

For a copy of the petition, contact: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT the Petition for Waiver or Variance on behalf of Louise Johnson Wunsch, M.D., on April 29, 2009, has been withdrawn, upon request of the Petitioner. The Petitioner has been granted a license and the Petition is now moot. The Notice of Petition for Waiver or Variance was published in Vol. 35, No. 19, of the May 15, 2009, issue of the F.A.W.

The person to be contacted regarding this Petition is: Larry McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on May 22, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Youth and Family Alternatives, Inc and Dorothea Davis, assigned Case No. 09-019W. Subsection 65C-15.017(3), F.A.C. requires agency staff responsible for performing casework services shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on May 26, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Donnette Waugh, assigned Case No. 09-020W. subsection 65C-15.017(3), F.A.C. requires staff responsible for performing casework services shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Mission San Luis Archaeology Lab, 2021 W. Mission Road, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Executive Committee will be meeting to discuss the new Visitor Center and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2009, 3:30 p.m.

PLACE: 2nd Floor, Conference Room, 1350 N. W. 14th Street, Miami, FL 33125

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for Art in State Buildings Project #70413100 Miami-Dade County Health Department Replacement Facility will hold an Orientation Meeting to evaluate the new facility and determine potential artwork sites and media.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 South Bronough Street, Third Floor, Tallahassee FL 32399-0250, (850)245-6475.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: June 19, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

DATE AND TIME: June 23, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings which all persons are invited to attend.

Executive Committee

DATE AND TIME: July 6, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1465889610

Committee on Improving Criminal Justice and Gangs

DATE AND TIME: July 6, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1465889610

Legislative Review Committee

DATE AND TIME: July 7, 2009, 1:00 p.m. – 2:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1465889610

Committee on Improving Foster Care and Family Issues

DATE AND TIME: July 8, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1465889610

Committee on Improving Health Status

DATE AND TIME: July 9, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Economic Outcomes

DATE AND TIME: July 9, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Educational Outcomes

DATE AND TIME: July 10, 2009, 11:15 a.m. – 12:15 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Council on the Social Status of Black Men and Boys

DATE AND TIME: July 13, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Fredrica Doctor or Travis Dudley, Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2009, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(877)347-0176, Passcode: 720674, Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)342-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The **Region XIV Trust Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2009, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV course and other Region XIV business matters.

A copy of the agenda or for more information, you may contact: Director, Ron Grimming at (305)237-1328 or email: rgrimmin@mdc.edu.

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2009, 10:00 a.m.

PLACE: Orlando Marriott – Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746. If you need to make reservations, please call the Orlando Marriott – Lake Mary at (407)995-1100, Fax: (407)995-1150. Check-in is 3:00 p.m. and Check-out is 12:00 Noon

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Commission Officer Discipline Penalty Guidelines Task force will discuss proposed new revisions to the officer discipline penalty guidelines in Rules 11B-27.0011, 11B-27.004, and 11B-27.005, F.A.C., Moral Character; Probable Cause Determination; Revocation or Disciplinary Actions; Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

A copy of the agenda may be obtained by contacting: Glen Hopkins at (850)410-8645.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Glen Hopkins at (850)410-8645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Glen Hopkins at (850)410-8645.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2009, 8:30 a.m. – until conclusion of business

PLACE: TradeWinds Island Resort, 5600 Gulf Boulevard, St. Pete Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, July 1, 2009; July 15, 2009; July 22, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

NOTICE OF AMENDMENT – The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited. This Amended Notice Corrects the location of the Customer Service Hearing. The correct location of the customer service hearing is the Lee County Public Education Center.

DATE AND TIME: Friday, June 19, 2009, 6:00 p.m.

PLACE: School Board Of Lee County Board Room. *Lee County Public Education Center (The prior notice incorrectly identified the location of the hearing as the Dr. James A. Adams Public Education Center. The correct location of the customer service hearing is the Lee County Public Education Center), 2855 Colonial Boulevard, Ft. Myers, Florida 33966

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

EMERGENCY CANCELLATION OF CUSTOMER SERVICE HEARING: If a named storm or other disaster requires cancellation of the customer service hearing, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

Docket Number: 090172-EI Petition to determine need for Florida EnergySecure Pipeline by Florida Power & Light Company.

PREHEARING CONFERENCE

DATE AND TIME: Monday, July 6, 2009, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATES AND TIME: Monday, July 27-28, 2009, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's review of the petition for determination of need and to take action on any motions or other matters that may be pending at the time of the hearing. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on Monday, July 6, 2009. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces customer service hearings to which all persons are invited.

DATE AND TIME: Wednesday, July 15, 2009, 2:00 p.m.

PLACE: Lake Mary Events Center, Ballroom A, 260 North Country Club Road, Lake Mary, FL 32746

DATE AND TIME: Thursday, July 16, 2009, 9:00 a.m.

PLACE: City Council Chambers, City Hall, 175 – 5th Street, North, St. Petersburg, FL 33701

DATE AND TIME: Thursday, July 16, 2009, 6:00 p.m.

PLACE: Commissioners Assembly Room, Pinellas County Board of Commissioners, 315 Court St., 5th Floor, Clearwater, FL 34616

DATE AND TIME: Friday, July 17, 2009, 9:00 a.m.

PLACE: Citrus County Auditorium, 3610 S. Florida Ave., Inverness, FL 34450

DATE AND TIME: July 17, 2009, 2:00 p.m.

PLACE: Ocala City Council Chambers, City Hall, 2nd Floor, 151 S.E. Osceola Avenue, Ocala, FL 34478

GENERAL SUBJECT MATTER TO BE CONSIDERED:
DOCKET NO.: 090079-EI – Petition for increase in rates by Progress Energy Florida, Inc.

The purpose of these customer service hearings is to take testimony from the public on the quality and adequacy of Progress Energy Florida, Inc.'s service and other matters related to Progress Energy Florida, Inc.'s petition for a rate increase. The procedure at these service hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

EMERGENCY CANCELLATION OF CUSTOMER SERVICE HEARING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 48 hours before the meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2009, 10:00 a.m. – 12:30 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Unfinished business/Continuation of Committee Meetings previously held June 16, 2009.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin for conference call in information and agenda at kristin@volunteerflorida.org or (850)921-5172.

The **Governor's Office of Policy and Budget** announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2009, 2:00 p.m. – 3:30 p.m.

PLACE: Children's Board, 1002 E. Palm Avenue, Ybor City, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Sunshine Census Statewide and Tampa Bay Area Complete Count Committee Meeting:

- Discuss the Coordination of awareness efforts with the Local Complete Count Committee of Tampa Bay and members of the Statewide Complete Count Committee that are located in the Tampa Bay area.
- This meeting will focus on outreach to the Hispanic and migrant worker populations of the Tampa Bay area.

A copy of the agenda may be obtained by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, July 6, 2009; Wednesday, July 8, 2009, 8:00 a.m. – 5:00 p.m.

PLACE: Marriott Orlando, 4040 Central Florida Parkway, Orlando, Florida 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting, Committee Meetings and Planning.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Mullikin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, July 2, 2009, Planning and Growth Management Committee, 8:30 a.m.; Personnel, Budget and Finance Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Committee immediately following the Board Meeting

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

NOTICE OF CHANGE – The **Wekiva River Basin Commission** meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 29, 2009, 1:30 p.m.

PLACE: New Location: East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Wekiva River Basin Commission.

A copy of the agenda may be obtained by contacting: Tara McCue by email at tara@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tara McCue at tara@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2009, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Committee Meetings, Board Meeting and Public Hearing: Conduct Committee meetings, Governing Board meeting and public hearing, including review of the Fiscal Year 2010 Recommended Annual Service Budget. (Ad Order 57953)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above or call (352)796-7211, ext. 4702, 1(800)423-1476 (FL only) ext. 4702, TDD (FL only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Water Resources Advisory Commission** (WRAC) Issues Workshop, River of Grass Project Planning Phase 1 announces a public meeting to which all persons are invited.

DATE AND TIME: July 1, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission** (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.swfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office. Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: July 21, 2009, 10:00 a.m.

PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/org/ema/toc/draftagenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2009, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including preliminary FY 2010 Basin Budget.

A copy of the agenda may be obtained by contacting: Kathleen M. Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen M. Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen M. Tetrault at (239)263-7615.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: July 28, 2009, 10:00 a.m.

PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website: (<http://www.sfwmd.gov/org/ema/toc/draftagenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2009, 10:00 a.m. – until completion

PLACE: Commission Business Office, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32399, (850)410-5700, Conference Call: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Personnel Committee will meet via conference call to discuss the Executive Director position.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700.

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 1, 2009, 10:00 a.m. – until completion

PLACE: Commission Business Office, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32399, (850)410-5700, Conference Call Number: To be announced

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Conference Awards Committee will meet to discuss the 2009 TD Conference Awards and other committee business.

A copy of the agenda may be obtained by contacting: Laurie Revell, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Laurie Revell, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurie Revell, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 1:00 p.m. – 4:00 p.m. has been cancelled.

PLACE: Agency for Health Care Administration, Fort Knox Complex, Building 3, Conference Room A, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting has been Cancelled: Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting: magnusom@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: magnusom@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: magnusom@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Department of Management Services (DMS)** announces a meeting inviting industry representatives to participate in a Roundtable discussion that will focus on Broadband strategic planning. This meeting will take place at the following date, time and place:

DATE AND TIME: Tuesday, June 23, 2009, 9:00 a.m. – 12:00 p.m.

PLACE: Betty Easley Center, Room 152, 4075 Esplanade Way, Capital Circle Office Center (CCOC), Tallahassee, Florida; Dial in: 1(888)808-6959 pin number 4879971#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Department of Management Services (DMS) has been facilitating a Broadband strategy planning group to take advantage of the opportunity to draw American Recovery & Reinvestment Act (ARRA) Broadband Stimulus grant dollars to the State of Florida to enrich our communities. Industry representative are encouraged to attend this meeting for a collaborative discussion on how the State of Florida may best reap the benefits of this federal Broadband funding opportunity.

For more information, contact: Bill Price at bill.price@dms.myflorida.com or Carolyn Mason at Carolyn.mason@dms.myflorida.com.

NOTICE OF CORRECTION – The **Department of Management Services**, DivTel – E911 Board announces a public meeting to which all persons are invited.

DATES AND TIMES: July 14, 2009, 2:00 p.m. – until conclusion of business; July 15, 2009, 9:00 a.m. – until conclusion of business – this day is designated for Wireless

Service Provider Cost Recovery Proposals, however if time permits Board could discuss other issues as public meeting; July 16, 2009, 9:00 a.m. – until conclusion of business

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss monthly Board business and address any new or pending business related to the Board.

A copy of the agenda may be obtained by contacting: Penney Taylor at (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Penney Taylor at (850)414-9636. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Hotels and Restaurants**, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: Royal Plaza, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830-2203

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the quarterly meeting of the Elevator Safety Technical Advisory Council. Discussion will involve the 'update' to the rewrite of Chapter 399, F.S., from last session to move the bill language forward in the 2009/2010 session.

A copy of the agenda may be obtained by contacting: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: June 23, 2009, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 1, 2009, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The Probable Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, July 13, 2009, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate at (407)481-5662.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2009, 9:00 a.m. – 12:00 Noon

PLACE: City Hall, 2nd Floor, Hagler-Mason Conference Room, 222 W. Main Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a re-scheduled public meeting to discuss technical issues related to the Bayou Chico Basin Management Action Plan (BMAP). The Bayou Chico Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Bayou Chico Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3000, Tallahassee, Florida 32399-2400, or by e-mail at bonita.gorham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2009, 9:30 a.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Rd., Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Jesup Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lake Jesup Basin Management Action Plan (BMAP). The Lake Jesup BMAP is the vehicle for implementation of the Lake Jesup nutrient Total Maximum Daily Load (TMDL). Topics to be considered at this meeting include recommendations to the Department regarding allocations and related BMAP components.

A copy of the agenda may be obtained by contacting: Mrs. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Jennifer Gihring at (850)245-8418. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATES AND TIMES: Workshop 1 – Wednesday, July 8, 2009, 10:00 a.m.; Workshop 2 – Thursday, July 9, 2009, 10:00 a.m.; Workshop 3 – Tuesday, July 21, 2009, 10:00 a.m.

PLACE: Workshop 1 – Department of Environmental Protection, Southwest District, 13051 North Telecom Parkway, Rooms 111 and 112, Temple Terrace, Florida; Workshop 2 – Department of Environmental Protection, Southeast District, 400 North Congress Avenue, Suite 200, West Palm Beach, Florida; Workshop 3 – Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are rule development workshops to discuss proposed amendments to public water system cross-connection control rules in Chapters 62-550 and 62-555, F.A.C. (The same material will be discussed at each of the three workshops.)

A copy of the agenda may be obtained by contacting: Virginia Harmon, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, (850)245-8630, virginia.harmon@dep.state.fl.us.

A copy of the proposed rule amendments also may be obtained by contacting: Virginia Harmon at (850)245-8630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Virginia Harmon, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, (850)245-8630, virginia.harmon@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATES AND TIMES: Workshop 1 – Wednesday, July 8, 2009, 10:00 a.m.; Workshop 2 – Thursday, July 9, 2009, 10:00 a.m.; Workshop 3 – Tuesday, July 21, 2009, 10:00 a.m.

PLACE: Workshop 1 – Department of Environmental Protection, Southwest District, 13051 North Telecom Parkway, Rooms 111 and 112, Temple Terrace, Florida; Workshop 2 – Department of Environmental Protection, Southeast District, 400 North Congress Avenue, Suite 200, West Palm Beach, Florida; Workshop 3 – Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are rule development workshops to discuss proposed amendments to public water system cross-connection control rules in Chapters 62-550 and 62-555, F.A.C. (The same material will be discussed at each of the three workshops.)

A copy of the agenda may be obtained by contacting: Virginia Harmon, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, (850)245-8630, virginia.harmon@dep.state.fl.us. A copy of the proposed rule amendments also may be obtained by contacting: Virginia Harmon at (850)245-8630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Virginia Harmon, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, (850)245-8630, virginia.harmon@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, July 6, 2009, 2:00 p.m.

PLACE: Media Center, Lemon Bay High School, 2201 Placida Road, Englewood, FL 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the impaired waters in the Charlotte Harbor basin, to be adopted in Rule 62-304.805, F.A.C. This TMDL to be presented at the public workshop is a dissolved oxygen TMDL for Coral Creek East Branch (WBID 2078B). The draft TMDL document for the impaired water will be placed on the Department's TMDL website: <http://www.dep.state.fl.us/water/tmdl> by June 19, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDL through July 20, 2009.

Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us. This rule development has been given OGC case number 09-0716.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, July 7, 2009, 9:30 a.m.

PLACE: Florida Department of Environmental Protection, Southwest District Office, Main Conference Room, 13051 North Telecom Parkway, Temple Terrace, FL 33637-0926

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for impaired waters in the Tampa Bay, Alafia River, Hillsborough River, Manatee River, and Little Manatee River basins, to be adopted in Rules 62-304.600, 62-304.605, 62-304.610, 62-304.615, and 62-304.620, F.A.C. respectively. The draft TMDL documents for the impaired waters to be presented at the workshop will be placed on the Department's TMDL website: <http://www.dep.state.fl.us/water/tmdl> by June 19, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through July 20, 2009.

Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us.

These rule developments have been given the following OGC case numbers: 09-0718 for 62-304.600, 09-0722 for 62-304.605, 09-0720 for 62-304.610, 09-0717 for 62-304.615, and 09-2870 for 62-304.620.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, July 9, 2009, 9:30 a.m.

PLACE: St. Johns River Water Management District, Headquarters, Resource Management Building, Room 136A, 4049 Reid Street, Hwy. 100 W, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the impaired waters in the Lower St. Johns River basin, to be adopted in Rule 62-304.415 F.A.C. The draft TMDL documents to be presented at the workshop for the impaired waters will be placed on the Department's TMDL website: <http://www.dep.state.fl.us/water/tmdl> by June 19, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through July 20, 2009. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us. This rule development has been given OGC case number: 09-2853.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, July 9, 2009, 1:00 p.m.

PLACE: Liberty County Civic Center, Veteran Memorial Park, 10405 Theo Jacobs Way, Bristol, FL 32321

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the impaired waters in the Apalachicola River basin and the Chipola River basin, to be adopted in Rules 62-304.310 and 62-304.315, F.A.C. respectively. The TMDLs to be presented at the public workshop are, for the Apalachicola River Basin: fecal coliform TMDLs for Poley Creek (WBID 1583), Sweetwater Creek (WBID 728), and Flat Creek (WBID 487), and a dissolved oxygen TMDL for Little Gully Creek (WBID 1039), and for the Chipola River basin, a fecal coliform TMDL for Otter Creek (WBID 819). The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website: <http://www.dep.state.fl.us/water/tmdl> by June 19, 2009, and will be provided upon

request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through July 20, 2009. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us. These rule developments have been given the following OGC case numbers: 09-0719 for 62-304.310 and 09-2871 for 62-304.315.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, July 9, 2009, 2:30 p.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, Conference Room A, 7825 Baymeadows Way, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the impaired waters in the Lower St. Johns River basin, to be adopted in Rule 62-304.415, F.A.C. The draft TMDL documents to be presented at the workshop for these impaired waters will be placed on the Department's TMDL website: <http://www.dep.state.fl.us/water/tmdl> by June 19, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through July 20, 2009.

Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: jan.mandrup-poulsen@dep.state.fl.us. This rule development has been given OGC case number 09-2853.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Governor's Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 25, 2009, 1:00 p.m. – 2:00 p.m. or conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 9439484

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Copley at (850)487-3763 or by email: Kimberly_Copley@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: www.healthyfloridians.com/autism.html.

The Probable Cause Panel of the Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 9, 2009, 2:30 p.m. or soon there after

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 10, 2009, 9:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454594

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 15, 2009, 10:00 a.m.

PLACE: (850)245-4474 to inquire about the call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

The **Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: July 1, 2009, 10:00 a.m. (EST)

PLACE: Gulf Coast Research and Education Center, 14625 County Road 672, Wimauma, FL 33598; Or via Conference Call: 1(888)808-6959, Conference Code: 1454070

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include a discussion on the Florida Nitrogen Reduction Strategies Study.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, by e-mail: Susan_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, by e-mail: Susan_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, by e-mail: Susan_Polangin@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Shared Service Alliance of Okeechobee and the Treasure Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2009, 8:30 a.m. – 10:30 a.m.
 PLACE: Children's Service Council St. Lucie County, 546
 N. W. University Blvd., Suite 201, Port St. Lucie, FL 34986
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Alliance board meeting.

A copy of the agenda may be obtained by contacting: Linda
 Poston at (772)467-4177.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 3 days before the workshop/meeting by
 contacting: Linda Poston at (772)467-4177. If you are hearing
 or speech impaired, please contact the agency using the Florida
 Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
 (Voice).

The **Council on Homelessness** announces a series of
 conference call meetings of its committees to which all
 interested parties are invited to participate. The committees are
 the Executive, Continuum of Care Capacity, Supportive
 Housing, Education and Training, Data Collection and Legal
 and Law Enforcement.

Committee: Executive

DATES AND TIME: Monday, July 6, 2009; Monday, August
 3, 2009; Monday, September 14, 2009, 10:00 a.m. – 11:00 a.m.
 PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Continuum of Care Capacity

DATES AND TIME: Wednesday, July 8, 2009; Wednesday,
 August 12, 2009; Wednesday, September 9, 2009, 2:00 p.m. –
 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Supportive Housing

DATES AND TIME: Wednesday, July 15, 2009; Wednesday,
 August 19, 2009; Wednesday, September 16, 2009, 10:00 a.m.
 – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Education and Training

DATES AND TIME: Friday, July 10, 2009; Friday, August 7,
 2009; Friday, September 4, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Data Collection

DATES AND TIMES: Monday, July 13, 2009; Monday,
 August 10, 2009; Monday, September 14, 2009, 1:00 p.m. –
 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Legal and Law Enforcement

DATES AND TIMES: Tuesday, July 14, 2009; Tuesday,
 August 11, 2009; Tuesday, September 8, 2009, 2:00 p.m. –
 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 These conference calls will address the committees' continued
 development of policy recommendations and work tasks to
 address the Council's Strategic Plan to reduce homelessness in
 Florida.

A copy of the agenda for any of the conference calls may be
 obtained by contacting: Tom Pierce, Office on Homelessness,
 1317 Winewood Boulevard, Tallahassee, FL 32399-0700,
 (850)922-4691, or email: Tom_Pierce @ dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled
 person wishing to access these meetings who may be in need of
 special assistance should contact: Office on Homelessness,
 (850)922-4691 at least 48 hours in advance of the meeting.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission**
 announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2009, 8:30 a.m. – 11:30 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission,
 Bryant Building, 620 South Meridian Street, Room G52C,
 Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To
 work on the State Chief Information Officer Council of all state
 agencies Strategic Plan for Fiscal Year 2009-2010.

A copy of the agenda may be obtained by contacting: Lauren
 Pope, Florida Fish and Wildlife Conservation Commission,
 Office of Information Technology at Lauren.Pope@My
 FWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 5 days before the workshop/meeting by
 contacting: The ADA Coordinator at (850)488-6411. If you are
 hearing or speech impaired, please contact the agency using the
 Florida Relay Service, 1(800)955-8771 (TDD) or
 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pope, Florida
 Fish and Wildlife Conservation Commission, Office of
 Information Technology at Lauren.Pope@MyFWC.com or
 (850)414-2870.

DEPARTMENT OF FINANCIAL SERVICES

The **Fire and Emergency Incident Information System**,
 Technical Advisory Panel announces a public meeting to
 which all persons are invited.

DATE AND TIME: Friday, July 17, 2009, 9:00 a.m.

PLACE: Harbor Beach Marriott Resort & Spa, 3030 Holiday
 Drive, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

The **Firefighters Employment, Standards and Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 17, 2009, 10 minutes upon adjournment of the Fire and Emergency Incident Information System Technical Advisory Panel

PLACE: Harbor Beach Marriott Resort & Spa, 3030 Holiday Drive, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, June 22, 2009, 9:00 a.m. – 5:00 p.m. or until close of business; Tuesday, June 23, 2009, 9:00 a.m. – 5:00 p.m. or until close of business (There will be time for public comment on both days.)

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Ste. 180, Tallahassee, FL 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The commission is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: commission@dms.myflorida.com.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2009, 5:30 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

For more information, you may contact: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

SCRIPPS FLORIDA FUNDING CORPORATION

The Investment Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 12:00 Noon (EST)

PLACE: Via Teleconference: (219)509-8111, Passcode: 85241

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Committee will review the monthly investment reports and discuss investment vehicles.

A copy of the agenda may be obtained by contacting: jenni.garrison@myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: jenni.garrison@myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jenni.garrison@myflorida.com.

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2009, 12:00 Noon (EST)

PLACE: Teleconference: (219)509-8322, Passcode: 888954

GENERAL SUBJECT MATTER TO BE CONSIDERED: TSRI and Scripps Florida financial statements from first quarter 2009, the Audit Committee Charter and the Audit engagement letters.

A copy of the agenda may be obtained by contacting: jenni.garrison@myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: jenni.garrison@myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jenni.garrison@myflorida.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Market Accountability Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 12:30 p.m. (EDT)

PLACE: Citizens Property Insurance Corporation, 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, extension 3874.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** announces eleven teleconference meetings of its Investment Committee to which all interested parties are invited to attend. announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 26, 2009; July 31, 2009; August 28, 2009; September 25, 2009; October 30, 2009; November 30, 2009; December 28, 2009; January 29, 2010; February 26, 2010; March 26, 2010; April 30, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meetings, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics for each meeting will include the approval of minutes, a compliance review of the current investment portfolio, and a review of policy and guidelines for the investment of assets and associated matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

SANTA FE COMMUNITY COLLEGE

The **CJST Region IV Training Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 30, 2009, 2:00 p.m. (EST)

PLACE: Santa Fe College Institute of Public Safety, 3737 N. E. 39th Ave., Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJST Region IV Training Council will hold a telephone conference call to discuss the training activity of the region's training centers and the Officers Training Monies budget for FY 2008/09.

A copy of the agenda may be obtained by contacting: Nancy Nipper, 3737 N. E. 39th Avenue, Gainesville, Florida 32609 or nancy.nipper@sfcollege.edu.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2009, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

POLK COMMUNITY COLLEGE

The **Criminal Justice Training Standards and Training Commission**, Region VIII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2009, 2:00 p.m.

PLACE: Polk State College, Kenneth C. Thompson Institute of Public Safety, 999 Avenue H, N.E., Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Approve Minutes from April 9, 2009 Meeting
2. Old Business
3. New Business
 - a. Region VIII Course Offerings
 - b. Region VIII Reports (2008-2009 and Budget (2009-2010)
 - c. CJSTC Rules

- 4. Training Issues
- 5. Other Issues
- 6. Adjournment

A copy of the agenda may be obtained by contacting: Captain Craig C. Smith, Director, Polk State College, Kenneth C. Thompson Institute of Public Safety, 999 Avenue H, N. E., Winter Haven, FL 33881.

For more information, you may contact: Debbie Bull at (863)669-2908.

SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2009, 9:00 a.m. (Eastern Time)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4737801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will discuss proposed rules or small business concerns received between May 22, 2009 and the time of the call in addition to other Council business. Additional information can be found at <http://floridasbrac.org>.

A copy of the agenda may be obtained by contacting: Jennifer Crews at (850)473-7817, by email: jennifer.crews@floridasbrac.org.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT the Department of Environmental Protection has received the petition for declaratory statement from The Conservancy of Southwest

Florida. The petition seeks the agency's opinion as to the applicability of Final Order Number 11-0209794-001 as it applies to the petitioner.

Petitioner requests that the Department of Environmental Protection issue an order clarifying whether Lely Beach Condominium Association, Inc., has any rights to alter mangroves under General Permit No. 11-0209794-001. This petition has been given OGC case number 09-2811.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jacob Brown, Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2264 or via email: jacob.m.brown@dep.state.fl.us.

Please refer all comments to: Jacob Brown, Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000, (850)245-2264, or via email: jacob.m.brown@dep.state.fl.us.

Section VIII

Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE