

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

<p>RULE NOS.:</p> <p>5K-4.002</p> <p>5K-4.020</p> <p>5K-4.021</p> <p>5K-4.029</p>	<p>RULE TITLES:</p> <p>Adoption of Federal Regulations and Other Standards</p> <p>Food Permits; Requirements and Fees</p> <p>Food Manager Certification</p> <p>Tomato Packing Houses</p>
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PURPOSE AND EFFECT: The purpose of this rule is to establish inspection procedures and best management practices to enhance the safety of fresh tomatoes packed or repacked in Florida and to implement sections 11-13 of Chapter 2007-67, Laws of Florida, adopted during the 2007 Legislative Session. Procedures and processes will be developed to include sanitation and safety inspections of tomato packing and repacking houses. Guidelines adopted by FDACS entitled The Tomato Best Practices Manual (5G-6, F.A.C.), which also relate to packing house operations and post harvest handling, are essential to the adoption and implementation of this proposed rule and have been integrated to apply needed practices and procedures for safe production and handling of tomatoes. These rules will have an effect on those establishments permitted by the FDACS in the State of Florida who handle tomatoes from arrival at tomato packing houses through distribution.

SUBJECT AREA TO BE ADDRESSED: This rule development will address inspection, permit requirements and best practices in the tomato industry for packers, re-packers and workers.

SPECIFIC AUTHORITY: 500.09(1)(b), (3), (4), 500.12(1)(f), 570.07(6), 570.07(23), 570.481(1)(a) FS.

LAW IMPLEMENTED: 500.03(1)(j), (n), 500.09(1)(b), (4), 500.12(1)(a), (f), 500.147(6), 570.48(2)(e), 570.481(1)(a), (b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop C-18, Tallahassee, FL 32399-1650; telephone: (850)488-0295

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-4.002 Adoption of Federal Regulations and Other Standards.

- (1) through (3) No change.
- (4) Food Code – Provisions Adopted.
- (a) No change.

(b) All provisions in the “2001 Food Code” and the “Supplement to the 2001 Food Code,” hereafter identified as “FDA Food Code,” that are adopted herein by reference shall apply to all food establishments regulated by the Florida Department of Agriculture and Consumer Services unless specifically exempted within this rule chapter. Interested parties may obtain copies of this publication by contacting the U.S. Government Printing Office, Superintendent of Documents, P. O. Box 371954, Pittsburgh, PA 15250-7954. Copies are also available for examination at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, Bureau of Food and Meat Inspection, 3125 Conner Boulevard, Room 289, Tallahassee, Florida 32399-1650.

- (c) No change.
- (5) No change.

Specific Authority 500.09, 500.12(1)(f), 500.12(5)(d), 500.12(6), 500.303, 500.304, 500.459, 570.07(23), (24) FS. Law Implemented 500.03, 500.032, 500.04, 500.09, 500.10, 500.11, 500.12(4)(a), 500.121, 500.13, 500.147, 500.166, 500.169, 500.172, 500.301, 500.303, 500.304, 500.459, 570.07(2), (6), (9), (16), (18), (24), 570.0725 FS. History—Revised 3-1-72, Amended 12-31-74, 1-18-83, 6-17-85, Formerly 5E-6.02, Amended 7-25-88, 4-13-92, Formerly 5E-6.002, Amended 8-8-95, 9-9-96, 12-10-96, 4-10-97, 9-8-97, 11-15-99, 2-5-04,_____.

5K-4.020 Food Permits; Requirements and Fees.

(1) As used in this rule, the following definitions shall apply in determining food permit fees:

- (a) through (bb) No change.

(cc) Tomato Packing House means any establishment that washes, packs, or otherwise treats tomatoes in their unpeeled, natural form before they are marketed.

(dd)(ee) Wholesale bakery. A food establishment that bakes breads, pastries or other similar baked goods, primarily for wholesale distribution.

- (2) through (6) No change.

Specific Authority 500.09, 500.12(1)(b), 500.12(1)(f), 570.07(23) FS. Law Implemented 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.171, 500.172, 500.177, 570.15 FS. History—New 1-10-93, Formerly 5E-6.020, Amended 8-8-95, 3-11-98, 3-6-01, 10-30-01, 1-1-03, 11-1-04, 11-5-07, 10-28-08,_____.

5K-4.021 Food Manager Certification.

- (1) through (2) No change.

(3) Food establishments shall designate in writing its food manager or managers. The designation shall be posted in a conspicuous place within the food establishment. The following types of food establishments are not required to designate a certified food manager:

(a) Food establishments that are not required to obtain a food permit in accordance with subsections 500.12(1)(a)1.-3., F.S.;

(b) Food establishments that store, sell, or store and sell only pre-packaged, non-potentially hazardous foods that arrive at the food establishment in a pre-packaged state and that are not opened or otherwise further processed by the food establishment;

(c) Food establishments that only process seafood and that are in full compliance with the mandatory HACCP provisions in paragraph 5K-4.002(1)(a), F.A.C.

(d) Tomato packing houses.

(4) through (11) No change.

Specific Authority 500.12(6), 570.07(23) FS. Law Implemented 500.12(6) FS. History—New 1-11-94, Formerly 5E-6.021, Amended 1-23-97, 5-25-98,_____.

5K-4.029 Tomato Packing House.

(1) PURPOSE.

(a) This rule establishes inspection procedures and best management practices to enhance the safety of fresh tomatoes packed or repacked in Tomato Packing Houses in Florida, as provided by Chapters 500 and 570, F.S.

(b) In addition to the requirements in statute, Chapters 500 and 570, F.S., and applicable Department rules in Chapters 5K-4 and 5G-6, F.A.C., Tomato Packers and Repackers shall comply with the following rules.

(2) DEFINITIONS.

(a) “Department” means the Florida Department of Agriculture and Consumer Services.

(b) “T-BMP” means Tomato Best Management Practices as specified in *The Tomato Best Practices Manual* as adopted and incorporated by reference in Department Chapter 5G-6, F.A.C.

(c) “Tomato Packing House” means any establishment that washes, packs, or otherwise treats tomatoes in their unpeeled, natural form before they are marketed.

(3) INSPECTION.

(a) Regulatory inspections will be performed as frequently as needed to verify adherence to *The Tomato Best Practices Manual* for product packed or repacked and will be performed at least once annually in packing houses by the Department.

(b) Tomato packers and repackers shall comply with the requirements specified in *The Tomato Best Practices Manual*, as adopted and incorporated by reference in Department Rule 5G-6.009, F.A.C. A copy of this document may be obtained by contacting the Division of Fruit and Vegetables by mail at P. O.

Box 1072, Winter Haven, Florida, 33881-3403; by telephone at (863)291-5820; or, electronically through the Department Internet website at <http://www.doacs.state.fl.us/fs/other.html>.

(c) Tomato Packing Houses are exempt from compliance with the provisions of chapters 3 through 7 of the “FDA Food Code” as adopted in this rule chapter, paragraph 5K-4.002(4)(b), F.A.C.

(d) A handwashing sink supplied with running water shall be maintained within a tomato packing house so that it is accessible at all times for employee use and such sinks may not be used for purposes other than handwashing. Food employees shall use the designated handwash sink to wash their hands as specified in Chapter 2 of the FDA Food Code.

(e) Tomatoes in Tomato Packing Houses shall be protected from contamination after rinsing or sanitization by storing the tomatoes in a clean, dry location where exposure to splash, dust, or other contamination is minimized. Tomatoes may not be stored:

1. In locker rooms;

2. In toilet rooms;

3. In dressing rooms;

4. In garbage rooms;

5. In mechanical rooms;

6. Under sewer lines that are not shielded to intercept potential drips;

7. Under leaking water lines or under lines on which water has condensed;

8. Under open stairwells; or

9. Under other sources of contamination.

Specific Authority 500.09(1)(b), (3), (4), 500.12(1)(f), 570.07(6), 570.07(23) FS. Law Implemented 500.03(1)(j), (n), 500.09(1)(b), (4), 500.12(1)(f), 570.48(2)(e) FS. History—New _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

RULE NOS.:	RULE TITLES:
18-21.001	Intent
18-21.002	Scope and Effective Date
18-21.003	Definitions
18-21.004	Management Policies, Standards, and Criteria
18-21.005	Forms of Authorization
18-21.0051	Delegation of Authority
18-21.008	Applications for Lease

- 18-21.011 Payments and Fees
- 18-21.020 Aquacultural Activities
- 18-21.021 Applications for Aquacultural Activities
- 18-21.022 Payments and Fees for Aquacultural Activities
- 18-21.900 Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to implement statutory changes in Chapter 253, Florida Statutes, and establish forms of authorization for aquacultural activities on sovereignty submerged lands.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment provides for the administrative and management responsibilities of the Board of Trustees of the Internal Improvement Trust Fund and the Department of Agriculture and Consumer Services regarding the use of sovereignty submerged lands for aquacultural purposes.

SPECIFIC AUTHORITY: 253.002, 570.07(23) FS.

LAW IMPLEMENTED: 253.002(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Berrigan at (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Berrigan, Division of Aquaculture, 1203 Governor’s Square Boulevard, 5th Floor, Tallahassee, FL 32301; phone (850)488-5471

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE NO.: 20-39.003 **RULE TITLE:** Approved Boxes

PURPOSE AND EFFECT: Amendment would delete provision requiring fiberboard honeycomb cells from approved cartons DOC-29-P and DOC-31-P.

SUBJECT AREA TO BE ADDRESSED: Deletion of provision requiring fiberboard honeycomb cells from approved cartons DOC-29-P and DOC-31-P.

SPECIFIC AUTHORITY: 601.11 FS.

LAW IMPLEMENTED: 601.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148 or awiggins@citrus.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.:	RULE TITLE:
40E-4.091	Publications, Rules and Interagency Agreements Incorporated by Reference

PURPOSE AND EFFECT: To incorporate by reference the Agreement for Delegation of a Portion of the Environmental Resource Permitting Program between the South Florida Water Management District and Miami-Dade County.

SUBJECT AREA TO BE ADDRESSED: 1) Proposed activities located entirely in uplands less than 40 acres total land area with positive stormwater outfall or less than 320 acres total land area and less than 160 acres of impervious area with no positive stormwater outfall. 2) Petitions for variances for activities over which permitting responsibilities have been delegated pursuant to the delegation agreement for mixing zones, turbidity, and dissolved oxygen associated with permits under Part IV, Chapter 373, F.S. 3) Issuing, waiving or denying state water quality certification for those activities over which permitting responsibility has been delegated under the delegation agreement. 4) Performing the duties and obligations of the District in association with applications requiring review and final agency action by Miami-Dade County under the delegation agreement for providing concurrence with coastal zone consistency determinations and distributing copies of notices of receipt of applications to the U.S. Army Corps of Engineers, the State of Florida Fish and Wildlife Conservation Commission, the State of Florida Department of State, the State of Florida Department of Community Affairs, and other persons who have specifically requested a copy of the application in accordance with Rules 62-343.090 and 40E-1.6058, F.A.C.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.171, 403.813, 403.814 FS.

LAW IMPLEMENTED: 373.118, 373.413, 373.416, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Clerk of the South Florida Water Management District, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE DRAFT DELEGATION AGREEMENT IS: Anita R. Bain, Division Director, Environmental Resource Permitting, Environmental Resource Regulation Department, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045, ext. 6866 or (561)682-6866, email: abain@sfwmd.gov. For procedural questions, contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40E-4.091 Publications, Rules and Interagency Agreements Incorporated by Reference.

(1) The following publications, rules and interagency agreements are incorporated by reference into this chapter, Chapters 40E-40, 40E-41 and 40E-400, F.A.C.:

(a) through (k) No change.

(l) Agreement for Delegation of a Portion of the Environmental Resource Permitting Program between the South Florida Water Management District and Miami-Dade County.

(2) No change.

Specific Authority 373.044, 373.046, 373.103(8), 373.113, 373.171, 373.413, 373.418, 373.441, 668.003, 668.004, 668.50, 704.06 FS. Law Implemented 373.046, 373.413, 373.4135, 373.4137, 373.414, 373.4142, 373.416, 373.418, 373.421, 373.426, 373.441, 668.003, 668.004, 668.50, 704.06 FS. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-4.035(1), Amended 5-1-86, 7-1-86, 3-24-87, 4-14-87, 4-21-88, 11-21-89, 11-15-92, 1-23-94, 4-20-94, 10-3-95, 1-7-97, 12-3-98, 5-28-00, 8-16-00, 1-17-01, 7-19-01, 6-26-02, 6-26-02, 4-6-03, 4-14-03, 9-16-03, 12-7-04, 2-12-06, 10-1-06, 11-20-06, 1-23-07, 7-1-07, 7-22-07, _____.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: 40E-400.315
 RULE TITLE: No Notice General Permit for Activities in Uplands

PURPOSE AND EFFECT: To delete language providing partial delegation from the District to Miami-Dade County for projects within the designated boundaries of Miami-Dade County with less than 40 acres total land area with positive stormwater outfall or less than 320 acres total land area and less than 160 acres of impervious area with no positive stormwater outfall as the partial delegation will instead be addressed in the Agreement for Delegation of a Portion of the Environmental Resource Permitting Program between the South Florida Water Management District and Miami-Dade County and will be incorporated by reference in Rule 40E-4.091, F.A.C.

SUBJECT AREA TO BE ADDRESSED: No Notice General Permit for Activities in Uplands – Thresholds and Conditions within Miami-Dade County.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.171, 403.813, 403.814 FS.

LAW IMPLEMENTED: 373.118, 373.413, 373.416, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anita R. Bain, Division Director, Environmental Resource Permitting, Environmental Resource Regulation Department, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045, ext. 6866 or (561)682-6866, email: abain@sfwmd.gov. For procedural questions, contact Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40E-400.315 No Notice General Permit for Activities in Uplands.

- (1) No change.
- (2) through (2)(a) No change.

~~(b) Thresholds and Additional Conditions Within Dade County.~~

~~1. The project must have less than 40 acres total land area with positive stormwater outfall or less than 320 acres total land area and less than 160 acres of impervious area with no positive stormwater outfall.~~

~~2. The project and surface water management system must have been approved by the Dade County Department of Environmental Resource Management or its successor agency subsequent to October 2, 1977.~~

Specific Authority 373.044, 373.118, 373.171, 403.813, 403.814 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History—New 10-3-95, Amended 4-14-03,_____.

**DEPARTMENT OF MANAGEMENT SERVICES
Communications and Information Technology Services**

RULE NOS.:	RULE TITLES:
60FF-6.001	Purpose
60FF-6.002	Request for Certification of Compliance
60FF-6.003	Compliance with published State E911 Plan
60FF-6.004	Additions or Modifications to State E911 Plan Initiated by County 911 Plan Updates

PURPOSE AND EFFECT: To consider development of a new rule chapter establishing requirements and procedures for a cohesive statewide emergency communications number “Enhanced 911” plan for E911 services provided by the Department of Management Services to define requirements for the state’s counties to provide citizens with rapid direct access to public safety agencies by accessing “911” with the objective of reducing the response time to situations requiring law enforcement, fire, medical, rescue, and other emergency services.

SUBJECT AREA TO BE ADDRESSED: Enhanced 911 system requirements, the application and approval process, frequency and talk groups use, security requirements and service and maintenance priorities.

SPECIFIC AUTHORITY: 365.171(4) FS.

LAW IMPLEMENTED: 365.171(4), (10) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

- DATE AND TIME:** November 25, 2008, 1:00 p.m.
- PLACE:** 4030 Esplanade Way, Room 225A, Tallahassee, Florida
- DATE AND TIME:** November 26, 2008, 11:00 a.m.
- PLACE:** Public Safety Communications Division, 3511 Parkway Center Court, Orlando, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Queenell Fox at (850)921-0522; SUNCOM 291-0522. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Penney Taylor, DMS Communications and Information Technology Services, 4030 Esplanade Way, Suite 160E, Tallahassee, Florida 32399-0950; Penney.Taylor@dms.myflorida.com, (850)414-9636

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.:	RULE TITLE:
61-20.003	Business Entity Registration

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment to Rule 61-20.003, F.A.C., removes reference to registration and adds language required for licensing.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is licensing of management firms.

SPECIFIC AUTHORITY: 468.4315, 468.433 FS.

LAW IMPLEMENTED: 468.432 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Regulatory Council for Community Association Managers, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 48 hours before any hearing by contacting: Anthony B. Spivey at (850)922-5012. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8700 (Voice) or 1(800)955-8771 (TTD).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: 61G16-2.005
 RULE TITLE: Procedures for Signing and Sealing Geological Papers, Reports, or Other Documents

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete language from the rule that is no longer current and to update Specific Authority and Law Implemented sections of the rule.

SUBJECT AREA TO BE ADDRESSED: The rule amendment will delete language from the rule that is no longer current or correct and to update Specific Authority and Law Implemented sections of the rule.

SPECIFIC AUTHORITY: 282.75, 492.104, 492.107, 668.003, 668.006 FS.

LAW IMPLEMENTED: 282.75, 492.107, 668.003, 668.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rick Morrison, Executive Director, Board of Professional Geologists, Division of Professions, P. O. Box 5377, Tallahassee, FL 32314-5377

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G16-2.005 Procedures for Signing and Sealing Geological Papers, Reports or Other Documents.

(1) through (3) No change.

(4) Geological papers, reports or other documents which are required to be signed, dated and sealed under the provisions of Chapter 492, F.S. and which are transmitted, submitted or issued by means of electronic files, may be signed and sealed by creating a "signature" file that contains the professional geologist's name and license number, a brief overall description of the geological papers, reports or other documents in question and a list of the electronic files to be sealed. ~~Each file in the list shall be identified by its file name utilizing relative Uniform Resource Locators (URL) syntax described in the Internet Architecture Board's Request for Comments (RFC) 1738, December 1994, which is hereby adopted and incorporated by reference by the Board and can be obtained from the Internet Website: <http://www.isiedu/in-notes/rfc1738.txt>. Each file shall have an authentication code defined as an SHA-1 message digest described in Federal Information Processing Standard Publication 180-1 "Secure Hash Standard," 1995 April 17, which is hereby adopted and~~

~~incorporated by reference by the Board and can be obtained from the Internet Website: <http://www.itl.nist.gov/fipspubs/fip180-1.htm>. A report shall be created that contains the professional geologist's name and license number, a brief overall description of the geological papers, reports or other documents in question and the authentication code of the signature file. This report shall be printed and physically signed, dated and sealed by the professional geologist who prepared or issued the geological papers, reports or other documents. The signature file is defined as sealed if its authentication code matches the authentication code on the printed and physically signed, dated and sealed report. Each electronic file listed in a sealed signature file is defined as sealed if the listed authentication code matches the file's computed authentication code.~~

Specific Authority ~~282.75~~, 492.104, 492.107, 668.003, 668.006 FS. Law Implemented ~~282.75~~, 492.107, 668.003, 668.006 FS. History—New 2-9-00, Amended 3-5-01,_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-18.002
 RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: To adopt the updated revisions recommended by the Topical Optical Pharmaceutical Agents Committee.

SUBJECT AREA TO BE ADDRESSED: Formulary of Topical Ocular Pharmaceutical Agents.

SPECIFIC AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The topical ocular pharmaceutical formulary consists of pharmaceutical agents which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration that is commercially available:

- (1) through (3) No change.
- (4) ANTIBACTERIAL
 - (a) through (j) No change.
 - (k) Levofloxacin – ~~1.5~~ 0.05%;
 - (l) Gatifloxacin – 0.3%;
 - (m) Moxifloxacin – 0.5%;
 - (n) Sodium sulfacetamide – 10.0% (alone and in combination);

(o) Azithromycin – 1% ~~;~~ and
~~(p) Levofloxacin – 1.5%.~~
 (5) NON-STEROIDAL AND STEROIDAL ANTI-INFLAMMATORY AGENTS

- (a) through (m) No change.
- (n) Nopafenac – 0.1% ~~;~~ and
~~(o) Brimonidine tartrate – 0.1%.~~

(6) ANTIHISTAMINES, MAST CELL STABILIZERS AND ANTI-ALLERGY AGENTS

- (a) through (d) No change.
- ~~(e) Ketotifen fumarate – 0.025%;~~
~~(f) Azelastine HCl – 0.05%;~~
~~(g) Pemirolast potassium – 0.1%; and~~
~~(h) Epinastine HCl – 0.05%.~~
 (7) through (9) No change.

Specific Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History–New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, _____.

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NO.: 64F-20.002
 RULE TITLE: Criteria for Distributing Monies
 PURPOSE AND EFFECT: The Department proposes to amend paragraphs 64F-20.002(1)(d), (e) (including form DH3230) and subsection (5), F.A.C. The amendment to paragraph (1)(d) modifies the type of financial management training. The change to paragraph (1)(e) removes the publication date in the rule since the form’s effective date is already included on the form and incorporates additional questions regarding rape crisis center demographic information

and victim services on form DH3230. Subsection (5) removes the 5 percent administrative cap for both rape crisis centers and the statewide non-profit association due to the recent amendment of Section 794.055(3)(b), Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Financial management training, demographic information for rape crisis centers, victim services and administrative cost.

SPECIFIC AUTHORITY: 794.056(2) FS.

LAW IMPLEMENTED: 794.055, 794.056 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Elvira Hanson, 4052 Bald Cypress Way, Bin A-13, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64F-20.002 Criteria for Distributing Monies.

(1) The statewide non-profit association shall distribute funds provided that a rape crisis center satisfies the following criteria:

(a) through (c) No change.

(d) The rape crisis center must attend financial management training for not-for-profit organizations offered by the state or another entity every two years;

(e) A rape crisis center must complete and submit a rape crisis trust fund survey from, #DH 3230, ____/08 ~~7/07~~ to the Florida Department of Health, Sexual Violence Prevention Program on or before March 31st of each year. The Rape Crisis Trust Fund Survey as published May 18, 2007 is incorporated by reference and a copy of the form may be obtained from <http://www.doh.state.fl.us/Family/svpp/index.html> or writing to the Florida Department of Health, Sexual Violence Prevention Program, 4052 Bald Cypress Way, BIN #A-13, Tallahassee, Florida 32399-1723; and

(2) through (4) No change.

(5) Distribution – The statewide nonprofit association shall distribute a minimum of 80 percent of their Trust Fund monies to certified rape crisis centers ~~RCCs and each RCC shall use no more than 5 percent of its funding for administrative purposes.~~ The statewide non-profit association shall use no more than 15 percent of their funds for statewide initiatives ~~and no more than 5 percent for administrative costs.~~

Specific Authority 794.056(2) FS. Law Implemented 794.056 FS. History–New 9-27-07, Amended _____.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09401 **RULE TITLE:** Student Performance Standards
PURPOSE AND EFFECT: The purpose is to approve, by reference, the recently revised Sunshine State Standards and access points for students with significant cognitive disabilities in social studies, physical education, and health as Next Generation Sunshine State Standards.

SUMMARY: This rule is amended to approve, by reference, the recently revised Sunshine State Standards and access points for students with significant cognitive disabilities in social studies, physical education, and health as Next Generation Sunshine State Standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1001.02 FS.

LAW IMPLEMENTED: 1001.03, 1003.41(2) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 2, 2008, 8:30 a.m.

PLACE: Orlando Airport Hyatt, Orlando, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Todd Clark, Chief, Bureau of Instruction and Innovation, Florida Department of Education, Todd.Clark@fldoe.org, (850)245-9868

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09401 Student Performance Standards.

(1) Standards to benchmark student achievement serve as guides to best practices for local curriculum designers to help schools implement school improvement strategies to raise student achievement. Beginning with the 2007-2008 school year, the reading and language arts benchmarked standards for reading and language arts referenced below in paragraph (1)(a), describe what students should know and be able to do at grade level progression. Beginning with the 2008-2009 school year, the mathematics and science benchmarked standards for mathematics and science referenced below in paragraphs (1)(b) and (c), describe what students should know and be able to do at grade level progression from kindergarten to grade 8 and for each of the mathematics content areas of: algebra, calculus, discrete mathematics, financial literacy, geometry, probability,

statistics, and trigonometry, and each of the science content areas of: earth and space science, life science, physical science, and nature of science for grades 9-12. Beginning with 2009-2010, the health, physical education, and social studies benchmarked standards describe what students should know and be able to do at ten progression levels (grades K, 1, 2, 3, 4, 5, 6, 7, 8, 9-12). The benchmarked standards in paragraphs (1)(e)-(f)(d)-(g) of this rule describe what students should know and be able to do at four progression levels (grades Pre-K-2, 3-5, 6-8, 9-12) in the subjects of the arts, ~~health/physical education, and foreign languages, and social studies.~~ The access points contained in either the Next Generation Sunshine State Standards or the Sunshine State Standards provide access to the general education curriculum for students with significant cognitive disabilities for Special Diploma as incorporated by reference in paragraph (1)(h) of this rule describe what certain students with a disability should be able to do at three (3) proficiency levels (independent, supported, and participatory). Public schools shall provide appropriate instruction to assist students in the achievement of these standards or the Sunshine State Standards for Special Diploma as appropriate. These standards, ~~and benchmarks, and access points~~ are contained in the following publications and are hereby incorporated by reference and made a part of this rule.

- (a) Sunshine State Standards – Reading and Language Arts, July 2007,
- (b) Sunshine State Standards – Mathematics, 2008,
- (c) Sunshine State Standards – Science, 2008,
- (d) Next Generation Sunshine State Standards – Social Studies, ~~2009 1996,~~
- (e) Sunshine State Standards – Foreign Languages, 1996,
- (f) Sunshine State Standards – The Arts, 1996, ~~and~~
- (g) Next Generation Sunshine State Standards – ~~Health/Physical Education, 2009 1996, and~~
- (h) Next Generation Sunshine State Standards – Physical Education, 2009, and

~~(i)(h)~~ Sunshine State Standards for Special Diploma, 1999. Copies of these publications may be obtained from the Division of Public Schools, Department of Education, 325 West Gaines St., Tallahassee, Florida 32399-0400.

(2) Each district school board shall incorporate the Sunshine State Standards, Sunshine State Standards for Special Diploma, or Next Generation Sunshine State Standards as appropriate for subject areas contained herein into the district ~~Student Pupil~~ Progression Plan.

(3) The Sunshine State Standards and Next Generation Sunshine State Standards shall serve as the basis for statewide assessments.

Specific Authority 1001.02 FS. Law Implemented 1001.03, 1003.41 FS. History–New 6-18-96, Amended 9-28-99, 3-1-07, 7-25-07, 11-25-07, 4-14-08, 9-22-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 27, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 23, 2008

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.0995
 RULE TITLE: Form of High School Diplomas and Certificates of Completion

PURPOSE AND EFFECT: This rule is amended to address the newly required designations for Major Areas of Interest, accelerated coursework, career education certification, and Ready to Work credential, on the standard high school diploma. The effect will be a rule consistent with governing statutes.

SUMMARY: Senate Bill 1908 requires four designations for diplomas: major area of interest, completion of four or more courses in AP, IB, AICE, or dual enrollment with successful passage of exam or coursework, career education certification, and ready to work credential. This rule is amended to incorporate these designations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1001.02, 1003.428, 1003.429, 1003.438 FS.

LAW IMPLEMENTED: 15.03(3), 1001.02, 1003.428, 1003.4285, 1003.429, 1003.43, 1003.438 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 2, 2008, 8:30 a.m.

PLACE: Orlando Airport Hyatt, Orlando, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Holly Edenfield, Office of K-12 Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400; (850)245-0509

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0995 Form of High School Diplomas and Certificates of Completion.

Pursuant to Sections 1003.43 and 1003.438, Florida Statutes, the form of the Standard Diploma, the Special Diploma, the Certificate of Completion and the Special Certificate of Completion shall contain the wording and be in the form prescribed herein.

(1) through (4) No change.

(5) Districts must determine designations for each of the following accomplishments and include on standard diplomas issued beginning in May 2009 as applicable:

(a) Completion of four credits in the same Major Area of Interest as provided in Section 1003.428, Florida Statutes.

(b) Completion of four or more accelerated college credit courses in Advanced Placement (AP), International Baccalaureate (IB), Advanced International Certificate of Education (AICE), or dual enrollment courses, provided that the student is eligible for college credit pursuant to Sections 1007.27 and 1007.271, Florida Statutes. Successful passage of AP, IB, and AICE exams are designated in the Articulation Coordinating Committee Credit-by-Exam Equivalencies list available from the Department's web site at http://www.fldoe.org/articulation/pdf/2007_ACC-CBE.pdf. Successful passage of dual enrollment coursework constitutes a grade of C or better.

(c) Career education certification in accordance with Section 1003.431, Florida Statutes, and

(d) Florida Ready to Work Credential in accordance with Section 1004.99, Florida Statutes.

(6) Designations may be in the form of a seal, sticker, stamp, or text. There may be no more than four (4) state designations on a diploma (for example, a student who completes four (4) credits in AP courses and four (4) credits in dual enrollment may not get more than one (1) designation for accelerated options); however, districts may choose to combine designations to save space on the diploma. District seals allowed in subsection (7) of this rule must be placed below state designations.

(7)(5) School boards electing to award differentiated diplomas in lieu of the Standard Diploma as authorized in Section 1003.43, Florida Statutes, may place on the Standard Diploma a seal to indicate the type of differentiation. Seals given in recognition of outstanding scholastic achievement may also be placed on the face of the Standard Diploma, but may not be placed above the state designations as described in subsection (6) of this rule.

(8)(6) Each district school board shall produce or have produced the Diplomas and Certificates of Completion in the quantity and as needed to be awarded to the students in the public schools of that district. Any person producing copies shall, pursuant to Section 15.03(3), Florida Statutes, and Chapter 1C-5, F.A.C., secure approval from the Department of State to print the State Seal on such copies.

~~(9)(7)~~ The Commissioner is authorized, upon written request from any district school board, to approve modification in the form or format of the diplomas or certificates prescribed herein; however, such modification shall not substantively alter the content or the wording of the diplomas or certificates.

Specific Authority 1001.02, ~~1003.43~~, 1003.438 FS. Law Implemented 15.03(3), 1001.02, 1003.43.438 FS. History—New 11-14-78, Amended 6-9-81, Formerly 6A-1.995, Amended 4-3-90,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric J. Smith, Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 8, 2008

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-0.105	Consideration of Intended Agency Decision on Permit Applications
40E-0.109	Point of Entry into Proceedings and Mediation

PURPOSE AND EFFECT: To amend subsections 40E-0.105(2) and (4), F.A.C., to be consistent with subsection 40E-1.6058(1), F.A.C., which currently provides electronic mail as an option for receipt of notices of intent, and to amend paragraph 40E-0.109(1)(a), F.A.C., to be consistent with paragraph 40E-1.511(1)(a), F.A.C., which currently allows for electronic mail as a means of providing written notice of agency decisions.

SUMMARY: The proposed rule amendments will be consistent with existing paragraph 40E-1.511(1)(a) and subsection 40E-1.6058(1), F.A.C., which provide for electronic mail as a means of providing and receiving notice of intent and written notice of agency decisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No amendments are proposed that differ from rules currently in effect. Therefore, no Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.54(5), 373.044, 373.113, 120.60, 668.003, 668.004, 668.50 FS.

LAW IMPLEMENTED: 120.54(5), 120.569, 120.57, 120.60, 373.146, 373.413, 373.427, 668.003, 668.004, 668.50 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: South Florida Water Management District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (561)682-2087 or 1(800)432-2045, ext. 2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Maria Clemente, P.E., Division Director, Regulatory Information Management, Environmental Resource Regulation Department, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 2308 or (561)682-2308, email: mclement@sfwmd.gov. For procedural questions contact: Jan Sluth, Senior Paralegal, Office of Counsel, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULES IS:

40E-0.105 Consideration of Intended Agency Decision on Permit Applications.

(1) No change.

(2) The Governing Board shall consider the application for a conceptual approval, individual environmental resource, individual surface water management, or individual water use permit application at its next available regularly scheduled regulatory meeting following the mailing either by regular United States mail or electronic mail of notice of intended agency decision, unless an administrative hearing is requested and granted pursuant to Section 120.569, F.S.

(3) No change.

(4) Because the Governing Board may take a final agency action which materially differs from the noticed intended agency action, applicants and other interested persons should be prepared to defend their position regarding the permit application when it is considered by the Governing Board. If

the Governing Board takes final agency action which materially differs from the intended agency decision, the District shall mail a notice of the final agency action either by regular United States mail or electronic mail to all persons who were notified of the intended agency decision.

Specific Authority 120.54(5), 120.60, 668.003, 668.004, 668.50 FS. Law Implemented 120.54(5), 120.60, 668.003, 668.004, 668.50 FS. History—New 7-2-98, Amended _____.

40E-0.109 Point of Entry into Proceedings and Mediation. Point of entry into proceedings determining substantial interests are governed by Rule 28-106.111, F.A.C., and this section.

(1)(a) “Receipt of written notice of agency decision” as set forth in Rule 28-106.111, F.A.C., means receipt of either written notice through regular United States mail, or electronic mail, or posting that the District has or intends to take final agency action, or publication of notice that the District has or intends to take final agency action.

(b) No change.

(2) through (3) No change.

Specific Authority 120.54(5), 373.044, 373.113, 668.003, 668.004, 668.50 FS. Law Implemented 120.54(5), 120.569, 120.57, 120.60, 373.146, 373.413, 373.427, 668.003, 668.004, 668.50 FS. History—New 7-2-98, Amended 6-12-00, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Maria Clemente, P.E., Division Director, Regulatory Information Management Division, Environmental Resource Regulation Department

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 3, 2008

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-2.051	Exemptions
40E-2.061	No-Notice General Permit by Rule
40E-2.091	Publications Incorporated by Reference
40E-2.331	Modification of Permits

PURPOSE AND EFFECT: The purpose of the proposed rules is to create a general permit by rule for landscape irrigation use and to allow modification of such a permit that does not allow more cumulative days and time to conduct landscape irrigation than those provided under Chapter 40E-24, F.A.C. The proposed rules also amend the water conservation measures in the Basis of Review for Water Use Permit Applications within

the South Florida Water Management District to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C.

SUMMARY: The proposed rules will: 1) delete the exemption for outdoor use of water at single family dwellings and duplexes; 2) create a general permit by rule for landscape irrigation use; 3) allow modifications for those using or proposing to use water in a manner different from the conditions imposed by Chapter 40E-24, F.A.C.; and 4) amend the water conservation measures in the Basis of Review for Water Use Permit Applications within the South Florida Water Management District to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: Approximately 2,000,000 individual landscape irrigators, 10,000 landscape water use permittees, and other landscape irrigators are required to comply with the days and hours provisions of the rule. For most users the rule will probably have no discernable economic impact but some will experience circumstances in which they choose to make adjustments. The adjustments may include additional outlays for equipment and service, or dedication of additional time to their landscape or accepting some lessening in the satisfaction with their landscape. Most users are expected to apply less water which will reduce costs. The cost savings are more significant for those who irrigate with utility water but these cost reductions appear as reductions in water sales and revenues to the utilities who will then adjust by raising rates and re-planning plant expansions. Impacts of the rule have been reduced because of actions landscape irrigators have taken in complying with water shortages. Future actions will be influenced by the District’s water conservation program and by irrigation limitations anticipated during future water shortages as well as by this rule. Users of reclaimed water or water blended with reclaimed water are not affected except for restrictions on use during a 6 hour mid day window.

The SFWMD and local governments will incur costs in adopting and enforcing ordinances associated with the rule implementation. Water utilities will have to modify their conservation plans to incorporate the implementation of this rule.

No special provisions are made for small businesses and small governments as the rule is aimed at landscape irrigators down to the individual household level. The rule does not affect the irrigation of agriculture, the growing of nursery plants or the irrigation play-fields such as golf course play areas and athletic fields.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.109, 373.118, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Headquarters Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416 4680, telephone 1(800)432-2045, extension 6060 or (561)682-6060, email: jerodrig@sfwmd.gov. For procedural issues contact: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULES IS:

40E-2.051 Exemptions.

(1) through (2) No change.

~~(3) Water used at a single family dwelling or duplex including but not limited to home lawn and ornamental irrigation, car washing, and other incidental uses provided that water is obtained from one withdrawal facility for each single family dwelling or duplex.~~

Specific Authority 373.044, 373.113, 373.171, FS. Law Implemented 373.219 FS. History–New 9-3-81, Formerly 16K-2.025, Amended 2-24-85, 4-20-94,_____.

40E-2.061 No-Notice General Permit by Rule.

(1) The Board hereby grants a general water use permit by rule to each person within the District to use, withdraw, or divert water at a single family dwelling or duplex including but not limited to home lawn and ornamental irrigation, car washing, and other incidental uses provided that water is obtained from one withdrawal facility for each single family dwelling or duplex.

(2) The filing of an application for a permit under this rule is not required.

(3) As a condition of this permit, each person issued pursuant to this rule shall comply with Chapters 40E-21 and 40E-24, F.A.C.

(4) Persons using or proposing to use water in a manner that differs from the conditions imposed by Chapter 40E-24, F.A.C., shall apply for a modification of this permit pursuant to subsection 40E-2.331(4), F.A.C.

Specific Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.118, 373.219, 373.223 FS. History–New _____.

40E-2.091 Publications Incorporated by Reference.

The “Basis of Review for Water Use Permit Applications within the South Florida Water Management District – _____ ~~October 14, 2008~~”, is hereby published by reference and incorporated into this chapter. A current version of this document is available upon request.

Specific Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.042, 373.0421, 373.109, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS. History–New 9-3-81, Formerly 16K-2.035(1), Amended 2-24-85, 11-21-89, 1-4-93, 4-20-94, 11-26-95, 7-11-96, 4-9-97, 12-10-97, 9-10-01, 12-19-01, 8-1-02, 6-9-03, 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08,_____.

“Basis of Review for Water Use Permit Applications Within the South Florida Water Management District”

Section 2.6.1

All public water supply utilities applying for an individual permit are required to develop and implement a water conservation plan. The water conservation elements of each plan need to be identified as part of the application. A timetable outlining the implementation schedule of each of the required water conservation elements will be required to be submitted or shown to already exist prior to issuance or renewal of a public water supply water use permit. The conservation plan shall be prepared and implemented for the service area incorporating, at a minimum, the following mandatory components. For those components which require ordinance adoption, such ordinance should incorporate the entire boundary of the enacting jurisdiction. The Permittee shall provide a copy of the ordinances for each of the mandatory elements for which ordinances are adopted. The mandatory water conservation elements are as follows:

A. The limitation of all lawn and ornamental irrigation to the hours and days specified in Rule 40E-24.201, F.A.C., or alternative landscape irrigation conservation measures which have been approved by the District pursuant to Rule 40E-24.301, F.A.C. Chapter 40E-24 at a minimum, of 4:00 P.M. to 10:00 A.M. The permit Applicant or enacting local government may adopt an ordinance which includes exemptions from the irrigation hour restrictions for the following circumstances, irrigation systems and/or users:

1. Irrigation using a micro-irrigation system;
2. Reclaimed water end users;

- ~~3. Preparation for or irrigation of new landscape;~~
- ~~4. Watering in of chemicals, including insecticides, pesticides, fertilizers, fungicides, and herbicides when required by law, recommended by the manufacturer, or constituting best management practices;~~
- ~~5. Maintenance and repair of irrigation systems;~~
- ~~6. Irrigation using low volume hand watering, including watering by one hose attended by one person, fitted with a self-canceling or automatic shutoff nozzle or both or~~
- ~~7. Users irrigating with 75% or more water recovered or derived from an aquifer storage and recovery system.~~

B. through I. No change.

40E-2.331 Modification of Permits.

(1) through (4)(a)5. No change.

6. Does not allow more cumulative days and time to conduct landscape irrigation pursuant to Chapter 40E-24, F.A.C., for those permits issued pursuant to Rule 40E-2.061, F.A.C. and those permits classified as landscape irrigation use.

(b) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.223, 373.229, 373.239 FS. History—New 9-31-81, Formerly 16K-2.09(1), Amended 4-20-94, 7-11-96, 4-9-97, 12-10-97, 8-1-02, 4-23-07, 2-13-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Terrie Bates, Assistant Deputy Executive Director, Water Resources Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2008

DATE NOTICES OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 27, 2008 and October 17, 2008

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: 40E-4.021
RULE TITLE: Definitions

PURPOSE AND EFFECT: To include Works of the District permits in the definition of electronic filing.

SUMMARY: The District currently accepts electronic filing of environmental resource, surface water management and consumptive use permit applications, responses to requests for additional information and requests for permit transfers electronically. The District is proposing to expand the definition of electronic filing to include Works of the District permits to allow applicants to electronically file applications for a Works of the District permit, responses to requests for additional information, or requests for permit transfers at the District’s e-permitting website.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The proposed amendment will result in a cost savings to the District and the regulated community because applicants will now be able to electronically file applications for Works of the District permits, responses to requests for additional information, and requests for permit transfers instead of mailing or hand delivering multiple copies and the District will no longer have to enter these documents into the system.

There were approximately an average of 65 Works of the District permit applications filed per year between 2004-2008. Specific amounts would be based on savings associated with postage and copying and time expended entering the documents into the District’s system. Actual dollar amounts cannot be estimated at this time because the savings would only apply to those individuals who elect to participate in the electronic filing process and the cost would vary depending on the size of the documents being submitted. The proposed rule amendment is anticipated to have the same potential benefit for applicants of small businesses, small counties and small cities.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 668.003, 668.004, 668.50 FS.

LAW IMPLEMENTED: 373.019, 373.403-443, 403.031, 668.003, 668.004, 668.50, 704.06 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: South Florida Water Management District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (561)682-2087 or 1(800)432-2045, ext. 2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Maria Clemente, P.E., Division Director, Regulatory Information Management, Environmental Resource Regulation Department, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 2308 or (561)682-2308, email: mclement@sfwmd.gov. For procedural questions contact: Jan Sluth, Senior Paralegal, Office of Counsel, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-4.021 Definitions.

(1) through (12) No change.

(13) "Electronic filing" means filing or submission of an Environmental Resource, Surface Water Management ~~Permit~~ ~~or~~ ~~Consumptive Use, or Works of the District~~ Permit Application; Response to Request for Additional Information; or Request for Permit Transfer at the District's e-Permitting website. Electronic filing is governed by the provisions of Chapter 668, F.S. If the applicant or sender of electronic data inhibits the ability of the District to store or print the electronic data, it shall not be considered filed with or received by the District. Filings received by the District after 5:00 p.m. shall be deemed filed on the next regular business day.

(14) through (46) No change.

Specific Authority 373.044, 373.113, 668.003, 668.004, 668.50 FS. Law Implemented 373.019, 373.403-443, 403.031, 668.003, 668.004, 668.50, 704.06 FS. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-1.05(1), Amended 7-1-86, 4-20-94, 10-3-95, 4-1-96, 10-1-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Maria Clemente, Division Director, Regulatory Information Management Division, Environmental Resource Regulation Department

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 3, 2008

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-20.091	Publications Incorporated by Reference
40E-20.331	Modification of Permits

PURPOSE AND EFFECT: The purpose of the proposed rules is to amend the water conservation measures in the Basis of Review for Water Use Permit Applications within the South Florida Water Management District to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C., and to allow for modification of permits for landscape irrigation use that do not allow more cumulative days and time to conduct landscape irrigation pursuant to Chapter 40E-24, F.A.C.

SUMMARY: The proposed rules amend the water conservation measures in the Basis of Review for Water Use Permit Applications within the South Florida Water Management District to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24,

F.A.C. and allow modifications for those using or proposing to use water in a manner different from the conditions imposed by Chapter 40E-24, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: Approximately 2,000,000 individual landscape irrigators, 10,000 landscape water use permittees and other landscape irrigators are required to comply with the days and hours provisions of the rule. For most users the rule will probably have no discernable economic impact but some will experience circumstances in which they choose to make adjustments. The adjustments may include additional outlays for equipment and service, or dedication of additional time to their landscape or accepting some lessening in the satisfaction with their landscape. Most users are expected to apply less water which will reduce costs. The cost savings are more significant for those who irrigate with utility water but these cost reductions appear as reductions in water sales and revenues to the utilities who will then adjust by raising rates and re-planning plant expansions. Impacts of the rule have been reduced because of actions landscape irrigators have taken in complying with water shortages. Future actions will be influenced by the District's water conservation program and by irrigation limitations anticipated during future water shortages as well as by this rule. Users of reclaimed water or water blended with reclaimed water are not affected except for restrictions on use during a 6 hour mid day window.

The SFWMD and local governments will incur costs in adopting and enforcing ordinances associated with the rule implementation. Water utilities will have to modify their conservation plans to incorporate the implementation of this rule.

No special provisions are made for small businesses and small governments as the rule is aimed at landscape irrigators down to the individual household level. The rule does not affect the irrigation of agriculture, the growing of nursery plants or the irrigation play-fields such as golf course play areas and athletic fields.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.1113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.103(4), 373.118, 373.171, 373.223, 373.229, 373.239 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Headquarters Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416 4680, telephone 1(800)432-2045, extension 6060 or (561)682-6060, email: jerodrig@sfwmd.gov. For procedural issues contact: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULES IS:

40E-20.091 Publications Incorporated by Reference.

The “Basis of Review for Water Use Permit Applications within the South Florida Water Management District – ~~October 14, 2008~~” is hereby published by reference and incorporated into this chapter. A current version of this document is available upon request.

Specific Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.042, 373.0421, 373.103(4), 373.118, 373.171, 373.223, 373.229 FS. History–New 8-14-02, Amended 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08, _____.

(For proposed amendments to the “Basis of Review for Water Use Permit Applications within the South Florida Water Management District”, see Notice of Proposed Rule for Rule 40E-2.091, F.A.C.)

40E-20.331 Modification of Permits.

(1) through (3)(a)5. No change.

6. Does not allow more cumulative days and time to conduct landscape irrigation pursuant to Chapter 40E-24, F.A.C. for those permits classified as landscape irrigation use.

(b) No change.

Specific Authority 373.044, 373.113, 373.171, 373.216 FS. Law Implemented 373.223, 373.229, 373.239 FS. History–New 4-20-94, Amended 7-11-96, 4-9-97, 12-10-97, 8-14-02, 8-31-03, 4-23-07, 2-13-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Terrie Bates, Assistant Deputy Executive Director, Water Resources Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2008

DATE NOTICES OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 27, 2008 and October 17, 2008

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-24.011	Policy and Purpose
40E-24.101	Definitions
40E-24.201	Year-Round Landscape Irrigation Conservation Measures
40E-24.301	Local Government Option
40E-24.401	Enforcement
40E-24.501	Variations and Waivers

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to amend the landscape irrigation conservation measures currently in place in Lee, Collier and portions of Charlotte County and to expand those conservation measures throughout the region of the South Florida Water Management District.

SUMMARY: The most significant amendment is that the District is proposing a maximum number of two days per week for landscape irrigation throughout the region of the South Florida Water Management District instead of the current three days per week that is currently in place in the Lee, Collier and portions of Charlotte County areas. The District is also proposing to amend the year-round landscape irrigation conservation measures for new landscaping, providing an enforcement option for local governments, and providing a process for variances and waivers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS Approximately 2,000,000 individual landscape irrigators, 10,000 landscape water use permittees and other landscape irrigators are required to comply with the days and hours provisions of the rule. For most users the rule will probably have no discernable economic impact but some will experience circumstances in which they choose to make adjustments. The adjustments may include additional outlays for equipment and service, or dedication of additional time to their landscape or accepting some lessening in the satisfaction with their landscape. Most users are expected to apply less water which will reduce costs. The cost savings are more significant for those who irrigate with utility water but these cost reductions appear as reductions in water sales and revenues to the utilities who will then adjust by raising rates and re-planning plant expansions. Impacts of the rule have been reduced because of actions landscape irrigators have taken in complying with water shortages. Future actions will be influenced by the District’s water conservation program and by irrigation limitations anticipated during future water

shortages as well as by this rule. Users of reclaimed water or water blended with reclaimed water are not affected except for restrictions on use during a 6 hour mid day window.

The SFWMD and local governments will incur costs in adopting and enforcing ordinances associated with the rule implementation. Water utilities will have to modify their conservation plans to incorporate the implementation of this rule.

No special provisions are made for small businesses and small governments as the rule is aimed at landscape irrigators down to the individual household level. The rule does not affect the irrigation of agriculture, the growing of nursery plants or the irrigation play-fields such as golf course play areas and athletic fields.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.542, 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 120.542, 373.042, 373.0421, 373.119, 373.171, 373.175(4), 373.223, 373.227, 373.246, 373.603, 373.609 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Headquarters Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416 4680, telephone 1(800)432-2045, extension 6060 or (561)682-6060, email: jerodrig@sfwmd.gov. For procedural issues contact: Jan Sluth, Paralegal, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6299, or (561)682-6299, email: jsluth@sfwmd.gov

THE FULL TEXT OF THE PROPOSED RULES IS:

40E-24.011 Policy and Purpose.

(1) This chapter comprises the ~~South Florida Water Management District's (District)~~ Mandatory Year-Round Landscape Irrigation Conservation Measures ~~for the area within Lee, Collier and that portion of Charlotte County~~ within the boundaries of the South Florida Water Management District (District). These mandatory conservation measures are intended to provide a framework for consistent implementation to ensure the long-term sustainability of the water resources of the region, increase water use efficiency and prevent and curtail wasteful water use practices through regulatory means for landscape irrigation by all users. Local governments are encouraged to implement these conservation measures through the adoption of ordinances that would include these measures, variance and enforcement provisions. These measures are in addition to Chapters 40E-2 and 40E-20, F.A.C., provisions and non-regulatory measures, such as education and incentive programs, which are also utilized by the District to promote water conservation. These conservation measures prohibit landscape irrigation during those periods of the day when irrigation efficiency significantly decreases, and limit landscape irrigation water use to a maximum number of two ~~three~~ days per week unless specified otherwise herein.

(2) through (3) No change.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223, 373.227 FS. History—New 6-12-03, Amended _____.

40E-24.101 Definitions.

When used in this chapter:

(1) "Address" means the "house number" (a numeric or alphanumeric designation) that, together with the street name, describes the physical location of a specific property. This includes "rural route" numbers but excludes post office box numbers. If a lot number in a mobile home park or similar community is used by the U.S. Postal Service to determine a delivery location, the lot number shall be the property's address. If a lot number in a mobile home park or similar residential community is not used by the U.S. Postal Service (e.g., the park manager sorts incoming mail delivered to the community's address), then the community's main address shall be the property's address. If a property has no address it shall be considered "even-numbered".

(2) "Athletic play area" means all golf course fairways, tees, roughs, and greens, and other athletic play surfaces; including, football, baseball, soccer, polo, tennis and lawn bowling fields, and rodeo, equestrian and livestock arenas.

(3) "Consumptive Use Permit (CUP)" means a permit issued pursuant to Chapter 40E-2 or 40E-20, F.A.C., authorizing the consumptive use of water.

(4) "Even Numbered Address" means an address, ending in the numbers 0, 2, 4, 6, 8, or rights-of-way or other locations with no address, or the letters A-M.

(5) “Existing landscaping” means any landscaping which has been which has been planted and in the ground for more than sixty (60) days.

(6) “Landscaping” means shrubbery, trees, lawns, sod, grass, ground covers, plants, vines, ornamental gardens, and such other flora, not intended for resale, which are situated in such diverse locations as residential landscapes, recreation areas, cemeteries, public, commercial, and industrial establishments, public medians, and rights-of-way except athletic play areas as defined in subsection 40E-24.101(2), F.A.C.

(7)(5) “Low Volume Hand Watering” means the watering of landscape by one person, with one hose; fitted with a self-canceling or automatic shutoff nozzle.

(8) “Low Volume Irrigation” means the use of equipment and devices specifically designed to allow the volume of water delivered to be limited to a level consistent with the water requirement of the plant being irrigated and to allow that water to be placed with a high degree of efficiency in the root zone of the plant. The term also includes water used in mist houses and similar establishments for plant propagation. Overhead irrigation and flood irrigation are not included.

(9)(6) “Landscape Irrigation” means the outside watering of delivery of water to shrubbery, trees, lawns, sod, grass, ground covers, plants, vines, ornamental gardens, and such other flora, not intended for resale, which are planted and established for more than sixty (60) days and are situated in such diverse locations as residential landscapes, recreation areas, cemeteries, public, commercial, and industrial establishments, public medians, and rights-of-way except athletic play areas as defined in subsection 40E-24.101(2), F.A.C.

(10) “Micro-irrigation” means the application of small quantities of water on or below the soil surface as drops or tiny streams of spray through emitter or applicators placed along a water delivery line. Micro-irrigation includes a number of methods or concepts such as bubbler, drip, trickle, mist or microspray, and subsurface irrigation.

(11) “New landscaping” means any landscaping which has been planted and in the ground for sixty (60) days or less.

(12)(7) “Odd Numbered Address” means an address ending in the numbers 1, 3, 5, 7, 9 or the letters N-Z.

(13)(8) “Reclaimed Water” means wastewater that has received at least secondary treatment and basic disinfection and is reused after flowing out of a wastewater treatment facility as defined by Rule 62-40.210, F.A.C.

(14) “Supplemented reclaimed water” and “blended reclaimed water” means reclaimed water which has been commingled with other sources of water, such as potable water, groundwater, surface water, and water treatment process by-product by a public or private utility.

(15)(9) “User” means any person, individual, firm, association, organization, partnership, business trust, corporation, company, agent, employee or other legal entity whether natural or artificial, the United States of America, and the State and all political subdivisions, regions, districts, municipalities, and public agencies thereof, which directly or indirectly takes water from the water resource, including uses from private or public utility systems, uses under water use permits issued pursuant to Chapter 40E-2 or 40E-20, F.A.C., or uses from individual wells or pumps.

(16)(40) “Wasteful and unnecessary” means allowing water to be dispersed without any practical purpose to the water use; for example, excessive landscape irrigation, leaving an unattended hose on a driveway with water flowing, allowing water to be dispersed in a grossly inefficient manner, regardless of the type of water use; for example, allowing landscape irrigation water to unnecessarily fall onto pavement, sidewalks and other impervious surfaces; allowing water flow through a broken or malfunctioning water delivery or landscape irrigation system.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223, 373.227 FS. History—New 6-12-03, Amended _____.

40E-24.201 Year-Round Landscape Irrigation Conservation Measures.

(1) The year-round landscape irrigation conservation measures contained in this chapter are applicable to all users as defined in subsection 40E-24.101(16)(40), F.A.C., including permitted and exempt users under Chapter 40E-2, F.A.C., unless indicated otherwise herein. These conservation measures apply to all water sources, except that landscape irrigation accomplished using reclaimed water and/or supplemented reclaimed water is subject to only paragraphs (5)(a), (1) and (5)(b), (1) of this section. In addition to the requirements of this section, all permitted users under Chapters 40E-2 and 40E-20, F.A.C., are required to maintain compliance with all CUP conditions and terms, including those designed to require the implementation of water conservation practices.

(2) Any restrictions or other measures declared pursuant to Chapter 40E-21, F.A.C., or related Board or Executive Director orders which are more restrictive than a measure contained within this chapter, shall supersede this rule for the duration of the applicable water shortage declaration.

(3) It shall be the duty of each water user to keep informed as to the landscape irrigation conservation measures presented within this chapter, which affect each particular water use.

(4) In addition to the specific conservation measures enumerated below, all wasteful and unnecessary water use as defined in subsection 40E-24.101(10), F.A.C., is prohibited.

(5) The following requirements or exceptions shall apply to all users unless specified otherwise herein:

(a) Irrigation of existing landscaping shall comply with the following provisions: Landscape irrigation shall be prohibited daily between the hours of 10:00 a.m. and 4:00 p.m., except as otherwise provided herein.

1. Landscape irrigation shall be prohibited daily between the hours of 10:00 a.m. and 4:00 p.m., except as otherwise provided herein.

2. ~~(b)~~ Even addresses, installations with irrigation systems that irrigate both even and odd addresses within the same zones, including multi-family units and homeowners' associations, and rights-of-way or other locations with no address as defined in Rule subsection 40E-24.101(4), F.A.C., may accomplish necessary landscape irrigation only on Tuesday, and/or Thursday and/or Sunday.

3. ~~(c)~~ Odd addresses as defined in Subsection 40E-24.101(13)(8), F.A.C., and rights-of-way or other locations without an address may accomplish necessary landscape irrigation only on Monday, and/or Wednesday and/or Saturday.

(b) Irrigation of new landscaping shall comply with the following provisions:

1. Irrigation of new landscaping shall be prohibited daily between the hours of 10:00 a.m. and 4:00 p.m., except as otherwise provided herein.

2. On the day the new landscaping is installed, the new landscaping may be irrigated once without regard to the normally allowable watering days and times. Irrigation of the soil immediately prior to the installation of the new landscaping is also allowable without regard to the normal allowable watering days and times.

3. The sixty (60) day period begins the day the new landscaping is installed. The new landscaping shall be installed within a reasonable time from the date of purchase, which may be demonstrated with a dated receipt or invoice.

4. Irrigation of new landscaping which has been in place for thirty (30) days or less may be accomplished on Monday, Tuesday, Wednesday, Thursday, Saturday, and/or Sunday.

5. Irrigation of new landscaping which has been in place for thirty-one (31) to sixty (60) days may be accomplished on Monday, Wednesday, Thursday, and/or Saturday.

6. Irrigation of the new landscaping is limited to areas containing the new landscaping only. An entire zone of an irrigation system shall only be utilized for landscape irrigation under this paragraph if the zone in question is for an area that contains at least 50% new landscaping. If a zone contains less than 50% new landscaping, or if the new landscaping is in an area that will not typically be irrigated by an irrigation system, only the individual new plantings are eligible for additional irrigation under this paragraph. Targeted watering may be accomplished by low volume hand watering, or any appropriate method which isolates and waters only the new landscaping.

~~(c)(d)~~ Landscape irrigation systems may be operated during restricted days and/or times for cleaning, maintenance, and repair purposes with an attendant on site in the area being tested. Landscape irrigation systems may routinely be operated for such purposes no more than once per week, and the run time for any one test should not exceed 10 minutes per zone.

~~(d)(e)~~ Landscape irrigation for the purpose of watering-in fertilizers, insecticides, pesticides, fungicides and herbicides, where such watering-in is recommended required by the manufacturer, or by federal, state or local law, or best management practices, shall be allowed under the following conditions:

1. Such watering-in shall be limited to one application unless the need for more than one application is stated in the directions for application specified by in the absence of specific alternative instructions from the manufacturer; and

2. Such watering-in shall be accomplished during normally allowable watering days and times set forth in paragraphs (5)(a) and (5)(b) unless a professional licensed applicator has posted a temporary pesticide sign containing the date of application and the date(s) of needed watering-in activity.

~~(e)(f)~~ Any plant material may be watered using low volume irrigation, micro-irrigation, low-volume hand watering methods, and rain barrels, cisterns, or other rain-harvesting devices without regard to the watering days or times allowed pursuant to this section.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223, 373.227 FS. History—New 6-12-03, Amended _____.

40E-24.301 Local Government Option.

(1) Local governments that wish to enforce alternative landscape irrigation conservation measures, shall be considered to be in substantial compliance with this rule upon the enactment of an ordinance establishing landscape irrigation measures which achieve water conservation and which allow no more cumulative days and time for landscape irrigation than Subsection 40E-24.201(5), F.A.C. Such ordinance shall provide for variance and enforcement procedures that do not diminish the intent and effectiveness of the measures and which do not conflict with the District's authority under Chapter 373, F.S. and District rules.

(2) Irrigation of landscapes, as defined above, may be further restricted by local governments only in response to concerns directly related to the local water supply system.

(3) Local governments with a jurisdiction divided between the South Florida Water Management District and another water management district may propose an alternative schedule of landscape irrigation conservation measures as necessary for the local government to achieve a uniform schedule within its jurisdiction.

(4) At least thirty (30) days prior to the adoption of an ordinance for alternative landscape irrigation conservation measures, the local government shall submit the proposed ordinance to the District to review for consistency with Chapter 373, F.S., and District rules and approval. The ordinance must be adopted as approved by the District.

(5)(2) In order to evaluate the effectiveness of the approved alternative landscape irrigation conservation measures, such local governments shall provide an annual report to the District which includes any variances granted or denied, enforcement actions taken and any measures proposed to be amended in the next reporting period. Each annual report shall be submitted no later than September 30th of each year following the adoption of this Chapter. The first report shall be submitted no later than January 1, 2004.

(6)(3) Users within the jurisdiction or customers of such local governments shall comply with the alternative landscape irrigation conservation measures contained within the ordinance implementing that program and are not subject to the measures contained in Subsection 40E-24.201(5), F.A.C.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223, 373.227 FS. History–New 6-12-03, Amended _____.

40E-24.401 Enforcement.

(1) As required by Section 373.609, F.S., each county and city commission, state and county attorney, sheriff, police officer and other appropriate local government official in the region covered by this chapter which is not implementing alternative landscape irrigation conservation measures pursuant to a local government ordinance, shall respond to address-specific or location-specific violations of this chapter upon request from the District.

~~(2) A local government may enforce Rule 40E-24.201, F.A.C., within its jurisdiction by adopting an ordinance incorporating the provisions specified therein. At least thirty (30) days prior to the adoption of an ordinance to enforce Rule 40E-24.201, F.A.C., the local government shall submit the proposed ordinance to the District to review for consistency with Chapter 373, F.S., and District rules and approval. The ordinance must be adopted as approved by the District. Irrigation of landscapes, as defined above, may be further restricted by local governments only in response to concerns directly related to the local water supply system or as provided in Rule 40E-24.301, F.A.C., above.~~

(3) In enforcing the provisions of this chapter the District will utilize any of the enforcement remedies available pursuant to Chapter 120 or 373, F.S., or applicable District rule. The Executive Director may take appropriate action pursuant to Sections 373.119, 373.175(4), 373.246(7) and 120.69, F.S., to enforce the provisions of this chapter.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.119, 373.171, 373.175(4), 373.227, 373.246(7), 373.603, 373.609 FS. History–New 6-12-03, Amended _____.

40E-24.501 Variances and Waivers.

(1) Users may request relief from the provisions of this Chapter by filing a petition for variance or waiver pursuant to Section 120.542, Florida Statutes, and Chapter 28-104, F.A.C. Examples of circumstances, which subject to the above-referenced statute and rule and the provisions below, may be candidates for the issuance of a variance, include but are not limited to:

(a) Two or more properties which share a common source of water;

(b) A public or private water system experiencing, or anticipating distribution problems that cannot be addressed through Rule 40E-24.301, F.A.C.;

(c) A property utilizing modern, properly maintained and highly efficient irrigation technologies, including but not limited to soil moisture sensors and weather/evapotranspiration-based irrigation controllers.

(2) A variance or waiver is invalid if it has expired or if the user or its agent violates the terms of the variance or waiver.

(3) Where a local government has adopted an ordinance incorporating the provisions set forth in Rule 40E-24.201, F.A.C., or alternative landscape irrigation measures pursuant to Rule 40E-24.301, F.A.C., users requiring relief from such landscape irrigation conservation measures must petition that local government for relief.

Specific Authority 120.542, 373.044, 373.113, 373.171 FS. Law Implemented 120.542, 373.119, 373.171, 373.175(4), 373.227, 373.246(7), 373.603, 373.609 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Terrie Bates, Assistant Deputy Executive Director, Water Resources Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 4, 2008

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.060 RULE TITLE: Dental Services

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, ADA Dental Claim Form, July 2008. The handbook replaces the Florida Medicaid Provider Reimbursement Handbook, Dental 111. Dental providers are required to bill on the ADA Dental Claim Form

when submitting paper claims. The handbook also contains updated references for the new Medicaid fiscal agent. The effect will be to incorporate by reference in rule the Florida Medicaid Provider Reimbursement Handbook, ADA Dental Claim Form, July 2008.

In the Notice of Rule Development, published in Volume 33, Number 48, Florida Administrative Weekly, dated November 30, 2008, we stated that the handbook effective date was March 2008. We changed this date to July 2008.

SUMMARY: The purpose of this rule amendment is to incorporate by reference in rule the revised Florida Medicaid Provider Reimbursement Handbook, Dental ADA Claim Form, July 2008. The effect will be to incorporate by reference in rule the Florida Medicaid Provider Reimbursement Handbook, Dental ADA Claim Form, July 2008.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this rule amendment will not result in any additional regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908, 409.912 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, December 1, 2008, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Cerasoli, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida, 32308, (850)922-7328, cerasolm@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.060 Dental Services.

(1) No change.

(2) All dental services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Dental Services Coverage and Limitations Handbook, January 2006, updated January 2007, and the Florida Medicaid Provider Reimbursement Handbook, ADA Dental Claim Form ~~44~~, July 2008 ~~October 2003~~, which are incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. All handbooks are available from the Medicaid fiscal agent's Web Portal website at <http://mymedicaid-florida.com> ~~floridamedicaid.aes-inc.com~~. Click on Public Information for Providers, then on Provider

Support, and then on Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Medicaid fiscal agent, Provider Contact Center at (800)289-7799 and selecting Option 7 377-8246.

(3) No change.

(4) The following form that is included in Chapter 1 of the Florida Medicaid Provider Reimbursement Handbook, ADA Dental Claim Form, is incorporated by reference: ADA Dental Claim Form, ©2006 American Dental Association, J404. ADA Dental Claim Forms may be ordered from the American Dental Association at (800)947-4746 or online at www.adacatalog.org. They may also be ordered by calling the Medicaid fiscal agent's Provider Contact Center at (800)289-7799 and selecting Option 7. The following form that is included in Chapter 3 of the handbook, Medically Needy Billing Authorization, DF-ES 2902, June 2003, is incorporated by reference in Rule 59G-4.001, F.A.C. The form is mailed by the Department of Children and Families to providers whose services are eligible for reimbursement.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908, 409.912 FS. History—New 7-10-80, Amended 2-19-81, 10-27-81, 7-21-83, Formerly 10C-7.523, Amended 9-11-90, 11-3-92, Formerly 10C-7.0523, Amended 6-29-93, Formerly 10P-4.060, Amended 7-19-94, 7-16-96, 3-11-98, 10-13-98, 12-28-98, 6-10-99, 4-23-00, 4-24-01, 7-5-01, 2-20-03, 8-5-03, 1-8-04, 10-12-04, 6-28-05, 7-2-06, 5-21-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mary Cerasoli

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 30, 2007

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: 61A-3.0535
 RULE TITLE: Calculation of Quota License Transfer Fees

PURPOSE, EFFECT AND SUMMARY: The purpose and effect of the proposed rule amendment will be to set forth calculation procedures to be used in determining the appropriate fee to assess when a quota license is being transferred pursuant to the requirements set forth in Section 561.32 (3)(a), Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A statement of estimated regulatory costs was prepared and there is no significant impact on any business, municipality, or the department with regards to regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 561.11(1) FS.

LAW IMPLEMENTED: 561.32(3)(a) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cecelia D. Jefferson, Chief Attorney, Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)921-8963

THE FULL TEXT OF THE PROPOSED RULE IS:

61A-3.0535 Calculation of Quota License Transfer Fee.

The Division will follow the below listed procedure to calculate the fee associated with the transfer of a quota alcoholic beverage license, using DBPR Form AB&T 6006, Division of Alcoholic Beverages and Tobacco Quota License Transfer Fee Computation:

(1) Calculation of the transfer fee shall be as follows:

(a) Determine the amount of gross sales in all active sales months within the immediately preceding three (3) years and enter on line A;

(b) Determine the number of active sales months within the three years immediately preceding submission of the application for transfer and enter on line B;

(c) Divide the number of active sales months by 12 and enter on line C;

(d) Divide gross sales from line A by the result entered on line C and enter on line D;

(e) Multiply the total from line D by 4 mills (.004) and enter on line E;

(f) The result will be the transfer fee that must be paid; however, the transfer fee shall not exceed \$5,000.00, in accordance with Section 561.32(3)(a), Florida Statutes.

(2) "Active Sales Month" is defined as any month during the preceding 3 years in which actual sales of alcoholic beverages were made.

(3) Each application for transfer for which a fee is to be applied by computation must include documentation in the file to support the numbers used. The Division will accept the following documents as documentation for computing the transfer fee:

(a) Affidavit or statement of applicant requesting to pay the maximum \$5,000.00 transfer fee.

(b) Distributor records.

(c) Department of Revenue Sales Tax Records.

(d) Accounting records.

(e) Income Tax records.

(4) If the records provided pursuant to subsection three (3) above do not show a breakdown of gross sales of alcoholic beverages, the Division may accept a sworn

affidavit from a Certified Public Accountant having reviewed the records of the business estimating the percentage of gross sales attributable to gross alcoholic beverage sales. The Division will verify such estimate using the records submitted pursuant to subsection three (3) above.

(5) If the records or lack of records reflect no sales of alcoholic beverages or the license has been inactive for the three (3) years immediately preceding the filing of the transfer application, the transferee shall pay \$5,000.00.

(6) If the license has been in existence for less than three (3) years and there have been no sales of alcoholic beverages during this period the tax will be computed on zero sales, and the tax will be zero.

(7) DBPR Form AB&T 6006, Division of Alcoholic Beverages and Tobacco Quota License Transfer Fee Computation is incorporated herein by reference.

Specific Authority 561.11(1) FS. Law Implemented 561.32(3)(a) FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Debi Pender, Deputy Director, Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charles W. Drago, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 23, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 18, 2008

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NOS.:

RULE TITLES:

61G6-5.002

Application for Certification by Examination; Reexamination

61G6-5.003

Requirement for Certification

61G6-5.009

Endorsement

PURPOSE AND EFFECT: The purpose and effect for Rules 61G6-5.002 and 61G6-5.003, F.A.C., is to comply with new provisions of Section 489.511, F.S. requiring applicants to pass the certification examination prior to application; for Rule 61G6-5.009, F.A.C., it is to revise and clarify the existing language pertaining to requirements for endorsement and to delete obsolete language.

SUMMARY: In Rules 61G6-5.002 and 61G6-5.003, F.A.C., the language of the rules are amended to comply with new provisions of Section 489.511, F.S. requiring applicants to pass the certification examination prior to application; in Rule 61G6-5.003, F.A.C., the title of the rule is amended and the existing language pertaining to requirements for certification is

revised and clarified; in Rule 61G6-5.009, F.A.C., the existing language pertaining to requirements for endorsement is revised and clarified and obsolete language is deleted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.507(3), 489.511(6) FS.

LAW IMPLEMENTED: 489.505(12), (21), (22), 489.511, 489.521 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULES IS:

61G6-5.002 Application for Certification by Examination; Reexamination.

(1) An applicant for certification by examination or by endorsement shall submit the complete application form together with all supporting data (including information required to be submitted under Rules 61G6-5.004 and 61G6-5.003, F.A.C., if applicable) to the Department of Business and Professional Regulation. The application shall be accompanied by the application fee. ~~All initial applications for examination must be completed and filed with the Department at least ninety (90) days prior to the date of the Technical/Safety examination that is administered by the Department. All applications not completed by the deadline will be automatically scheduled for the next examination.~~ Any application that is not complete within one year from date of initial filing will be closed. The form is entitled "Examination Application," DBPR ECLB 4451, Effective Date: November 12, 2004, and incorporated herein by reference. Applicants shall also complete the following forms: DBPR 0010, Master Individual Application, Effective Date: November 12, 2004, DBPR ECLB 4454, Work Experience, Effective Date: November 12, 2004, DBPR 0050, Explanatory Information for Background Questions, Effective Date: November 12, 2004, DBPR 0060, General Explanatory Description, Effective Date: November 12, 2004 and DBPR 0030-1, Attest Statement, Effective Date: November 12, 2004, incorporated herein by reference. Copies of the application and other forms required by this rule can be obtained by contacting the Department at the following address: Electrical Contractors' Licensing Board,

1940 North Monroe Street, Tallahassee, Florida 32399-0771, or at: <http://www.myflorida.com/dbpr/pro/elboard/forms.html> <http://www.state.fl.us/dbpr/pro/forms/elboard/index.shtml>.

~~(2) All retake exam applications, and any other required forms and documents must be completed and filed with the Department at least forty five (45) days prior to the date of the Technical/Safety examination for which the individual is applying. The form is entitled "Retake Exam Application," DBPR ECLB 4457, Effective Date: November 12, 2004, and incorporated herein by reference. Copies of the application can be obtained by contacting the Department at the following address: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771, or at: <http://www.state.fl.us/dbpr/pro/forms/elboard/index.shtml>.~~

~~(2)(3) The initial Business Computer-Based Test portion may be taken from the professional testing service at any time after the applicant has been approved to sit for the initial paper and pencil Technical/Safety examination. For re-examination on the Technical/Safety examination, a retake exam application must be submitted to the Department. For re-examination on the Business Computer-Based Test, a retake exam application is not required to be submitted to the Department. There shall be a 21-day waiting period between retakes of the Business Computer-Based Test.~~

Specific Authority 489.507(3) FS. Law Implemented 489.511 FS. History—New 1-2-80, Amended 10-30-80, Formerly 21GG-5.02, Amended 10-30-88, 11-3-92, Formerly 21GG-5.002, Amended 4-5-95, 5-13-03, 1-23-05, 6-3-07,_____.

61G6-5.003 Requirements Application for Examination ~~for~~ Certification.

(1) Any person desiring ~~to take the~~ certification by examination or applying for certification by endorsement pursuant to Section 589.511(6)(a), F.S., must establish that he or she meets eligibility requirements according to one of the following criteria:

(a) No change.

1. An applicant for certification examination who is a recipient of a degree in engineering or related field from an accredited four-year college or university may substitute his or her educational background for 1 year of experience in the trade as an electrical contractor or an alarm contractor, provided that the applicant causes the college or university he or she attended to forward a copy of his or her transcript to the Department.

2. through (4) No change.

Specific Authority 489.507(3) FS. Law Implemented 489.505(12), (21), (22), 489.511(2), 489.521 FS. History—New 1-2-80, Amended 4-17-80, 10-4-84, Formerly 21GG-5.03, Amended 12-24-87, 7-9-89, 3-13-90, 11-26-90, 7-8-91, Formerly 21GG-5.003, Amended 3-20-94, 11-30-94, 7-13-95, 1-18-96, 9-22-97, 10-1-03,_____.

61G6-5.009 Endorsement.

(1) No change.

(2) If the applicant seeking licensure by endorsement engages in contracting as a sole proprietorship, then the applicant must demonstrate that:

~~(a) If the applicant is applying pursuant to Section 489.511(6)(a), F.S., he or she meets the requirements set forth in Section 489.511, F.S., and Rule 61G6-5.003, F.A.C.; and has passed a national, regional, state, or United States territorial licensing examination that is substantially equivalent to the examination given for certification in Florida. The applicant currently possesses a statewide license as an electrical contractor under the laws of another state, and was required in order to be so licensed to meet standards of credit, financial responsibility, business reputation, and necessary experience or the educational equivalent thereof substantially similar to or more stringent than those required for licensure by Florida law and these rules; and~~

~~(b) The out-of-state license was issued upon the satisfactory completion of an examination substantially similar to or more stringent than the examination given by the Department.~~

~~(b)(e) No change.~~

(3) If the applicant seeking licensure by endorsement engages in contracting as a partnership, corporation, business trust, or other legal entity, then the applicant must demonstrate that:

~~(a) If the applicant is applying pursuant to Section 489.511(6)(a), F.S., he or she meets the requirements set forth in Section 489.511, F.S., and Rule 61G6-5.003, F.A.C.; and has passed a national, regional, state, or United States territorial licensing examination that is substantially equivalent to the examination given for certification in Florida; or The applicant currently possesses a statewide license as an electrical contractor under the laws of another state, and was required in order to be so licensed to meet standards of credit, financial responsibility, and business reputation substantially similar to or more stringent than those required by Florida law and these rules; and~~

~~(b) The out-of-state license was issued upon the satisfactory completion of an examination by the applicant's qualifying agent which examination is substantially similar to or more stringent than the examination given by the Department; and~~

~~(c) The qualifying agent of the applicant was required under the laws of the other state to possess; and~~

~~(b)(d) No change.~~

(4) through (5) No change.

Specific Authority 489.507(3), 489.511(6) FS. Law Implemented 489.511(9) FS. History—New 1-2-80, Amended 10-30-80, Formerly 21GG-5.09, 21GG-5.009, Amended 2-13-97,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrical Contractors' Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 15, 2008 (5.002); September 19, 2008 (5.003 & 9)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.:	RULE TITLE:
64B4-4.002	Application, Examination and Initial Active Status License Fee for Licensure by Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete the reference to the national examination fee.

SUMMARY: The rule amendment will delete the reference to the national examination fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 491.004(5), 491.005 FS.

LAW IMPLEMENTED: 491.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-4.002 Application, Examination and Initial Active Status License Fee for Licensure by Examination.

(1) The fees for application, examination and initial active status licensure are:

(a) through (b) No change.

(c) Mental Health Counseling – \$100 application fee, ~~\$120 national examination fee~~ and \$105 initial licensure fee for a total of \$205.

(2) No change.

Specific Authority 491.004(5), 491.005 FS. Law Implemented 491.005 FS. History–New 4-3-89, Amended 4-17-92, Formerly 21CC-4.002, 61F4-4.002, Amended 12-22-94, 7-6-95, 1-7-96, 3-5-96, Formerly 59P-4.002, Amended 1-25-98, 10-18-99, 8-9-00, 10-9-00, 10-15-02,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 12, 2008

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-2.003 RULE TITLE: Fees; Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language to clarify the rule and to modify the application for licensure as an occupational therapist.

SUMMARY: The rule amendment will add language to clarify the rule and to modify the application for licensure as an occupational therapist.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and is available by contacting Allen Hall, Executive Director, Board of Occupational Therapy, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.204, 468.221 FS.

LAW IMPLEMENTED: 468.209(1), 468.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-2.003 Fees; Application.

Each applicant for licensure shall pay an application fee in the amount of \$100.00 in the form of a check or money order payable to the Department of Health. This application fee is nonrefundable and may not be used for more than one year from the original submission of the application. After one year from the date of the original submission of an application, a new application and new fee shall be required from any applicant who desires to be considered for licensure. The fee for any reapplication shall be the sum of \$100.00 payable in the same manner as above. The application shall be made on Form DH-MQA 1152, (revised 09-08), hereby adopted and incorporated by reference, and can be obtained from the Board of Occupational Therapy’s website at <http://www.doh.state.fl.us/mqa/occupational/>.

Specific Authority ~~456.013~~, 468.221, 468.204 FS. Law Implemented 468.209(1), 468.221 FS. History–New 4-28-76, Amended 9-9-85, Formerly 21M-13.07, Amended 6-29-89, Formerly 21M-13.007, 61F6-13.007, 59R-61.007, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Occupational Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 22, 2008

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-3.001 RULE TITLE: Fees; Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language to clarify the rule and to modify the application for licensure as an occupational therapy assistant.

SUMMARY: The rule amendment will add language to clarify the rule and to modify the application for licensure as an occupational therapy assistant.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and is available by contacting Allen Hall, Executive Director, Board of Occupational Therapy, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.204, 468.221 FS.

LAW IMPLEMENTED: 468.209(1), 468.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-3.001 Fees; Application.

Each applicant for licensure shall pay an application fee in the amount of \$100.00 in the form of a check or money order payable to the Department of Health. The application fee is nonrefundable and may not be used for more than one year from the original submission of the application. After one year from the date of the original submission of an application, a new application and new fee shall be required from any applicant who desires to be considered for licensure. The fee for any reapplication shall be the sum of \$100.00 payable in the same manner as above. The application shall be made on Form DH-MQA 1152, (revised 09-08), hereby adopted and incorporated by reference, and can be obtained from the Board of Occupational Therapy's website at <http://www.doh.state.fl.us/mqa/occupational/>.

Specific Authority 456.013, 468.221, 468.204 FS. Law Implemented 468.221, 468.209(1) FS. History—New 4-28-76, Amended 9-9-85, Formerly 21M-14.06, Amended 6-29-89, Formerly 21M-14.006, 61F6-14.006, 59R-62.006, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Occupational Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 22, 2008

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-4.005 RULE TITLE: Citations

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language to the rule for citation for failure to timely respond to a continuing education audit request; and to add the requirement for licensee to provide documents showing compliance within 10 days.

SUMMARY: The rule amendment will add language to the rule for citation for failure to timely respond to a continuing education audit request; and to add the requirement for licensee to provide documents showing compliance within 10 days.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and is available by contacting Allen Hall, Executive Director, Board of Occupational Therapy, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.077, 468.204 FS.

LAW IMPLEMENTED: 456.072, 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-4.005 Citations.

(1) through (4)(e) No change.

(f) Failure to timely respond to a continuing education audit/pre-audit request as required by subsection 64B11-5.001(7), F.A.C., for which the Board shall impose a penalty of \$50.00 and shall require the licensee to provide within 10 (ten) days the documents showing proof of compliance with the continuing education requirements.

(g) No change.

(5) through (6) No change.

Specific Authority 456.077, 468.204 FS. Law Implemented 456.072, 456.077 FS. History—New 1-1-92, Formerly 21M-15.005, 61F6-15.005, Amended 11-13-96, Formerly 59R-63.005, Amended 2-20-02, 7-26-04, 8-2-05, 5-29-06, 4-10-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Occupational Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 22, 2008

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-64.005 RULE TITLE: Adjustments to Reflect Consumer Price Index

PURPOSE AND EFFECT: To adopt price level changes relating to firefighter death benefits in Section 112.191, Florida Statutes, for the year 2008-2009.

SUMMARY: Firefighter death benefits in Section 112.191, Florida Statutes, are raised annually to reflect price level changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 112.191 FS.

LAW IMPLEMENTED: 112.191 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, December 2, 2008, 10:00 a.m.

PLACE: Third Floor Conference Room, the Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgia Dowell, (850)413-3170. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael Bannister, Division of State Fire Marshal, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0340. Phone: (850)413-3170; Fax: (850)922-1235

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-64.005 Adjustments to Reflect Consumer Price Index.

(1) No change.

(2) The amounts payable for the period from July 1, ~~2008~~ ~~2007~~ through June 30, ~~2008~~ ~~2007~~, using the Consumer Price Index for all urban consumers published by the United States Department of Labor for March, ~~2008~~ ~~2007~~, which is the most recent month for which data is available as of the time of the adjustment, are:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2) of Section 112.191, F.S.: ~~\$60,140.00~~ ~~57,759.00~~.

(b) For those benefits paid or to be paid under paragraph (b) of subsection (2) of Section 112.191, F.S.: ~~\$60,140.00~~ ~~57,759.00~~.

(c) For those benefits paid or to be paid under paragraph (c) of subsection (2) of Section 112.191, F.S.: ~~\$175,565.91~~ ~~173,278.31~~.

Specific Authority 112.191 F.S. Law Implemented 112.191 F.S. History--New 3-13-03, Amended 7-10-03, Formerly 4A-64.005, Amended 7-13-04, 6-30-05, 8-1-06, 4-7-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Bannister, Division of State Fire Marshal, Department of Financial Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Les Hallman, Director, Division of State Fire Marshal, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 24, 2008

FINANCIAL SERVICES COMMISSION

Finance

RULE NOS.:	RULE TITLES:
69V-40.025	Mortgage Broker Examination
69V-40.031	Application Procedure for Mortgage Broker License
69V-40.100	Application Procedure for Transfer in Ownership or Control of Saving Clause Mortgage Lender
69V-40.200	Application Procedure for Mortgage Lender License
69V-40.220	Application Procedure for Correspondent Mortgage Lender License
69V-40.242	Principal Representative

PURPOSE AND EFFECT: During the regular 2008 legislative session, the Florida Legislature passed House Bill 5049. This bill amends Section 494.0033, F.S., to require the Office of Financial Regulation to make available an electronic version of the mortgage broker test by December 31, 2008. Persons required to take the mortgage broker test are required to bear the actual cost for the electronic version of the test; however, the fee may not exceed \$75. House Bill 5049 was signed into law (Chapter 2008-135, Laws of Florida) by Governor Crist. The proposed rules implement these statutory requirements.

SUMMARY: The Office has contracted with a third party to administer the mortgage broker test. The third party will be delivering the test in an electronic format at testing centers located throughout the state at a cost to the Office of \$43 per test. Any person required to take the mortgage broker test is responsible for paying for the actual cost of the test, which is \$43. If a person fails the test and wishes to take the test again, the cost of the retake is \$43.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 494.0011, 494.0033, 494.0016, 494.0061, 494.0062, 494.0065, 494.0067 FS.

LAW IMPLEMENTED: 120.60, 120.695, 494.0033, 494.0061, 494.0062, 494.0065, 494.0067 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Greg Oaks, Bureau Chief, Office of Financial Regulation, The Fletcher Building, 200 East Gaines Street, Tallahassee, Florida 32399, (850)410-9805, greg.oaks@flofr.com

THE FULL TEXT OF THE PROPOSED RULES IS:

69V-40.025 Mortgage Broker Examination.

(1) No change.

(2) Upon receipt of filing an application filed through the REAL System, each test candidate will be responsible for scheduling his or her mortgage broker examination with the Office of Financial Regulation or its designee through the REAL system. In addition to any application fee as prescribed by Chapter 494, F.S., and any other fee required by administrative rule, the candidate shall pay \$43 for the mortgage broker examination and every retake of the examination. The Office of Financial Regulation or its designee shall be responsible for the administration and grade notification of the Mortgage Broker Examination.

(3) No change.

(4) Cheating on an examination or violating test center or examination procedures published orally, in writing, or electronically at the test site by Office of Financial Regulation employees or its designees shall be grounds for denial of licensure by the Office of Financial Regulation. Admission after examination has commenced. Candidates arriving at the assigned examination location after the designated starting time shall be permitted to sit for the examination only after signing a statement clearly specifying the late arrival time and agreeing that they shall have only the time remaining in the examination period to complete the examination. Any candidate that refuses to sign such statement shall be disqualified from the examination and will be rescheduled for the next available examination date if that date is within the candidate's ninety (90) day application period. However, no candidate shall be admitted to the examination if any other candidate has completed the examination and left the examination room.

(5) Conduct which is grounds for exclusion. The following behavior(s) by any candidate is grounds for exclusion, anyone of which shall result in immediate removal from the examination room:

~~(a) Unnecessary noise or other disturbance that interferes with the examination process.~~

~~(b) Cheating or attempting to cheat.~~

~~(c) Observing the examination questions or answers of those candidates being tested.~~

~~(d) Removal of any examination materials from the examination room.~~

~~Conduct from candidates resulting in the exclusion from an examination shall be grounds for denial of licensure by the Office of Financial Regulation.~~

~~(5)(6) Candidates failing the examination will be notified of the review procedures and will be responsible for requesting a retake of the rescheduling mortgage broker examination through the REAL system. Candidates will not be permitted to request schedule an examination that will be conducted on a date beyond the candidate's ninety (90) day application period. Candidates who fail the examination may request a review of their previous examination one time, for a \$30 fee, and must do so through the REAL system at the time and place designated. Requests for a review of an examination and the examination review fee must be filed with the Office of financial Regulation through the REAL System. Candidates reviewing shall have the right to have access to the examination questions, their examination responses, and the correct answers. Rules of examinee conduct during the review are the same as those for the examination.~~

~~(6)(7) Examinations will be written and composed of 110 (100 scored and 10 pretest questions) +00 multiple choice questions. Examination scores will be computed based on the following criteria: Examinations will be written according to the weight content area as provided in the candidate Study Guide. The following conditions shall apply:~~

~~(a) Candidates must use a number 2 lead pencil to mark their choices on the answer sheet provided.~~

~~(a)(b) The examination will be scored on the basis of 100 points.~~

~~(b)(c) An applicant who receives a grade of 75 points or higher shall be passed. A passing score will be valid for a period of 2 years from the date of passing the examination.~~

~~(d) Candidates will be allowed 3 hours to complete the examination, provided the candidate was not admitted to the examination late in which case the candidate will be limited to the time remaining in the original 3 hour period.~~

~~(e) Candidates may use a non-programmable hand held or battery type calculator.~~

~~(c)(f) Test scores will be derived from the number of correct responses.~~

~~(g) Candidates will not be permitted to refer to any notes, books or memoranda.~~

~~(7)(8) Candidates will be allowed 3 hours to complete the examination, provided the candidate was not admitted to the examination late in which case the candidate will be limited to~~

~~the time remaining in the original 3 hour period.~~ Candidates will be permitted to use a non-programmable hand held or battery type calculator.

~~(8)(9)~~ Notification of results. The applicant will be notified of the results of the examination by the Office of Financial Regulation or its designee.

Specific Authority 494.0011(2) FS. Law Implemented 494.0033(2)(b) FS. History–New 10-1-91, Amended 6-8-92, Formerly 3D-40.025, Amended 3-23-08, 10-1-08,_____.

69V-40.031 Application Procedure for Mortgage Broker License.

(1) Each person desiring to obtain licensure as a mortgage broker shall apply to the Office of Financial Regulation by submitting the following:

(a) through (d) No change.

(e) A nonrefundable mortgage broker examination fee of \$43;

~~(f)(e)~~ Evidence that the applicant has completed the mortgage broker education requirements of subsection 494.0033(3), F.S.; and

~~(g)(f)~~ Evidence that the applicant has passed the mortgage broker examination as defined in Rule 69V-40.025, F.A.C.

(2) through (9) No change.

Specific Authority 215.405, 494.0011(2) FS. Law Implemented 120.60(1), 494.0033 FS. History–New 10-30-86, Amended 1-30-89, 5-23-89, 11-28-89, 10-1-91, 6-8-92, 6-3-93, 6-6-93, 4-25-94, 5-14-95, 9-3-95, 11-24-97, 8-22-99, 12-12-99, 12-11-03, Formerly 3D-40.031, Amended 5-24-05, 3-23-08,_____.

69V-40.100 Application Procedure for Transfer in Ownership or Control of Saving Clause Mortgage Lender.

(1) Each person who seeks to obtain a controlling ownership or voting interest in a mortgage lender licensed pursuant to the saving clause shall apply to the Office of Financial Regulation by submitting the following:

(a) through (b) No change.

(c) A nonrefundable mortgage broker examination fee of \$43 for the designated principal representative if required to take the mortgage broker examination pursuant to Section 494.0065(4)(c)2., F.S.;

~~(d)(e)~~ Audited financial statements documenting a minimum net worth of \$25,000 as of the applicant’s most recent fiscal year end. If the application is submitted within three (3) months of the most recent fiscal year end and an audited statement from the most recent fiscal year is not available, then an audited statement from the previous fiscal year end is acceptable.

~~(e)(d)~~ Designate a principal representative who shall operate and exercise control over the licensee’s business. Each mortgage lender applicant pursuant to the saving clause transfer shall include as part of the application a statement that

the principal representative will operate and exercise control over the business as defined in subsection 69V-40.001(12), F.A.C.

(2) through (7) No change.

Specific Authority 494.0011(2), 494.0065(3) FS. Law Implemented 120.60, 494.001(30), 494.0061(1), (3), (8), 494.0065, 494.0067(3), (4) FS. History–New 8-24-93, Amended 9-3-95, 8-22-99, 12-12-99, 12-9-01, 12-8-02, 12-11-03, Formerly 3D-40.100, Amended 3-23-08,_____.

69V-40.200 Application Procedure for Mortgage Lender License.

(1) Each corporation, general partnership, limited partnership, limited liability company, or other lawful entity desiring to obtain licensure as a mortgage lender shall apply to the Office of Financial Regulation by submitting the following:

(a) and (b) No change.

(c) A nonrefundable mortgage broker examination fee of \$43 for the designated principal representative if required to take the mortgage broker examination pursuant to Section 494.0061(8), F.S.;

~~(d)(e)~~ Audited financial statements documenting a minimum net worth of \$250,000 as of the applicant’s most recent fiscal year end. If the application is submitted within three (3) months of the most recent fiscal year end and an audited statement from the most recent fiscal year is not available, an audited statement from the previous fiscal year end is acceptable;

~~(e)(d)~~ A surety bond, issued by a bonding company or insurance company authorized to do business in this State, in the amount of \$10,000; and submitted on Form OFR-494-05, Mortgage Brokerage and Mortgage Lending Act Surety Bond.

~~(f)(e)~~ Designate a principal representative who shall operate and exercise control over the licensee’s business. Each mortgage lender applicant shall include as part of the application a statement that the principal representative will operate and exercise control over the business as defined in subsection 69V-40.001(11), F.A.C.

(2) through (8) No change.

Specific Authority 215.405, 494.0011(2), 494.0061(3) FS. Law Implemented 494.0061, 494.0067(4) FS. History–New 10-1-91, Amended 6-6-93, 5-14-95, 9-3-95, 11-5-95, 7-14-96, 11-24-97, 8-22-99, 12-12-99, 12-9-01, 12-8-02, 12-11-03, Formerly 3D-40.200, Amended 3-23-08,_____.

69V-40.220 Application Procedure for Correspondent Mortgage Lender License.

(1) Each corporation, general partnership, limited partnership, limited liability company, or other lawful entity desiring to obtain licensure as a correspondent mortgage lender shall apply to the Office of Financial Regulation by submitting the following:

(a) through (b) No change.

(c) A nonrefundable mortgage broker examination fee of \$43 for the designated principal representative if required to take the mortgage broker examination pursuant to Section 494.0062(11), F.S.;

(d)(e) Audited financial statements documenting a minimum net worth of \$25,000 as of the applicant’s most recent fiscal year end. If the application is submitted within three (3) months of the most recent fiscal year end and an audited statement from the most recent fiscal year is not available, an audited statement from the previous fiscal year end is acceptable;

(e)(f) A surety bond, issued by a bonding company or insurance company authorized to do business in this State, in the amount of \$10,000; and submitted on Form OFR-494-05, Mortgage Brokerage and Mortgage Lending Act Surety Bond.

(f)(e) Designate a principal representative who shall operate and exercise control over the licensee’s business. Each correspondent mortgage lender applicant shall include as part of the application a statement that the principal representative will operate and exercise control over the business as defined in subsection 69V-40.001(12), F.A.C.

(2) through (8) No change.

Specific Authority 215.405, 494.0011(2), 494.0062(3), (8), (11), (13) FS. Law Implemented 494.0062, 494.0067(4) FS. History–New 10-1-91, Amended 6-6-93, 5-14-95, 9-3-95, 11-5-95, 7-14-96, 11-24-97, 8-22-99, 12-12-99, 12-9-01, 12-8-02, 12-11-03, Formerly 3D-40.220, Amended 3-23-08,_____.

69V-40.242 Principal Representative.

(1) through (6) No change.

(7) At the time of filing an amendment to designate a new principal representative, the licensee shall file a nonrefundable mortgage broker examination fee of \$43 for the designated principal representative if required to take the mortgage broker examination pursuant to Sections 494.0061(8), 494.0062(11) and 494.0065(4)(c)2., F.S.

Specific Authority 494.0011(2), 494.0016(4), 494.0061(1), (3), (8), 494.0062(3), (11) FS. Law Implemented 120.60, 120.695, 494.001(31), 494.0016(1), 494.0061, 494.0062, 494.0067, 494.0072 FS. History–New 1-27-02, Amended 12-8-02, Formerly 3D-40.242, Amended 3-23-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Greg Oaks, Bureau Chief, Office of Financial Regulation, The Fletcher Building, 200 East Gaines Street, Tallahassee, Florida 32399, (850)410-9805, greg.oaks@flofr.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 28, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 3, 2008

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF TRANSPORTATION

RULE NOS.:	RULE TITLES:
14-40.003	Highway Landscape Projects
14-40.020	Grant Application Process
14-40.022	Florida Highway Beautification Council Grant Award Process
14-40.023	Funding, Construction, and Maintenance of Beautification Projects
14-40.030	Application and Permit Issuance

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 25, June 20, 2008 issue of the Florida Administrative Weekly.

SUMMARY OF CHANGES:

1. 14-40.003(3)(a)2.: The references to plans is modified as shown:

“2. Plans must be drawn to scale, exhibiting an accurate and legible representation of existing conditions (above and below ground), and all proposed work. Plans must show all dimensions necessary to demonstrate compliance with this rule. If there is a baseline survey or centerline of construction, station points must be used. If there is no baseline survey or centerline, dimensioning must be from a fixed point. All dimensions must be noted in English system measurements (inches, feet, yards, miles, etc.). Plans must be plotted to scale on 11" x 17" multipurpose paper drawn at no less than 100 scale (1 inch = 100 feet) on 24 inch by 36 inch or smaller sheets (folded, not rolled). Scale shall be such that clarity and legibility are preserved. Computer generated plans must use 11 inch by 17 inch sheets. Plans must contain a graphic scale and north arrow with standard orientation on each plan sheet, and reference the state road number, section number, milepost, and local street names. Plans must also include curbs, edge of pavement, edge of travel lanes, guardrails, right of way fence and/or right of way lines, sidewalks, intersections, median breaks, driveways, bike lanes, transit facilities, surveying monuments, signs, view vegetation management zones of permitted outdoor advertising signs, lighting, traffic signals, other traffic control devices, drainage features, limits of clear sight, set backs and clear zone limits, existing off site features and conditions which affect or are affected by the project, easements, above and below ground utilities, and all existing vegetation. Details and text must be large enough to be legible on all plan sheets.”

2. 14-40.003(3)(a)3.: The sentence referring to blackline, blue-line, or xerographic reproductions is deleted in its entirety: “3. Electronic files will be accepted when requested by the Department. Only blackline, blue-line, or xerographic reproductions will be accepted for the review process.”

3. 14-40.003(3)(a)4.: The last line of the table, “Specifications (written and/or graphic)” is deleted in its entirety.

4. 14-40.003(3)(a)5.: A new 14-40.003(3)(a)5. and 6. are added and the existing 14-40.003(3)(a)5. is revised and renumbered as 7.:

“5. Landscape plans must include written specifications for materials and installation that equal or exceed the requirements of Section 580 of the FDOT Standard Specifications for Road and Bridge Construction, January 1, 2007, incorporated herein by reference.

6. Landscape plans must include graphic installation details that meet or exceed the requirements of Design Standard 544, Landscape Installation of the FDOT Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System, 2008, incorporated herein by reference.

7. The approval of landscape plans requires a work zone traffic control plan in accordance with FDOT Design Standard 600 series incorporated in the Utility Accommodation Manual by reference in Rule 14-46.001, F.A.C., and the Manual on Uniform Traffic Control Devices as incorporated by reference under Rule 14-15.010, F.A.C.”

5. 14-40.003(3)(a)8.: A new 9. is added as follows:

“9. Plans must document conformity with sight distance requirements prescribed in FDOT Design Standard 546, Sight Distance at Intersections, of the FDOT Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System, 2008, incorporated herein by reference. Plans must also document conformity with clear zone and horizontal clearance requirements prescribed in FDOT Design Standard 700, Roadside Offsets, of the FDOT Design Standards for Design, Construction, Maintenance and Utility Operations on the State Highway System, 2008, incorporated herein by reference.”

6. 14-40.003(3)(a)9.: The previous 14-40.003(3)(a)7., which was shown as being deleted is reinstated and renumbered as 10., with changes as follows:

“10. Plans prepared by or for Department highway landscape projects must meet the requirements of Chapter 481, Part II, F.S. be signed and sealed by a registered landscape architect.”

7. 14-40.003(3)(c): The following new second sentence is added: “When public health, safety, and welfare, operation of the transportation system, or the quality of the environment are jeopardized, the Department will require that plans be signed and sealed by a registered landscape architect.”

8. 14-40.003(3)(e): The incorporation by reference of Form 650-050-09 is revised to show the new revision date for that form:

“. . . submission of a Permit for Landscaping on State Road Right of Way, Form 650-050-09, Rev. 09/08 ~~04/06~~, which is incorporated herein by reference and is available at any Department Office or on the Department website at: www.dot.state.fl.us/emo. . .”

9. 14-40.003(5)(a): This paragraph is revised to read:

“(a) All landscape installation or maintenance activities performed by a local governmental entity, non governmental entity, or abutting property owner on the Department’s right of way must be performed in conformity with approved landscape plans ~~the Manual on Uniform Traffic Control Devices (incorporated by reference under Rule 14-15.010, F.A.C.), Standard Specifications for Road and Bridge Construction, (incorporated by reference under Rule 14-85.004, F.A.C.), and the Roadway and Traffic Design Standards (incorporated by reference under Rule 14-85.004, F.A.C.)~~”

10. 14-40.003(7)(b): This paragraph is revised to read:

“(b) Arterial Highways: The approved sign design for arterial highways is depicted in Figure 1. The sign panel will be 18 inches tall and 24 inches wide with white background and green lettering, using lettering shown in Figure 1 and fabricated with non-reflective materials. The sign must be mounted on 4 inch by 4 inch pressure treated posts, or break away posts ~~that meet or exceed the requirements of the Roadway and Traffic Design Standards (incorporated by reference under Rule 14-85.004, F.A.C.)~~. The top of signs will be a maximum of no more than two feet above grade. Installation of signs is contingent upon an agreement with the appropriate local governmental entity. The approved sign panel(s) must be provided and replaced by the local governmental entity. Signs will be placed according to the approved landscape plan.”

10. 14-40.030(1)(a): The form reference is corrected to show the number as: “650-050-~~06~~ 08.”

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-501.301 Law Libraries

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 30, July 25, 2008 issue of the Florida Administrative Weekly.

- 33-501.301 Law Libraries.
- (1) through (6) No change.
- (7) Use of Inmates as Clerks in Law Libraries.
- (a) through (d) No change.

(e) Law clerk training program. Central office library services shall develop a training program to provide inmates who work in law libraries with knowledge of legal research and writing, use of specific legal research materials to include digital or non-print resources in the law library collection, the law and rules of criminal law and post-conviction remedies, prisoners' civil rights, and other subject matter identified as necessary for an inmate law clerk to provide meaningful assistance to inmates. Inmates who successfully complete the law clerk training program shall be given a certificate by central office library services documenting successful completion of the program, and a notation shall be recorded in the department's offender database. Central office library services will document an inmate's successful completion of the law clerk training program in the department's offender database. ~~However, Central office library services shall have the authority to~~ revoke or suspend certification for commission of acts prohibited by this section or for failure to satisfactorily perform the duties assigned to an inmate law clerk.

- (f) through (q) No change.
- (8) through (11) No change.

Specific Authority 944.09, 944.11 FS. Law Implemented 20.315, 944.09, 944.11 FS. History—New 4-6-93, Amended 7-3-94, 11-2-94, 4-28-96, 9-30-96, 12-7-97, Formerly 33-3.0055, Amended 2-15-01, 11-4-01, 12-23-03, 1-7-07,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:
59C-1.002 Definitions

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 23, June 8, 2007 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:
61J2-2.027 Applications by Individuals

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 25, June 20, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NO.: RULE TITLE:
64F-12.018 Fees

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 32, August 8, 2008 issue of the Florida Administrative Weekly has been withdrawn.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20ER08-7 Approved Boxes (20-39.003)

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Japanese importers have communicated to the Florida citrus industry that grapefruit shipments in boxes containing fiberboard honeycomb cells will no longer be accepted in Japan.

The discontinuation of shipments to Japan during the time periods required for regular rulemaking would adversely affect the public welfare and would pose an immediate danger to the public welfare, including, but not limited to, Florida's citrus shippers.

Additionally, this emergency rule directly pertains to "perishable agricultural commodities" as expressly contemplated by Section 120.54(4)(b), F.S.

Therefore emergency rulemaking is justified, especially in light of the concurrent initialization of rulemaking with an identical rule.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER08-7 in that notice was made via mail on October 13, 2008 of the meeting to members of the Florida Citrus Commission, all industry organizations,

the Florida Press Corps and other interested persons. The Florida Citrus Commission was requested to pursue emergency rulemaking by interested persons and parties who would be affected by the regular rulemaking in order to more quickly eliminate the need for production of new cartons with an experimental container number as required in Rule 20-39.012, F.A.C.

SUMMARY: Emergency Rule 20ER08-7 deletes the provision requiring fiberboard honeycomb cells from approved cartons DOC-29P and DOC-31P.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148 or awiggins@citrus.state.fl.us

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER08-7 (20-39.003) Approved Boxes.

(1) Unless otherwise noted, all approved boxes are 4/5 bushel capacity.

(2) The name of the manufacturer and the official container number as designated in subsection (3) below shall be printed on the bottom outside flap of each approved box body in plainly legible characters.

(3) The following containers are hereby designated as approved boxes and, unless otherwise noted, may be used for shipment of all varieties of citrus fruit:

Approved Container Number	Construction Styles	Inside Body Dimension in inches (L x W x D)	Minimum Board Weights (actual weight may be heavier)*** Body	Minimum Board Weights (actual weight may be heavier)*** Cover
DOC-01-P	Singlewall	17 x 10 5/8 x 9 5/8**	42-33-69	42-33-42
DOC-02-V	Singlewall	17 x 11 1/2 x 9 3/4	42-33-69	42-33-42
DOC-03-V	Singlewall	Oversized 17 x 12 x 9 3/4	42-33-69	42-33-42
DOC-04-PT	Tray style	17 x 10 5/8 x 9 5/8**	42-33-42	42-33-42
DOC-05-PB	Bliss style	17 x 10 5/8 x 9 5/8**	42-33-42	33-33-33
DOC-06-VT	Tray style	17 x 11 1/2 x 9 3/4	42-33-42	42-33-42
DOC-07-VT	Tray style	Oversized 17 x 12 x 9 3/4	42-33-42	42-33-42
DOC-08-VB	Bliss style	Oversized 17 x 11 1/2 x 9 3/4	42-33-42	33-33-33
DOC-09-VB	Bliss style	Oversized 17 x 12 x 9 3/4	42-33-42	33-33-33
DOC-10-P	Doublewall	17 x 10 5/8 x 9 5/8 Partial telescope self-locking lid Tangerines and citrus hybrids only.**	42-33-42-33-42	42-26-42
DOC-11-XP	Singlewall	17 x 10 5/8 x 10 1/8**	90-33-90	42-33-42
DOC-12-XPT	Tray style	17 x 10 5/8 x 10 1/8**	69-33-69	42-33-42
DOC-13-XPS	Super X style	17 x 10 5/8 x 10 1/8**	42-40-69	42-33-42
DOC-14-P††	Singlewall	15 7/8 x 10 5/8 x 6 Full Telescope**	42-33-42	42-33-42
DOC-15-PT††	Tray style	17 5/8 x 10 5/8 x 6 Full Telescope**	42-33-42	42-33-42
DOC-16-WP	Wood slat	16 1/8 x 10 5/8 x 10 5/8 End panels may be of material other than wood.**	Wood slat	Wirebound
DOC-17-WP	Wood slat	19 7/8 x 7 1/2 x 11 1/2 End panels may be of	Wood slat	Wirebound

		material other than wood. Tangerines and citrus hybrids only.**		
DOC-18-P	Singlewall	17 × 10 5/8 × 9 5/8**	42-40-42	42-33-42
DOC-19-P	Singlewall	17 × 10 5/8 × 9 5/8**	45-33-45	42-33-42
DOC-20-XP‡‡	Singlewall	17 × 10 5/8 × 10 1/8**	69-40-69	42-33-42
DOC-21-PT	Tray style	17 × 10 9/16 × 9 5/8 4" partial telescope tray cover. Tangerines and citrus hybrids only.**	42-40-69	42-33-42
DOC-22-P‡‡	Singlewall	13 1/4 × 10 5/8 × 7 Full telescope**	42-33-42	42-33-42
DOC-23-VT	Tray style	17 × 12 × 9 5/8 End slotted with short end flaps. Oversized	69-33-42	42-33-42
DOC-24-P	Singlewall	17 × 10 5/8 × 9 5/8 4" partial telescoping tray cover. Tangerines and citrus hybrids only.**	69-40-90	42-33-42
DOC-25-PT‡‡	Tray style	16 1/8 × 10 5/8 × 6 Full Telescope**	42-33-42	42-33-42
DOC-26-P	Singlewall	18 1/4 × 12 1/2 × 11 3/4 Having three plastic trays per carton**	90-40-90	42-33-42
DOC-27-WV‡‡	Collapsible wooden bin	46 × 38 × 21 Holds approximately 20 4/5 bu. equiv. units.	Wooden bin	None
DOC-28-P‡‡	Singlewall	17 × 10 5/8 × 6 Full Telescope**	42-33-42	42-33-42
DOC-29-P	Singlewall	16 3/4 × 11 1/2 × 11 3/8 <u>Used with or without</u> Having fiberboard honeycomb cells**	42-40-69	42-33-42
DOC-30-P‡‡	Singlewall	17 × 10 × 6 15/16 Corrugated, full telescope**	90-40-90	42-33-42
DOC-31-P	Singlewall	16 11/16 × 11 8/16 × 11 14/16 Corrugated with <u>or without</u> honeycomb dividers**	69-40-42	42-33-42
DOC-32-OV‡‡	Triplewall-Bulk bin	46 1/2 × 38 × 36 Octagonal watermelon bin with self-locking lid. Holds appx. 28 4/5 bu. equiv.	69-33-69-33-69-33-90	69-26-69
DOC-33-P	Singlewall	20 5/16 × 11 13/16 × 7 Telescoping with two trays per carton**	42-33-69	42-33-42
DOC-34-OV‡‡	Triplewall-Bulk bin	46 × 37 1/2 × 36 Octagonal with interlocking flaps.	42-40-90-42-40-90-40-90	42-26-69

DOC-35-OV‡‡	Triplewall-Bulk bin	Holds approx. 28 4/5 bu. equiv. 46 × 38 × 26 1/2 Tuff octagonal tube, holding appx. 24 4/5 bu. equiv.	90-33-42-33-42- 33-90	69-26-69
DOC-36-P	Doublewall	23 5/8 × 15 5/8 × 7 Die cut platform tray, open top	42-36-33-26-42	
DOC-37-RV‡‡	Triplewall-Bulk bin	46 1/2 × 38 1/2 × 26 1/2 Corrugated rectagon with diagonal corners and interlocking bottom (holds appx. 20 to 24 4/5 bu. equiv.)	64-33-35-64-33- 96	35-26-35
DOC-38-P	Singlewall	16 3/4 × 11 1/2 × 10 3/8 Telescoping, half-slotted, optional molded fiber spring cushion trays.**	99-33-90	42-33-69
DOC-39-P	Doublewall	17 × 10 5/8 × 9 5/8 Corrugated, half-slotted	42-33-33-33-42	42-33-42
DOC-40-P	Doublewall	18 15/16 × 14 3/16 × 11 13/16	42-33-42-33-42	n/a
DOC-41-P	Plastic	One-piece, die cut 22 1/2 × 14 9/16 × 7 1/8 One-piece, reusable/recyclable high-density polyethylene	n/a	n/a
DOC-42-P‡‡	Singlewall	17 1/2 × 11 1/8 × 8 3/4 Holding 2/3 of a standard 4/5 bu. container, two-layer, full telescoping	90-40-90	42-33-42
DOC-43-OV‡‡	Triplewall 1/2 bulk bin	38 1/4 × 23 3/4 × 25 1/4 Space-saver, octagon 1/2 bin holding appx. 10 1/2 4/5 bu. equiv. loose or 7-8 4/5 bu. equiv. bagged	69-26-38-26-38-26-65	38-26-38
DOC-44-PT	Doublewall	22 1/8 × 14 11/16 × 6 3/8 B/c flute tray body, C flute cover	42-40-41-40-56	42-33-42
DOC-45-P	Singlewall	17 1/8 × 10 5/8 × 10 3/8 4/5 c-flute, two piece, partial telescoping cover	42-33-57	42-26-35
DOC-46-PT	Doublewall	23 5/8 × 15 5/8 × 7 4/5 40 x 60 Euro Wave Tray	42-40-42-40-42	n/a
DOC-47-PT	Doublewall	14 1/2 x 11 3/8 x 6 5/16 2/5 bu, die-cut, open top, platform tray	33-69-33-69	n/a
DOC-48-PT	Doublewall	22 1/4 x 14 1/2 x 6 3/4 40 x 60 Euro Tray	42-33-42-34-42	n/a

DOC-49-RP	Plastic	22 1/4 x 14 1/2 x 10 3/4 Recyclable plastic container model RPC3	n/a	n/a
DOC-50-RP	Plastic	22 1/4 x 14 1/2 x 8 Recyclable plastic container model RPC2	n/a	n/a
DOC-51-P	Doublewall	22 1/8 x 14 11/16 x 3 13/16 2/5 bu, fully telescoping, singlewall lid and doublewall body; 200# b flute corrugated divider	42-40-42-40-42	42-33-56
DOC-52-PB	Doublewall	22 11/16 x 15 1/4 x 9 1/2 bagmaster Defor XD + vertical tray	42-33-57-33-69	n/a
DOC-53-RP	Plastic	22 7/16 x 14 1/2 x 11 1/16 reusable standard footprint container IFCO model 628	n/a	n/a
DOC-54-P	Doublewall	22 1/8 x 14 11/16 x 6 7/8 40 x 60 body, fully telescoping cover, c-flute	42-40-42-40-56	42-33-69
DOC-55-RP	Plastic	22 3/8 x 14 5/8 x 7 1/4 Recyclable crate model GP6419	n/a	n/a
DOC-56-RP	Plastic	22 3/8 x 14 5/8 x 9 7/8 Recyclable bagmaster crate model GP6425	n/a	n/a

** Container may be volume filled provided the sizes designated for each variety of fruit meet the requirements of subsections 20-39.007(1), 20-39.008(1) and 20-39.009(1), F.A.C.

‡‡ Container does not conform to 4/5 bushel requirement of subsection 20-39.003(1), F.A.C.

*** Minimum board weight requirements shall be waived when a compression strength test by an independent testing laboratory or manufacturer's test report shows that the container made with a new material is equal to, or better than, compression strength of the container with minimum approved board weight. It shall be the responsibility of the first packinghouse using such container to acquire and provide records of such compression strength testing to the Department of Citrus prior to first use of the container. Each such container shall be identified by the placement of three asterisks (***) printed after the official container number on the bottom outside flap of the box body.

(4) Each container must be ventilated.

Specific Authority 601.11 FS. Law Implemented 601.11 FS. History—Formerly 105-1.03(1)(a), Revised 1-1-75, Amended 8-16-75, 8-11-77, 8-1-78, 8-21-79, 1-15-80, 10-20-80, 5-1-81, 9-1-82, 11-6-83, 10-21-84, 1-1-85, Formerly 20-39.03, Amended 9-11-86, 12-20-87, 10-14-90, 8-23-92, 10-18-92, 1-19-93, 5-23-93, 10-10-93, 1-9-94, 10-16-94, 8-29-95, 10-13-96, 10-26-97, 12-6-98, 2-20-01, 12-26-01, 4-27-03, 10-21-03, 3-22-05,_____.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: October 24, 2008

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-67
RULE TITLE: Instant Game Number 777, HOLIDAY BREAK

SUMMARY: This emergency rule describes Instant Game Number 777, "HOLIDAY BREAK," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-67 Instant Game Number 777, HOLIDAY BREAK.

(1) Name of Game. Instant Game Number 777, "HOLIDAY BREAK."

(2) Price. HOLIDAY BREAK lottery tickets sell for \$2.00 per ticket.

(3) HOLIDAY BREAK lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HOLIDAY BREAK lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:



(5) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:




(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a “” symbol in the play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: TICKET, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$50.00, \$100, \$150, \$500, \$1,000 and \$10,000. A claimant who is entitled to a prize of a “TICKET” shall be entitled to a prize of a \$2.00 instant ticket or combination of instant tickets with a total value of \$2.00, except as follows. A person who submits by mail a HOLIDAY BREAK lottery ticket which entitles the claimant to a prize of a \$2.00 instant ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 777 are as follows:

GAME PLAY	WIN	ODDS OF	NUMBER OF WINNERS IN 42 POOLS OF 180,000 TICKETS PER POOL
TICKET	\$2	1 IN 12.50	604,800
\$2	\$2	21.43	352,800
\$4	\$4	25.00	302,400
\$5	\$5	25.00	302,400
\$2 x 5	\$10	50.00	151,200
\$10	\$10	75.00	100,800
\$2 x 10 (CANDY CANE)	\$20	200.00	37,800
\$20	\$20	600.00	12,600
(\$4 x 5) + (\$5 x 4) + \$10 (CANDY CANE)	\$50	514.29	14,700
\$50	\$50	900.00	8,400
\$15 x 10 (CANDY CANE)	\$150	10,000.00	756
\$150	\$150	10,000.00	756
\$50 x 10 (CANDY CANE)	\$500	36,000.00	210
\$500	\$500	36,000.00	210
\$100 x 10 (CANDY CANE)	\$1,000	90,000.00	84
\$1,000	\$1,000	180,000.00	42
\$10,000	\$10,000	540,000.00	14

(10) The estimated overall odds of winning some prize in Instant Game Number 777 are 1 in 4.00. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 777, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a HOLIDAY BREAK lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for HOLIDAY BREAK lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-24-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: October 24, 2008

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-68
 RULE TITLE: Instant Game Number 778, JINGLE BUCKS

SUMMARY: This emergency rule describes Instant Game Number 778, "JINGLE BUCKS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

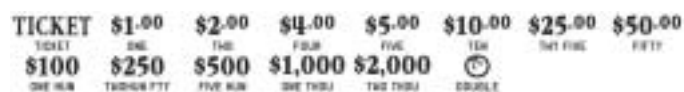
53ER08-68 Instant Game Number 778, JINGLE BUCKS.

(1) Name of Game. Instant Game Number 778, "JINGLE BUCKS."

(2) Price. JINGLE BUCKS lottery tickets sell for \$1.00 per ticket.

(3) JINGLE BUCKS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning JINGLE BUCKS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

(4) The prize symbols and prize symbol captions are as follows:



(5) Determination of Prizewinners.

(a) A ticket having three like prize symbols and corresponding prize symbol captions in the play area shall entitle the claimant to a prize of that amount. A ticket having two like prize symbols and corresponding prize symbol captions and a "DOUBLE" symbol in the play area shall entitle the claimant to double the prize shown.

(b) The prizes are: TICKET, \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$250, \$500, \$1,000 and \$2,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$1.00 instant ticket, except as follows. A person who submits by mail a JINGLE BUCKS lottery ticket which entitles the claimant to a prize of a \$1.00 instant ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(6) The estimated odds of winning, value and number of prizes in Instant Game Number 778 are as follows:

GAME PLAY	WIN	ODDS OF	NUMBER OF
TICKET	\$1 TICKET	1 IN	WINNERS IN
			56 POOLS OF
			180,000 TICKETS
			PER POOL
\$1	\$1	20.00	504,000
\$1 (BELL)	\$2	60.00	168,000
\$2	\$2	60.00	168,000
\$2 (BELL)	\$4	600.00	16,800
\$4	\$4	600.00	16,800
\$5	\$5	30.00	336,000
\$5 (BELL)	\$10	300.00	33,600
\$10	\$10	300.00	33,600
\$25	\$25	200.00	50,400
\$25 (BELL)	\$50	5,000.00	2,016
\$50	\$50	5,000.00	2,016
\$50 (BELL)	\$100	45,000.00	224
\$100	\$100	45,000.00	224
\$250 (BELL)	\$500	180,000.00	56
\$500	\$500	180,000.00	56
\$1,000 (BELL)	\$2,000	1,008,000.00	10
\$2,000	\$2,000	1,008,000.00	10

(7) The estimated overall odds of winning some prize in Instant Game Number 778 are 1 in 4.31. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(8) For reorders of Instant Game Number 778, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(9) By purchasing a JINGLE BUCKS lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(10) Payment of prizes for JINGLE BUCKS lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-24-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: October 24, 2008

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-69
 RULE TITLE: Instant Game Number 776, MERRY MONEY

SUMMARY: This emergency rule describes Instant Game Number 776, "MERRY MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-69 Instant Game Number 776, MERRY MONEY.

(1) Name of Game. Instant Game Number 776, "MERRY MONEY."

(2) Price. MERRY MONEY lottery tickets sell for \$5.00 per ticket.

(3) MERRY MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MERRY MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-20, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " ? " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the prize shown for that

symbol. A ticket having a " 15 " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all fifteen prizes shown.

(b) The prizes are: \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$50.00, \$75.00, \$100, \$500, \$1,000, \$10,000 and \$100,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 776 are as follows:

GAME PLAY	WIN	ODDS OF	NUMBER OF WINNERS IN 52 POOLS OF 120,000 TICKETS PER POOL
\$5 (CANDY CANE)	\$5	7.50	832,000
\$5 x 2	\$10	20.00	312,000
\$10 (CANDY CANE)	\$10	15.00	416,000
\$5 x 3	\$15	120.00	52,000
\$15 (CANDY CANE)	\$15	120.00	52,000
\$5 x 5	\$25	300.00	20,800
(\$5 x 3) + \$10	\$25	300.00	20,800
\$5 (CANDY CANE) + (\$10 x 2)	\$25	300.00	20,800
\$10 + \$15 (CANDY CANE)	\$25	300.00	20,800
\$25 (CANDY CANE)	\$25	300.00	20,800
\$10 x 5	\$50	480.00	13,000
\$25 x 2	\$50	480.00	13,000
\$10 (CANDY CANE) + (\$20 x 2)	\$50	480.00	13,000
\$50 (CANDY CANE)	\$50	480.00	13,000
\$5 x 15 (TREE)	\$75	12,000.00	520
(\$10 x 5) + \$25 (CANDY CANE)	\$75	12,000.00	520
\$75 (CANDY CANE)	\$75	12,000.00	520
\$10 (CANDY CANE) + (\$15 x 6)	\$100	2,400.00	2,600
(\$5 x 10) + \$50 (CANDY CANE)	\$100	2,400.00	2,600
\$25 x 4	\$100	2,400.00	2,600
(\$25 x 2) + \$50 (CANDY CANE)	\$100	2,400.00	2,600
\$100 (CANDY CANE)	\$100	2,400.00	2,600
\$50 x 10	\$500	20,000.00	312

(\$25 x 10) + (\$50 x 5)	\$500	20,000.00	312
(TREE)			
\$500 (CANDY	\$500	20,000.00	312
CANE)			
\$100 x 10	\$1,000	120,000.00	52
(\$50 x 10) + (\$100 x	\$1,000	120,000.00	52
5) (TREE)			
\$500 x 2	\$1,000	120,000.00	52
\$1,000 (CANDY	\$1,000	120,000.00	52
CANE)			
\$1,000 x 10	\$10,000	1,560,000.00	4
(\$500 x 10) + (\$1,000	\$10,000	1,040,000.00	6
x 5) (TREE)			
\$10,000	\$10,000	1,560,000.00	4
\$100,000	\$100,000	780,000.00	8

(10) The estimated overall odds of winning some prize in Instant Game Number 776 are 1 in 3.40. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 776, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a MERRY MONEY lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for MERRY MONEY lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS, Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-24-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: October 24, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT on October 8, 2008, the Criminal Justice Standards and Training Commission, received a petition for waiver of Rule 11B-30.0062, F.A.C., by James E. Hudson. The rule requires that the student complete the type of training that he or she begins. The rule further requires that the student takes the examination that corresponds to the type of training that the student received. The Petitioner requests that the Commission recognize his passing score on the Florida CMS State Officer Certification Examination even though his training was a mixture of CMS and Florida CMS training.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

NOTICE IS HEREBY GIVEN THAT on October 21, 2008, the Criminal Justice Standards and Training Commission, received a petition for waiver of Rule 11B-30.0062, F.A.C., by Brittany Szoke. The rule requires that the student complete the type of training that he or she begins. The rule further requires that the student takes the examination that corresponds to the type of training that the student received. The Petitioner requests that the Commission recognize her passing score on the Florida CMS State Officer Certification Examination even though her training was a mixture of CMS and Florida CMS training.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN THAT on October 14, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(d), Florida Administrative Code, Section 509.221(1)(b), Florida Statutes, and Section 5-202.11(A), 2001 FDA Food Code from Las Vegas Casion Lines located in Cape Canaveral. The above

referenced F.A.C.'s state the water supply shall meet the standards provided in Chapters 64E-8, 62-550 and 62-555, F.A.C., that sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601, F.A.C., and physical facilities at public food service establishments shall be subject to the provisions of Chapter 6 of the Food Code. Specifically, the Petitioner requests a variance to utilize a wastewater holding tank that will be serviced by a provider to remove the sewage from the tank rather than emptying the holding tank directly into a permanent sewage treatment and disposal system.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rhonda.Steele@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on October 10, 2008, the Board of Accountancy, received a petition for Edward B. Alexander, seeking a variance from Rule 61H1-33.0031, F.A.C., which requires that a licensee complete four hours of Board-approved ethics continuing professional education in a reestablishment period. Petitioner is also seeking a variance or waiver of paragraphs 61H1-33.003(1)(a) and (b), Florida Administrative Code, which require that in any given reestablishment period, at least 80 hours of CPE be earned and the licensee submit additional hours of CPE if they do not timely meet the initial requirements for CPE within their reestablishment period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on October 24, 2008, the Board of Accountancy, received a petition for Gregory A. Folli, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on October 2, 2008, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on May 12, 2008, by Scott M. Sander. The Notice of Petition for Waiver or Variance was published in Vol. 34, No. 22, of the May 30, 2008, Florida Administrative Weekly. The Petitioner sought a waiver or variance of subsection 61H1-33.006(2), F.A.C., entitled "Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees" which requires that the required continuing professional education (CPE) hours have been completed in the 24 months immediately proceeding the date of an application for reactivation. Petitioner also sought a waiver or variance of subsection 61H1-31.001(9), F.A.C., entitled "Fees," which requires that the CPE reporting form be postmarked by or on July 15, 2008. If it is postmarked or completed on-line after July 15, 2008 but by December 31, 2008, a \$50.00 delinquency fee will be imposed by the Board, and no CPE reporting form is accepted if it is postmarked or completed on-line after December 31, 2008. The Board considered the instant Petition at a duly-noticed public telephonic meeting, held July 15, 2008.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statutes, Sections 473.311 and 473.312, F.S., would be met by granting a variance or waiver from subsections 61H1-31.001(9) and 61H1-33.006(2), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned Rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

NOTICE IS HEREBY GIVEN THAT on October 14, 2008, the Board of Accountancy has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on March 13, 2008, by Manuel Trillo. The Notice of Petition for Waiver or Variance was published in Vol. 34, No. 14, of the April 4, 2008, Florida Administrative Weekly. The Petitioner sought a waiver or variance of paragraphs 61H1-33.003(1)(a) and (b), F.A.C., entitled "Continuing Professional Education" which requires that in any given reestablishment period, at least 80 hours of continuing education credits be earned. The Board considered the instant Petition at a duly-noticed public meeting, held April 30, 2008, in Tampa, Florida.

The Board's Order granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 473.312, Florida Statutes, would be met by granting a variance or waiver from paragraphs 61H1-33.003(1)(a) and (b), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned Rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on October 24, 2008, the Bureau of Beaches and Coastal Systems has issued an order.

On June 17, 2008, the Department of Environmental Protection received a petition for variance from Rule 62-4.244, Florida Administrative Code (F.A.C.). The Department gives notice of its intent to grant a variance under Section 403.201, Florida Statutes (F.S.), from the provisions of paragraph 62-4.244(5)(c), F.A.C., to Palm Beach County Department of Environmental Resources Management, to allow a temporary mixing zone of 200 meters offshore and 1,000 meters downcurrent (and 850 meters in the southern end in the vicinity of hardbottom) within an area of Class III Waters of the Atlantic Ocean. The variance is associated with the Juno Beach Nourishment project (File No. 0276415-001-JC). The activity is located at Juno Beach between FDEP reference monuments R-26 and R-38. A person whose substantial interests are affected by the Department's proposed action may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Mediation under Section 120.573 of the Florida Statutes, is not available.

Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the agency action or even a denial of the application. If a sufficient petition for an administrative hearing or request for an extension of time to file a petition is timely filed, this agency action automatically becomes only proposed agency action on the application, subject to the result of the administrative review process. Accordingly, the applicant is advised not to commence construction or other activities in accordance with this variance until the deadlines noted below for filing a petition for an administrative hearing, or request for an extension of time has expired.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for

extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Any intervention will be only at the discretion of the presiding judge upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with subsection 28-106.111(2) and paragraphs 62-110.106(3)(a), (1), F.A.C., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

In accordance with Rule 28-106.301, F.A.C., a petition that disputes the material facts on which the Department's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) A statement of the relief sought by the

petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This action is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with the above. Upon the timely filing of a petition this order will not be effective until further order of the Department.

This variance constitutes an order of the Department. The applicant has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399 3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

A copy of the Order may be obtained by contacting: Caitlin Lustic at (850)414-7766, email: Caitlin.Lustic@dep.state.fl.us, or 3900 Commonwealth Blvd., Mail Station 300, Tallahassee, FL 32399-3000.

NOTICE IS HEREBY GIVEN THAT on October 14, 2008, the Florida Department of Environmental Protection has issued an order.

The Department has issued an Intent to Deny a variance to Rapid Management Company. Pursuant to Section 403.201, F.S., the Petitioner requested relief from subsection 62-701.730(11), F.A.C., and Section 403.707(9)(c), F.S., which require owners or operators of construction and demolition debris disposal facilities to provide financial assurance for closure. The Department concluded that the Petitioner had not shown that it met any of the three reasons set forth in Section 403.201, F.S., that would entitle it to a variance.

A copy of the Order may be obtained by contacting: Richard Tedder, 2400 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)245-8735.

DEPARTMENT OF HEALTH

The Board of Clinical Laboratory Personnel hereby gives notice that it has received a petition for variance or waiver filed with the Office of the Deputy Clerk on October 24, 2008 from Petitioner Younghee Lee, who seeks a variance from the

experience requirement set forth in subsection 64B3-5.003(3), Florida Administrative Code, for medical technologists. Comments on the petition should be filed with: Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 within 14 days of publication of this notice.

Copies of the petition may be obtained by written request from: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, at the above address.

The Board of Clinical Laboratory Personnel hereby gives notice that it has received a petition for variance or waiver filed with the Office of the Deputy Clerk on October 16, 2008 from Petitioner Myriam Sanchez, who seeks a variance from the education requirement set forth in subsection 64B3-5.003(3), Florida Administrative Code, for medical technologists.

Comments on the petition should be filed with: Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 within 14 days of publication of this notice.

Copies of the petition may be obtained by written request from: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, at the above address.

The Board of Dentistry hereby gives notice that it has received a petition, filed on September 4, 2008, by Tuong Vi T Le, DDS, seeking a waiver or variance of subsection 64B5-2.013(c), F.A.C., with respect to the following licensure requirement: that each applicant for a Florida dental license successfully complete all three examinations as provided for in Section 466.006, Florida Statutes, within a 13 month period in order to qualify for licensure.

Comments on this petition should be filed with: Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN THAT on October 28, 2008, the Board of Medicine, received a petition for waiver or variance filed by Sadiq Al-Nakeeb, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school.

Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on October 27, 2008, the Board of Medicine received a petition filed on behalf of Antoine Yvan Demosthene, M.D., seeking a waiver or variance from subsection 64B8-2.001(2), F.A.C., with regard to the requirement for the passing score on the FLEX examination to be obtained in one administration of the examination.

Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on October 23, 2008, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Ronald A. Light, M.D., on August 28, 2008, seeking a waiver or variance from subsection 64B8-2.001(2), F.A.C., with regard to the requirement for passage of the FLEX in one sitting. The Notice was published in Vol. 34, No. 37, of the Florida Administrative Weekly, on September 12, 2008. The Credentials Committee, at its meeting held on October 2, 2008, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on October 3, 2008, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on October 28, 2008, the Board of Medicine received a petition filed by Kenneth William Pierini, M.D., seeking a waiver or variance from subsection 64B8-2.001(2), F.A.C., with regard to the requirement for the passing score on the FLEX examination to be obtained in one administration of the examination.

Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on October 23, 2008, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Sofya Pugach, M.D., on August 12, 2008, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in Vol. 34, No. 35, of the Florida Administrative Weekly, on August 29, 2008. The Credentials Committee, at its meeting held on October 2, 2008, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on October 3, 2008, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on October 23, 2008, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Wanjorie (Marjorie) E. Ramos, M.D., on August 20, 2008, seeking a waiver or variance from subsection 64B8-5.001(4), F.A.C., with regard to the requirement for a passing score of at least 75 on the SPEX examination. The Notice was published in Vol. 34, No. 36, of the Florida Administrative Weekly, on September 5, 2008. The Board, at its meeting held on October 3, 2008, accepted the recommendation of the Credentials Committee, which heard the matter on October 2, 2008. The Board denied the Waiver or Variance of subsection 64B8-5.001(4), F.A.C., finding that the Petitioner failed to demonstrate that the purpose of the underlying statute, paragraph 458.311(1)(h), Florida Statutes, has been met.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on October 2, 2008, the Department of Children and Family Services, received a petition for Waiver of subsection 65C-15.017(3), F.A.C., from Youth and Family Alternatives, Inc. and Natasha Fedd, assigned Case No. 08-025W. Subsection 65C-15.017(3), F.A.C., states agency staff responsible for performing casework services shall have a bachelor's degree in social work or related area of study or a master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN THAT on October 20, 2008, the Florida Fish and Wildlife Conservation Commission has issued an order.

Order WV-08-01 grants a temporary variance, with conditions, from a portion of Rule 68C-22.025, Florida Administrative Code (the manatee protection rule for Miami-Dade County), to SPAD Films, Inc. ("SPAD"). The petition was filed with the Commission on September 17, 2008, and a notice of petition was published in the Florida Administrative Weekly on October 3, 2008. The Commission did not receive any comments on the petition. The variance authorizes SPAD to operate up to three motorboats above regulated speeds, with speeds not to exceed 20 knots (23 mph), while filming a scene for the "RTT" motion picture. The variance applies for no more than one day of filming on October 20-30, 2008. A variance was granted because the Commission determined that the statutory requirements for the granting of a variance were met, specifically through the implementation of a Commission-approved manatee watch program and by the setting of other conditions and limitations on the activities.

A copy of the Order may be obtained by contacting: Mr. Scott Calleson, Commission's Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Elections Canvassing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2008, 8:45 a.m.

PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certification of elections results from the November 4, 2008 general election pursuant to Section 102.111, F.S.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah Jane Bradshaw, Assistant Director, Division of Elections, Department of State at (850)245-6200. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Jane Bradshaw, Assistant Director, Division of Elections, Department of State at (850)245-6200.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 9:00 a.m. – 12:00 Noon or until conclusion of business

PLACE: These meetings will be held via conference call. For more instructions please visit <http://www.florida-arts.org/grants/panels/teleconference.instructions.html>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2008-2009 Quarterly Assistance Grant Program.

A copy of the agenda may be obtained by contacting: visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis at (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6470.

The **Citizens for Florida Arts, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 9:00 a.m.

PLACE: This meeting will be held via teleconference call. The meeting is a public process that any person may participate. If you would like to participate in the meeting, you may dial into the conference call by following the instructions below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore: rbashmore@dos.state.fl.us or call (850)245-6490.

For additional information or to obtain calling instructions, please contact: Rachelle Ashmore at rbashmore@dos.state.fl.us or call (850)245-6490.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agricultural Horse Park and Agricultural Center Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 18, 2008, 3:00 p.m. and 5:30 p.m.

PLACE: Wachovia Bank, 2001 Southwest 17th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3:00 p.m. meeting is for the various committees of the authority. The 5:30 p.m. meeting is a full board meeting to discuss general authority business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or email at gunnelr@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Agriculture and Consumer Services**, Subcommittee on Aerial Application announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2008, 4:00 p.m.

PLACE: Bay Point Marriott, Palms Room, 4200 Marriott Drive, Panama City Beach, Florida 32408, (850)236-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the committee.

A copy of the agenda may be obtained by contacting: Dr. Jane A.S. Barber, Florida A & M University at (850)872-4184, ext. 25.

The **Pest Control Research Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2008, 9:00 a.m.

PLACE: Mid-Florida Research and Education Center, Room 185, 2725 Binion Road, Apopka, Florida 32703, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To award research contracts for Fiscal Year 08/09.

A copy of the agenda may be obtained by contacting: Mr. Mike Page, Chief, Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, (850)921-4177.

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 10:00 a.m. – 3:00 p.m.
PLACE: Mid-Florida Research and Education Center, Room 185, 2725 Binion Road, Apopka, Florida 32703, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Mike Page, Chief, Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, (850)921-4177.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 21, 2008, 9:00 a.m.

PLACE: The Conner Building, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee.

NOTE: This meeting will be held by teleconference and you may participate by calling 1(877)290-0784, conference code: 4078285522, five minutes prior to the scheduled meeting time. A copy of the agenda may be obtained by contacting: Rob Jacobs, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Jacobs at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2008, 10:00 a.m. – 11:00 a.m. or upon adjournment

PLACE: Conference Call Dial-In Number: 1(888)808-6959, Pass Code: 2459671

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of agenda items and other business as determined by the board.

A copy of the agenda may be obtained by contacting: Jenna Vetre at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jenna Vetre at (850)245-9671. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenna Vetre at (850)245-9671.

The Florida **Board of Governors** and the **Division of Community Colleges** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2008, 12:00 Noon – 5:00 p.m.

PLACE: Live Oak Ballroom, Garden Room, University of Central Florida, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: cross-sector distance learning policies.

A copy of the agenda may be obtained by contacting: John Opper at jpopper@distancelearn.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Opper at jopper@distancelearn.org.

The Trustee Nomination and Board Procedures Committee, the Strategic Planning and Academic and System Oversight Committee and the Student Affairs and Campus Life Committee, of the **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 8:00 a.m. – 12:00 Noon

PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss UWF request to extend Board Leadership through presidential search; Discuss Board of Trustees Powers and Duties Regulation; Discuss Committee Workplan; Review Workplans on Focused Missions, Baccalaureate Degrees, Appropriate and Predictable Funding, Economic Development, Medical Education, and Academic Programs Approval; Review University and System Strategic Priorities including areas of programmatic strategic emphasis and SUS Enrollment Plans; Review Proposals for new degree programs: FAU PhD, Geoscience; FSU Doctor of Nursing Practice; USF PhD, History; USF PhD, Government; USF PhD, Sociology; and USF Doctor of Pharmacy; Termination of the FIU PhD, Industrial and Systems Engineering; Review Proposed BOG Regulations: 6.017, Criteria for Award of the Baccalaureate Degree; 3.006, Accreditation; 3.004, Honorary Degrees; 3.009, Student Financial Aid; 6.009, Admission of International Students to SUS Institutions; 6.010, Student Affairs Administration; 6.0115, Observance of Religious Holidays;

6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with Disabilities; 6.022, Veterans Benefits - Inmate Students; and 10.004, Educational Research Centers for Child Development; Report on SUS Council for Student Affairs; and Review of Student Affairs Committee Work Plan.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 12:00 Noon – 5:00 p.m.

PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Report from Florida Chamber of Commerce; Report on Workgroup on Financial Aid; Approve, Interim BOG Leadership; Approve, UWF request to extend Board Leadership through presidential search; Approve areas of Programmatic Strategic Emphasis; SUS Enrollment Plans; Approve notice of BOG Regulations: 6.017, Criteria for Award of the Baccalaureate Degree; 3.006, Accreditation; 3.004, Honorary Degrees; 3.009, Student Financial Aid; 6.009, Admission of International Students to SUS institutions; 6.010, Student Affairs Administration; 6.0115, Observance of Religious Holidays; 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with Disabilities; 6.022, Veterans Benefits – Inmate Students; 10.004, Educational Research Centers for Child Development; Final Approval, BOG Regulations 9.013, Auxiliary Operations; and 14.0055, Certification and Competitive Selection for Construction Management Services and Design-Build

Services; Approve Request for Concurrency Funding for Master Planning Updates; Status Report, BOG Audit Committee; Status Report, Shared Services Initiative; Status Report, Chancellor Search Committee; Review BOG Substantive Legislative Agenda; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Board of Governors Foundation, Inc., **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 3:30 p.m., or upon adjournment of Board of Governors meeting

PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election of Foundation Officers, 2009; and Approval, 2009 Foundation Operating Budget.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Housing and Community Development, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Monroe Regional Service Center, Government Center, 2796 Overseas Highway, Suite 104, Mile marker 47 1/2, Marathon, Florida 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the WAP-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entities experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and their capacity to undertake a timely and effective weatherization program. Preferences will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488 or e-mail: norm.gempel@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Four announces public hearings to which all interested persons are invited. Specific notice is provided to the Broward County, Indian River County (Vero Beach), Martin County (Stuart), Palm Beach County and St. Lucie County Metropolitan Planning Organizations.

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Four Tentative Work Program, Fiscal Years July 1, 2009 through June 30, 2014. These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2009/10-2013/14, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings also will include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable.

SPECIFIC DATES AND TIMES:

BROWARD COUNTY:

DATE AND TIME: Thursday, December 11, 2008, 1:30 p.m.

PLACE: Broward County Governmental Center, Conference Room 329F, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301

PALM BEACH COUNTY:

DATE AND TIME: Monday, December 8, 2008, 1:30 p.m.

PLACE: Palm Beach County Vista Center, 1st Floor, Hearing Room 1W-47 & 1W-50, 2300 North Jog Road, West Palm Beach, Florida 33411

ST. LUCIE, MARTIN AND INDIAN RIVER COUNTIES:

DATE AND TIME: Wednesday, December 3, 2008, 5:00 p.m.

PLACE: Port St. Lucie Council Chambers, 121 S. W. Port St. Lucie, Blvd., Port St. Lucie, Florida 34984-5042

All Interested person are invited to attend and be heard. Assistance for disabled persons may be arranged by contacting Michael DeRosa at (954)777-4627 or Julie Lucas at (954)777-4631, Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421, at least ten days prior to the public hearings.

Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within ten days after the public hearing. Comments should be addressed to: Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to fill a vacancy on the Florida Hurricane Catastrophe Fund Advisory Council. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: Not available.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or tracy.allen@sbafla.com.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Processing Statistics Reporting Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2008, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a joint meeting with Florida Citrus Processors Association Economics, Advertising, Statistics and Market Research Committee (ERASER), and five USDA Fellows from Brazil in Citrus Statistics, who will be visiting Florida. The purpose of this meeting will be to discuss citrus statistics collection in Florida.

A copy of the agenda may be obtained by contacting: Everette Taylor at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Everette Taylor at (863)499-2500.

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene via teleconference to discuss draft federal research and promotion order, as well as draft Unified Juice Tax proposal, as amended based on industry input. To access the meeting, dial: 1(888)808-6959 and when prompted enter conference code 4992373 followed by #.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public prehearing conference to which all persons are invited.

DATE AND TIME: Monday, December 1, 2008, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 080121-WS – Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

EMERGENCY CANCELLATION OF PREHEARING: If a named storm or other disaster requires cancellation of the prehearing conference, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the prehearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Drug Policy Advisory Council.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 1:00 p.m. – 3:30 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Drug Related Death Workgroup.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2008, 4:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular business of the Council.

A copy of the agenda may be obtained by contacting: www.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dolores Monaco at (850)332-7976, ext. 257 or 1(800)266-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Local Emergency Preparedness Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited. Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at this meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Debbie Dale at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Dale at (904)279-0880 or ddale@nefrc.org.

The **Northeast Florida Regional Council** in conjunction with ULI North Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 21, 2008, 8:30 a.m.

PLACE: The Renaissance Hotel at World Golf Village, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Mobility Check: The Reality of Regional Transportation, moderated by Mayor John Delaney.

A copy of the agenda may be obtained by contacting: ULI North Florida at (904)486-8256.

The **Central Florida Regional Planning Council**, Heartland 2060 Regional Visioning Group announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2008, 9:30 a.m.

PLACE: City of Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Environment and Natural Resources Task Force Meeting of the Heartland 2060 Regional Visioning Group.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 9:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council Board will be holding their monthly board meeting to discuss and take action on issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or by email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or by email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or by email: ngwinnett@swfrpc.org. Visit our website: www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 11:00 a.m. or immediately following the SWFRPC Board Meeting

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be meeting to discuss water quality and water quantity issues affecting Southwest Florida. They will be also reviewing its final resolution, the second part to the Stormwater Resolution.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. 226 or by email: dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or by email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. 224 or by email: jbeever@swfrpc.org. Also visit our website: www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 1:00 p.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Steering Committee for Visioning will be holding its organization meeting.

A copy of the agenda may be obtained by contacting: Mr. Ken Heatherington at (239)338-2550, ext. 222 or by email: kheatherington@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or by email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ken Heatherington at (239)338-2550, ext. 222 or by email: kheatherington@swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2008, 11:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2008, 9:00 a.m.

PLACE: Indian River State College, Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Treasure Coast Regional Planning Council Nominating Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2008, 9:30 a.m.

PLACE: Indian River State College, Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 1:00 p.m. (Eastern Time)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON NOVEMBER 20, 2008:

11:00 – 12:00 Noon District Lands Committee – to discuss Land Acquisition matters

12:00 Noon – 12:30 p.m. Regulations Committee – to discuss Environmental Resource Permitting
 1:15 p.m. Public Hearing on Consideration of Regulatory Matters
 1:20 p.m. Public Hearing on Consideration of Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nfwfmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Mr. Larry Wright. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2008, 5:45 p.m.

PLACE: Plant City Phosphate Complex Picnic Area, 10608 Highway 39, Plant City, FL 33565

GENERAL SUBJECT MATTER TO BE CONSIDERED: HILLSBOROUGH RIVER WATERSHED ALLIANCE (HRWA): Celebrating Hillsborough River Watershed Alliance’s 16th Anniversary and Watershed Awareness Week 2008. Ad Order 62288.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2008, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 Hwy. 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings and Governing Board meeting. Ad Order 62288.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 9:00 a.m.

PLACE: Crowne Plaza Hotel, 10221 Princess Palm Avenue, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: PARTNERS IN WATERSHED EDUCATION AWARDS: Award and recognition program. Ad Order 62288.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District**, Green Industry Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 9:00 a.m.

PLACE: TECO Center at Nature's Classroom, 13100 Verges Road, Thonotosassa, FL 33592

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Green Industry Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teri Hudson at the above address or phone number.

The **Southwest Florida Water Management District**, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 1:00 p.m.

PLACE: TECO Center at Nature's Classroom, 13100 Verges Road, Thonotosassa, FL 33592

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Agricultural Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teri Hudson at the above address or phone number.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 1:30 p.m.
PLACE: Stewart Middle School, 1125 West Spruce Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: STEWART MIDDLE SCHOOL SHORELINE RESTORATION: Ribbon cutting ceremony. Ad Order 62288.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2008, 8:00 a.m.
PLACE: InterContinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: STATE OF THE WATER RESOURCES WORKSHOP: Provide a forum to discuss the state of the resource and important long-term projects. Ad Order 62288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 22, 2008, 8:00 a.m.
PLACE: Lowry Park, 7525 North Blvd. (Intersection of N. Blvd. and Sligh Ave.), Tampa, FL 33604

GENERAL SUBJECT MATTER TO BE CONSIDERED: HILLSBOROUGH RIVER AND WATERWAYS CLEANUP: Cleanup activities. Ad Order 62288.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

NOTICE OF CORRECTION – The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2008, 9:00 a.m.
PLACE: Southwest Florida Water Management District Office, Governing Board Room, 2379 Broad Street, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Correction to Meeting Notice published October 24, 2008 in the Florida Administrative Weekly, Vol. 34, No. 43, pp 5657.

Notice is hereby given that the rule citation “40D-1.659” in the General Subject Matter to be Considered was incorrect. The correct citation is as follows: Changes to proposed amendments to 40D-1.659, F.A.C., will be considered.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Lake Belt Mitigation Committee

DATE AND TIME: December 17, 2008, 9:00 a.m.

PLACE: SFWMD, Building B-1, 3rd Floor West, Everglades Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406. Teleconference information: Local SFWMD (561)682-6700, Nationwide Toll Free 866-433-6299, Meeting ID #: 5618.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 1:30 p.m.

PLACE: Citrus Government Center, Room 288, 3600 W. Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOOCHEE REGIONAL WATER SUPPLY AUTHORITY TECHNICAL REVIEW COMMITTEE: To review information on the integration of Marion County into the Authority's Regional Water Supply Plan prepared by the Authority's consultant, Water Resource Associates.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, Florida 32312, or www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure a verbatim record of the proceeding is made to include the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackson Sullivan at (850)385-0220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan at (850)385-0220 or (352)796-7211, ext. 4622.

The **Withlacoochee Regional Water Supply Authority** (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Avenue, Inverness, FL 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOOCHEE REGIONAL WATER SUPPLY AUTHORITY MEETING (WRWSA): Conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, Florida 32312, or www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure a verbatim record of the proceeding is made to include the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackson Sullivan at (850)385-0220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan at (850)385-0220 or (352)796-7211, ext. 4622.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Division of Statewide Community Based Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2008, 8:00 a.m. – 11:00 p.m. (EST)

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4142150

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer’s Disease Initiative Advisory Committee Meeting via Conference Call: Discussion will include various issues regarding the Alzheimer’s Disease Initiative.

A copy of the agenda may be obtained by contacting: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2184, email: hodgesm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2184, email: hodgesm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Hodges, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2184, email: hodgesm@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** on behalf of the Low Income Pool (LIP) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4138067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

For more information, you may contact: Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Statewide Advocacy Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 19, 2008, 11:30 a.m. – 5:00 p.m.; November 20, 2008, 8:00 a.m. – 4:00 p.m.; Public Comment: 4:00 p.m. – 4:30 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council is meeting to fulfill the provisions of Section 402.164, Florida Statutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Susan Counts via email: susan.counts2@myflorida.gov or by phone (850)488-6173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday November 20, 2008, 9:00 a.m.

PLACE: Florida Commission on Human Relations. The phone number to contact is (888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk, Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301,

(850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

DEPARTMENT BUSINESS AND PROFESSIONAL REGULATION

The **Bureau of Elevator Safety** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4141249

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Business and Professional Regulation, Bureau of Elevator Safety announces the next meeting of the Elevator Safety Technical Advisory Council to which all persons are invited.

A copy of the agenda may be obtained by contacting: Doug Melvin, Chief, Bureau of Elevator Safety at (850)488-9098.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2008, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: December 3-4, 2008, 8:30 a.m. or soon thereafter

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory at wgregory@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2008, 1:00 p.m. or soon thereafter

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting: Wendy Gregory at wgregory@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2008, 9:30 a.m.

PLACE: South District Office, Conference Room 368 A & B, 2295 Victoria Avenue, Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Charlotte Harbor basin. The draft verified lists are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft verified lists for a period of 30 days, ending December 3, 2008. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, or by e-mail at julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, or by e-mail at patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2008, 2:30 p.m. – 4:30 p.m. (EST)

PLACE: Apalachicola National Estuarine Research Reserve, Nature Center Auditorium, 261 Seventh Street, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Apalachicola-Chipola basin. The draft verified lists are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft verified lists for a period of 30 days, ending December 3, 2008. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, or by e-mail at julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, or by e-mail at patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2008, 2:30 p.m.

PLACE: Teleconference Dial-In Number: 1(888)808-6959, Conference Code 2458556 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs. The focus of the teleconference will be a technical discussion of how total phosphorus load reductions for non-structural BMPs and education efforts could be calculated.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2008, 9:00 a.m.

PLACE: Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Suwannee River and Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, or by e-mail at terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Flagler Recreation Center, Room #1, 201 S. W. Flagler Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the St. Lucie-Loxahatchee basin. The draft verified lists are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft verified lists for a period of 30 days, ending December 3, 2008. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, or by e-mail at julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, or by e-mail at patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Orange County Utilities, Public Meeting Room, 1st Floor, 9150 Curry Ford Road, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Environmental Protection and interested stakeholders to continue the discussion on reclaimed water issues as they relate to consumptive use permitting. Notes from previous meetings and the draft agenda are available at: <http://www.dep.state.fl.us/water/reuse/index.htm>.

To help with meeting logistics, DEP asks participants to call Carolyn Voyles at (850)245-8557, by November 14, and give the number of people planning to attend.

A copy of the agenda may be obtained by contacting: Carolyn Voyles, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 46, Tallahassee, FL 32399-2400, (850)245-8557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Carolyn Voyles, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 46, Tallahassee, FL 32399-2400, (850)245-8557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolyn Voyles, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 46, Tallahassee, FL 32399-2400, (850)245-8557.

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Orlando City Hall, Council Chambers, 400 South Orange Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy, Climate Change and Economic Security Act of 2008 includes language that requires the Department to perform an analysis and present a report regarding the efficacy and necessity of both statewide and local regulation of

auxiliary containers, wrappings, or disposable plastic bags used by consumers to carry product from retail establishments. This public meeting is intended to solicit information and ideas from all interested parties to help the Department prepare this report.

A copy of the agenda may be obtained by contacting: Jill Scarborough, 2600 Blair Stone Road, MS 4570, Tallahassee, FL 32399-2400, (850)245-8782, or by going to the website: <http://www.dep.state.fl.us/waste/retailbags/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Scarborough. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: November 19, 2008, 1:00 p.m. – 6:00 p.m. or until finished; November 20, 2008, 8:00 a.m. – 3:00 p.m. or until finished

PLACE: Florida Fish and Wildlife Research Institute, Room 4001, 100 Eighth Avenue, S. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Water Resources Monitoring Council is meeting to pursue their charges to coordinate and standardize monitoring in Florida inland and coastal waters.

A copy of the agenda may be obtained by contacting: Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 7:00 p.m.

PLACE: City of Stuart, Flagler Recreation Center, Room #1, 201 S. W. Flagler Ave., Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the St. Lucie Estuary, to be adopted in Rule 62-304.705, F.A.C. The TMDLs to be presented at the public workshop are for the St. Lucie River Lower Estuary, the North Fork St. Lucie River, the North St. Lucie Estuary, the C-24 canal, the C-23 canal, the South St. Lucie Estuary, the South

Fork St. Lucie River, Bessey Creek, and the C-44 Canal. The draft TMDL document(s) for the St. Lucie Estuary will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by November 5, 2008. The Department will accept written comments on the draft TMDLs through December 5, 2008. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, jan.mandrup-poulsen@dep.state.fl.us. This rule development has been given OGC case number 08-2290.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 2:30 p.m. – 4:30 p.m.

PLACE: FDEP, Southwest District Office, Conference Room, 13051 N. Telecom Parkway, Temple Terrace, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Tampa Bay Tributaries basin. The draft verified lists are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft verified lists for a period of 30 days, ending December 3, 2008. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2008, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Southwest District Office, 13051 North Telecom Parkway, Temple Terrace, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting to discuss technical issues related to the Hillsborough River Fecal Coliform Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2008, 9:00 a.m. – 12:00 Noon

PLACE: FDEP, Northeast District Office, Conference Room, 7825 Baymeadows Way, Suite B200, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Draft verified lists of impaired waters for water bodies and water segments within the Lower St. Johns River basin. The draft verified lists are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft verified lists for a period of 30 days, ending December 3, 2008. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Geneva Wilderness Area Ed Yarborough Nature Center, 3485 N. County Road 426, Geneva, FL 32732

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Draft verified lists of impaired waters for water bodies and water segments within the Middle St. Johns River basin. The draft verified lists are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft verified lists for a period of 30 days, ending December 3, 2008. Any and all written comments should be directed to: Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, patricia.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2008, 3:00 p.m. – 6:00 p.m.

PLACE: Cedar Hammock Lodge (Withlacoochee State Forest, Baird Tract), 6801 County Road 117, Webster, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

To obtain public input regarding the Baird Tract Wetland Restoration Project. The project involves wetland enhancements within the Baird Tract and portions of the Richloam Tract, which adjoin the Little Withlacoochee River in Sumter County and portions of Lake County. DEP has

entered into an agreement with the Florida Department of Transportation (DEP Agreement No. RG040) to design and fund wetland enhancement projects to mitigate for wetland impacts associated with offsite transportation projects. Maps and other pertinent information related to the enhancement projects will be available for review and discussion with DEP staff at the meeting site.

A copy of the agenda may be obtained by contacting: Ms. Judy Ashton, Department of Environmental Protection, 13051 N. Telecom Parkway, Watershed and Restoration, Temple Terrace, FL 33637-0926, (813)632-7600, ext. 342, judy.ashton@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Judy Ashton at (813)632-7600, ext. 342. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 1:00 p.m. – 5:00 p.m. or conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242 or Lona_Gibson-Taylor@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: www.healthyfloridians.com/autism.html.

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 14, 2008, 10:00 a.m. – 12:00 Noon or conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a follow-up conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009. This meeting is subject to cancellation if the Task Force completes their work during the conference call on Thursday, November 13th. Please check <http://www.healthyfloridians.com/autismMeetings.html> before joining the call to see if the meeting has been cancelled.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242 or Lona_Gibson-Taylor@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: www.healthyfloridians.com/autism.html.

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399. Phone Number: 1(888)808-6959 (Toll Free), Conference Code: 5391969.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 21, 2008, 8:30 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2008, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2008, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the

meeting date. Please check the Board Website: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Shamyah Gibson at Shamyah_Gibson@doh.state.fl.us or call (850)245-4131, ext. 3518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shamyah Gibson at Shamyah_Gibson@doh.state.fl.us or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2008, 4:00 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care and Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2008, 5:00 p.m.

PLACE: Marriott Tampa Airport Hotel, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board.

The Board of Medicine is announcing that certain Committee meetings will be held on the Thursday, December 4, 2008, prior to the Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at Floridashealth.com for cancellations or changes to meeting dates, or call the Board of Medicine at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, December 5-6, 2008, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2008, 2:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2008, 10:00 a.m.

PLACE: 4042 Bald Cypress Way, Room 340N, Tallahassee, FL 32399, (850)245-4292

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training will be provided for newly appointed Board members. For more information, you may contact: The Board of Pharmacy, 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2009; March 11, 2009; May 13, 2009; July 8, 2009; September 9, 2009; November 4, 2009, 9:30 a.m. – 3:00 p.m.

PLACE: Hurston Building, 1st Floor, Conference Room A, South Tower, 400 West Robinson Street, Orlando, FL 32801, (407)317-7172

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is to announce variance meetings of the Public Swimming and Bathing Facilities Advisory Review Board members. These meetings are open to the public.

PURPOSE: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

A copy of the agenda may be obtained by contacting: Robert S. Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C-22, Tallahassee, FL 32399-1742, (850)245-4444, ext. 2369.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 8 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert S. Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C-22, Tallahassee, FL 32399-1742, (850)245-4444, ext. 2369.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Community Alliance New Member Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6435106

GENERAL SUBJECT MATTER TO BE CONSIDERED: Volusia County At Large member.

A copy of the agenda may be obtained by contacting: Denise Kelly at (386)238-4648.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Children and Family Services** announces a meeting of the state's Council on Homelessness to which all interested persons are invited.

DATE AND TIME: December 2, 2008, 10:00 a.m. – 12:00 Noon

PLACE: City of St. Petersburg City Hall, Community Resource Room, 175 5th Street, North, St. Petersburg, FL 33701. The meeting can also be accessed by conference call at 1(888)808-6959, Code 922-9760.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will finalize and adopt its 2008 Report to the Governor and the Legislature.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

The Advisory Panel on **Adult Protective Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Hurston Building, 400 W. Robinson St., Rooms C & D, South Tower, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Services Program Office at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Services Program Office at (850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson at (850)488-2881.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2008, 10:00 a.m. – until adjourned

PLACE: Telephonic Meeting. Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of credit underwriting reports regard to the SAIL (State Apartment Incentive Loan) Program.

A copy of the agenda may be obtained by contacting: Sheila Freaney approximately two days before the meeting at (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, Florida 32399-1600 and Fish and Wildlife Research Institute, 1st Floor, Conference Room, Florida Fish and Wildlife Conservation Commission, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701. Communication between the participants at the two meeting locations will take place via Video Conference communication technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWRI Grants Program Committee will meet to discuss and make a funding recommendation regarding the Scope of Work, Development of Intensive Recirculating Aquaculture Technology to Produce Phase-III Red Drum, submitted by Harbor Branch Oceanic Institution.

A copy of the agenda may be obtained by contacting: Stuart Cumberbatch, Wildlife Research Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa Port Authority Board Room, 1101 Channelside Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission will hold a public meeting to collect information from turtle experts, scientist, fishermen, and other stakeholders regarding a long term plan for the conservation of freshwater turtles.

A copy of the agenda may be obtained by contacting: Mr. Bill Turner, FWC, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bill Turner, FWC, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

DEPARTMENT OF FINANCIAL SERVICES

The **Division of Workers' Compensation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2008, 1:00 p.m.

PLACE: Room 116, Larson Bldg., 200 E. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Three-Member Panel will consider testimony and comments regarding the proposed adoption of Medicare's Outpatient Prospective Payment System in concert with determined payment adjustment factors as the methodology for reimbursing hospitals 60% and 75% of usual and customary charges for outpatient services provided to Florida's injured workers. The proposed reimbursement methodology is for the purpose of amending Rule 69L-7.501, F.A.C. Additionally, the Three-Member Panel will provide guidance for development

of the 2009 biennial report to the President of the Senate and the Speaker of the House of Representatives pursuant to Section 440.13(12)(e)4., Florida Statutes.

A copy of the agenda may be obtained by contacting: Sam Willis at (850)413-1898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denielle Petty at (850)413-5312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sam Willis at (850)413-1898.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed Rules 69V-40.002, 69V-40.031, 69V-40.051, 69V-40.100, 69V-40.200, 69V-40.220, Florida Administrative Code, published on September 26, 2008, in Vol. 34, No. 39, of the Florida Administrative Weekly. No changes have been made to the proposed rules. The rules increase fingerprint processing fees from \$42.25 to \$43.25 and reduce the mortgage broker license application fee from \$200 to \$195.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69V-40.002 Adoption of Forms.

(1) The forms referred to in this section below are incorporated by reference and readopted by this rule for the purposes of Rules 69V-40.001-.290, Florida Administrative Code:

(a) Application for Mortgage Brokerage Business and Lender License, Form OFR-494-01, effective ~~March 23, 2008~~;

(b) No change.

(c) Application for Licensure as a Mortgage Broker, Form OFR-494-03, effective ~~March 23, 2008~~;

(d) through (m) No change.

(2) No change.

Specific Authority 215.405, 494.0011(2) FS. Law Implemented 494.0025, 494.0033, 494.0041, 494.0042, 943.053 FS. History—New 3-23-08, Amended.

69V-40.031 Application Procedure for Mortgage Broker License.

(1) Each person desiring to obtain licensure as a mortgage broker shall apply to the Office of Financial Regulation by submitting the following:

(a) through (c) No change.

(d) A nonrefundable fingerprint card processing fee of ~~\$43.25~~ ~~\$42.25~~;

(e) through (f) No change.

(2) through (9) No change.

Specific Authority 215.405, 494.0011(2) FS. Law Implemented 120.60(1), 494.0033, 943.053 FS. History—New 10-30-86, Amended 1-30-89, 5-23-89, 11-28-89, 10-1-91, 6-8-92, 6-3-93, 6-6-93, 4-25-94, 5-14-95, 9-3-95, 11-24-97, 8-22-99, 12-12-99, 12-11-03, Formerly 3D-40.031, Amended 5-24-05, 3-23-08, _____.

69V-40.051 Application Procedure for Mortgage Brokerage Business License.

(1) No change.

(2) Each ultimate equitable owner of 10% or greater interest, each chief executive officer, each chief financial officer, chief operations officer, chief legal officer, chief compliance officer, control person, member, partner, joint venturer, and each director of an entity applying for licensure as a mortgage brokerage business, shall submit a completed fingerprint card (FL921050Z) and Biographical Summary from Form OFR-494-01, to the Office of Financial Regulation along with a ~~\$43.25~~ ~~\$42.25~~ nonrefundable processing fee.

(a) If any ultimate equitable owner of 10% or greater interest, chief executive officer, chief financial officer, chief operations officer, chief legal officer, chief compliance officer, director, control person, member, partner, joint venturer, of the applicant holds an active mortgage broker’s license with the Office of Financial Regulation, they are exempt from the provisions of subsection (2).

(b) If an entity holds an active license under Chapter 494, F.S., with the Office of Financial Regulation, it is exempt from the provisions of subsection (2) when it applies for a different type of license under Chapter 494, F.S., unless there has been a change of control of 25% or more of the ownership interest or in controlling interest since the time its initial license was approved by the Office of Financial Regulation.

(c) Any claim to any of the above exemptions shall be supported by attaching evidence of the exemption with the application for license.

(3) through (8) No change.

Specific Authority 215.405, 494.0011(2), 494.0031(2) FS. Law Implemented 494.0031, 494.0035, 494.004(6), 943.053 FS. History—New 10-30-86, Amended 1-30-89, 11-28-89, 10-1-91, 6-6-93, 5-14-95, 7-14-96, 11-24-97, 8-22-99, 12-12-99, 12-9-01, 12-11-03, Formerly 3D-40.051, Amended 3-23-08,_____.

69V-40.100 Application Procedure for Transfer in Ownership or Control of Saving Clause Mortgage Lender.

(1) No change.

(2) Each ultimate equitable owner of 10% or greater interest, principal representative, chief executive officer, chief financial officer, chief operations officer, chief legal officer, chief compliance officer, director, control person, member, partner, or joint venturer of an entity applying for licensure as a mortgage lender licensed pursuant to the savings clause, shall submit a completed fingerprint card (FL921050Z) and Biographical Summary from Form OFR-494-01, to the Office of Financial Regulation along with a \$43.25 ~~\$42.25~~ nonrefundable processing fee.

(a) If the individual owner, director, chief executive officer, chief financial officer, chief operations officer, chief legal officer, chief compliance officer, principal representative, control person, member, partner, or joint venturer holds an active mortgage broker’s license with the Office of Financial Regulation, he or she is exempt from the provisions of subsection (2).

(b) If an entity holds an active license under Chapter 494, F.S., with the Office of Financial Regulation, it is exempt from the provisions of subsection (2) when it applies for a different type of license under Chapter 494, F.S., unless there has been a change of control of 25% or more of the ownership or in controlling interest since the time its initial license was approved by the Office of Financial Regulation.

(c) Any claim to any of the above exemptions shall be supported by attaching evidence of the exemption with the application for license.

(3) through (7) No change.

Specific Authority 215.405, 494.0011(2), 494.0065(3) FS. Law Implemented 120.60, 494.001(30), 494.0061(1), (3), (8), 494.0065, 494.0067(3), (4), 943.053 FS. History—New 8-24-93, Amended 9-3-95, 8-22-99, 12-12-99, 12-9-01, 12-8-02, 12-11-03, Formerly 3D-40.100, Amended 3-23-08,_____.

69V-40.200 Application Procedure for Mortgage Lender License.

(1) No change.

(2) Each ultimate equitable owner of 10% or greater interest, principal representative, chief executive officer, chief financial officer, chief operations officer, chief legal officer, chief compliance officer, control person, member, partner, joint venturer, and each director of an entity applying for licensure as a mortgage lender, shall submit a completed fingerprint card (FL921050Z) and Biographical Summary from Form OFR-494-01, to the Office of Financial Regulation along with a \$43.25 ~~\$42.25~~ nonrefundable processing fee.

(a) If any ultimate equitable owner of 10% or greater interest, principal representative, chief executive officer, chief financial officer, chief operations officer, chief legal officer, chief compliance officer, control person, member, partner, joint venturer, or director of the applicant holds an active mortgage broker’s license with the Office of Financial Regulation, they are exempt from the provisions of subsection (2).

(b) If an entity holds an active license under Chapter 494, F.S., with the Office of Financial Regulation, it is exempt from the provisions of subsection (2) when it applies for a different type of license under Chapter 494, F.S., unless there has been a change of control of 25% or more of the ownership or in controlling interest since the time its initial license was approved by the Office of Financial Regulation.

(c) Any claim to any of the above exemptions shall be supported by attaching evidence of the exemption with the application for license.

(3) through (8) No change.

Specific Authority 215.405, 494.0011(2), 494.0061(3) FS. Law Implemented 494.0061, 494.0067(4), 943.053 FS. History—New 10-1-91, Amended 6-6-93, 5-14-95, 9-3-95, 11-5-95, 7-14-96, 11-24-97, 8-22-99, 12-12-99, 12-9-01, 12-8-02, 12-11-03, Formerly 3D-40.200, Amended 3-23-08,_____.

69V-40.220 Application Procedure for Correspondent Mortgage Lender License.

(1) No change.

(2) Each ultimate equitable owner of 10% or greater interest, principal representative, each chief executive officer, each chief financial officer, chief operations officer, chief legal officer, chief compliance officer, control person, member, partner, joint venturer, and each director of an entity applying for licensure as a correspondent mortgage lender, shall submit a completed fingerprint card (FL921050Z) and Biographical Summary from Form OFR-494-01, to the Office of Financial Regulation along with a \$43.25 ~~\$42.25~~ nonrefundable processing fee.

(a) If the individual principal representative, owner, director, or chief executive officer holds an active mortgage broker’s license with the Office of Financial Regulation, they are exempt from the provisions of subsection (2).

(b) If an entity holds an active license under Chapter 494, F.S., with the Office of Financial Regulation, it is exempt from the provisions of subsection (2) when it applies for a different type of license under Chapter 494, F.S., unless there has been a change of control of 25% or more of the ownership or in controlling interest since the time its initial license was approved by the Office of Financial Regulation.

(c) Any claim to any of the above exemptions shall be supported by attaching evidence of the exemption with the application for license.

(3) through (8) No change.

Specific Authority 215.405, 494.0011(2), 494.0062(3), (8), (11), (13) FS. Law Implemented 494.0062, 494.0067(4), 943.053 FS. History—New 10-1-91, Amended 6-6-93, 5-14-95, 9-3-95, 11-5-95, 7-14-96, 11-24-97, 8-22-99, 12-12-99, 12-9-01, 12-8-02, 12-11-03, Formerly 3D-40.220, Amended 3-23-08, _____.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed Rule 69V-560.102, Florida Administrative Code, published on September 26, 2008, in Vol. 34, No. 39, of the Florida Administrative Weekly. No changes have been made to the proposed rule. The rule increases fingerprint processing fees for persons subject to Chapter 560, F.S., relating to money services businesses.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69V-560.102 Application Forms, Procedures and Requirements.

(1) through (2) No change.

(3)(a) All applicants for registration must file a completed application Form OFR-560-01, Application to Register as a Money Transmitter, effective _____ ~~7/15/07~~, which is hereby incorporated by reference.

(a) through (c) No change.

(4) No change.

(5) The responsible person who will be in charge of the applicant's business activities in this state, and each existing or proposed director, chief executive officer, chief financial officer, chief operations officer, chief legal officer, chief compliance officer, partner, member, joint venturer, and all controlling shareholders, unless exempt under Section 560.205(1) or 560.306(1), F.S., shall file a completed Florida Fingerprint Card (FL922720Z), effective 7/15/07, which is hereby incorporated by reference, accompanied by a nonrefundable ~~\$42.25~~ \$43.25 processing fee. If the Federal Bureau of Investigation cannot process the fingerprint card because of illegible fingerprints, a second card must be submitted. Any applicant claiming the statutory exemption from the fingerprint requirement shall submit evidence to support its claim to the exemption.

(6) through (10) No change.

Specific Authority 215.405, 560.105, 560.118(2), 560.205(1), (2), 560.209(2)(a), 560.403(1) FS. Law Implemented 215.405, 560.102, 560.118, 560.129, 560.204, 560.205, 560.209, 560.303(1), 560.305, 560.306, 560.307, 560.403, 943.053 FS. History—New 9-24-97, Amended 11-4-01, 12-11-03, Formerly 3C-560.102, Amended 7-15-07, 6-17-08, _____.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed Rules 69W-600.002 and 69W-600.006, Florida Administrative Code, published on September 26, 2008, in Vol. 34, No. 39, of the Florida Administrative Weekly. No changes have been made to the proposed rules. The rules increase fingerprint processing fees for persons subject to Chapter 517, F.S., relating to securities regulation.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69W-600.002 Application for Registration as Associated Person.

(1)(a) Applications for initial, reaffiliation, and renewal registrations of a principal or associated person shall be filed on Form U-4, which is incorporated by reference in subsection 69W-301.002(7), F.A.C., and shall include all information required by such form, any other information the Office of Financial Regulation may require, and payment of the statutory fees required by Section 517.12(10), F.S. Except as otherwise provided in Rule 69W-600.0091, 69W-600.0092, or 69W-600.0093, F.A.C., the Office of Financial Regulation shall deem an application to be received at such time as it and the appropriate fee have been date-stamped by the cashier's office of the Department of Financial Services. For dealers that are member of the National Association of Securities Dealers ("NASD"), such application shall be filed with the Office of Financial Regulation through the Central Registration Depository ("CRD") of the NASD in accordance with Rule 69W-600.0091, F.A.C. For federal covered advisers, such application shall be filed with the Office of Financial Regulation through the Central Registration Depository ("CRD") of the NASD in accordance with Rule 69W-600.0092, F.A.C. For investment adviser applicants and registrants who file via the IARD, such application shall be filed with the Office of Financial Regulation through the CRD of the NASD in accordance with Rule 69W-600.0093, F.A.C.

(b) A complete initial application must include the following exhibits or forms that are appropriate for the type of registration requested:

1. through 4. No change.
5. A complete Florida Fingerprint Card (FL921250Z) when required under Section 517.12(7), F.S., and Rule 69W-600.006, F.A.C., provided by the Office of Financial

Regulation and taken by an authorized law enforcement agency and accompanied by a non-refundable ~~\$42.25~~ \$43.25 processing fee. Form FL921250Z, Florida Fingerprint Card, is incorporated by reference in subsection 69W-301.002(7), F.A.C.

- (c) No change.
- (2) No change.

Specific Authority 215.405, 517.03(1), 517.12(6) FS. Law Implemented 517.12(6), (7), (10), 517.1205, 943.053 FS. History—New 9-20-82, Formerly 3E-301.02, Amended 10-15-86, 10-4-88, 6-24-90, 7-29-90, 10-14-90, 8-1-91, 6-16-92, 6-28-93, 11-14-93, 3-13-94, 4-30-96, 12-29-96, 6-22-98, 5-10-00, 9-19-00, 7-31-02, 12-11-03, Formerly 3E-600.002, Amended 3-16-06, 5-15-07, 12-24-07,_____.

69W-600.006 Associated Persons' Fingerprints.

Fingerprints filed in accordance with Section 517.12(7), F.S., shall be on fingerprint cards supplied by the Office of Financial Regulation taken by an authorized law enforcement agency, and accompanied by a non-refundable ~~\$42.25~~ \$43.25 processing fee. Form FL921250Z, Florida Fingerprint Card, is incorporated by reference in subsection 69W-301.002(7), F.A.C. The fingerprint card requirement is waived for those associated persons requesting registration with a dealer which is registered with a national securities exchange or national securities association or the Securities and Exchange Commission, provided that fingerprints have been processed for such persons pursuant to the provisions of SEC rule 17f-2 (17 C.F.R. 240.17f-2 2006), which is hereby incorporated by reference, by said person's current employer.

Specific Authority 215.405, 517.03 FS. Law Implemented 517.12(7), 943.053 FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.06, Amended 8-1-91, Formerly 3E-600.006, Amended 5-15-07, 12-24-07,_____.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Conceptual Design and Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 12:30 p.m.
 PLACE: Room 113, University of Florida Indian River Research and Educational Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of September 11, 2008 and such other business as the Committee or Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Treasure Coast Education, Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 2:00 p.m.

PLACE: Room 219 West, University of Florida Indian River Research and Educational Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the October 31, 2008 meeting, committee reports and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: Committee Meetings: November 13, 2008; Board Meeting: November 14, 2008, 8:00 a.m.

PLACE: 11 Plantation Road, DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings. The Operations, Damage Prevention, Legislative, Enforcement, Low Impact Marking, Bylaws, Executive Director Review, PHMSA 9 Elements, and Finance

Committees will meet in succession to discuss SSOCOF's general operations, financials, promotions, education and other special projects.

Board Meeting. Voting on motions presented by committees, mission and vision statement review.

A copy of the agenda may be obtained by contacting: www.callsunshine.com.

For more information, you may contact: wendy.schaefer@mail.callsunshine.com.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2008, 9:00 a.m., Management Board; 1:00 p.m., Policy Board

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on accepting the CAC's Bay Mini-Grant recommendations, and approval of the draft regional fertilizer ordinance.

A copy of the agenda may be obtained by contacting: ron@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA SURPLUS ASSET FUND TRUST

The **Florida Surplus Asset Fund Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2008, 1:30 p.m.

PLACE: Fishkind & Associates, 12051 Corporate Blvd., Orlando, FL 32817

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF MEETING OF THE BOARD OF TRUSTEES OF THE FLORIDA SURPLUS ASSET FUND TRUST.

Board of Trustees:

Dr. Henry Fishkind

Mr. Joseph MacLaren

Mr. James Anderson

Mr. Mark Mason

Mr. Harry Dressler

The Board of Trustees of the Florida Surplus Asset Fund Trust ("Board") will hold a public meeting at 1:30 p.m., Friday, November 14, 2008 at the office of Fishkind & Associates, 12051 Corporate Blvd., Orlando, FL 32817 to consider the following matters related to the Florida Surplus Asset Fund Trust.

- a. Review and approve minutes.
- b. Board of Trustees to approve the 3Q 2008 financial statements.
- c. Board of Trustees to discuss temporary redemption restrictions.
- d. Staff Reports.
- i. Economic environment and portfolio structure.
- ii. Marketing plans and activity.
- e. Other business.

The public meeting is being conducted pursuant to Section 286.011, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Cooper at (407)482-2327 or email: diane@flsafe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Judy Minter at (407)382-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Diane Cooper at (407)482-2327.

PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2008, 9:30 a.m.

PLACE: 9887 4th St., N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Actuarial and Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2008, 1:00 p.m.

PLACE: Via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the 2009 changes in eligibility for personal residential coverage, plans for 2010 rate filings, and an update on regional and automated underwriting.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fawn Brown at 1(800)807-7647, extension 8331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fawn Brown at 1(800)807-7647, extension 8331.

MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2008, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 day before the workshop/meeting by contacting Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2008, 11:30 a.m.

PLACE: Stabile Research Building Trustee Board Room, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by contacting: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive – MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive – MCC-VP, Tampa, FL 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive – MCC-VP, Tampa FL 33612.

WORKFORCE FLORIDA

The **Workforce Florida**, Board of Directors announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2008, 1:30 p.m. – 4:30 p.m., Partners Council; November 19, 2008, 9:00 a.m. – 5:00 p.m., Council meetings; November 20, 2008, 8:30 a.m. – 12:00 Noon, Board of Directors meeting; November 20, 2008, 12:00 Noon – 1:30 p.m., Committees: New Market, Growth Market, Sustainability/Infrastructure, and Entrepreneurial and Small Business

PLACE: The DoubleTree Hotel, 101 S. Adams St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council and Committee meetings discussing workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2008, 10:00 a.m.

PLACE: 227 N. Bronough Street, Suite 2100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Meeting – General.

A copy of the agenda may be obtained by contacting: Jessica Kranert at 1(866)355-7902, ext. 261.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jessica Kranert at 1(866)355-7902, ext. 261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

SCRIPPS FLORIDA FUNDING CORPORATION

The Reports Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 10:00 a.m. (EST)

PLACE: Teleconference Call: 1(877)870-8664, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Committee will review the second draft of the SFFC annual report.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/scripps> for meeting date, time, place, and materials. The date, time, and/or place are subject to change.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenni Garrison at jenni.garrison@myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenni Garrison at jenni.garrison@myflorida.com.

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 1:00 p.m. (EST)

PLACE: Teleconference Call: 1(877)870-8664, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Committee will review the 2008 SFFC annual audit.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/scripps> for meeting date, time, place, and materials. The date, time, and/or place are subject to change.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenni Garrison at jenni.garrison@myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenni Garrison at jenni.garrison@myflorida.com.

FLORIDA HEALTH INSURANCE ADVISORY BOARD

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2008, 9:30 a.m. – 12:30 p.m.

PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization.

A copy of the agenda may be obtained by contacting: Carol Ostapchuk at ostapchukc@aol.com or by calling (850)668-5052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ostapchukc@aol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Carrie Johnson, as Lawful Custodian and Next of Friend of Minor Child, Jevon Evens vs. Department of Children and Family Services; Case No.: 08-5227RP; Rule Nos.: 65A-1.900(2)(a), 65A-4.220

107th Avenue Gamma, LLC vs. Department of Community Affairs; Case No.: 08-4879RU

City of Groveland, Florida and Lake County, Florida vs. St. Johns River Water Management District; Case No.: 08-5172RU

City of Miami Beach vs. Department of Business and Professional Regulation, Division of Hotels and Restaurants; Case No.: 08-5188RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Lamar Outdoor Advertising-Lakeland vs. Department of Transportation; Case No.: 08-1408RX; Rule No.: 14-10.007(2)(b); Valid

Florida Association of Rehabilitation Facilities, Inc. vs. Agency for Health Care Administration; Case No.: 08-1512RP; Rule Nos.: 59G-13.081, 59G-13.084; Voluntarily Dismissed

Florida Association of Rehabilitation Facilities, Inc. vs. Agency for Health Care Administration; Case No.: 08-1568RP; Rule No.: 59G-13.083; Voluntarily Dismissed

Gloria Marshall, Lois Astern, Wendy Beresoff, Maxine Boggy, Linda Eferstein, Germaine Poisson, Elizabeth Manich, Ellen Glanzberg, Joan Bromante, Mary Roach, Ellen Savitch, Beverly Hutton, John Harris, John O'Neill, Tanya Tweeton ET AL. vs. Department of Mangement Services, Division of Retirement; Case No.: 08-2605RX; Rule No.: 60S-1.004(5)(d), (3); Dismissed

Florida Beer Wholesalers Association, Inc. vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 08-4670RX; Rule Nos.: 61A-1.01016, 61A-1.01017, 61A-1.01019, 61A-1.01023; Voluntarily Dismissed

Retail Beverage Council of the Florida Retail Federation: Wine and Spirits Distributors of Florida, Inc.; and Beer Industry of Florida, Inc. vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco and Florida Beer Wholesalers Association, Inc., and Anheuser-Busch, Inc.; Case No.: 08-0993RP; Rule Nos.: 61A-1.010, 61A-1.0108, 61A-1.0109; Voluntarily Dismissed

Donna S. Biggins vs. Department of Health, Division of Environmental Health; Case No.: 08-3174RP; Rule Nos.: 64E-6.005, 64E-6.015; Voluntarily Dismissed

107th Avenue Gamma, LLC vs. Department of Community Affairs; Case No.: 08-4879RU; Voluntarily Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB09SVF-130, Balm Center Graduate Housing, Gulf Coast Research and Education Center (GCREC), Wimauma, FL, estimated budget: \$260,000, to be opened December 1, 2008 at 2:00 p.m., 101 Elmore Hall, Radio Road, Gainesville, FL.

Scope of work: The work includes 100% construction of a 2,540 sf enclosed four bedroom, two bath residential building per plans and specifications prepared by Ponikvar and Associates. The graduate residence shall be constructed of brick veneer on 2 x 4 wood framing with pre-engineered wood trusses. The structure will have complete MEP systems as well as a fire alarm and sprinkler system. Mandatory pre-bid meeting will be held November 18, 2008, 10:00 a.m., in the Balm Center (GCREC), 14625 CR-672, Wimauma, FL.

Questions should be directed to: Lisa Pennington at lpenn@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing at purchasing@ufl.edu or (352)392-1331, within three (3) days of the event.

NOTICE TO CONSTRUCTION MANAGERS

The University of South Florida Polytechnic announces that Construction Management Services will be required for the project listed below:

PROJECT NO: 555

PROJECT AND LOCATION: USF Polytechnic – Phase I Facility, University of South Florida Polytechnic, Lakeland, Florida.

PROJECT DESCRIPTION:

The interdisciplinary USF Polytechnic – Phase I Facility will primarily provide large multi-user interdisciplinary shared core facilities. The plan includes two 100-seat classrooms and multiple smaller classrooms to support student enrollment needs in upcoming years. These classrooms will be scheduled by USF Polytechnic to meet growth in technology. Teaching laboratories for the disciplines of engineering, sciences, arts, business and information technology will provide space for interdisciplinary laboratory courses, as well as more traditional upper and lower division courses as needed. Multiple commons spaces for faculty and support staff are also included in the project. The space in this facility is designated to promote interdisciplinary research and teaching.

Polytechnic ideals are strongly oriented toward interdisciplinary, collaborative relationships – between faculty members, support staff, student support, and others. The concept of a commons is strongly evocative of these interactions; the co-location and interweaving of faculty members across disciplines, for example, encourages and facilitates the dynamic exchange of ideas so critical for interdisciplinary efforts. The close physical proximity of faculty, staff and students creates a collection of “critical masses,” providing constant opportunities for productive interaction.

The USF Polytechnic – Phase I project includes approximately 60,000 NASF of space funded by State PECO funding, and an option for approximately 30,000 – 50,000 NASF of additional space proposed to be funded through private/public FECGP funding.

This multi-story facility will accommodate upper and lower division interdisciplinary teaching and research needs of the USF Polytechnic. The facility is planned to include research labs (approximately 1,250 NASF); teaching labs (approximately 27,500 NASF); classrooms (approximately 5,000 NASF); office space (approximately 29,000 NASF); instructional media (approximately 7,300 NASF); study space (approximately 12,000 NASF); support and student space (approximately 7,300 NASF); with an additional shell space (approximately 20,000 NASF) if funding permits.

The Phase I Facility is only the first construction of a multi-phased Master Plan which creates an integrated, fully-engaged university campus environment at a highly visible location on Interstate 4 midway along the 80 miles between the Tampa Bay and Orlando megalopolis areas. In addition to serving the needs of its tri-county service area, this university is intended to be a destination campus with a vibrant residential and campus life component. Given this location, the USF Polytechnic seeks an iconic design for this facility.

The project budget is estimated to be approximately \$65,700,000 including Master Planning, site development, and hurricane hardening. Project development is contingent upon availability of funds. If additional funding is realized, the USF Polytechnic has the option to incorporate additional scope/funding under this contract including completion of shell space. The construction delivery method will be Construction Management.

The University of South Florida Polytechnic is seeking to hire a construction management team with extensive experience in the development of innovative projects for institutions of higher education, experience working with signature architects in the construction of iconic structures, and expertise in the delivery of technology intensive facilities. The contract for Construction Management Services may include additional phases subject to the availability of funding. The contract for Construction Management Services shall consist of a pre-construction services phase and a construction phase. The pre-construction services phase, for which the construction manager will be paid a fixed fee, will include value engineering, constructability analyses, development of cost models, estimating, and the development of a Guaranteed Maximum Price (GMP) at the 50% Construction Document phase. If the GMP is accepted, the Construction Phase will be implemented.

Early bid packages for utility and site work may be implemented. In the Construction phase of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the construction manager’s contract. Selection of finalists for interviews will be made on the basis of Construction Manager qualifications including experience and ability, past experience, bonding capacity, record-keeping/administrative ability, recording of as-built conditions, critical path scheduling expertise, conceptual cost estimating and cost control ability, quality control capability, and qualification of the firm’s personnel, staff and consultants. As part of the University of South Florida’s strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (“MBEs”) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. Finalists will be provided with a copy of the USF Polytechnic Phase I Facilities Program, a description of the final interview requirements, and a copy of the standard University of South Florida Construction

Management Agreement. The Selection Committee may reject all proposals and stop the selection process at any time. Award of this contract is subject to availability of funds. The Construction Manager shall have no ownership, entrepreneurial, or financial affiliation with the selected architect/engineer involved with this project.

INSTRUCTIONS:

Firms desiring to apply to provide Construction Management services for the project shall submit a letter of interest and a completed "USF Construction Manager Qualifications Supplement (CMQS)", dated November 2008 along with attachments and additional information required. There is no limitation to the number of pages of the submittal, including the letter of interest, CMQS dated November 2008, attachments and additional information. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested information may not be considered. Submittals are part of the public record and no submittal materials will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of contract engagement. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of contract engagement. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list. The University of South Florida Construction Manager Qualifications Supplement Form, dated November 2008 and the Project Fact Sheet may be obtained by contacting: Claire Johnson, Executive Administrative Specialist, Campus Planning and Facilities Operations, University of South Florida Polytechnic, via e-mail:johnsonc@poly.usf.edu, by mail: 3433 Winter Lake Road, Lakeland, Florida 33803, or by phone at (863)667-7056. Interested firms are invited and encouraged to attend a Pre-Submittal Meeting at 1:00 p.m. (Eastern Time), Thursday, November 20, 2008, at the University of South Florida Polytechnic – LTB Room 1104/1105 to review the scope and requirements of this project. LTB 1105 is located on campus at 3433 Winter Lake Road, Lakeland, Florida 33803.

Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants, and the members of the Selection Committee or employees of the University of South Florida, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for project information (the CMQS and Project Fact Sheet) and clarifications. Requests for any project information or clarification must be in

writing to: Claire Johnson, Executive Administrative Specialist, Campus Planning and Facilities Operations, University of South Florida Polytechnic, via e-mail: johnsonc@poly.usf.edu, by mail 3433 Winter Lake Road, Lakeland, Florida 33803, or phone (863)667-7056. One (1) original bound submittal and nine (9) bound copies of the above requested data, bound in the order listed shall be addressed to:

Alice M. Murray Ed.D
Associate Vice President
Campus Planning and Facilities Operations
University of South Florida Polytechnic
3433 Winter Lake Road
LTB 2116
Lakeland, FL 33803

Submittals are to be received at the above campus address by 2:00 p.m. (Eastern Time), on Friday, December 5, 2008. Facsimile (Fax) or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Construction Manager proposals without obligation to the respondent.

**CALL FOR QUALIFICATIONS
COLLEGE OF BUSINESS RENOVATION, PHASE I
08/PQS-08/ES**

The University of West Florida Board of Trustees is soliciting sealed Professional Qualifications submittals for architectural design services for the renovation of Bldgs. 74 & 76 College of Business as well as Bldgs 38 and 11.

Professional Services are required to develop plans, specifications, drawings, and related documents for the renovation of Bldgs. 74-76 which make up the College of Business as well as Bldgs. 38 and 11 located on the main campus, University of West Florida, Pensacola, FL. Solicitation documents including The Project Fact Sheet may be downloaded from the University's Procurement and Contracts' website at <http://uwf.edu/procurement>.

Interested firms are required to attend a mandatory pre-submittal meeting to participate in this solicitation. The mandatory meeting is scheduled for Wednesday, November 19, 2008, 2:00 p.m., Bldg. 92, Training Room, University of West Florida, 11000 University Parkway, Pensacola, FL. Access Campus Map at: <https://nautical.uwf.edu/campusmap/main.cfm>.

Sealed submittals will be received until 3:00 p.m. (Central Time), December 11, 2008, at the Office of Procurement and Contracts, Bldg. 90, Room 133, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 08/PQS-08/ES must be marked on outside of sealed submittal. The University will not be responsible for unopened submittals when the package is not properly identified.

All inquiries should be submitted in writing to Elaine Smith at etsmith@uwf.edu.

**CALL FOR QUALIFICATIONS – BLDG. 79 INTERIOR
RENOVATION PROJECT DESIGN SERVICES
08/PQS-10/ES**

The University of West Florida Board of Trustees is soliciting sealed Professional Qualifications submittals for architectural design services for the interior renovation of Bldg. 79 located on the University's main campus in Pensacola, FL.

Professional Services are required to develop plans, specifications, drawings, and related documents for the interior renovation of Bldg. 79 which houses the University's Information Technology Services Department. Solicitation documents including The Project Fact Sheet may be downloaded from the University's Procurement and Contracts' website at <http://uwf.edu/procurement>.

Interested firms are required to attend a mandatory pre-submittal meeting in order to participate in this solicitation. The mandatory meeting is scheduled for Tuesday, November 18, 2008, 2:00 p.m., Bldg. 92, Training Room, University of West Florida, 11000 University Parkway, Pensacola, FL. Access Campus Map at: <https://nautical.uwf.edu/campusmap/main.cfm>.

Sealed submittals will be received until 2:00 p.m. (Central Time), December 9, 2008, at the Office of Procurement and Contracts, Bldg. 90, Room 133, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 08/PQS-10/ES must be marked on outside of sealed submittal. The University will not be responsible for unopened submittals when the package is not properly identified.

All inquiries should be submitted in writing to Elaine Smith at: etsmith@uwf.edu.

**INVITATION TO NEGOTIATE
PRIVATE DEVELOPER – STUDENT HOUSING
08/ITN-11/ES**

The University of West Florida Board of Trustees is soliciting sealed proposals in response to an Invitation to Negotiate for a site lease and private development of new student housing on the main campus of the University of West Florida, Pensacola, FL. This Invitation to Negotiate is for the lease and development of university property including financing, design services, construction services, furnishings and management and operation of the facility upon completion.

Solicitation documents including project information may be downloaded from the University's Procurement and Contracts' website at: <http://uwf.edu/procurement>.

Interested firms are required to attend a mandatory pre-submittal meeting and site visit in order to participate in this solicitation. The mandatory meeting is scheduled for Friday, November 14, 2008, 2:00 p.m., Bldg. 92, Training Room, University of West Florida, 11000 University Parkway, Pensacola, FL. Access Campus Map at <https://nautical.uwf.edu/campusmap/main.cfm>.

Sealed submittals will be received until 3:00 p.m. Central Time, December 9, 2008, Office of Procurement and Contracts, Bldg. 90, Room 133, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 08/ITN-11/ES must be marked on outside of sealed submittal. The University will not be responsible for unopened submittals when the package is not properly identified.

All inquiries should be submitted in writing to Elaine Smith at etsmith@uwf.edu.

NOTICE TO CONSTRUCTION MANAGERS

The Florida International University Board of Trustees announces that construction management services will be required for the project listed below:

Project Name and Number: Parking Garage Five (BT-865) / Retail / Public Safety (BT-875).

Project Location: This facility will be located at Florida International University, University Park.

Project Description: The Project consists of site improvements and the construction of a multilevel open garage for 2,000 cars. To be included in the garage will be a 150 gross square feet support space, a 30,000 gross square feet retail space (shell only) and a 11,165 square feet office for the Police Department which includes a Sally Port and toilet facilities for men and women. The proposed site for this facility is currently developed as Parking Lot #2 located to the north of the Chemistry and Physics Building and South West 10th Street, and south of South West 8th Street. The total construction budget is approximately \$34 million.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analysis, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) either at Design Development Documents phase or at 100% Construction Documents phase (to be determined). If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable

fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; accelerated construction scheduling; cost estimating; cost control ability; quality control capability; and qualification of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the building program, a description of the final interview requirements, and a copy of the standard construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement form. Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet may be obtained from the web-site <http://facilities.fiu.edu> (find project under Selection Process Information). Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090.

Six (6) bound copies of the required proposal data will be submitted to: Selection Committee. Facilities Planning, Florida International University, University Park, CSC 236, Miami, Florida 33199.

Submittals must be received by 2:00 p.m. (Local Time), December 5, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

PUBLIC ANNOUNCEMENT FOR BIDS FOR GENERAL CONTRACTORS REQUESTING PROPOSALS FROM QUALIFIED GENERAL CONTRACTORS

Requesting Proposals from Qualified General Contractors by the Department of Management Services (DMS):

PROJECT NUMBER: DOE-24053020

PROJECT NAME: Upgrade HVAC System and Related Building Components, WJCT-TV/FM

PROJECT LOCATION: 100 Festival Park Avenue, Jacksonville, Florida 32202

MANDATORY PRE-BID MEETING: WJCT-TV/FM Lobby, November 19, 2008, 1:30 p.m.

BID OPENING: WJCT-TV/FM Lobby, December 18, 2008, 2:00 p.m.

ESTIMATED BASE BID CONSTRUCTION BUDGET: \$1,800,000.00

PREQUALIFIED BIDDERS: Refer to DMS Website (below) for further details

Please visit the Department's Website listed below and click on "Search Advertisements – Division of Real Estate Development and Management" http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management.

NOTICE TO PROFESSIONAL CONSULTANTS PUBLIC ANNOUNCEMENT FOR ARCHITECTURE – ENGINEERING SERVICES

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project(s) listed below.

PROJECT NUMBER: DOE-28011000

PROJECT NAME: Construction of Technology Training Building and Roof Replacements of Additional Buildings, Daytona Beach Rehabilitation Center

PROJECT LOCATION: Daytona Beach, Florida

ESTIMATED CONSTRUCTION BUDGET: \$3,000,000.00

For details please visit the Department's Website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

**PUBLIC ANNOUNCEMENT FOR
BIDS FOR GENERAL CONTRACTORS**

Proposals are requested from qualified general contractors by the Department of Management Services:

PROJECT NUMBER: JB-27014000

PROJECT NAME: Air Conditioning Replacement Project, 4th District Court of Appeal

PROJECT LOCATION: West Palm Beach, Florida

MANADATORY PRE-BID MEETING: November 25, 2008, 2:00 p.m.

BID OPENING: December 16, 2008, 2:00 p.m.

ESTIMATED BASE BID CONSTRUCTION BUDGET: \$750,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisements – Division of Real Estate Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

INVITATION TO BID

Proposals are requested from qualified Roofing Contractors by the Department of Children and Family Services, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF 03211120

PROJECT: REROOFING BUILDINGS ONE (1)
AND TWO (2)
12195 QUAIL ROOST DRIVE
MIAMI, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those firms which demonstrate current relevant licenser with the Florida Department of Business and Professional Registration by submittal of a copy of that license or certificate with their bid and compliance with the pre-qualification requirements as stated hereinbefore and in the project specifications.

The work includes the re-roofing of 2 buildings. Remove the existing shingles roof systems down to the existing decks, provide new flashings and other miscellaneous items. Replace with new asphaltic shingles, repair and replace fascia and soffit material as called for on plans and paint exterior of building.

BID GUARANTEE: On projects where the base bid and sum of all additives exceeds \$100,000.00, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

PUBLIC CONSTRUCTION BOND: If the construction award is \$100,000.00 or more, a Public Construction Bond, Exhibit 4, is required.

BID DATE AND TIME: Sealed bids will be received at the DEPARTMENT OF CHILDREN AND FAMILY SERVICES, SOUTHEAST REGION, ROHDE BUILDING, 401 N. W. 2ND AVENUE, S-714, MIAMI, FLORIDA 33128 on DECEMBER 4, 2008, 2:00 p.m. (Local Time), at which time they will be publicly opened and read aloud.

PRE-BID INSPECTION: Pre-bid inspection of the on-site conditions shall be at 12195 QUAIL ROOST DRIVE, MIAMI, FLORIDA on THURSDAY, NOVEMBER 20, 2008, 2:00 p.m. (Local Time)

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be examined and obtained for \$75.00 non-refundable from the architect:

THE RUSSELL PARTNERSHIP, INC.
7428 S. W. 48TH STREET
MIAMI, FLORIDA 33155
TELEPHONE: (305)663-7301
ATTN: TERRY L. HOLT

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted at 2:00 p.m. (Local Time), December 5, 2008, at the Rhode Building, 401 N. W. 2nd Avenue, S-714, Miami, Florida. In the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be otherwise notified. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures: the Owner will award the contract to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C.

INVITATION TO BID

Proposals are requested from qualified Roofing Contractors by the Department of Children and Family Services, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF 09245350
PROJECT: ROOF REPLACEMENT
BUILDING 1050
FLORIDA STATE HOSPITAL
CHATTAHOOCHEE, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those firms which demonstrate current relevant licensure with the Florida Department of Business and Professional Registration by submittal of a copy of that license or certificate with their bid and compliance with the pre-qualification requirements as stated hereinbefore and in the project specifications. In the General and Technical Specifications, Exhibit 9, Owner's Experience Questionnaire and Contractor's Financial Statement shall be submitted with bid.

The work includes but is not limited to the removal and disposal of 4,002 sq. ft. of existing built-up membrane roofing, perlite insulation and flashing down to the existing sloping metal roof deck. Install new membrane roofing system along with rigid insulation, flashing, gutters and downspouts.

BID GUARANTEE: On projects where the base bid and sum of all additives exceeds \$100,000.00, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

PUBLIC CONSTRUCTION BOND: If the construction award is \$100,000.00 or more, a Public Construction Bond, Exhibit 4, is required.

BID DATE AND TIME: Sealed bids will be received at the Architect's Office, 1382 Timberlane Road, Suite C, Tallahassee, Florida 32312, on Thursday, December 4, 2008 until 2:00 p.m. (Local Time), at which time they will be publicly opened and read aloud.

PRE-BID INSPECTION: The pre-bid inspection will be meeting at the Operations and Facilities Building, Florida State Hospital, Chattahoochee, on Thursday, November 13, 2008, 3:00 p.m. (Local Time). An informative meeting will take place at this location followed by a visit to the build location. All others visiting after this time shall be by Florida State Hospital Personnel appointed set time only. Bidders setting up an appointment after November 13th must contact: Mr. Rob Elliott, Operations and Facilities at (850)663-7152, Florida State Hospital to be informed of set date and time of the scheduled site visit. All questions pertaining to this project must be addressed to the architect.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be examined and obtained for \$100.00 refundable from the architect:

HICKS NATION ARCHITECTS, INC.
1382 TIMBERLANE ROAD
TALLAHASSEE, FLORIDA 32312
TELEPHONE: (850)893-1130

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted by 2:00 p.m., (Local Time), December 5, 2008, at the Architects Office. In the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be otherwise notified. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures: the Owner will award the contract to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

REQUEST FOR PROPOSALS AUDIT SERVICES

Florida Developmental Disabilities Council, Inc. (FDDC) will receive proposals from accounting firms for the preparation of the following for the year ending September 30, 2008 with the option for FDDC to renew audit services for the year ending September 30, 2009 and 2010:

(1) audited financial statements (2) Data collection form for reporting on Audits of States, Local Governments, and Non-Profit Organization, and (3) Return of Organization Exempt from Income Tax – Form 990.

See RFP for minimum specifications of services, data to be included in the proposal, evaluation criteria, and selected information relating to the entity to be audited. In order for an accounting firm to be considered, the firm submitting a proposal must have an office in Tallahassee. All professional staff assigned to this audit must work out of the Tallahassee office.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing: FDDC, 124 Marriott Drive, Suite 201, Tallahassee, FL 32301, or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is November 17, 2008, by 2:00 p.m. (EST). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website prior to November 24, 2008. The deadline for submitting proposals for this RFP to FDDC is December 8, 2008, by 1:00 p.m. (EST).

FLORIDA SHERIFFS ASSOCIATION

INVITATION TO BID

BID NUMBER: 08-08-0909
BID TITLE: FIRE/RESCUE VEHICLES
AND OTHER FLEET
EQUIPMENT
ADVERTISEMENT: October 31, 2008 and November
7, 2008
PRE-BID CONFERENCE: November 12, 2008, 10:00 a.m.
PRE-BID CONFERENCE TO BE HELD AT:
Marion County Sheriff’s Office
Annex Conference Room
692 N.W. 30th Avenue
Ocala, FL 34475-5608
BID OPENING DATE: December 8, 2008, 12:00 Noon
BID OPENING TO BE HELD AT:
Florida Sheriffs Association
Cooperative Bid Coordinator’s
Office
(Temporary Physical Address)
1983 Centre Pointe Blvd., Suite
101 (32308)
P. O. Box 12519
Tallahassee, FL 32317-2519

**BIDS MUST BE CONTAINED IN A SEALED CONTAINER
ADDRESSED TO THE FLORIDA SHERIFFS
ASSOCIATION. INDICATE ON THE OUTSIDE THE BID
NUMBER, TITLE, OPENING DATE AND TIME.**

**VENDORS WILL BE REQUIRED TO HAVE THEIR BIDS
TO FSA BY 12:00 NOON, MONDAY, DECEMBER 8, 2008.
ALL QUESTIONS PERTAINING TO THIS BID, SHOULD
BE DIRECTED TO LYNN MEEK OR PEGGY GOFF WITH
THE FLORIDA SHERIFFS ASSOCIATION AT
(850)877-2165.**

SARASOTA MEMORIAL HOSPITAL

**Request for Statements of Qualifications
TO CONTRACT FOR ARCHITECTURAL AND
ENGINEERING PROFESSIONAL SERVICES FOR THE
SUPPORT SERVICES OFFICE BUILDING
at Care Center East for the
SARASOTA COUNTY PUBLIC HOSPITAL BOARD
SARASOTA MEMORIAL HOSPITAL
SARASOTA, FLORIDA**

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055, Florida Statutes.

The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection, and structural design work for the construction of a 40,000 square foot, plus or minus, 2 story commercial office building to be sited at Sarasota Memorial Health Care System Care Center East campus at Rand Blvd., on a 5 acre, plus or minus, parcel on the southern most location of the campus.

Firms to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, civil, mechanical, electrical, plumbing, fire protection, and structural. Firms are required to submit qualifications that include at least the following data, in the order listed below:

1. A copy of Florida Professional and Corporate Registration certificates.
2. Proof of General and Professional Liability Insurability.
3. Whether the firm or any of the associations are a Minority Business Enterprise.
4. Proposed design team with resumes.
5. Similar successfully completed projects.
6. Proposed schedule for completion of this project.
7. Additional information the respondent considers relevant for this submittal.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.

2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be directed to:
Deborah Taylor
(941)917-1426
4. Details on how to receive project information packets can be obtained by inquiry to the below listed address:
Deborah-Taylor@smh.com
5. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

Submissions shall be titled

Sarasota Memorial Health Care System
Statement of Qualifications for the Support Services Building
at Care Center East

Qualification Statements shall be received no later than
Tuesday, November 25, 2008, 2:00 p.m.

Attention: Tom Perigo

Director of Architecture and Construction
Sarasota Memorial Health Care System
1515 S. Osprey, Ave, Building A
Sarasota, Florida 34239-3555

A public meeting will be held at Sarasota Memorial Hospital main campus, Tuesday, December 9, 2008, 8:00 a.m. – 5:00 p.m. The specific meeting location will be sent to all respondents. The top three firms will be ranked.

Negotiations with the number one ranked firm shall begin Tuesday January 6, 2009. Sarasota Memorial Health Care System (SMHCS) will have 15 working days to negotiate an agreement with the number one ranked firm. If unsuccessful within 15 working days SMHCS will begin negotiations with the number two ranked firm, and have 15 working days to reach an agreement. If unsuccessful within 15 working days SMHCS will begin negotiations with the number three ranked firm and have 15 working days to reach an agreement. If SMHCS cannot reach agreement with any of the top three ranked teams, this Request for Qualifications will be deemed terminated.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS INTERLOCAL AGREEMENT CONSISTENT WITH SECTION 163.31777(2) AND (3), FLORIDA STATUTES DCA DOCKET NO. 03-06

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Bay County School Board and the Cities of Panama City and Panama City Beach, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Panama City Clerk’s Office, 9 Harrison Avenue, Panama City, Florida 32401 or the City of Panama City Beach, 110 South Arnold Road, Panama City Beach, Florida 32413.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to: Bay County School Board, Panama City and Panama City Beach. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and

contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s- Mike McDaniel, Chief
Office of Comprehensive Planning
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF PROJECT APPROVAL AND FUNDING

The Florida Communities Trust (Trust) has approved funding applications submitted under the Florida Communities Trust Florida Forever Program, Series FF8 funding cycle. On

September 4, 2008, applications were scored, ranked and selected for funding according to the criteria and procedures set forth in Rule Chapter 9K-7, F.A.C. In accordance with Rule 9K-7.009, F.A.C., the projects are considered to have received final approval for funding. The funds awarded derive from the sale of Florida Forever bonds.

Certain applications were selected for funding contingent upon funds becoming available either through other projects terminating, projects closing under budget, or interest accruals. If funding becomes available for the contingent projects, then those projects will be approved for funding in the order in which they are currently ranked.

Those applications approved for funding and the amounts of funding approved are listed below. The approval is subject to appeal and may change following the appeals process. If any Applicant files an appeal and the result of the appeal process changes the ranking of the funded applications, then another notice will be issued.

The following projects were approved for funding with funds currently available:

Selected/Funded

Project No.	Project Name	Applicant	Amount
08-072-FF8	Steinhatchee Fish Market	Taylor County	\$5,886,000.00
08-077-FF8	Port St. Joe Waterfront Park	City of Port St. Joe	\$4,700,000.00
08-047-FF8	Clifton S. Perry Beach	Martin County	\$4,456,250.00
08-068-FF8	Sarasota Jungle Gardens	Sarasota Conservation Foundation	\$6,300,000.00
08-024-FF8	Legacy Park	City of Venice	\$3,700,000.00
08-027-FF8	Long's Landing Estuary	City of Palm Coast	\$2,255,072.50
08-070-FF8	Inland Groves Phase II	City of Clermont	\$3,340,000.00
08-012-FF8	Galt Preserve Addition	Lee County	\$1,493,927.40
08-005-FF8	Doral North Park Phase II	City of Doral	\$3,620,000.00
08-088-FF8	Three Sister Springs	City of Crystal River	\$6,300,000.00
08-001-FF8	Cypress Creek Natural Area Phase IV	Palm Beach County	\$6,300,000.00
08-010-FF8	Surfside Park Waterfront Expansion	Town of Surfside	\$3,878,000.00
08-022-FF8	Lake Dan Preserve-Phase One	Hillsborough County	\$6,300,000.00
08-007-FF8	Capt. Royal Melvin Heritage Park	City of Destin	\$2,309,054.00
08-028-FF8	Key Tree Cactus Preserve	Islamorada, Village of Islands	\$5,130,000.00
08-058-FF8	Intracoastal Waterway Park Expansion	City of Jacksonville	\$1,440,000.00
08-004-FF8	Stanaki Property	City of Port Orange	\$2,271,860.00
08-014-FF8	Buck Creek Preserve	Charlotte County	\$3,400,000.00

Contingent funded projects

Project No.	Project Name	Applicant	Amount
08-078-FF8	Apalachicola Riverwalk Phase VI	City of Apalachicola	\$2,667,000.00
08-063-FF8	Mershon Williams Yellow Jacket Landing	Dixie County	\$1,150,000.00
08-048-FF8	Green Cove Springs Nature Preserve – Phase III	City of Green Cove Springs	\$3,208,400.00

The following projects were not approved for funding with funds currently available:

Non-Funded

Project No.	Project Name	Applicant	Amount
08-085-FF8	Little Orange Creek	City of Hawthorne – Putnam Land Conservation	\$5,632,900.00
08-044-FF8	Cora C. Harrison Preserve	Town of Hastings	\$361,080.00
08-009-FF8	Wall Springs Coastal Addition IV	Pinellas County	\$720,920.00
08-006-FF8	Town Center Park Preserve	Walton County	\$1,416,000.00
08-039-FF8	Pasco Palms	Pasco County	\$412,500.00
08-062-FF8	Spurgeon Cheek Trailhead Camp	Dixie County	\$3,175,000.00
08-066-FF8	Live Oak Heritage Park and Gardens	City of Live Oak	\$2,800,000.00
08-018-FF8	Ocean Hammock Park	City of St. Augustine Beach	\$6,300,000.00
08-075-FF8	Larkins River Wilderness	Liberty County	\$1,557,500.00
08-082-FF8	Santa Fe River Creek Preserve	Alachua Conservation Trust	\$6,300,000.00
08-084-FF8	9 Mile Swamp Park and Trail	Putnam County – Putnam Land Conservation	\$3,338,100.00
08-069-FF8	St. Mary's Shoals – Phase II	Baker County	\$6,200,000.00
08-020-FF8	Georgetown Riverside Park	Putnam County	\$1,435,000.00
08-083-FF8	Headwaters of Barr Hammock and Levy Prairie	Conservation Trust for Florida	\$6,300,000.00
08-057-FF8	Becker Preserve	St. Lucie County	\$600,000.00
08-019-FF8	Usina Intracoastal Waterway Park	St. Johns County	\$1,087,930.00
08-089-FF8	Lonesome Camp Ranch	Osceola County	\$5,955,029.20
08-056-FF8	Bluesten Park Expansion	City of Hallandale Beach	\$4,407,217.60
08-008-FF8	Shoreside Park Phase II	Town of Palm Shores	\$445,500.00
08-073-FF8	Quincy Creek Park	Gadsden County	\$808,000.00
08-051-FF8	Town Center Park	Town of Surfside	\$2,422,000.00
08-002-FF8	Eustis Sports and Conservation Project	City of Eustis	\$5,155,000.00
08-054-FF8	Tucker Ranch Recreation and Nature Center	City of Winter Garden	\$1,975,000.00
08-079-FF8	Apalachicola Riverwalk Phase VII	City of Apalachicola	\$2,646,000.00
08-064-FF8	Sandy Point Fish Camp	Suwannee County	\$3,550,000.00
08-061-FF8	Suwannee River Hidden Campgrounds	Dixie County	\$1,975,000.00

08-050-FF8	Melrose Property	City of Deerfield Beach	\$310,000.00
08-060-FF8	Fellsmere's Pioneer Center Park	City of Fellsmere	\$6,300,000.00
08-029-FF8	Clay Hole Creek Reserve	City of Lake City	\$1,160,370.00
08-015-FF8	Indian Shores Bay-to-Beach Park	Town of Indian Shores	\$6,300,000.00
08-021-FF8	Sebastian Harbor Preserve	Indian River County	\$6,300,000.00
08-074-FF8	Blount Cove Waterfront Park	City of Carrabelle	\$5,600,000.00
08-076-FF8	Maleszeski Park	Walton County	\$4,800,000.00
08-080-FF8	Apalachicola Riverwalk Phase VIII	City of Apalachicola	\$987,000.00
08-025-FF8	The Pasture	Lake County	\$2,691,165.00
08-045-FF8	Big Mulberry Branch Greenway	City of Palm Coast	\$967,962.00
08-011-FF8	Carpenter Lane River Park	City of Bonita Springs	\$941,250.00
08-043-FF8	West Drive Community Park	City of North Bay Village	\$3,360,000.00
08-013-FF8	Gulf Drive Park	City of Bradenton	\$1,400,000.00
08-067-FF8	Gilchrist County Regional Sporting Preserve	Gilchrist County	\$3,066,377.00
08-017-FF8	Heritage Park	City of Sunny Isles Beach	\$5,317,000.00
08-065-FF8	Lake Louise Regional Park and Trailhead	Suwannee County	\$1,845,000.00
08-090-FF8	Flagler Fun, LLC	City of West Palm Beach	\$4,076,250.00
08-034-FF8	Central Park Expansion	City of Winter Park	\$3,575,000.00
08-036-FF8	Princeton Lakeside Park	Miami-Dade County	\$706,563.00
08-026-FF8	Ellis Acres	Lake County	\$1,027,800.00
08-041-FF8	Porter Property	Town of Hypoluxo	\$6,300,000.00
08-087-FF8	Franklin County Waterfront Park	Franklin County	\$1,098,218.97
08-023-FF8	Yokowe Preserve	Nassau County – N. Fla. Land Trust	\$742,500.00
08-071-FF8	White Springs Promenade	Town of White Springs	\$158,000.00
08-003-FF8	Crooked River Lighthouse Park Expansion	City of Carrabelle	\$695,000.00
08-091-FF8	Chattahoochee Nature and Recreation Park	City of Chattahoochee	\$875,000.00
08-049-FF8	Crystal Lake Acquisition	City of Deerfield Beach	\$2,651,250.00
08-033-FF8	Chernoff Hammock Preserve	Miami-Dade County	\$270,000.00
08-030-FF8	Turkey Creek Blueway/Greenway Phase I	City of Palm Beach	\$82,500.00
08-055-FF8	South 8th Street Beach Access	City of Flagler Beach	\$407,174.37
08-032-FF8	Northrop Pineland Preserve	Miami-Dade County	\$440,000.00
08-052-FF8	Seabrook Property	Village of Tequesta	\$625,000.00
08-059-FF8	Fanning Springs Historical Park Extension	City of Fanning Springs	\$102,875.00
08-046-FF8	Tamarac Reclamation Park	City of Tamarac	\$686,800.00
08-038-FF8	Dison Property Acquisition	City of South Miami	\$250,000.00
08-031-FF8	Founder's Park	City of Mary Ester	\$1,206,800.00
08-086-FF8	Bert Bostrom Park Expansion – Phase I	Town of Lake Park	\$1,396,824.00
08-042-FF8	Medley Linear Park West Expansion	Town of Medley	\$140,440.00
INELIGIBLE			
Project No.	Project Name	Applicant	
08-053-FF8	Snow Hill Horse Park	Friends of Winter Miles	\$1,740,000.00
08-035-FF8	Brooklyn Urban Park	City of Jacksonville	\$197,949.10
WITHDRAWN			
Project No.	Project Name	Applicant	
08-016-FF8	Tortoise Ridge	City of Titusville	\$6,300,000.00
08-037-FF8	Castellow Hammock Preserve Addition	Miami-Dade County	\$750,000.00
08-040-FF8	Banyan Waterfront Park Project	City of West Palm Beach	\$5,011,000.00
08-081-FF8	Apalachicola Riverwalk Phase IX	City of Apalachicola	\$250,000.00

NOTICE OF ADMINISTRATIVE HEARING RIGHTS

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to an informal administrative proceeding pursuant to Section 120.57(2), F.S., if the person does not dispute issues of material fact raised by this decision. If an informal proceeding is held, the petitioner will have the opportunity to be represented by counsel, to present to the agency written or oral evidence in opposition to the Trust action, or to present a written statement challenging the legal grounds upon which the Trust is justifying its actions.

Alternatively, any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to a formal administrative hearing pursuant to Section 120.57(1), F.S., if the person disputes any issues of material fact stated in this decision. At a formal hearing the petitioner may be represented by counsel, and will have the opportunity to present evidence and argument on all the issues involved, to conduct cross-examination and submit rebuttal evidence, to submit proposed findings of fact and orders, and to file exceptions to any order or hearing officer's recommended order.

If a person with a substantial interest desires either an informal proceeding or a formal hearing, the person must file with the Trust Clerk a written response or pleading entitled "Petition for Administrative Proceedings" within 21 calendar days of the publication date of this notice of final agency action. The petition must be in the form required by Rule 18-106.201, F.A.C. A petition is filed when it is received by the Trust Clerk, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100. A petition must specifically request an informal proceeding or a formal hearing, it must admit or deny each material fact contained in this decision, and it must state any defenses upon which the petitioner relies. If the petitioner lacks knowledge of a particular allegation of fact, it must so state and that statement will operate as a denial.

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust waives the right to an informal proceeding or a formal hearing if a Petition for Administrative Proceeding is not filed with the Trust Clerk within 21 days of the date of publication of the notice of final agency action.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cobra Scooters, Inc., intends to allow the establishment of Walsh Auto Body, Inc. d/b/a Car Depot of Melbourne, as a dealership for the sale of motorcycles

manufactured by Taiwan Golden Bee, Co., Ltd. at 855 South Wickham Drive, West Melbourne (Brevard County), Florida 32904, on or after October 27, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Walsh Auto Body, Inc. d/b/a Car Depot of Melbourne are dealer operator(s): Steve Walsh, 855 South Wickham Drive, West Melbourne, Florida 32904 and Johnnie Walsh, 855 South Wickham Drive, West Melbourne, Florida 32904; principal investor(s): Steve Walsh, 855 South Wickham Drive, West Melbourne, Florida 32904 and Johnnie Walsh, 855 South Wickham Drive, West Melbourne, Florida 32904.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Robert P. Bates, General Manager, 3939 Royal Drive Northwest, Suite 139, Kennesaw, Georgia 30144.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchised Motor Vehicle Dealership
in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Chrysler Motors, LLC ("Chrysler Motors") gives notice of its intent to permit the reestablishment of a successor Dodge dealership at a different location. This relocation does not qualify for any of the exemptions from notice and protest provided in Section 320.642(5), Florida Statutes. The existing dealership is Hialeah Dodge, LLC d/b/a Potamkin Rivera Dodge, which is currently located at 1350 West 49th Street, Hialeah, Dade County, Florida 33012. Subsequent to sale of the dealership, the existing dealership will close and the successor dealership, Potamkin Chrysler Plymouth, Inc. will be established at 16525 N. W. 59th Avenue, Miami, Dade County, Florida 33014.

The principal investor of Potamkin Chrysler Plymouth Inc. is Planet Automotive Group, Inc., whose address is 6600 Cowpen Road, Suite 200, Miami Lakes, Florida, 33014. The

principal investors of Planet Automotive Group, Inc. are: Alan Potamkin, 6600 Cowpen Road, Suite 200, Miami Lakes, Florida 33014, and Robert Potamkin, 6600 Cowpen Road, Suite 200, Miami Lakes, Florida 33014. The dealer operator of Potamkin Chrysler Plymouth Inc. will be Alan Potamkin, whose address is 6600 Cowpen Road, Suite 200, Miami Lakes, Florida 33014.

Potamkin Chrysler Plymouth Inc. whose address is 16600 N. W. 57th Avenue, Miami, Florida 330142 intends to engage in business at its new location at 16525 N. W. 59th Avenue, Miami, Dade County, Florida on or after December 12th, 2008.

The notice indicates the intent to permit the relocation of the Dodge dealership to a location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-makes may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application. Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Ms. Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635. A copy of such petition or complaint must also be sent by U.S. Mail to: Phil Langley, Chrysler Motors, LLC, 10300 Boggy Creek Road, Orlando, FL 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership location, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Harley-Davidson Motorcycle Company, Inc., intends to allow the establishment of Panama City Beach Cycles, LLC d/b/a Harley-Davidson of Panama City Beach d/b/a Buell of Panama City Beach, as a dealership for the sale of Buell motorcycles (BUEL) at 14700 Panama City Beach Parkway, Panama City (Bay County), Florida 32413, on or after October 1, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Panama City Beach Cycles, LLC d/b/a Harley-Davidson of Panama City Beach d/b/a Buell of Panama City Beach are dealer operator(s): Gary Bang, 4035 North Riverview, Tampa, Florida 33607; principal investor(s): Preston L. Farrior, 2907 Villa Rosa Park, Tampa, Florida 33606, J. Rex Farrior, III, 42 Ladoga, Tampa, Florida 33606, Stephen B. Straske, II, 3302 Mullen Avenue, Tampa, Florida 33609 and James L. Ferman, Jr., 1814 Richardson Place, Tampa, Florida 33606.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Bill Kulow, Harley-Davidson Motorcycle Company, Inc., 3700 West Juneau Avenue, Milwaukee, Wisconsin 53208.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Harley-Davidson Motorcycle Company, Inc., intends to allow the establishment of Panama City Beach Cycles, LLC d/b/a Harley-Davidson of Panama City Beach d/b/a Buell of Panama City Beach, as a dealership for the sale of Harley-Davidson motorcycles (HD) at 14700 Panama City Beach Parkway, Panama City (Bay County), Florida 32413, on or after October 1, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Panama City Beach Cycles, LLC d/b/a Harley-Davidson of Panama City Beach d/b/a Buell of Panama City Beach are dealer operator(s): Gary Bang, 4035 North Riverview, Tampa, Florida 33607; principal investor(s): Preston L. Fariior, 2907 Villa Rosa Park, Tampa, Florida 33606, J. Rex Fariior, III, 42 Ladoga, Tampa, Florida 33606, Stephen B. Straske, II, 3302 Mullen Avenue, Tampa, Florida 33609 and James L. Ferman, Jr., 1814 Richardson Place, Tampa, Florida 33606.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Bill Kulow, Harley-Davidson Motorcycle Company, Inc., 3700 West Juneau Avenue, Milwaukee, Wisconsin 53208.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Hot Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 440 South Dixie Highway, Hollywood (Broward County), Florida 33020, on or after October 28, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Hot Scooters, LLC are dealer operator(s): Giuseppe Urso, 440 South Dixie Highway, Hollywood, Florida 33020; principal investor(s): Giuseppe Urso, 440 South Dixie Highway, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Hot Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Co. Ltd. (ZXYV) at 440 South Dixie Highway, Hollywood (Broward County), Florida 33020, on or after October 28, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Hot Scooters, LLC are dealer operator(s): Giuseppe Urso, 440 South Dixie Highway, Hollywood, Florida 33020; principal investor(s): Giuseppe Urso, 440 South Dixie Highway, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the establishment of Winter Haven Ford, Inc. d/b/a Jarrett-Gordon Ford Lincoln Mercury, as a dealership for the sale of Mercury cars and trucks (MERC) at 3015 Lake Alfred Road, Winter Haven (Polk County), Florida 33881, on or after October 31, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Winter Haven Ford, Inc. d/b/a Jarrett-Gordon Ford Lincoln Mercury are dealer operator(s): Little Anthony Gordon, 3015 Lake Alfred Road, Winter Haven, Florida 33881, William R. Jaret, Jr., 3015 Lake Alfred Road, Winter Haven, Florida 33881 and Brian D. Jarrett, 3015 Lake Alfred Road, Winter Haven, Florida 33881; principal investor(s): Little Anthony Gordon, 3015 Lake Alfred Road, Winter Haven, Florida 33881, William R. Jaret, Jr., 3015 Lake Alfred Road, Winter Haven, Florida 33881 and Brian D. Jarrett, 3015 Lake Alfred Road, Winter Haven, Florida 33881.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Eric Nelson, Ford Motor Company, 101 Southhall Lane, Suite 300, Maitland, Florida 32751.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the establishment of Winter Haven Ford, Inc. d/b/a Jarrett-Gordon Ford Lincoln Mercury, as a dealership for the sale of Lincoln cars and trucks (LINC) at 3015 Lake Alfred Road, Winter Haven (Polk County), Florida 33881, on or after October 31, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Winter Haven Ford, Inc. d/b/a Jarrett-Gordon Ford Lincoln Mercury are dealer operator(s): Little Anthony Gordon, 3015 Lake Alfred Road, Winter Haven, Florida 33881, William R. Jaret, Jr., 3015 Lake Alfred Road, Winter Haven, Florida 33881 and Brian D. Jarrett, 3015 Lake Alfred Road, Winter Haven, Florida 33881; principal investor(s): Little Anthony Gordon, 3015 Lake Alfred Road, Winter Haven, Florida 33881, William R. Jaret, Jr., 3015 Lake Alfred Road, Winter Haven, Florida 33881 and Brian D. Jarrett, 3015 Lake Alfred Road, Winter Haven, Florida 33881.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Eric Nelson, Ford Motor Company, 101 Southhall Lane, Suite 300, Maitland, Florida 32751.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Silva Services, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Honling Motorcycle Corp. (HONL) at 5743 Northwest 66 Avenue, Parkland (Broward County), Florida 33067, on or after October 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Silva Services, Inc. are dealer operator(s): Marco Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067 and Soraia Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067; principal investor(s): Marco Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067 and Soraia Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Silva Services, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Vehicle Co. Ltd. (ZXYV) at 5743 Northwest 66 Avenue, Parkland (Broward County), Florida 33067, on or after October 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Silva Services, Inc. are dealer operator(s): Marco Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067 and Soraia Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067; principal investor(s): Marco Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067 and Soraia Silva, 5743 Northwest 66 Avenue, Parkland, Florida 33067.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 1479 Sunset Way, Weston, Florida 33327.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of E and M Freire Enterprises, Inc. d/b/a Space Coast Center, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 2315 North Cocoa Boulevard, Cocoa (Brevard County), Florida 32922, on or after November 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of E and M Freire Enterprises, Inc. d/b/a Space Coast Center are dealer operator(s): Ernesto A. Freire, 3650 Satterfield Road, Titusville, Florida 32780; principal investor(s): Ernesto A. Freire, 3650 Satterfield Road, Titusville, Florida 32780 and Marie Freire, 3650 Satterfield Road, Titusville, Florida 32780.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of E and M Freire Enterprises, Inc. d/b/a Space

Coast Center, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 2315 North Cocoa Boulevard, Cocoa (Brevard County), Florida 32922, on or after November 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of E and M Freire Enterprises, Inc. d/b/a Space Coast Center are dealer operator(s): Ernesto A. Freire, 3650 Satterfield Road, Titusville, Florida 32780; principal investor(s): Ernesto A. Freire, 3650 Satterfield Road, Titusville, Florida 32780 and Marie Freire, 3650 Satterfield Road, Titusville, Florida 32780.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yuan Cheng International Group, Inc. d/b/a New Star Technology, intends to allow the establishment of Cyberspace Homesites and Association d/b/a Wheels 2 Roam, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. (SHEN) at 1559 East Merritt Island CSWY, Merritt Island (Brevard County), Florida 32952, on or after October 28, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Cyberspace Homesites and Association d/b/a Wheels 2 Roam are dealer operator(s): Charles Schuerger, 1559 East Merritt Island CSWY, Merritt Island, Florida 32952; principal investor(s): Charles Schuerger, 1559 East Merritt Island CSWY, Merritt Island, Florida 32952.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: John Cheng, President, Yuan Cheng International Group, Inc. d/b/a New Star Technology, 10830 Ada Avenue, Montclair, California 91763.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yuan Cheng International Group, Inc. d/b/a New Star Technology, intends to allow the establishment of Cyberspace Homesites and Association d/b/a Wheels 2 Roam, as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Vehicle Co. Ltd. (ZXYV) at 1559 East Merritt Island CSWY, Merritt Island (Brevard County), Florida 32952, on or after October 28, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Cyberspace Homesites and Association d/b/a Wheels 2 Roam are dealer operator(s): Charles Schuerger, 1559 East Merritt Island CSWY, Merritt Island, Florida 32952; principal investor(s): Charles Schuerger, 1559 East Merritt Island CSWY, Merritt Island, Florida 32952.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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A copy of such petition or complaint must also be sent by U.S. Mail to: John Cheng, President, Yuan Cheng International Group, Inc. d/b/a New Star Technology, 10830 Ada Avenue, Montclair, California 91763.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF CORRECTION – Notice is hereby given that the following correction has been made to the NOTICE OF QUOTA LIQUOR LICENSE DRAWINGS published in Vol. 34, No. 44, October 31, 2008 issue of the Florida Administrative Weekly.

NOTICE OF QUOTA LIQUOR LICENSE DRAWINGS

The Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation announces Quota Liquor License Drawings to which all persons are invited for the following counties:

~~ALACHUA(1), BREVARD(1), BROWARD(2), CITRUS(1), CLAY(1), COLLIER(2), DADE(10), DUVAL(4), FLAGLER(1), HENDRY(1), HERNANDO(1), HILLSBOROUGH(3), LEE(3), LEON(2), MANATEE(1), MARION(2), MARTIN(1), OKALOOSA(1), ORANGE(4), OSCEOLA (1), PALM BEACH(3), PASCO (2), PINELLAS(1), POLK(3), ST. JOHNS(1), ST. LUCIE(2), SANTA ROSA (1), SARASOTA (2), SEMINOLE (1), SUMTER (1), VOLUSIA (2).~~

BAY (1), BREVARD (2), BROWARD (2), CHARLOTTE (1), CLAY (1)*, COLLIER (1), DADE (4)*, DUVAL (3), ESCAMBIA (1), FLAGLER (1), HIGHLANDS (2)*, HILLSBOROUGH (5), INDIAN RIVER (1), LEE (5), MANATEE (1), MARION (1), MARTIN (1), ORANGE (5), OSCEOLA (3), PALM BEACH (3), PASCO (2), POLK (7)*, ST JOHNS (1), ST LUCIE (2), SANTA ROSA (1), SARASOTA (1), SEMINOLE (1), SUMTER (1), VOLUSIA (1), WAKULLA (1), WALTON (1)

*One (1) or more revoked licenses re-issued pursuant to Section 561.19(2)(a), F.S.

DATE AND TIME: November 13, 2008, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, Alcoholic Beverages and Tobacco Conference Room, 1940 North Monroe Street, Tallahassee, FL

PURPOSE: To conduct double random computer drawings from the pool of qualified applicants for new quota liquor licenses in each of the above referenced counties and establish each qualified applicant’s standing to receive one of the new

licenses. Those applicants chosen in the drawings will be notified by certified mail of their eligibility to apply for a license.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

NOTICE OF RECEIPT OF APPLICATIONS FOR PERMIT COVERAGE UNDER THE GENERIC PERMIT FOR STORMWATER DISCHARGE FROM PHASE II MUNICIPAL SEPARATE STORM SEWER SYSTEMS

The Department announces the receipt of the applications listed below for permit coverage under the Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4). The applications are being processed and are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Science Applications International Corporation (SAIC), 2343 Hansen Lane, Tallahassee, Florida 32301, (850)523-1449. Any comments related to the noticed applications or objections to the use of the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice.

Phase II MS4 applications received September 30th – October 27, 2008

1. City of Daytona Beach Shores – FLR04E022
2. City of Melbourne Beach – FLR04E041
3. City of Parker – FLR04E087
4. Cheval West CDD – FLR04E066
5. City of New Smyrna Beach – FLR04E035
6. Florida A&M University – FLR04E095
7. City of Titusville – FLR04E079

Comments may be mailed to the following address:

Steven Kelly
 NPDES Stormwater Program
 2600 Blair Stone Road, MS #2500
 Tallahassee, Florida 32399-2400

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has one revised policy for review and comment on MyFlorida.com at: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Provider Access to the Juvenile Justice Information System (JJIS) and JJIS Data (FDJJ 1205.60) establishes standards for Provider access to the Department of Juvenile Justice (DJJ), Juvenile Justice Information System (JJIS) and JJIS data, in order to protect the integrity of confidential DJJ and JJIS data from unauthorized access, disclosure and transmission.

The policy is posted for a single 20 working day review and comment period, with the closure date for submission of comments on the policy of December 9, 2008. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Melanie B. Bond, C.N.A. license number CNA 148841. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Charles George Glegg, R.N. license number RN 2739122. This Emergency Suspension Order was predicated upon the Secretary's findings of an

immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Sheila Fallin Holmes, L.P.N. license number PN 5168428. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Kimberly King, R.N. license number RN 2823732. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 27, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Latesha A. Mack, R.N. license number RN 9231172. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Sandra Lee Wilkes, R.N. license number RN 1652142. This Emergency Suspension Order was predicated upon the Secretary's findings of an

immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Lisa M. Laderwager, O.T.A. license number OTA 9387. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of David S. Blazy, R.Ph. license number PS 25421. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of David Richard Fish, R.Ph. license number PS 15079. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On October 22, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon, issued an Order of Emergency Suspension Order with regard to the license of Anthony Pecoraro, R.Ph. license number PS 32927. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN October 20, 2008
 and October 24, 2008**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-203.101	10/20/08	11/9/08	34/38	
33-302.111	10/20/08	11/9/08	34/38	
33-601.314	10/20/08	11/9/08	34/38	
33-601.719	10/20/08	11/9/08	34/38	

WATER MANAGEMENT DISTRICTS
Suwannee River Water Management District

40B-4.2020	10/24/08	11/13/08	34/38	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Construction Industry Licensing Board

61G4-12.011	10/20/08	11/9/08	34/27	34/36
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Board of Professional Engineers

61G15-30.001	10/24/08	11/13/08	34/11	34/39
61G15-30.002	10/24/08	11/13/08	34/11	
61G15-30.003	10/24/08	11/13/08	34/11	34/39
61G15-30.007	10/24/08	11/13/08	34/11	
61G15-30.009	10/24/08	11/13/08	34/11	34/39
61G15-30.010	10/24/08	11/13/08	34/11	
61G15-33.001	10/24/08	11/13/08	34/11	
61G15-33.002	10/24/08	11/13/08	34/11	34/39
61G15-33.003	10/24/08	11/13/08	34/11	34/39

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
61G15-33.004	10/24/08	11/13/08	34/11	34/39
61G15-33.005	10/24/08	11/13/08	34/11	
61G15-33.006	10/24/08	11/13/08	34/11	34/39
61G15-33.007	10/24/08	11/13/08	34/11	
61G15-33.008	10/24/08	11/13/08	34/11	
61G15-33.010	10/24/08	11/13/08	34/11	
61G15-34.001	10/24/08	11/13/08	34/11	
61G15-34.002	10/24/08	11/13/08	34/11	34/39
61G15-34.003	10/24/08	11/13/08	34/11	34/39
61G15-34.007	10/24/08	11/13/08	34/11	

Board of Professional Surveyors and Mappers

61G17-4.003	10/21/08	11/10/08	34/34	34/39
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DEPARTMENT OF HEALTH
Board of Nursing Home Administrators

64B10-11.001	10/20/08	11/9/08	34/12	34/36
64B10-16.001	10/20/08	11/9/08	33/34	34/12

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Fraud

69D-1.003	10/24/08	11/13/08	34/34	
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DEPARTMENT OF MILITARY AFFAIRS

70-1.001	10/22/08	11/11/08	34/31	
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Section XIV
List of Rules Affected

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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LEGAL AFFAIRS

2A-8.005	34/22		
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BANKING AND FINANCE

3E-48.005	28/42		
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INSURANCE

4-138.047	28/41		
4-154.525	29/16	29/25	
4-211.031	27/44		
4-228.055	26/35		
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	

AGRICULTURE AND CONSUMER SERVICES

STATE

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
1A-31.0012	34/39		
1A-31.0015	34/39		
1A-31.0022	34/39		
1A-31.0027	34/39		
1A-31.0032	34/39		
1A-31.0035	34/39		
1A-31.0042	34/39		
1A-31.0045	34/39		
1A-31.0052	34/39		
1A-31.0055	34/39		
1A-31.0062	34/39		
1A-31.0065	34/39		
1A-31.0072	34/39		
1A-31.0082	34/39		
1A-31.0092	34/39		
1A-31.010	34/39		
1A-31.011	34/39		
1A-31.020	34/39		
1A-31.025	34/39		
1A-31.030	34/39		
1A-31.035	34/39		
1A-31.040	34/39		
1A-31.045	34/39		
1A-31.050	34/39		
1A-31.055	34/39		
1A-31.060	34/39		
1A-31.065	34/39		
1A-31.070	34/39		
1A-31.075	34/39		
1A-31.080	34/39		
1A-31.085	34/39		
1A-31.090	34/39		
1SER08-4			34/29
1S-2.009	34/33		34/41
1S-2.0091	34/33		34/41
1S-2.0095	34/33		34/41
1S-2.027	34/24	34/33	34/40
			5B-3.0038 34/9 34/29 34/38
			5B-57.011 34/12 34/29 34/38
			5B-58.001 27/29
			5C-29.001 34/25 34/35 34/40
			5C-29.002 34/25 34/35 34/40
			5C-29.003 34/25 34/35 34/40
			5C-29.004 34/25 34/35 34/40
			5C-29.005 34/25 34/35 34/40
			5C-29.006 34/25 34/35 34/40
			5C-29.007 34/25 34/35 34/40
			5C-29.008 34/25 34/35 34/40
			5E-4.003 34/32
			5E-4.0041 34/32
			5E-14.105 34/32
			5E-14.106 33/7
			5E-14.117 33/7
			34/14
			5E-14.142 34/29
			5E-14.1421 34/14
			5FER08-1 34/40
			5FER08-2 34/41
			5FER08-3 34/41
			5F-11.001 34/27 34/27
			5F-11.022 34/6 34/27
			5F-11.026 34/6 34/27
			5F-11.029 34/27 34/27
			5F-11.047 34/6 34/27
			5F-11.080 34/6 34/27
			5F-11.081 34/6 34/27
			5F-11.082 34/6 34/27
			5F-11.083 34/6 34/27
			5F-11.084 34/6 34/27
			5F-11.085 34/6 34/27
			5F-11.086 34/6 34/27
			5F-11.087 34/6 34/27
			5F-11.088 34/6
			5I-2.003 34/31
			5I-2.004 34/31

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5I-2.006	34/31	34/42		6A-3.0171	34/38		
5I-4.002	32/49			6A-4.004	34/38		
5I-4.006	32/49			6A-4.0083	34/38		
5I-7.001	34/32		34/44	6A-4.0251	32/3	32/5	
5I-7.002	34/32	34/38	34/44	6A-6.0131	34/38		
5I-7.003	34/32		34/44	6A-6.0132	34/38		
5I-7.004	34/32	34/38	34/44	6A-6.021	34/31		34/38
5I-7.005	34/32		34/44	6A-6.024	34/38		
5I-7.006	34/32		34/44	6A-6.03011	34/38		
5I-7.007	34/32	34/38	34/44	6A-6.03018	34/38		
5I-7.008	34/32		34/44	6A-6.03028	34/21		
5I-7.009	34/32		34/44		34/32c		34/41d
5I-7.010	34/32		34/44	6A-6.030281	34/21		
5I-7.011	34/32	34/38	34/44	6A-6.0331	34/21		
5I-7.012	34/32	34/38	34/44	6A-6.03311	34/21		
5I-7.013	34/32		34/44		34/32c		34/41d
5I-7.014	34/32	34/38	34/44	6A-6.03312	34/21		
5K-1.003	34/39				34/32c		34/41d
5K-1.0051	34/39			6A-6.03314	34/21		
5K-1.019	34/39			6A-6.03315	34/44		
5K-1.020	34/39			6A-6.0333	34/21		
5K-1.021	34/39			6A-6.0334	34/21		
5K-4.020	34/35		34/43	6A-6.03411	34/21		
5M-9.001	34/31		34/40		34/32c		34/41d
5M-9.002	34/31		34/40	6A-6.0573	34/29	34/36	34/42
5M-9.003	34/31		34/40	6A-6.0651	34/38		
5M-9.004	34/31		34/40	6A-6.0960	34/38		
5M-9.005	34/31		34/40	6A-6.0981	34/38		
5M-10.001	34/33			6A-7.080	34/38		
5M-10.002	34/33			6A-10.006	34/38		
5M-10.003	34/33			6A-10.007	34/38		
5M-10.004	34/33			6A-10.0342	34/38		
				6A-10.070	34/38		
				6A-20.001	34/29		34/38
				6A-20.003	34/29		34/38
6A-1.0014	34/37			6A-20.007	34/29		34/38
6A-1.002	34/29		34/38	6A-20.012	34/29		34/38
6A-1.004	34/29		34/38	6A-20.013	34/29		34/38
6A-1.0071	34/29		34/38	6A-20.019	34/29		34/38
6A-1.04511	34/38			6A-20.023	34/29		34/38
6A-1.0453	34/29		34/38	6A-20.027	34/29		34/38
6A-1.0551	34/29		34/38	6A-20.038	34/29		34/38
6A-1.057	34/38			6B-4.010	33/10		
6A-1.06421	33/45			6D-4.002	34/18		34/38
6A-1.079	34/38			6L-1.001	28/12		
6A-1.087	34/29		34/38	6L-1.002	28/12		
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6A-1.09942	34/20	34/36	34/42	6L-1.009	28/12		
6A-1.0995	34/45			6L-1.010	28/12		
6A-1.09981	34/38	34/41		6L-1.011	28/12		
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61G15-33.004	34/11	34/39	34/45	62-160.650	34/26	34/36	
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61G15-33.008	34/11		34/45	62-160.800	34/26	34/36	
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61G15-34.002	34/11	34/39	34/45	62-204.800	34/25		34/40
61G15-34.003	34/11	34/39	34/45		34/35		34/41
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62-213.900	34/25	34/34	34/41	62B-56.030	34/17		
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62-256.700	34/25		34/40	62B-56.050	34/17		
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62-257.900	34/25	34/34	34/41	62B-56.070	34/17		
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62-296.470	32/45c			62B-56.110	34/17		
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62-296.508	34/25		34/40	62B-56.130	34/17		
62-304.300	34/32		34/42	62B-56.140	34/17		
62-304.305	34/32		34/42	62B-56.150	34/17		
62-304.410	34/36			62B-56.160	34/17		
62-304.505	34/16	34/23		62B-56.900	34/17		
62-304.510	29/25			62S-4.001	34/38		
62-304.810	34/32		34/42	62S-4.004	34/38		
62-305.100	34/32	34/36	34/43	62S-4.0045	34/38		
62-305.200	34/32		34/43	62S-4.005	34/38		
62-305.300	34/32	34/36	34/43	62S-4.0055	34/38		
62-305.400	34/32	34/36	34/43	62S-4.007	34/38		
62-305.900	34/32	34/36	34/43	62S-4.008	34/38		
62-520.200	34/26			62S-5.001	34/38		
62-520.300	34/26			62S-5.002	34/38		
62-520.310	34/26			62S-5.003	34/38		
62-520.410	34/26						
62-520.420	34/26						
62-520.470	34/26						
62-520.500	34/26			63E-7.010	34/31	34/43	
62-520.510	34/26			63E-7.011	34/31	34/43	
62-520.520	34/26			63H-1.001	34/43		
62-520.600	34/26			63H-1.002	34/43		
62-520.700	34/26			63H-1.003	34/43		
62-520.900	34/26			63H-1.011	34/43		
62-522.200	34/26						
62-522.300	34/26						
62-522.400	34/26						
62-528.200	34/26		34/40				
62-620.100	34/43			64-1	30/29c		
62-621.300	34/43			64A-1.205	33/22c		
62-730.170	34/6			64A-3.012	33/51		
62-730.171	34/31	34/37	34/43	64A-58.004	33/51		
62-730.182	34/31	34/37	34/43	64A-58.0081	33/51		
62-730.900	34/31	34/37	34/43	64A-58.0082	33/51		
62B-33.002	33/50c			64A-60.002	33/51		
(18)(43)(60)				64B-1.005	34/4	34/28	
62B-33.005	33/50c			64B-1.009	25/39	26/1	
(1)(a),(1),(2)				64B-3.006	34/34		
62B-33.0051	33/50c			64B-4.004	34/41		
(1)(a),(2)(c)				64B-9.002	34/31		34/42
62B-33.0051	33/50c			64B1-4.0012	34/40		
(1)(a),(2)(d)				64B1-7.0015	33/44		
				64B3-3.003	34/40		
				64B3-6.003	34/40		

JUVENILE JUSTICE

HEALTH

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64B3-7.005	34/40			64B19-12.0075	34/16	34/36	34/43
64B3-10.005	34/40			64B20-2.003	34/15		
64B3-12.001	34/40			64D-3.028	34/26		
64B3-12.002	34/40			64D-3.029	34/26	34/41	
64B3-12.004	34/40			64D-3.030	34/26	34/41	
64B3-12.005	34/40			64D-3.031	34/26	34/41	
64B4-4.002	34/45			64D-3.040	34/26		
64B5-1.021	34/43			64D-3.041	34/26		
64B5-2.0151	34/39			64D-4.002	34/34		34/43
64B5-15.010	27/30			64D-4.003	34/34		34/43
64B7-25.001	33/48	34/19		64E-2.030	34/24		34/39
	34/25c			64E-6.005	34/45c		34/45d
64B7-26.002	33/50			64E-6.015	34/45c		34/45d
64B8-9.008	34/23c			64E-9.001	34/43		
64B8-13.005	34/40			64E-9.002	34/43		
64B9-4.002	34/12		34/40w	64E-9.003	34/43		
64B9-7.001	34/33	34/35		64E-9.0035	34/43		
		34/44		64E-9.004	34/43		
64B9-9.015	32/24	32/51		64E-9.005	34/43		
64B9-17.001	33/8c			64E-9.006	34/43		
64B9-17.002	33/8c			64E-9.007	34/43		
64B10-11.001	34/12	34/36	34/45	64E-9.008	34/43		
64B10-16.001	33/34	34/12	34/45	64E-9.009	34/43		
		34/36	34/45	64E-9.010	34/43		
64B10-16.002	34/12	34/33	34/39	64E-9.011	34/43		
64B11-2.003	34/45			64E-9.013	34/43		
64B11-3.001	34/45			64E-9.015	34/43		
64B11-4.005	34/45			64E-9.016	34/43		
64B13-3.007	34/36		34/44	64E-9.017	34/43		
64B13-3.010	34/36		34/44	64E-9.018	34/43		
64B13-4.001	34/20			64E-14.002	33/29	34/23	34/39
64B13-4.004	34/36		34/43			34/32	34/39
64B13-15.006	34/36		34/43	64E-14.003	33/29	34/23	34/39
64B13-15.009	34/36		34/43			34/32	34/39
64B13-18.002	34/34		34/41	64E-14.004	33/29	34/32	34/39
64B14-4.001	34/18			64E-14.005	33/29		34/39
64B14-4.100	34/18			64E-14.006	33/29	34/32	34/39
64B15-12.003	33/39			64E-14.007	33/29		34/39
64B15-13.001	34/41			64E-14.009	33/29	34/32	34/39
64B16-26.2031	34/28c			64E-14.0095	33/29		34/39
	34/28c			64E-14.010	33/29		34/39
	34/28c			64E-14.013	33/29		34/39
	34/28c			64E-14.015	33/29		34/39
	34/28c			64E-14.016	33/29	33/38	34/39
	34/28c					34/23	34/39
	34/28c					34/32	34/39
	34/28c			64E-14.017	33/29		34/39
	34/28c			64E-14.018	33/29		34/39
	34/28c			64E-14.020	33/29		34/39
	34/36			64E-14.021	33/29		34/39
64B16-26.204	34/36			64E-14.023	33/29		34/39
64B16-26.600	33/21			64E-14.024	33/29		34/39
64B16-26.601	33/21			64E-16.012	34/41		
64B16-27.700	30/50	33/45	34/40	64F-12.018	34/32		34/45w
64B18-17.005	34/32		34/39	64J-3.001	34/43		
64B18-23.001	34/32			64J-3.002	34/43		

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64V-1.011	34/30		34/44	65C-16.017	34/23	34/35	
64V-1.015	34/30		34/44			34/41	
CHILDREN AND FAMILY SERVICES				65C-16.018	34/23	34/35	
65-1	30/6c					34/41	
	30/9c			65C-21.001	23/20		
	30/15c			65C-22.007	29/9		
	32/2c			65E-2.003	26/20	26/28	
	32/2c			65E-9.001	34/16	34/20	34/38
65A-1.206	34/43					34/22	34/38
65A-1.400	31/27c			65E-9.002	34/16	34/20	34/38
65A-1.601	28/11	28/23				34/22	34/38
		28/31				34/25	34/38
		28/41		65E-9.003	34/16	34/30	34/38
		34/23				34/20	34/38
65A-1.900	34/10					34/22	34/38
65A-1.900(2)(a)	34/23c					34/25	34/38
	34/28c					34/30	34/38
	34/45c			65E-9.005	34/16	34/20	34/38
65A-4.213	25/32					34/22	34/38
65A-4.216	25/32					34/25	34/38
65A-4.220	34/37					34/30	34/38
	34/45c			65E-9.006	34/16	34/20	34/38
65A-15.005	32/9					34/22	34/38
65A-15.0095	26/4					34/25	34/38
65A-15.062	32/9					34/30	34/38
65B-27.017	32/9			65E-9.007	34/16	34/20	34/38
65C-5.001	32/29	32/37				34/22	34/38
65C-5.002	32/29	32/37		65E-9.008	34/16	34/20	34/38
65C-5.003	32/29	32/37				34/22	34/38
65C-5.004	32/29	32/37		65E-9.009	34/16	34/20	
65C-5.005	32/29	32/37		65E-9.011	34/16	34/22	34/38
65C-5.006	32/29	32/37				34/25	34/38
65C-5.007	32/29	32/37				34/30	34/38
65C-5.008	32/29	32/37		65E-9.012	34/16	34/22	34/38
65C-5.009	32/29	32/37		65E-9.013	34/16	34/22	34/38
65C-5.010	32/29	32/37		65G-4.0021	34/13	34/35	34/42
65C-5.011	32/29	32/37		65G-4.0022	34/13		34/42
65C-16.001	34/23	34/35		65G-4.0023	34/13		34/42
65C-16.002	34/23	34/35		65G-4.0024	34/13	34/35	34/42
65C-16.003	34/23	34/41		65G-4.0025	34/13		34/42
65C-16.004	34/23	34/41		NAVIGATION DISTRICTS			
65C-16.005	34/23	34/35		66B-1.001	31/50		
		34/41		FLORIDA HOUSING FINANCE CORPORATION			
65C-16.007	34/23	34/35		67-4.032	29/9	29/45	
65C-16.008	32/4			67-18.005	28/42		
	34/23	34/35		67-21.003	34/35c		34/41d
65C-16.009	34/23			67-21.014	24/5		
65C-16.010	34/23			67-21.019	24/46	24/46	
65C-16.011	34/23			67-32.009	24/28		
65C-16.012	34/23	34/35		67-48.002	30/39		
65C-16.013	34/23	34/35		67-48.004	34/35c		34/41d
		34/41					
65C-16.014	34/23						
65C-16.015	34/23	34/35					
65C-16.016	34/23						

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FISH AND WILDLIFE CONSERVATION COMMISSION				69A-37.055	34/34		
68-1.003	34/33			69A-37.056	34/34		
68-1.009	34/33		34/42	69A-37.057	34/34		
68-5.004	34/33		34/42	69A-37.058	34/34		
68A-1.004	34/25c			69A-60.002	34/36		
	34/33		34/42	69A-60.003	34/36		
68A-6.0022	33/1	33/11		69A-60.004	34/36		
68A-9.008	34/33	34/40	34/42	69A-60.005	34/36		
68A-12.002	34/33		34/42	69A-62.001	29/44	29/46	
68A-13.003	34/44			69A-62.002	29/44	29/46	
68A-13.008	34/44				34/34		
68A-15.063	34/25c			69A-62.003	34/34		
68A-17.005	34/25c			69A-62.007	34/34		
	34/44			69A-62.021	34/34		
68A-24.003	28/17			69A-64.005	34/45		
68A-24.004	28/17			69B-33.005(3)(a)	32/32c		
68A-24.0055	30/1				32/32c		
68A-24.006	28/17			69B-41.002(19)	32/32c		
	30/1				32/32c		
68A-24.009	30/1			69D-1.003	34/34		34/45
68A-25.002	34/33	34/40	34/42	69I-20.0011	34/27		
68B-13.008	27/31	26/13		69I-20.0027	34/27		
68B-14.0035	34/44			69I-20.0028	34/27		
68B-14.0036	34/44			69I-20.0029	34/27		
68B-14.0039	34/44			69I-20.031	34/27		
68B-23.101	32/18			69I-20.050	34/27		
68B-23.103	32/18			69J-2.003	34/15	34/38	
68B-23.104	32/18			69J-7.004	34/8		
68B-23.106	32/18			69J-7.005	34/8		
68B-23.107	32/18			69J-7.006	34/25	34/44	
68B-23.108	32/18			69J-7.007	34/25		34/40
68B-23.109	32/18			69J-123.002	34/25		34/41
68B-23.110	32/18			69K-1.003	34/32		34/40
68B-23.112	32/18			69K-17.0035	34/43		
68DER08-1			34/36	69L-6.009	34/37	34/44	
68DER08-2			34/37	69L-7.020	34/42		
68DER08-3			34/41	69L-7.602	31/23		
68D-16.029	34/33			69L-7.602(5)(q)	32/45c		
68D-24.011	34/44			69L-56.530	31/3		
68D-24.143	34/44			69M-1	29/52c		
FINANCIAL SERVICES				69N-121.066	34/22		
69-1	30/42c			69O-1	31/37c		
69A-3.012	34/36				31/37c		
69A-37.0335	34/34			69O-125.005	31/6		
69A-37.0336	34/34				31/26	32/7	
69A-37.036	34/34				33/26		
69A-37.037	34/34				33/36c		34/41d
69A-37.039	34/34			69O-125.006	33/26		
69A-37.0527	34/34				33/36c		34/41d
69A-37.054	34/34			69O-137.001	34/43		
				69O-138.001	34/43		
				69O-138.005	34/40		

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69O-139.019	33/10			69O-204.101	33/48	34/7	
69O-144.007	34/14	34/26 34/29	34/43 34/43			34/8	34/41x 34/41x
69O-149.0025	34/22		34/39	69O-220.001	34/22		34/39
69O-149.003	34/22		34/39	69O-220.051	34/22		34/39
69O-149.005	34/22		34/39	69O-220.201	34/22		34/39
69O-149.006	34/22		34/39	69P-2.001	34/22		34/39
69O-149.041	34/25	34/36		69P-2.002	34/22		34/39
69O-149.205	34/25		34/43	69U-100.100	34/34		
69O-149.206	34/25		34/43	69U-100.101	34/34		
69O-149.207	34/25		34/43	69U-100.102	34/34		
69O-157.301	34/22	34/31	34/38w	69U-100.103	34/34		
69O-157.302	34/22	34/31	34/38w	69U-100.104	34/34		
	34/43			69U-100.105	34/34		
69O-157.303	34/22	34/31	34/38w	69U-100.106	34/34	34/42	
	34/43			69VER08-1			34/34
69O-157.304	34/22	34/31	34/38w	69VER08-2			34/34
	34/43			69VER08-3			34/34
69O-164.040	34/40			69V-40.002	34/39		
69O-170.006	31/32c			69V-40.003	34/24		34/42
69O-170.0144	34/35	34/42		69V-40.025	34/24		34/42
69O-170.020	32/5	32/12			34/45		
69O-171.003	32/8	33/10		69V-40.031	34/39		
		33/14			34/45		
		33/35		69V-40.0311	34/39		
	32/23c			69V-40.051	34/39		
69O-171.009	32/8	32/32		69V-40.0511	34/39		
		33/20		69V-40.100	34/39		
	32/23c				34/45		
69O-175.001	31/2c			69V-40.200	34/39		
69O-175.003	31/26				34/45		
69O-186.003	33/25			69V-40.201	34/39		
69O-186.005	33/25			69V-40.220	34/39		
69O-186.013	32/40				34/45		
	33/8c			69V-40.242	34/45		
69O-197.006	34/44			69V-560.101	34/39		
69O-203.210	34/24		34/43	69V-560.1012	34/39		
69O-204.010	34/39			69V-560.1013	34/39		
69O-204.020	33/50	34/10		69V-560.102	34/39		
		34/15			34/39		
	34/39			69V-560.103	34/39		
69O-204.030	33/50	34/10		69V-560.104	34/39		
		34/15		69V-560.105	34/39		
	34/39			69V-560.107	34/39		
69O-204.040	33/50	34/10		69V-560.108	34/39		
		34/15		69V-560.201	34/39		
	34/39			69V-560.302	34/39		
69O-204.050	33/50			69V-560.401	34/39		
	34/39			69V-560.402	34/39		
69O-204.060	33/50			69V-560.403	34/39		
69O-204.070	33/50	34/10		69V-560.501	34/39		
		34/15		69V-560.504	34/39		

