

February 20, 2009, Florida Administrative Weekly. Petitioner has requested the Petitioner for Variance or Waiver be withdrawn.

A copy of the Petitioner's letter may be obtained by contacting: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN THAT on March 13, 2009, the Board of Physical Therapy, received a petition for Evelyn Mora, seeking a waiver or variance of paragraph 64B17-3.001(4)(i), F.A.C., with respect to the speaking portion of the TOEFL Examination.

Comments on this petition should be filed with the: Board of Physical Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact: Susan Love, Executive Director, at the above-referenced address, or at telephone number (850)245-4373.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: April 28, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations;

investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184,

F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Wimba Online classroom **URL:** <http://67.202.209.252/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be an orientation session for new Library Services and Technology Act Advisory Council members.

A copy of the agenda may be obtained by contacting: Dolly Frank, LSTA Grants Coordinator, (850)245-6631 or by e-mail: dafrank@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dolly Frank at (850)245-6631 or by e-mail: dafrank@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, (850)245-6631 or by e-mail: dafrank@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meeting which all persons are invited to attend:

Executive Committee

DATE AND TIME: April 20, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 0131521068

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

The **Florida Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 20, 2009, 11:45 a.m. – 3:30 p.m.
 PLACE: Conference Call: (888)808-6959, Conference Code: 1465889610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission has formed a committee to review applications for the Executive Director position with the Florida Elections Commission.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, ext. 103 or patsy.rushing@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, ext. 103 or email: patsy.rushing@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Viticulture Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 10:00 a.m.
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 4873444

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announces a conference call meeting to vote on the disbursement of additional funds for the 2008/2009 fiscal year. A copy of the agenda or more information contact: Tom Thomas at (850)922-9827.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Tom Thomas at (850)922-9827.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Thomas at (850)922-9827.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council**, Membership Taskforce announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 7, 2009, 2:00 p.m. – 3:00 p.m.
 PLACE: Division of Vocational Rehabilitation, 2002-A Old St. Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/conference call of the Florida Rehabilitation Council.

Any interested parties that need further information may contact: Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: April 27, 2009, Evaluation Committee; April 28-30, 2009, Legislative Committee Meeting, 8:00 a.m. – 6:00 p.m.

PLACE: DVR Headquarters, 2002-A Old St. Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council's Committees.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

The **Division of Vocational Rehabilitation**, Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIMES: May 4, 2009, 10:00 a.m. – 12:00 Noon; 4:00 p.m. – 6:00 p.m.

PLACE: Goodwill Industries of Central Florida, 7531 South Orange Blossom Trail, Orlando, Florida

DATE AND TIMES: May 6, 2009, 10:00 a.m. – 12:00 Noon; 4:00 p.m. – 6:00 p.m.

PLACE: LeRoy Collins Leon Council Public Library, 200 West Park Avenue, Tallahassee, Florida

DATE AND TIMES: May 12, 2009, 10:00 a.m. – 12:00 Noon; 4:00 p.m. – 6:00 p.m.

PLACE: Marriott Miami Airport, 1201 Northwest LeJeune Road, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are public forums for consumer input on the effectiveness of services provided by the Florida Division of

Vocational Rehabilitation Services in assisting individuals with disabilities achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Yolanda Manning at (850)245-3320, Florida Rehabilitation Council, Division of Vocational Rehabilitation, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

The **Florida Rehabilitation Council**, Quarterly announces a public meeting to which all persons are invited.

DATES AND TIME: May 18-20, 2009, 8:00 a.m. – 6:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airort Blvd., Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105, F.S.)

A copy of the agenda may be obtained by contacting: Yolanda Manning at (850)245-3320.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: A Teacher Hearing Panel, April 23, 2009, 9:00 a.m., or as soon thereafter as can be heard; Training for New Commission Member(s), 2:00 p.m., or as soon thereafter

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, April 24, 2009, 9:00 a.m., or as soon thereafter as can be heard

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Criminal Justice Standards and Training Commission**, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2009, 10:00 a.m.

PLACE: Central Florida Community College, 3001 S. W. College Road, Criminal Justice Building #31, Room #106, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2008-2009 expenditures to date and the proposed 2009-2010 training schedules.

A copy of the agenda may be obtained by contacting: Central Florida Community College, Attn: Steve Ash, 3001 S. W. College Road, Ocala, Florida 34474.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CHANGE – The **Florida Building Commission** announces a telephone conference call to which all persons are invited.

DATES AND TIME: April 20, 2009; April 27, 2009, 10:00 a.m. – until Completion

PLACE: Meetings to be Conducted using Communications Media Technology, specifically Conference Call: Telephone Number: 1(888)808-6959, Code: 1967168 (CHANGE IN ACCESS CODE), Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Original Notice Published in Issue 2/27/2009, Vol. 35, No. 8. Legislative updates and other old and new business approved by the Commission Chair.

A copy of the agenda may be obtained by contacting: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: www.floridabuilding.org.

NOTICE OF CHANGE – The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2009, 8:30 a.m. – Until Completion

PLACE: New Address: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida (Originally Appeared 3/13/2009, Vol. 35, No. 10)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the Flood Resistant Standards Workgroup for developing recommendations to the Commission for integration of Flood Resistant provisions into the 2010 Florida Building Code.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320 or go to the following websites:

<http://consensus.fsu.edu/FBC/ac.html>

<http://consensus.fsu.edu/FBC/Flood-Resistant-Standards.html>

<http://consensus.fsu.edu/FBC>

http://www.dca.state.fl.us/fbc/workgroups/1_workgroups.thm/GBW.html.

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jeff Blair, Florida Building Commission Facilitator, FCRC Consensus Center, Florida State University, Tallahassee, Florida, (850)644-6320, Website: <http://consensus.fsu.edu/>.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, May 5, 2009, Open House, 6:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Hardee County Agri-Center, 515 Civic Center Drive, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a design change reevaluation public hearing. This hearing is being held to allow interested persons an opportunity to express their views concerning the proposed design changes for the widening of US 17 in Hardee County.

The Project Development and Environment Study (PD&E) (Financial Project ID Number: 412631-1-22-01), approved on July 11, 2006, recommended the widening of US 17 from two to four lanes from the DeSoto/Hardee County Line to Third Avenue in Zolfo Springs. The limits of the reevaluation are from C.R. 634 (Sweetwater Road) to Third Avenue in Zolfo Springs, a distance of approximately 5.5 miles.

This project is being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Tony Sherrard, Project Manager, FDOT, District One, Post Office Box 1249, Bartow, Florida 33831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mr. Tony Sherrard, Project Manager, FDOT, District One at (863)519-2304, by e-mail: antone.sherrard@dot.state.fl.us or by writing: Post Office Box 1249, Bartow, Florida 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Tony Sherrard, Project Manager, FDOT, District One, (863)519-2304, by e-mail: antone.sherrard@dot.state.fl.us or by writing: Post Office Box 1249, Bartow, Florida 33831.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 29, 2009, 2:00 p.m.

PLACE: The Hermitage Centre, Hermitage Room, Plaza Level, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Administration announces a public meeting of the audit committee to which all persons are invited.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: James Linn at (850)488-4406. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Please call James Linn at (850)488-4406.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

TITLE: Docket Number 080668-SU – Application for staff-assisted rate case in Highlands County by Fairmount Utilities, The 2nd Inc.

DATE AND TIME: Wednesday, May 20, 2009, 6:00 p.m.

PLACE: City of Sebring Civic Center, 335 W. Center Street, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 080668-SU – Application for staff-assisted rate case in Highlands County by Fairmount Utilities, The 2nd Inc. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-877 1 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

TITLE: Docket Number 080669-SU – Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc.

DATE AND TIME: Thursday, May 21, 2009, 6:00 p.m.
 PLACE: City of Sebring Civic Center, 335 W. Center Street, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 080669-SU – Application for staff-assisted rate case in Highlands County by Sebring Ridge Utilities, Inc. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: July 30, 2009, 9:30 a.m.
 PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision at its regularly scheduled agenda conference regarding comments filed pertaining to Rules 25-4.0185, 25-4.066, 25-4.070, 25-4.073, 25-4.083 and 25-4.110, F.A.C. Docket No. 080641-TP.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. (\$1.00, see copying Charges for Commission Records). The agenda and recommendation are also accessible on the PSC Website, at www.floridapsc.com, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such

purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Suicide Prevention** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention Issues.

A copy of the agenda may be obtained by contacting: Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erin MacInnes at (850)922-0498.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 17, 2009, 10:00 a.m.

PLACE: ECFRPC Offices, 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the Local Emergency Planning Committee. The Training Committee will meet at 9:00 a.m.

A copy of the agenda may be obtained by contacting: April Raulerson, LEPC Coordinator, ECFRPC, 631 N. Wymore Road, Maitland, FL 32751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or by email: rlittle@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2009, 9:30 a.m.
 PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environment and Natural Resources Task Force Meeting of the Heartland 2060 Regional Visioning Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 9:00 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 10:00 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 11:30 a.m.
 PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 9:00 a.m.
 PLACE: 4000 Gateway Blvd., #100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 18, 2009, 9:30 a.m.
PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782 (Please Call to confirm date, time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2009, 9:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Climate and Energy Subcommittee Kick-Off Meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

NOTICE OF RESCHEDULING – The **Regional Business Alliance** announces a public meeting to which all persons are invited.

NOTICE OF CANCELLATION

DATE AND TIME: Wednesday, April 8, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting (including possible discussions regarding mass transit funding).

NOTICE OF RESCHEDULING

DATE AND TIME: Tuesday, April 14, 2009, 11:00 a.m. – 2:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting (including possible discussions regarding mass transit funding).

A copy of the meeting agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. The South Florida Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD) if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact: South Florida Regional Planning Council, (954)985-4416 at least five calendar days prior to the meeting.

The **District II Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 22, 2009, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department, Training Room, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the District II LEPC.

A copy of the agenda may be obtained by contacting: Chris Rietow, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424, (850)488-6211, ext. 102.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2009, 2:00 p.m.
 PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 22, 2009, 10:30 a.m.
 PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 9:30 a.m.
 PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

**SOUTH FLORIDA REGIONAL
 TRANSPORTATION AUTHORITY
 NOTICE OF PUBLIC HEARING AND INTENT TO
 INCREASE PASSENGER FARES FOR THE TRI-RAIL
 COMMUTER RAIL SERVICE**

NOTICE IS HEREBY GIVEN THAT at its meeting on April 24, 2009, the Governing Board for the South Florida Regional Transportation Authority (SFRTA) will hold a Public Hearing at 9:30 a.m. to receive public input on SFRTA's intent to increase passenger fares for the Tri-Rail commuter rail service. All interested individuals and/or groups are invited to attend this meeting and will have an opportunity to present their views and comments on the proposed fare increase, or have their written comments considered by the Board. Those who wish to comment in writing may do so by either mailing or delivering their written comments to: South Florida Regional Transportation Authority, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. The following represents SFRTA's proposed new fares:

The proposal would increase all fare types by 25%. See charts below for a detailed listing of current fares and the proposed new fares.

ONE-WAY TICKET AND DISCOUNT ONE-WAY TICKET PER ZONE

| Number OF Zones Traveled | Current One-Way | New One-Way | Current Discount One-Way | New Discount One-Way |
|--------------------------|-----------------|-------------|--------------------------|----------------------|
| 1 | \$2.00 | \$2.50 | \$1.00 | \$1.25 |
| 2 | \$3.00 | \$3.75 | \$1.50 | \$1.90 |
| 3 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |
| 4 | \$5.50 | \$5.65 | \$2.25 | \$2.80 |
| 5 | \$5.00 | \$6.25 | \$2.50 | \$3.15 |
| 6 | \$5.50 | \$6.90 | \$2.75 | \$3.45 |

ROUND TRIP TICKET AND DISCOUNT TRIP TICKET PER ZONE

| Number OF Zones Traveled | Current Round Trip | New Round Trip | Current Discount Round Trip | New Discount Round Trip |
|--------------------------|--------------------|----------------|-----------------------------|-------------------------|
| 1 | \$3.50 | \$4.40 | \$2.00 | \$2.50 |
| 2 | \$5.00 | \$6.25 | \$3.00 | \$3.75 |
| 3 | \$6.75 | \$8.45 | \$4.00 | \$5.00 |
| 4 | \$7.75 | \$9.70 | \$4.50 | \$6.65 |
| 5 | \$8.50 | \$10.65 | \$5.00 | \$6.25 |
| 6 | \$9.25 | \$11.55 | \$5.50 | \$6.90 |

12 -TRIP TICKET

| Number OF Zones Traveled | Current 12-Trip | New 12-Trip | Current Discount 12-Trip | New Discount 12-Trip |
|--------------------------|-----------------|-------------|--------------------------|----------------------|
| 1 | \$17.00 | \$21.25 | N/A | N/A |
| 2 | \$25.00 | \$31.25 | N/A | N/A |
| 3 | \$33.50 | \$41.90 | N/A | N/A |
| 4 | \$38.00 | \$47.50 | N/A | N/A |

| | | | | |
|---|---------|---------|-----|-----|
| 5 | \$42.00 | \$52.50 | N/A | N/A |
| 6 | \$46.00 | \$57.50 | N/A | N/A |

MONTHLY TICKET AND DISCOUNT MONTHLY

| Number OF Zones Traveled | Current Monthly | New Monthly | Current Discount Monthly | New Discount Monthly |
|--------------------------|-----------------|-------------|--------------------------|----------------------|
| 1 | \$80.00 | \$100.00 | \$40.00 | \$50.00 |
| 2 | \$80.00 | \$100.00 | \$40.00 | \$50.00 |
| 3 | \$80.00 | \$100.00 | \$40.00 | \$50.00 |
| 4 | \$80.00 | \$100.00 | \$40.00 | \$50.00 |
| 5 | \$80.00 | \$100.00 | \$40.00 | \$50.00 |
| 6 | \$80.00 | \$100.00 | \$40.00 | \$50.00 |

WEEKEND DAILY AND DISCOUNT WEEKEND DAILY

| Number OF Zones Traveled | Current Weekend (Daily) | New Weekend (Daily) | Current Discount Weekend (Daily) | New Discount Weekend (Daily) |
|--------------------------|-------------------------|---------------------|----------------------------------|------------------------------|
| 1 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |
| 2 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |
| 3 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |
| 4 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |
| 5 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |
| 6 | \$4.00 | \$5.00 | \$2.00 | \$2.50 |

Those wishing to review or obtain a copy of any materials pertaining to this public hearing may contact the Executive Office at (954)788-7917; if hearing impaired, telephone (800)273-7545 (TTY) for assistance. All written comments will be entered into the official records of the public hearing. Persons wishing to address the Governing Board are requested to complete an "Appearance Card" and will be limited to three (3) minutes.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding must, at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by SFRTA's Governing Board with respect to any matter considered at this hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Unless amended, this notice will serve as the final fare structure for Tri-Rail passengers. .

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 9:30 a.m.

PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting: Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces its monthly calendar of meetings.

The TBARTA Board and its advisory committees will meet to discuss the development and implementation of regional transportation solutions.

The TBARTA Board will meet on Friday, April 24, 2009. The meeting will begin at 9:30 a.m. at Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL. The purpose of the meeting is to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties.

The Transit Management Committee (TMC) will meet on Wednesday April 15, 10:00 a.m. at the Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Dr. in St. Petersburg. Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on the technical development of the Master Plan and its future implementation.

The Citizens Advisory Committee (CAC) will meet on Wednesday, April 15, at 1:30 p.m. at the USF Connect Building, 3802 Spectrum Blvd. in Tampa. This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525 Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Brandie Miklus, Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com> three to five days prior to each meeting.

DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2009, 10:00 a.m.

PLACE: Florida Department of Corrections, Building B, 2nd Floor, Classroom B, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject matter of the hearing will be inmate medical and substance abuse records, which are addressed in proposed Rule 33-401.701, F.A.C., Medical and Substance Abuse Clinical Files, as noticed in the Florida Administrative Weekly, Vol. 35, No. 9, March 6, 2009.

A copy of the agenda may be obtained by contacting: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 8:30 a.m.

PLACE: Burns Building Auditorium, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 1:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON APRIL 23, 2009:

10:30a.m. – 11:30 a.m. District Lands Committee – to discuss Land Acquisition Matters.

11:30 a.m. – 12:30 p.m. Committee of the Whole – to discuss Environmental Resource Permitting Program.

1:15 p.m. Public Hearing on Regulatory Matters.

1:20 p.m. Public Hearing on Land Acquisition Matters.

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nfwfmd.state.fl.us).

DEPARTMENT OF ELDER AFFAIRS

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2009, 9:30 a.m. (EST)

PLACE: Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ann Proie at (239)338-2563.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ann Proie at (239)338-2563. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Proie at (239)338-2563 or by email: prioed@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2009, 10:00 a.m. (EST)

PLACE: 3501 Kirby Loop Road, Ft. Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig at (772)595-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Nancy Schoemig at (772)595-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Schoemig at (772)595-1385 or by email: schoemign@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Milliken at (904)391-3942.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Milliken at (904)391-3942. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken at (904)391-3942 or by email: millikenm@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2009, 1:00 p.m. (EST)

PLACE: 1400 West Commercial Blvd., 2nd Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Susan Nix at (954)474-7919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Susan Nix at (954)474-7919. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Nix at (954)474-7919 or by email: nixs@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2009, 1:00 p.m. (EST)

PLACE: 210 North Palmetto Ave., Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Claudia Dinardo at (386)226-7846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo at (386)226-7846 or by email: dinardoc@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 10:30 a.m. (EST)

PLACE: North Miami Beach Public Library, 1601 N. E. 164th Street, North, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ramon Keppis at (786)336-1418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ramon Keppis at (786)336-1418. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ramon Keppis at (786)336-1418 or by email: keppisra@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 12:00 Noon – 2:45 p.m. (EST)

PLACE: Mayor William Beardall Senior Center, 800 South Delaney Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Lashea Heidelberg at (407)228-7752.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lashea Heidelberg at (407)228-7752. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lashea Heidelberg at (407)228-7752 or by email: heidelbergl@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 2:00 p.m. (EST)

PLACE: Rath Senior CoNEXTions and Education Center, 1350 E. Main Street, Ste. 200, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Tresa Johnston at (863)413-2764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tresa Johnston at (863)413-2764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tresa Johnston at (863)413-2764 or by email: johnstont@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2009, 10:00 a.m. (EST)

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Room D, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Robin Baker at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robin Baker at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker at (813)558-5591 or by email: baker@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2009, 12:30 p.m. (EST)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Sara Celis or Rachel Ponce at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sara Celis or Rachel Ponce at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Celis or Rachel Ponce at (305)671-7245 or by email: celiss@elderaffairs.org; poncer@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2009, 9:30 a.m. (EST)

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Room 101, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey at (850)921-4703 or by e-mail: harveyj@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 10:00 a.m. (EST)

PLACE: Regency Park Library, Meeting Room, 9701 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco and North Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Susan Strothers or Lynn Penley at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Susan Strothers or Lynn Penley at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Strothers or Lynn Penley at (813)558-5591 or by email: strothers@elderaffairs.org; penleyl@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 12:30 p.m. (EST)

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller at (352)955-5015 or by email: millerr@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 1:00 p.m. (EST)

PLACE: 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid and South Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Natalie Clanzy at (727)588-6912.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Natalie Clanzy at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzy at (727)588-6912 or by email: clanzyn@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2009, 11:00 a.m. (EST)

PLACE: 111 South Sapodilla Ave., Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Jaggard at (561)837-5038 or by email: jaggarda@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2009, 9:30 a.m. – 12:00 Noon (CST)

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips at (850)916-6720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips at (850)916-6720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips at (850)916-6720 or by email: phillipsm@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2009, 10:00 a.m. (EST)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson at (352)620-3088 or by email: andersonm@elderaffairs.org.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 14, 2009, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, when prompted, enter Conference Code: 9247380 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Margo Mitchell at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Margo Mitchell at (850)414-2381. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Florida Statewide Advocacy Council** announces three telephone conference calls to which all persons are invited.

DATES AND TIMES: Executive Committee, April 17, 2009, 10:00 a.m.; Statewide Advocacy Council Member, April 21, 2009, 2:00 p.m.; Interagency Agreements Committee, April 27, 2009, 10:00 a.m.

PLACE: Teleconference information for all meetings: Call In Number: 1(888)808-6959, Conference Code: 4886175#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meetings are being held in order to comply with the mandates of Sections 402.164 through 402.167, Florida Statutes.

Copies of the agendas may be obtained by contacting: <http://dms.myflorida.com/fsac> or Susan Counts at (850)488-6175.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshops/meetings is asked to advise the agency at least 4 days before the workshops/meetings by contacting: Susan Counts at (850)488-6175. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2009, 1:00 p.m. – 4:30 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemophilia Medical Advisory Panel (HMAP) formed to assist with the Agency's Comprehensive Hemophilia Disease Management Programs. Business is to review the clinical guidelines adopted by the Vendors. The purpose of HMAP is to develop clinical guidelines; review and recommend care protocols; suggest appropriate outreach methods to beneficiaries; review difficult cases and make recommendations.

A copy of the agenda may be obtained by contacting: Beverly Johnson, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 50, Tallahassee, Florida 32308; (850)487-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beverly Johnson, Agency for Health Care

Administration, 2727 Mahan Drive., Building 3, Mail Stop 50, Tallahassee, Florida 32308; (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beverly Johnson, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 50, Tallahassee, Florida 32308;(850)487-2355.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 27, 2009, 1:00 p.m. – 4:00 p.m.; Friday, May 1, 2009, 9:00 a.m. – 12:00 Noon; Monday, May 4, 2009, 9:30 a.m. – 12:30 p.m.; Wednesday, May 6, 2009, 9:00 a.m. – 12:00 Noon; Friday, May 8, 2009, 9:00 a.m. – 12:00 Noon; Wednesday, May 27, 2009, 9:00 a.m. – 12:00 Noon; Friday, May 29, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Eligibility determinations for applications received for participation in the 2009 Florida State Employees' Charitable Campaign.
2. Status update on revisions to Chapter 60L-39, F.A.C., Florida State Employees' Charitable Campaign.

A copy of the agenda may be obtained by contacting: Erin Thoresen at email: erin.thoresen@dms.myflorida.com or (850)922-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin Thoresen at email: erin.thoresen@dms.myflorida.com or (850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at email: erin.thoresen@dms.myflorida.com or (850)922-1274.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Cosmetology** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, April 27, 2009, 10:00 a.m. or as soon thereafter as possible

PLACE: Hyatt Regency Jacksonville, 252 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Cosmetology hereby gives notice that a public workshop for the purpose to discuss citations and penalties in Rule 61G5-30.004, F.A.C. will be held at the date, time and place shown in this notice.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Florida Real Estate Appraisal Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 10:00 a.m. (Eastern Time) or soon thereafter

PLACE: Teleconference: Department of Business and Professional Regulation, Division of Real Estate using Teleconference Number: 1(888)808-6959, Conference Code: 3177171

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – topics included, but not limited to, disciplinary actions and general business subject matter.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2009, 2:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315; 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2009, 1:30 p.m.

PLACE: Apopka Community Center/VFW Post 10147, 519 South Central Ave., Apopka, Florida 32703

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Wekiva Basin Management Action Plan (BMAP) Working Group will include discussion about recommendations to the Department of Environmental Protection regarding adoption of a BMAP to implement adopted Total Maximum Daily Loads in the Wekiva Basin. The focus of the meeting will be a discussion of nutrient sources in the Wekiva Basin and key issues affecting BMAP development.

A copy of the agenda may be obtained by contacting: Jennifer Gihring, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400; (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Acquisition and Restoration Council**, established pursuant to Section 259.035, F.S. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 30, 2009, 6:00 p.m.

PLACE: Florida Public Archaeology Network at Brevard Community College (North), Building 1, Room 214, 1311 US Hwy. 1 N, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: Take public testimony on all Florida Forever land acquisition projects and new proposals.

A copy of the agenda may be obtained by contacting: Teresia Whalen at Office of Environmental Services at (850)245-2784 or teresia.whalen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Teresia Whalen, Office of Environmental Services at (850)245-2784 or teresia.whalen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresia Whalen, Office of Environmental Services at (850)245-2784 or teresia.whalen@dep.state.fl.us.

The **Division of Air Resource Management** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2009, 10:00 a.m.

PLACE: Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department announces that a public hearing pursuant to the requirements of 40 CFR 51.102 will be held, if requested, at the date, time and place given above. Any person wishing to request the public hearing must do so by notifying: Lynn Scarce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400 or email:

lynn.scarce@dep.state.fl.us, by letter or email no later than May 8, 2009. If no request for public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at <http://www.dep.state.fl.us/Air/rules/regulatory.htm>, on May 11, 2009, by 5:00 p.m. Persons also may call telephone number (850)488-0114 to confirm that the hearing has been cancelled.

If a hearing is requested, the department will hear comments on its proposal to submit to the U.S. Environmental Protection Agency (EPA), as a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act, a set of amendments to Rule Chapters 62-210 and 62-212, F.A.C. The proposed rule amendments update the department's air construction permitting rules in response to the EPA's conditional approval of Florida's new source review SIP.

A copy of the agenda and other materials related to this proposal may be obtained by contacting: Ms. Lynn Scarce at the address listed above or by accessing the above website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551 or email: lynn.scarce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 3:00 p.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and Training of New Physical Therapy Board Members.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Dentistry**, Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2009, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959, when prompted enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Dentistry**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2009, 9:00 a.m.

PLACE: Department of Health, Building 4040, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2009, 7:30 a.m.

PLACE: Hyatt Regency Orlando, 9300 Airport Blvd. Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2009, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board.

This meeting may be cancelled for lack of issues to act upon. Any cancellations will be posted on the Board Website at www.floridashealth.com. Please contact Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2009, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon (EST). If the Board of Medicine meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board.

This meeting may be cancelled for lack of issues to act upon. Any cancellations will be posted on the Board Website at www.floridashealth.com. Please contact Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2009, immediately following the Board of Medicine Expert Witness Committee meeting. Meetings will begin at 12:00 Noon – until complete

PLACE: Meet Me Number: 888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board.

This meeting may be cancelled for lack of issues to act upon. Any cancellations will be posted on the Board Website at www.floridashealth.com. Please contact Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or

Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health**, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Santa Rosa Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation dose; recommendations of national radiation organizations and professional societies; radiation requirements of federal agencies; radiation machines; radioactive materials; medical physicists; radiologic technologists and other radiological personnel including scope of practice; educational programs; authorized operator/user/physicist requirements; emergency response and preparedness; environmental monitoring; food irradiation; radiation therapy; electronic brachytherapy; fees; forms; licensure, certification, and registration; amendments to Chapters 64E-3, 64E-4, 64E-5, F.A.C., including medical use of radionuclides and other changes required by the U.S. Nuclear Regulatory Commission; and other business.

A copy of the agenda may be obtained by contacting: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Janice_Livingston@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop / meeting by contacting: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, Florida 32399-1741, Janice_Livingston@doh.state.fl.us, (850)245-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Livingston, Bureau of Radiation Control, Bin #C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Janice_Livingston@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Substance Abuse and Mental Health (SAMH)** Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Hurston Building, South Tower, Conference Room A, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the Designation of Central Florida Behavioral Hospital, 6601 Central Florida Parkway, Orlando, FL 32821, as a Private Baker Act Receiving Facility in Circuit 9.

A copy of the agenda may be obtained by contacting: Geovanna Dominguez at (407)245-0420, ext: 228 or e-mail: Geovanna_Dominguez@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Geovanna Dominguez at (407)245-0420, ext: 228 or e-mail: Geovanna_Dominguez@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2009, 9:00 a.m. – 3:30 p.m.

PLACE: Second Harvest of Central Florida, 2008 Brengle Avenue, Orlando, Florida 32808

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a planning meeting of the committee co-chairs to focus on the kickoff meeting in late May of the Advisory Committee of Economic Security. Discussion to include: outcome of initial conference call; recommended categories of committee sub-groups; ideas for May meeting agenda.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarter's Office at (850)487-8465.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2009, 9:00 a.m. (Eastern Time)

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take public comment on the proposed selection criteria to be included in the Request for Qualifications to

solicit interested nonprofits to receive technical assistance from the Florida Housing Coalition as part of Florida’s MacArthur Foundation Initiative to preserve affordable rental housing.

A copy of the agenda may be obtained by contacting: Sheila Freaney at (850)488-4197 or email: sheila.freaney@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197 or email: sheila.freaney@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: April 28, 2009, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-157.302, 69O-157.303, 69O-157.304, Florida Administrative Code, published on October 24, 2008 in Vol. 34, No. 43, of the Florida Administrative Weekly.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-157.302 Facility Only Rates.

(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that “[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.”

(2) The following maximum new business rates are effective for 2009 rate increase filings and for 2010 rate filings until new rates are published: These annual rates are appropriate for:

(a) Tax qualified policies;

- (b) A benefit of \$100/day;
 - (c) An elimination period of 90 days.
 - (d) Policies offering Restoration of Benefits, and
 - (e) Sales in Hillsborough County
- (3)(a) Facility Only Rates:

| Issue Age | 3-Yr Benefit Period | 5-Yr. Benefit Period | Unlimited Benefit Period |
|-----------|---------------------|----------------------|--------------------------|
| 30 | \$284.03 | \$350.92 | \$459.40 |
| 31 | \$287.49 | \$356.69 | \$468.20 |
| 32 | \$291.06 | \$362.46 | \$477.10 |
| 33 | \$294.63 | \$368.43 | \$486.30 |
| 34 | \$298.31 | \$374.41 | \$495.60 |
| 35 | \$301.98 | \$380.48 | \$505.10 |
| 36 | \$305.97 | \$386.97 | \$514.70 |
| 37 | \$310.07 | \$393.46 | \$524.50 |
| 38 | \$314.16 | \$400.05 | \$534.50 |
| 39 | \$318.36 | \$406.75 | \$544.70 |
| 40 | \$322.67 | \$413.65 | \$555.00 |
| 41 | \$326.97 | \$420.55 | \$565.60 |
| 42 | \$331.28 | \$427.66 | \$576.40 |
| 43 | \$335.69 | \$434.87 | \$587.40 |
| 44 | \$340.20 | \$442.18 | \$598.60 |
| 45 | \$344.72 | \$449.60 | \$610.00 |
| 46 | \$350.81 | \$458.76 | \$623.20 |
| 47 | \$357.00 | \$468.14 | \$636.70 |
| 48 | \$363.30 | \$477.71 | \$650.50 |
| 49 | \$369.71 | \$487.50 | \$664.60 |
| 50 | \$376.22 | \$497.49 | \$679.00 |
| 51 | \$382.83 | \$507.69 | \$693.80 |
| 52 | \$389.55 | \$518.09 | \$708.80 |
| 53 | \$396.38 | \$528.70 | \$724.20 |
| 54 | \$403.41 | \$539.51 | \$739.90 |
| 55 | \$410.55 | \$550.54 | \$755.90 |
| 56 | \$440.48 | \$588.75 | \$809.80 |
| 57 | \$472.61 | \$629.64 | \$867.50 |
| 58 | \$507.05 | \$673.31 | \$929.30 |
| 59 | \$543.90 | \$720.07 | \$995.50 |
| 60 | \$583.59 | \$770.03 | \$1,066.40 |
| 61 | \$626.12 | \$823.49 | \$1,142.40 |
| 62 | \$671.79 | \$880.65 | \$1,223.80 |
| 63 | \$733.74 | \$962.95 | \$1,339.80 |
| 64 | \$801.47 | \$1,052.97 | \$1,466.80 |
| 65 | \$865.58 | \$1,126.68 | \$1,569.48 |
| 66 | \$934.83 | \$1,216.81 | \$1,679.34 |
| 67 | \$1,009.62 | \$1,314.16 | \$1,796.89 |
| 68 | \$1,090.38 | \$1,419.29 | \$1,930.23 |
| 69 | \$1,211.81 | \$1,547.81 | \$2,150.64 |
| 70 | \$1,340.75 | \$1,729.87 | \$2,396.25 |
| 71 | \$1,540.77 | \$1,933.44 | \$2,669.85 |
| 72 | \$1,735.55 | \$2,160.93 | \$2,974.77 |
| 73 | \$1,924.97 | \$2,433.75 | \$3,335.67 |
| 74 | \$2,109.14 | \$2,740.95 | \$3,740.31 |
| 75 | \$2,346.15 | \$3,087.00 | \$4,194.18 |
| 76 | \$2,642.60 | \$3,476.81 | \$4,702.95 |
| 77 | \$2,976.56 | \$3,915.74 | \$5,273.55 |
| 78 | \$3,282.46 | \$4,316.20 | \$5,783.13 |
| 79 | \$3,619.73 | \$4,757.64 | \$6,342.03 |
| 80 | \$3,991.68 | \$5,244.13 | \$6,954.93 |
| 81 | \$4,401.81 | \$5,867.91 | \$7,804.10 |
| 82 | \$4,854.18 | \$6,530.20 | \$8,685.00 |
| 83 | \$5,343.31 | \$7,198.98 | \$9,574.40 |

| | | | |
|----|------------|-------------|-------------|
| 84 | \$5,881.77 | \$7,874.25 | \$10,472.40 |
| 85 | \$6,474.57 | \$8,556.00 | \$11,379.10 |
| 86 | \$7,127.00 | \$9,704.97 | \$12,907.30 |
| 87 | \$7,845.30 | \$10,842.09 | \$14,419.60 |
| 88 | \$8,524.85 | \$11,967.26 | \$15,916.00 |
| 89 | \$9,263.27 | \$13,080.28 | \$17,396.40 |

| | | | |
|----|------------|------------|------------|
| 36 | \$289.72 | \$338.50 | \$387.94 |
| 37 | \$289.72 | \$338.50 | \$387.94 |
| 38 | \$289.72 | \$338.50 | \$387.94 |
| 39 | \$289.72 | \$338.50 | \$387.94 |
| 40 | \$322.79 | \$378.01 | \$432.23 |
| 41 | \$322.79 | \$378.01 | \$432.23 |
| 42 | \$322.79 | \$378.01 | \$432.23 |
| 43 | \$322.79 | \$378.01 | \$432.23 |
| 44 | \$322.79 | \$378.01 | \$432.23 |
| 45 | \$369.28 | \$443.74 | \$508.03 |
| 46 | \$369.28 | \$443.74 | \$508.03 |
| 47 | \$369.28 | \$443.74 | \$508.03 |
| 48 | \$369.28 | \$443.74 | \$508.03 |
| 49 | \$369.28 | \$443.74 | \$508.03 |
| 50 | \$419.54 | \$503.66 | \$578.79 |
| 51 | \$432.77 | \$523.33 | \$597.70 |
| 52 | \$452.62 | \$536.43 | \$623.00 |
| 53 | \$465.85 | \$562.65 | \$648.29 |
| 54 | \$485.87 | \$582.50 | \$673.50 |
| 55 | \$529.97 | \$636.44 | \$726.61 |
| 56 | \$556.75 | \$663.03 | \$768.52 |
| 57 | \$590.32 | \$699.83 | \$810.60 |
| 58 | \$630.64 | \$749.93 | \$865.74 |
| 59 | \$670.96 | \$796.74 | \$921.05 |
| 60 | \$708.00 | \$853.39 | \$976.28 |
| 61 | \$754.93 | \$903.67 | \$1,034.35 |
| 62 | \$802.05 | \$956.95 | \$1,095.97 |
| 63 | \$865.99 | \$1,040.67 | \$1,184.05 |
| 64 | \$933.27 | \$1,124.47 | \$1,281.90 |
| 65 | \$1,010.63 | \$1,214.83 | \$1,376.28 |
| 66 | \$1,087.98 | \$1,301.72 | \$1,476.97 |
| 67 | \$1,165.25 | \$1,398.64 | \$1,583.96 |
| 68 | \$1,262.76 | \$1,515.59 | \$1,707.65 |
| 69 | \$1,366.99 | \$1,642.56 | \$1,844.12 |
| 70 | \$1,477.73 | \$1,772.81 | \$1,986.80 |
| 71 | \$1,595.09 | \$1,912.89 | \$2,135.79 |
| 72 | \$1,712.46 | \$2,056.24 | \$2,297.47 |
| 73 | \$1,840.71 | \$2,204.01 | \$2,445.41 |
| 74 | \$1,968.78 | \$2,355.32 | \$2,599.83 |
| 75 | \$2,106.93 | \$2,516.29 | \$2,763.85 |
| 76 | \$2,248.33 | \$2,680.72 | \$2,930.87 |
| 77 | \$2,389.72 | \$2,848.23 | \$3,104.12 |
| 78 | \$2,571.75 | \$3,056.67 | \$3,308.54 |
| 79 | \$2,753.77 | \$3,268.58 | \$3,519.36 |
| 80 | \$2,949.12 | \$3,483.48 | \$3,726.71 |
| 81 | \$3,151.09 | \$3,715.14 | \$3,950.13 |
| 82 | \$3,359.66 | \$3,949.80 | \$4,179.86 |
| 83 | \$3,571.71 | \$4,188.29 | \$4,410.21 |
| 84 | \$3,793.92 | \$4,433.35 | \$4,656.64 |
| 85 | \$4,025.90 | \$4,688.13 | \$4,899.59 |
| 86 | \$4,267.96 | \$4,952.94 | \$5,158.79 |
| 87 | \$4,513.17 | \$5,224.30 | \$5,420.66 |
| 88 | \$4,885.73 | \$5,633.61 | \$5,792.96 |
| 89 | \$5,261.44 | \$6,049.38 | \$6,171.47 |

| Issue Age | 3-Yr Benefit Period | 5-Yr. Benefit Period | Unlimited Benefit Period |
|-----------|---------------------|----------------------|--------------------------|
| 35 | \$247.43 | \$302.74 | \$378.50 |
| 45 | \$363.53 | \$446.70 | \$555.75 |
| 55 | \$522.32 | \$646.08 | \$810.43 |
| 65 | \$1,126.33 | \$1,406.97 | \$1,750.61 |
| 75 | \$3,073.57 | \$3,879.00 | \$4,769.07 |

(b) The insurers used to tabulate the above rates are:

| Insurer | Weighting Percentage |
|---|----------------------|
| Bankers Life & Casualty | 90.3% |
| Penn Treaty Network America Insurance Company | 9.7% |

Rulemaking Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended _____.

690-157.303 Home Health Care Only Rates.

(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, F.S., provides that “[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.”

(2) The following maximum new business rates are effective for 200906 rate increase filings and for 201007 rate filings until new rates are published. These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90 days;
- (d) Policies offering Restoration of Benefits, and
- (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer’s current area factor applicable in that county relative to the insurer’s area factor in Hillsborough County.

(3)(a) Home Health Care Only Rates:

| Issue Age | 3-Yr. Benefit Period | 5-Yr. Benefit Period | Unlimited Benefit Period | Issue Age | 3-Yr. Benefit Period | 5-Yr. Benefit Period | Unlimited Benefit Period |
|-----------|----------------------|----------------------|--------------------------|-----------|----------------------|----------------------|--------------------------|
| 30 | \$269.87 | \$312.28 | \$349.95 | 35 | \$166.18 | \$203.65 | \$242.26 |
| 31 | \$269.87 | \$312.28 | \$349.95 | 45 | \$245.38 | \$306.44 | \$366.65 |
| 32 | \$269.87 | \$312.28 | \$349.95 | 55 | \$369.58 | \$455.50 | \$548.26 |
| 33 | \$269.87 | \$312.28 | \$349.95 | 65 | \$691.78 | \$836.06 | \$989.23 |
| 34 | \$269.87 | \$312.28 | \$349.95 | 75 | \$1,318.83 | \$1,520.52 | \$1,702.93 |
| 35 | \$289.72 | \$338.50 | \$387.94 | | | | |

| | | | | | | | |
|--|--------------|---------------|----------------|------------|-------------|-------------|-------------|
| (b) The insurers used to tabulate the above rates are: | | 46 | \$469.07 | \$593.07 | \$782.73 | | |
| Insurer | Weighting | 47 | \$474.02 | \$599.22 | \$790.99 | | |
| | Percentage | 48 | \$479.33 | \$605.50 | \$799.51 | | |
| Bankers Life & Casualty Company | 97.2% | 49 | \$492.01 | \$611.69 | \$822.72 | | |
| Colonial American Life Insurance Company | 2.3% | 50 | \$502.21 | \$631.63 | \$839.32 | | |
| | 0.5% | 51 | \$518.00 | \$648.72 | \$859.73 | | |
| Penn Treaty Network America Insurance Company | | 52 | \$533.51 | \$674.20 | \$887.15 | | |
| | | 53 | \$550.58 | \$693.44 | \$918.49 | | |
| Rulemaking Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended _____. | | 54 | \$568.09 | \$721.86 | \$949.96 | | |
| | | 55 | \$588.25 | \$733.65 | \$980.98 | | |
| | | 56 | \$626.56 | \$787.13 | \$1,040.83 | | |
| 69O-157.304 Comprehensive Only Rates. | | 57 | \$661.34 | \$841.03 | \$1,109.08 | | |
| (1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that “[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.” | | 58 | \$705.13 | \$905.55 | \$1,179.64 | | |
| | | 59 | \$741.88 | \$954.58 | \$1,260.83 | | |
| | | 60 | \$795.99 | \$1,022.36 | \$1,336.52 | | |
| | | 61 | \$852.97 | \$1,093.08 | \$1,431.38 | | |
| | | 62 | \$919.59 | \$1,166.20 | \$1,537.41 | | |
| | | 63 | \$991.75 | \$1,254.51 | \$1,661.23 | | |
| | | 64 | \$1,059.64 | \$1,337.42 | \$1,777.18 | | |
| | | 65 | \$1,130.19 | \$1,414.66 | \$1,895.31 | | |
| (2) The following maximum new business rates are effective for 2009 rate increase filings and for 2010 rate filings until new rates are published. These annual rates are appropriate for: | | 66 | \$1,239.89 | \$1,554.84 | \$2,083.84 | | |
| | | 67 | \$1,369.00 | \$1,719.56 | \$2,290.03 | | |
| | | 68 | \$1,512.16 | \$1,894.92 | \$2,524.36 | | |
| (a) Tax qualified policies; | | 69 | \$1,651.51 | \$2,086.98 | \$2,776.71 | | |
| (b) A benefit of \$100/day; | | 70 | \$1,802.07 | \$2,295.68 | \$3,049.92 | | |
| (c) An elimination period of 90 days; | | 71 | \$2,041.92 | \$2,572.02 | \$3,414.19 | | |
| (d) Policies offering Restoration of Benefits, and | | 72 | \$2,293.64 | \$2,876.35 | \$3,811.27 | | |
| (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer’s current area factor applicable in that county relative to the insurer’s area factor in Hillsborough County. | | 73 | \$2,557.01 | \$3,196.06 | \$4,229.60 | | |
| | | 74 | \$2,833.53 | \$3,547.08 | \$4,682.75 | | |
| | | 75 | \$3,132.41 | \$3,931.85 | \$5,162.40 | | |
| | | 76 | \$3,519.05 | \$4,396.08 | \$5,779.67 | | |
| (3) Comprehensive Only Rates: | | 77 | \$3,925.72 | \$4,914.88 | \$6,453.45 | | |
| Issue | 3-Yr Benefit | 5-Yr. Benefit | Unlimited | 78 | \$4,344.97 | \$5,450.22 | \$7,131.36 |
| Age | Period | Period | Benefit Period | 79 | \$4,779.15 | \$5,988.95 | \$7,829.68 |
| 30 | \$357.66 | \$452.19 | \$592.98 | 80 | \$5,206.95 | \$7,201.34 | \$9,704.96 |
| 31 | \$359.27 | \$454.73 | \$596.13 | 81 | \$5,695.37 | \$7,855.63 | \$10,582.32 |
| 32 | \$360.91 | \$457.15 | \$599.55 | 82 | \$6,200.20 | \$8,560.10 | \$11,522.41 |
| 33 | \$362.81 | \$467.83 | \$610.09 | 83 | \$6,772.84 | \$9,335.36 | \$12,551.65 |
| 34 | \$372.25 | \$470.36 | \$613.92 | 84 | \$7,380.07 | \$10,190.80 | \$13,680.13 |
| 35 | \$392.37 | \$485.24 | \$646.03 | 85 | \$8,971.35 | \$11,276.50 | \$15,228.74 |
| 36 | \$394.19 | \$495.83 | \$656.91 | 86 | \$10,532.62 | \$13,010.62 | \$17,716.18 |
| 37 | \$396.24 | \$498.95 | \$660.88 | 87 | \$11,566.04 | \$14,303.82 | \$19,459.57 |
| 38 | \$398.57 | \$501.94 | \$664.98 | 88 | \$12,659.68 | \$15,643.72 | \$21,277.97 |
| 39 | \$408.46 | \$505.21 | \$669.38 | 89 | \$13,799.95 | \$17,046.75 | \$23,185.77 |
| 40 | \$422.18 | \$538.84 | \$704.43 | | | | |
| 41 | \$426.52 | \$542.98 | \$711.03 | | | | |
| 42 | \$430.28 | \$547.83 | \$717.94 | | | | |
| 43 | \$434.51 | \$552.75 | \$733.25 | | | | |
| 44 | \$445.46 | \$558.21 | \$740.15 | | | | |
| 45 | \$457.15 | \$588.24 | \$767.35 | | | | |
| | | | | Issue Age | 3-Yr. | 5-Yr. | Unlimited |
| | | | | | Benefit | Benefit | Benefit |
| | | | | | Period | Period | Period |
| | | | | 35 | \$332.88 | \$414.10 | \$574.47 |
| | | | | 45 | \$474.36 | \$592.44 | \$822.62 |

| | | | |
|----|------------|------------|------------|
| 55 | \$666.65 | \$824.77 | \$1,151.34 |
| 65 | \$1,313.19 | \$1,640.75 | \$2,259.55 |
| 75 | \$3,288.22 | \$4,210.08 | \$5,603.51 |

(b) The insurers used to tabulate the above rates are:

| Insurer | Weighting Percentage |
|---|----------------------|
| Bankers Life & Casualty Insurance Company | 52.7% |
| Blue Cross Blue Shield of Florida | 5.1% |
| Genworth Life Insurance Company | 11.5% |
| Great American Life Insurance Company | 9.8% |
| John Hancock Life Insurance Company | 14.2% |
| Metlife Insurance Company | 6.7% |

Rulemaking Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended _____.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

For more information, you may contact: Gerry Smith at e-mail: gerry.smith@fldfs.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: April 28, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-138.005, Florida Administrative Code, published on October 3, 2008 in Vol. 34, No. 40, of the Florida Administrative Weekly. Two notices of change were published on December 26, 2008 in Vol. 34, No. 52, and March 6, 2009 in Vol. 35, No. 9.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Westcott, Office of Insurance Regulation, E-mail: robin.westcott@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Westcott, Office of Insurance Regulation, E-mail: robin.westcott@flor.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-138.005 Examination of Insurers.

(4) Section 624.316(2)(e), Florida Statutes, allows the Office to conduct examinations of an insurer by contracting for with the consent of the insurer utilizing the services of an

independent Certified Public Accountant, an actuary, ~~or~~ a reinsurance specialist, an investment specialist, information technology specialist, or any combination of these individuals, as the particular circumstances of the examination require. An examination performed pursuant to this subsection must meet the requirements of subsection (1).

(a) ~~An~~ For purposes of this subsection, an actuary meeting the criteria established in Rule 690-138.043 or 690-170.031, F.A.C., will qualify to conduct an examination under this subsection.

(b)1. ~~A~~ For purposes of this subsection, a reinsurance specialist shall be qualified to conduct an examination under this subsection if that contractor person can demonstrate competency by education and experience to perform such an examination. Competency by education and experience shall be demonstrated if any one of the following is true:

a. An individual qualifies as an actuary pursuant to either Rule 690-138.043 or 690-170.031, F.A.C., and has at least one years' experience with the kind of reinsurance which will be the subject of the examination.

b. An individual has a bachelor's degree from an accredited college or university and four years of professional experience in insurance/reinsurance accounting or in reinsurance transactions. A master's degree from an accredited college or university in accounting, insurance, or risk management can substitute for one year of the required experience. Professional experience as described above can substitute on a year-for-year basis for the required education.

c. An individual is in good standing with the Society of Financial Examiners and is certified by that organization to be eligible to hold the title of Certified Financial Examiner.

2. In selecting a person as a reinsurance specialist the Office shall consider the individual's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed. This consideration shall include the individual's experience with the kind of insurance which is the subject of the examination; knowledge of accounting principles, practices and procedures; ability to prepare financial statements to reflect the reinsurance transactions; ability to provide professional and technical assistance; understanding of risk transfer as defined in the NAIC Examiners Handbook and the NAIC Accounting Practices and Procedures and Annual Statement Instruction Manuals, as adopted in Rule 690-137.001, F.A.C.; and the ability to evaluate claims experience, both reported and incurred but not reported, relevant to the type of insurance which is the subject of the examination.

(c)1. An investment specialist shall be qualified to conduct an examination under this subsection if that contractor can demonstrate competency by education and experience to perform such an examination in that capacity. Competency by education and experience shall be demonstrated if any one of the following is true:

a. An individual has a bachelor's degree from an accredited college or university and four years of professional experience in the capacity for which the contractor is to perform. A master's degree from an accredited college or university in accounting, or finance can substitute for one year of the required experience. Professional experience as described above can substitute on a year-for-year basis for the required education.

b. An individual is in good standing with the Society of Financial Examiners and is certified by that organization to be eligible to hold the title of Certified Financial Examiner.

2. In selecting a person as an investment specialist the Office shall consider the individual's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed.

~~(e) Regardless of education or experience, no independent certified public accountant, or actuary, or reinsurance specialist shall be qualified to conduct examinations under this subsection if such person:~~

~~1. Has been found guilty of, or has pleaded guilty or nolo contendere to, any felony or crime punishable by imprisonment of one year or more under the law of the United States or any state thereof or under the law of any other country, which involves moral turpitude, without regard to whether a judgement of conviction has been entered by the court having jurisdiction in such case; or~~

~~2. Has been found to have violated the insurance laws of this state with respect to any previous reports submitted to this Office; or~~

~~3. Has failed to detect or disclose material information in previous reports filed with this Office or other state officials having jurisdiction or regulatory authority in insurance matters or another state; or~~

~~4. Has performed any work for a regulated entity who has had delinquency proceedings initiated against it within three years after said work was performed without adequate explanation to the Office of how such work was not related to the cause of the delinquency proceedings; or~~

~~5. Is prohibited under Section 624.310, Florida Statutes, from engaging in insurance related activities in this state.~~

(d)1. An information technology specialist shall be qualified to conduct an examination under this subsection if that contractor can demonstrate competency by education and experience to perform such an examination in that capacity. Competency by education and experience shall be demonstrated if the individual has a bachelor's degree from an accredited college or university and four years of professional experience in the capacity for which the contractor is to perform. A master's degree from an accredited college or university in information technology or a similar field can substitute for one year of the required experience. Professional experience as described above can substitute on a year-for-year basis for the required education.

2. In selecting a person as an information technology specialist the Office shall consider the individual's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed.

~~(d) The agreement of the insurer to perform an examination under this subsection is not required if the Office reasonably suspects criminal misconduct on the part of the insurer.~~

(e) The firm selected by the office to perform the examination shall have no conflicts of interest that might affect its ability to independently perform its responsibilities on the examination.

~~(e)1. In the event that the Office and the insurer agree to conduct an examination utilizing the services of an independent Certified Public Accountant, an actuary, or a reinsurance specialist, or any combination of these, the Office shall submit a list of three firms in each of the specialties required by the particular circumstances of the examination to be performed (the term "firm" shall also include individuals) acceptable to the Office, from which the insurer shall select the firm or firms to conduct the examination.~~

~~2. The acceptability of a firm to the Office shall be determined based on consideration of the firm's professional competence, objectivity, and cost.~~

~~3. Consent of the insurer shall be demonstrated by written confirmation from an officer of that insurer which indicates agreement that an examination be performed by the firm, and acknowledgement that the firm is acceptable to the insurer.~~

~~4. All payments for an examination under this subsection shall be made directly to the firm in accordance with the rates and terms agreed to by the Office, the insurer, and the firm performing the examination.~~

(f) The rates charged to the insurer being examined under the contract shall be consistent with rates charged by other firms in a similar profession and shall be comparable with the rates charged for comparable examinations. The rates and terms shall be set forth in the contract.

~~(f) In the event that the examination is conducted without the consent of the insurer, pursuant to Section 624.316(2)(e), Florida Statutes, the insurer must pay all reasonable charges of the examining firm if the examination finds impairment, insolvency (as that term is defined in Section 631.011, Florida Statutes), or criminal misconduct on the part of the insurer. In the event that the examination is conducted without the consent of the insurer and no impairment, insolvency, or criminal misconduct is found, then all reasonable charges of the examining firm shall be borne by the Office.~~

(g) Contractors may submit a curriculum vitae detailing their experience and qualifying credentials to the Office, as well as a proposed hourly rate for services to be performed. The acceptability of a contractor to the Office shall be determined based on consideration of the firm's professional competence, objectivity, and that the rates charged are

consistent with rates charged by other firms in a similar profession, as referenced in subsection (4), above, providing comparable services, so as to protect the examined insurer from being overcharged for the examination. Once a contractor has been accepted by the Office, they will be placed on a list of eligible examination contractors.

(h) In selecting contractors to conduct a specific examination, the Office shall consider the contractor's experience, knowledge, skill, and abilities as they relate to the needs of the examination to be performed. This consideration shall include the contractor's experience with the kind of insurance which is the subject of the examination.

(i) After a contractor has been selected for a specific examination the Office shall enter into a contract with the contractor, detailing the scope of work for the engagement. The contract shall include a provision that the contractor has no conflict of interest that might affect its ability to independently perform its responsibilities. The contractor shall submit all requests for payment to the Office in the manner prescribed by the contract.

(j) All requests for reimbursement of travel expenses are to be made on Form DFS-C1-500 (Rev. 07/08). This form is incorporated by reference and adopted by this rule for this purpose. It is available at <http://www.floir.com/DFS-C1-500.xls>.

(k) Upon receipt and review of the contractor's request for payment, the Office will invoice the insurer being examined and the insurer shall make payment to the Office pursuant to Sections 624.316(2)(e)3. and 624.320(2), Florida Statutes.

(l) Upon receipt of the payment from the insurer being examined, the Office will make payment to the contractor in accordance with the rates and terms set out in the completed Form OIR-A1-1976, Professional Services Agreement for Non Employee Examination.

(m) Forms OIR-A1-1976, Professional Services Agreement for Non Employee Examination (12-08); OIR-A1-1977, Scope of Services Addendum to Professional Services Agreement for Non Employee Examination (12-08); and OIR-A1-1978, Amendment to Scope of Services Addendum (12-08), are incorporated by reference and adopted herein as the contracts by which the contractors are retained. All forms referenced in this rule are available for viewing at the Officer's humped at www.floir.com.

(5) Section 624.316(2)(f)4-, Florida Statutes, requires the examination of a domestic insurer once each year for any domestic insurer that has continuously held a Certificate of Authority for less than 3 years. For purposes of an examination under this subsection, the 3 years shall constitute the time period from the date the Certificate of Authority is granted through the following 3 full calendar years in which the insurer has been licensed. The examination must cover the preceding fiscal year or the time period since the last examination. An insurer may not be required to pay more than \$25,000 to cover

the costs of any one examination under this subsection, nor may an independent certified public account's audited report be substituted for the required examination.

(6) Section 624.320, Florida Statutes, requires each insurer examined by the Office, pursuant to Section 624.316, Florida Statutes, to pay the Office for the expenses of that examination, subject to the cap imposed by Section 624.316(2)(f)1.e., Florida Statutes.

(7) Pursuant to Section 624.316(2)(f)2., Florida Statutes, the Office may extend the examination period to a maximum of once every 5 years. If an insurer petitions the Office, prior to November 1 of the year preceding the year in which the examination is due, to extend an examination from a 3 year time period to 5 years, the Office will grant such an extension if the insurer affirmatively demonstrates the following: that the insurer has continuously held a Certificate of Authority without a change in ownership subject to Section 624.4245 or 628.461, Florida Statutes, for more than 15 years, and has demonstrated sufficient compliance, pursuant to Section 624.316(2)(f)3., Florida Statutes, for each of the years since the last examination. Petitions shall be directed to Property and Casualty Financial Oversight or Life and Health Financial Oversight, as appropriate for that insurer. An extension granted as a result of a petition to the Office will be effective for that examination period only and will have no effect on the schedule of subsequent examinations. Extensions granted shall not be construed as a waiver of the Office's authority under Section 624.316, Florida Statutes, to conduct specific target examinations as often as the Office determines is reasonable under the facts and circumstances of a particular insurer's situation.

Rulemaking Specific Authority 624.308(1), 624.316(2) FS. Law Implemented 624.307(1), 624.316, 624.3161, 624.320, 624.321(1), 624.424 FS. History-New 6-9-93, Amended 11-23-94, 4-4-99, Formerly 4-138.005, Amended _____.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2009, 8:00 a.m.

PLACE: Incubator Conference Room, Suite 210, 3701 FAU Blvd., Boca Raton Florida 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters and Park tenants.

A copy of the agenda may be obtained by contacting: Scott Ellington at email: Scott@research-park.org or (561)416-6092.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2009, 9:30 a.m.

PLACE: USDA, Florida City Service Center Bldg., 1450 North Krome Avenue, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda items for presentation to Board of Supervisors: MIL Lab Report, BMP Nursery Lab report, and District Projects.

A copy of the agenda may be obtained by contacting: Norma Wilson, Administrative Assistant at (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, Administrator at (305)242-1288.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, MAP Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items will include an annual review of the FWCJUA's Market Assistance Plan.

A copy of the agenda may be obtained by contacting: Contacting Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

The **Florida Worker's Compensation Joint Underwriting Association, Inc.**, Safety Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items will include the Cause, Frequency and Severity Analysis.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

FLORIDA CENTER FOR NURSING

The **Florida Center for Nursing** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, April 23, 2009, 2:00 p.m. – 5:30 p.m.; Friday, April 24, 2009, 8:30 a.m. – 5:00 p.m.

PLACE: For further information contact Cathy at (407)823-0980

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Cathy at (407)823-0980.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 29, 2009, 9:00 a.m.

PLACE: Killlearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, RFA Selection Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2009, 2:00 p.m.

PLACE: Killlearn Inn, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RFA Selection Committee will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2009, 4:00 p.m.
 PLACE: Killlearn Inn, Tallahassee, FL 32309
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims and Underwriting Committee will receive and consider reports from the Association’s General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.
 A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Wednesday, May 6, 2009, 2:00 p.m.
 PLACE: To participate call: 1(866)200-9760, PIN: 8938936#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Bylaws Committee.
 A copy of the agenda may be obtained by contacting: Susan Moore at susan.a.moore@comcast.net.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT CENTER

The Conceptual Design/Infrastructure Committee of the **Treasure Coast Education, Research and Development Center** announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, June 4, 2009, 12:30 p.m.
 PLACE: Conference Room 113, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the meeting of May 7, 2009 and such other business as the Committee may deem appropriate.
 A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Center (“Authority”) at (772)467-3107.
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, June 4, 2009, 2:00 p.m.
 PLACE: Conference Room 219 West, University of Florida, Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the May 7, 2009 meeting and such other business at the Authority may deem appropriate.
 A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority (“Authority”) at (772)467-3107.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Glen Lathers, Fire Official, on behalf of Hillsborough County Public Schools on October 10, 2008. The following is a summary of the agency’s disposition of the petition:
 It was assigned the number DCA08-DEC-289. The Commission determined that Sections 903.2.2, 705.1 and 702.1, Florida Building Code, Building Volume (2004 as amended 5/07), as they apply to an E occupancy building containing areas of less than 20,000 square feet separated by a four hour fire wall with no levels below the level of exit discharge, do not require the building to be fully sprinklered. The Petition contained inadequate information for the Commission to answer the Petitioner’s questions pertaining to whether the building’s fire wall needed parapet walls and could contain any penetrations.
 A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399-2100.