – Volume I, pursuant to Section 373.4592(4)(d), Florida Statutes.

Beginning on August 28, 2009, through October 23, 2009, interested parties may access and view communications among the peer-review panelists, electronically stored communications and other public records associated with the Draft 2010 SFER – Volume I that are posted to the website. Peer-review panelists will post all information on the WebBoard, and the public can access this information at the District from Monday through Friday during normal working hours, Eastern Daylight Time. The public may comment directly on the WebBoard at any time between August 31, 2009, through September 23, 2009, on any aspect of the Draft 2010 SFER – Volume I, particularly on relevant scientific or technical data and findings. Communications and documents from all parties can be accessed at any time after they are posted during the review period.

For information regarding this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680, or call: Dr. Garth Redfield at (561)682-6611. For assistance in obtaining WebBoard access for this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680, or call: Trudy Stein at (561)682-6569.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Garth Redfield at (561)682-6611.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2009, 10:00 a.m. – 11:00 a.m. (Eastern Time)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATES AND TIME: August 4, 11, 18, 25, 2009, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, When prompted, enter Conference Code: 9247380 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Lynn Visk at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Visk at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2009, 10:00 a.m.
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)921-2032.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 2, Conference Room F, Tallahassee, Florida 32308 or Conference Call Number: 1(888)808-6959, Conference Code: 850-410-0191

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss programs, practices and information sharing for culture change in long term care.

A copy of the agenda may be obtained by contacting: Kimberly Smoak, Bureau of Field Operations, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #9-A, Tallahassee, Florida 32308, smoakk@ahca.myflorida.com or (850)410-0191.

For more information, you may contact: Kimberly Smoak, Bureau of Field Operations, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #9-A, Tallahassee, Florida 32308, smoakk@ahca.myflorida.com or (850)410-0191.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** (DMS) announces a weekly public meeting to which all persons are invited.

DATE AND TIME: Thursdays, 3:30 p.m. – 5:00 p.m. Check for status of DMS Broadband-ARRA meetings at: www.dms.myflorida.com/SUNCOM

PLACE: Building 4030, 4030 Esplanade Way, Room 225A, Capital Circle Office Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Weekly meeting to facilitate discussion on the deployment of Broadband to maximize the potential receipt of federal Stimulus funding for the State of Florida.

A copy of the agenda may be obtained by contacting: Bill Price at (850)410-0709, bill.price@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Collins at (850)487-9971, linda.collins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Price at (850)410-0709, bill.price@dms.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 10, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 21, 2009, 10:30 a.m.

PLACE: This meeting will be held via Conference Call: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business.

A copy of the agenda may be obtained by contacting:
Regulatory Council Staff at (850)922-5012 or via Fax:
(850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council Staff at (850)922-5012 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council Staff at (850)922-5012 or via Fax: (850)617-4458.

The **Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2009, 9:00 a.m.

PLACE: The Hilton Fort Lauderdale, 505 N. Ft. Lauderdale Beach Blvd., Ft. Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss the issues raised in the correspondence from the Joint Administrative Procedures Committee on June 29, 2009.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2009, 10:00 a.m. or soon thereafter

PLACE: The Gaylord Palms Resort & Convention Center, 6000 W. Osceola Parkway, Kissimmee, Florida 34746, (407)586-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting:
Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting:
Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 10:00 a.m. or soon thereafter

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 16, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2009, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Departmental of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: August 11, 2009, 9:00 a.m.

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection announces a public hearing of the Governor and Cabinet, sitting as the

Power Plant Siting Board, to consider the Administrative Law Judge's Recommended Order concerning the certification of the Progress Energy Florida, Levy Nuclear Plant Units 1 and 2, Power Plant Siting Application No. PA08-51, OGC Case No. 08-1621, DOAH Case No. 08-2727EPP pursuant to the Florida Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. The Cabinet Aides will meet and discuss the item on August 5, 2009, 9:00 a.m., in the same location to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Katie Flanagan, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399 3000, (850)245-2024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #48, Tallahassee, Florida 32399-3000, (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 3900 Commonwealth Blvd., MS #48, Tallahassee, Florida 32399-3000, (850)245-2002.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Pensacola Public Library, 200 West Gregory Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Bayou Chico Basin Management Action Plan (BMAP). The Bayou Chico Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Bayou Chico BMAP. The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be to continue discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3000, Tallahassee, Florida 32399-2400 or by e-mail: bonita.gorham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 21, 2009, 8:30 a.m.

PLACE: The Breakers, One South County Road, Palm Beach, Florida 33460, (561)659-6466, to be held by telephone conference call if necessary

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 25, 2009, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida. Meet Me Number: 1(888)808-6959, Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously hear by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 11, 2009, 5:30 p.m. – 7:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2009, 10:00 a.m. – 12:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, August 14, 2009, 4:00 p.m. or shortly thereafter; Saturday, August 15, 2009, 9:00 a.m. or shortly thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 28, 2009, 9:00 a.m.

PLACE: Hyatt Regency Orlando, International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234, and to be held by telephone conference call if necessary.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/podiatry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** hereby gives notice of a public hearing on Rule 64B33-4.001, F.A.C., to be held by telephone conference call.

DATE AND TIME: Monday, August 24, 2009, 5:00 p.m.

PLACE: The public number for joining the telephone Conference Call: 1(888)808-6959, Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 64B33-4.001, F.A.C. The rule was originally published in Vol. 35, No. 22, of the June 5, 2009, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATES AND TIME: August 31, 2009; September 1, 2009, 9:00 a.m. – 4:00 p.m. each day

PLACE: The Senate Office Building, 404 South Monroe, Room 110, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, F.S. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The two day meeting will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

A copy of the agenda may be obtained by contacting: Michelle Beard at (850)245-4444, ext 2472 (michelle_beard@doh.state.fl.us) or by going to the Department of Health Tobacco website at <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Michelle Beard at (850)245-4444, ext 2472 (michelle_beard@doh.state.fl.us) or by going to the Department of Health Tobacco website at <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Adult Protective Services Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 5, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Dial-In: 1(888)808-6959, Conference Code: 4882881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program Office at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program Office at (850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson, Director at (850)488-2881, Fax: (850)922-4193.

The **Orange County Alliance for Children** announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2009, 12:15 p.m.

PLACE: 2010 East Michigan Street, Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Children issues in Orange County.

A copy of the agenda may be obtained by contacting: Kristi Gray, Department of Children and Family Services at (407)245-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristi Gray, Department of Children and Family Services at (407)245-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Gray, Department of Children and Family Services at (407)245-0400.

The **Family Care Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2009, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at (863)413-3364.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at (863)413-3364.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a workshop to which all persons are invited.

DATE AND TIME: August 14, 2009, 9:00 a.m.

PLACE: Sandestin Golf and Beach Resort, 9300 Emerald Coast Parkway, West, Destin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is for the Public Housing Mitigation Initiative Request for Proposal (RFP). During the workshop, Florida Housing staff will accept comments and suggestions on the RFP process for Funds in Specific Appropriation 1573 to be used on a one to one match basis with the US Department of Housing and Urban Development (HUD) Stimulus Operating Funds

distributed to Public Housing Authorities as defined in Section 421.04, Florida Statutes, during Fiscal Year 2009-2010, in order to assist in the preservation and rehabilitation of dwellings which are 30 years or older under control by Public Housing Authorities.

The workshop is open to the public. No pre-registration is required and there is no attendance fee.

A copy of the agenda may be obtained by contacting: Blake Carson-Poston at (850)488-4197 or by viewing the FHFC website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Derek Helms at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 3:00 p.m. (Eastern Time)

PLACE: Executive Conference Room, Suite 5000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-04 for Tax Credit Exchange Program (Exchange) Funding Only or Exchange Funding With Tax Credit Assistance Program (TCAP) Funding and a Nominal Amount of Nine Percent Low-Income Housing Tax Credits For Applicants That, as of February 17, 2009, Had An Active Award of 9 Percent Housing Credits.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 12, 2009, 9:30 a.m. – until finished (no later than 4:00 p.m.)

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL. The workshop will also be accessible via telephone at 1(888)808-6959, Conference Code: #1374197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing encourages all potential applicants to attend the workshop – those planning to apply for the first time or who are unfamiliar with the Universal Application process, as well as persons who are familiar with the Universal Application process. Staff will present basic information about the Universal Application and will also discuss the changes between the 2008 and 2009 Universal Applications.

The workshop is open to the public. No pre-registration is required and there is no attendance fee.

The final Universal Application and Instructions, Qualified Allocation Plan (QAP) and Rule Chapters 67-21 and 67-48, F.A.C., which govern the Universal Application Programs, are available on Florida Housing's Website: <http://www.floridahousing.org/Home/Developers/Funding/2009UnivApp/InstructionsAndApplication.htm>.

These final documents will be used at the workshop and attendees should print and bring copies, as there will not be copies available for the public at the workshop.

IMPORTANT: Due to the complexity of the application process, attendees are encouraged to review the materials ahead of time and be prepared to ask questions at the workshop. If you wish to confirm the date and time for the workshop or if additional information is needed, please feel free to contact: Blake Carson-Poston at (850)488-4197 or by e-mail: Blake.Carson-Poston@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 1:00 p.m. (Eastern Time)

PLACE: Executive Conference Room, Suite 5000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-03 for Nine Percent Low-Income Housing Tax Credits With or Without Tax Credit Assistance Program (TCAP) Funding.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

NOTICE OF RESCHEDULING – The **Financial Services Commission, Office of Insurance Regulation** announces a workshop to which all persons are invited.

DATE AND TIME: August 6, 2009, 2:30 p.m.

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 69O-236.001, F.A.C., Annual Report Card.

The workshop for this rule has been rescheduled from July 8, 2009 to August 6, 2009, 2:30 p.m.

A copy of the agenda may be obtained by contacting: Debra Seymour, Office of Insurance Regulation, E-mail: debra.seymour@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Office of Insurance Regulation, E-mail: debra.seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, Office of Insurance Regulation, E-mail: debra.seymour@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 11, 2009, 9:00 a.m.

PLACE: Room LL-03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules 69O-163.0075, 69O-163.009 and 69O-163.011, F.A.C., Credit Life and Credit Disability.

The Final Public Hearing on these rules was initially set for July 28, 2009. It is being continued to this new date. The date the rule was proposed was May 22, 2009, in F.A.W., Vol. 35, No. 20.

A copy of the agenda may be obtained by contacting: Gerry Smith, Division of Life and Health, Office of Insurance Regulation, E-mail: gerry.smith@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Division of Life and Health, Office of Insurance Regulation, E-mail: gerry.smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Division of Life and Health, Office of Insurance Regulation, E-mail: gerry.smith@flor.com.

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: August 11, 2009, 9:00 a.m.

PLACE: Room LL-03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 690-164.040, F.A.C., Determining Reserve Liabilities for Preneed Life Insurance.

The Final Public Hearing on this rule was initially set for July 28, 2009. It is being continued to this new date. The date this rule was proposed was May 22, 2009, in the F.A.W., Vol. 35, No. 20.

A copy of the agenda may be obtained by contacting: Debra Seymour at debra.seymour@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour at debra.seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour at debra.seymour@flor.com.

The Florida Health Insurance Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: (319)279-1000, Participant Code: 244269#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization.

A copy of the agenda may be obtained by contacting: Carol Ostapchuk at ostapchukc@aol.com or by calling (850)668-5052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ostapchukc@aol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Ostapchuk at ostapchukc@aol.com or by calling (850)668-5052.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 4, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Bldg., 620 South Meridian Street, Room 272, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 17, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 10, 2009, 1:00 p.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 East Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an annual membership meeting to be followed by a regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.

The Special Committee to Review Functional and Structural Issues of the **Florida Workers' Compensation Insurance Guaranty Association, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 13, 2009, 3:00 p.m. (EST)

PLACE: via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding functional and structural issues of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200, ext. 1810.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Cathy Irvin at (850)386-9200, ext. 1810. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST

The **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2009, 10:30 a.m.

PLACE: Office of the Honorable Martha Haynie, Orange County Comptroller, 201 S. Rosalind Avenue, 4th Floor, Conference Room, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: Florida Trusts Administrator at (850)921-0808.

PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2009, 9:30 a.m.

PLACE: 9887 4th St., N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 25, 2009, 12:20 p.m. (EST)

PLACE: Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the Committee. The Agenda will include but is not limited to: The Investment Report and Investment Consultant Proposals.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200, ext. 1810.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200, ext. 1810. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Audit Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 25, 2009, 2:30 p.m. (EST)

PLACE: Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the Committee. The Agenda will include but is not limited to: AGFG Audit Report, DFS Operational Review, Conflict of Interest and Ethics Policy and Charter/Checklist Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200, ext. 1810.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200, ext. 1810. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2009, 8:30 a.m. (EST)

PLACE: Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding general business of the Association. The Agenda will include but is not limited to: Board Member Elections, Assessment, Receiver's Report, Legal, Financial and Claims Reports and Committee Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200, ext. 1810.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200, ext. 1810. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The Florida **Community Colleges' Council of Presidents Dinner** announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2009, 6:00 p.m.

PLACE: International Plaza, 10100 International Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 11, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, Mirable Meeting Room, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss the promotion and development of Sports within the State of Florida.

A copy of the agenda may be obtained by contacting: info@flsports.com.

VISIT FLORIDA

The **VISIT FLORIDA**, Board of Directors, Florida Commission on Tourism announces a public meeting to which all persons are invited.

DATES AND TIME: September 23-24, 2009, 8:00 a.m. – 5:00 p.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118, 1(866)934-7467

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss VISIT FLORIDA marketing, financial, Welcome Center and Industry Relations matters.

A copy of the agenda may be obtained by contacting: sgale@visitflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sgale@visitflorida.org, (850)205-3857.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by James R. Shock, Manager of the Building Inspection Division of the Department of Planning and Development with the City of Jacksonville (DCA09-DEC-053) on February 18, 2009. The following is a summary of the agency's disposition of the petition:

The Commission determined that Section 105.15, Florida Building Code, Building Volume (2007, as amended 3/1/09) is intended to apply only to site-built, single family, residential structures, and does not apply to structures that were built since the implementation of the Florida Building Code on March 1, 2002, and were designed and constructed to withstand internal pressure in accordance with the code in effect at the time of their construction.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Dan Arlington, Plans Examiner with the St. Johns County Building Department (DCA09-DEC-062), on July 20, 2009. The following is a summary of the agency's disposition of the petition:

The Commission determined that Section 105.15, Florida Building Code, Building Volume (2007, as amended 3/1/09) is intended to apply only to site-built, single family, residential structures, and does not apply to structures that were built since the implementation of the Florida Building Code on March 1, 2002, and were designed and constructed to withstand internal pressure in accordance with the code in effect at the time of their construction.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Anthony C. Apfelbeck, a Building Official, on behalf of the City of Altamonte Springs, DCA08-DEC-207, on July 18, 2008. The following is a summary of the agency's disposition of the petition:

The Commission determined that Section 553.885, Florida Statutes, and Rule 9B-3.0472, Florida Administrative Code, require hard-wired carbon monoxide detectors in new construction, which includes Level 3 alterations where the work encompasses 50 percent or more of the aggregate area of the building within a 12 month period; to additions; and to changes in occupancy; but that battery powered detectors may be used to retrofit existing elements of a building.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Thomas H. Ford on behalf of Bhamani, Ford & Associates, Inc., DCA09-DEC-009, on January 16, 2009. The following is a summary of the agency's disposition of the petition:

The Commission determined that the ventilation requirements of Sections 401, 402, and 403 of the Florida Building Code, Mechanical Volume (2007) for the 1250 square foot warehouse area of the Petitioner's retail store may be met by using either a 160 square foot overhead door, or by mechanical ventilation with a minimum capacity of 62.5 cubic feet per minute.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Brad Weatherholz on behalf of the Florida Roofing Sheet Metal and Air Conditioning Contractors Association, DCA09-DEC-025, on January 23, 2009. The following is a summary of the agency's disposition of the petition:

The Commission determined that Section 611.7.1, Florida Building Code, Existing Building Volume (2007 as amended 3/1/09) contains a typographical error as to the diameter of roofing nails, and that 8d nails with a diameter of 0.131 inches that otherwise meet the expressed requirements of Section 611 are sufficient fastening for existing roof decks.