

the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on August 25, 2008, the Florida Housing Finance Corporation, received a petition for Waiver subparagraph 67-48.0075(7)(a), (1), Florida Administrative Code, from Valencia Pointe Associates, Ltd., ("Petition"). The Petition is seeking a waiver of the rule which requires the principal of a supplemental loan awarded be forgivable.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at [www.floridahousing.org](http://www.floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on August 26, 2008, the Florida Housing Finance Corporation, received a petition for Waiver subparagraph 67-48.0075(7)(a), (1), Florida Administrative Code, from Village Carver Phase II, LLC, ("Petition"). The Petition is seeking a waiver of the rule in order to modify and delete the automatic forgiveness term for supplemental loans awarded during the 2007 Universal Application Cycle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at [www.floridahousing.org](http://www.floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs** announces a telephone conference call to which all persons are invited.

**DATES AND TIME:** October 7, 2008, Folk Arts; October 8, 2008, Music; October 9, 2008, Interdisciplinary; October 13, 2008, Dance; October 14, 2008, Theatre; October 22, 2008, Literature; October 29, 2008, Quarterly Assistance; October 31, 2008, Challenge, 9:00 a.m. – 5:00 p.m. or until conclusion of business (Please note: These meetings are subject to cancellation or change; please call to confirm the meeting date and time)

**PLACE:** These meetings will be held via conference call. Please visit <http://www.florida-arts.org/grants/panels/teleconference.instructions.html>, for more instructions.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review grant applications for the 2008-2009 Individual Artist Fellowship, Quarterly Assistance 3rd Quarter, and the 2009-2010 Challenge Grant Programs.

A copy of the agenda may be obtained by contacting: Division at (850)245-6470 or by visiting our website [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis with the division at (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6470.

### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 12, 2008, 8:30 a.m. – 4:30 p.m.

**PLACE:** Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3rd Quarterly Meeting of 2008 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: September 25, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 2, 2008, 10:00 a.m.

PLACE: Bob Crawford Agricultural Center Auditorium, 605 East Main Street, Bartow, FL 33830, (863)519-8468

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

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The **Clam Industry Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 24, 2008, 10:30 a.m. – 1:00 p.m.

PLACE: Cedar Key Community Center, 809 6th Street, Cedar Key, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the Florida Clam Industry.

A copy of the agenda may be obtained by contacting: Rachelle Coleman at (850)488-4033.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rachelle Coleman at (850)488-4033. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Berrigan at (850)488-4033.

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## DEPARTMENT OF EDUCATION

The **Department of Education** announces a workshop to which all persons are invited.

**IF REQUESTED IN WRITING WORKSHOPS WILL BE HELD:**

**DATES AND TIME:** September 23, 2008; September 24, 2008; October 1, 2008, 3:00 p.m. – 5:00 p.m.

**PLACE:** September 23, 2008: Florida Department of Education, 325 West Gaines Street, Turlington Building, Room 1721/25, Tallahassee, Florida 32399; September 24, 2008: University of Central Florida, 4000 Central Florida Boulevard, Teaching Academy, Room 117, Orlando, FL 32816; October 1, 2008: North Regional Broward Community College Library, North Campus, 1100 Coconut Creek Boulevard, Coconut Creek, FL 33066

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the workshops is to provide additional opportunities for public input on the amendment to proposed Rule 6A-1.094221, F.A.C., as noticed in the July 18, 2008, edition of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400, lynn.abbott@fldoe.org.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400, lynn.abbott@fldoe.org.

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The **Education Practices Commission** announces a workshop to which all persons are invited.

Training for new Commission Members

**DATE AND TIME:** September 17, 2008, 3:00 p.m. or as soon thereafter

**PLACE:** Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The new Commissioners will learn the procedures, processes, and administrative law necessary to consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harris or Kathleen M. Richards.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

An Administrator Hearing Panel

**DATE AND TIME:** September 18, 2008, 9:00 a.m. or as soon thereafter as can be heard

A Business Meeting

**DATE AND TIME:** September 18, 2008, 9:30 a.m. or as soon thereafter

**PLACE:** Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

**DATE AND TIME:** September 19, 2008, 9:00 a.m. or as soon thereafter as can be heard

**PLACE:** Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

The **Florida Conflict Resolution Consortium**/FSU announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 12:00 Noon – 1:00 p.m.

PLACE: 5th Floor, University Center Club, Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A presentation will be given by Charles Bronson, Commissioner, Florida Department of Agriculture and Consumer Services on Leadership Perspectives on Consensus Building.

A copy of the agenda may be obtained by contacting: Lisa Fowler at (850)644-7063 or email request to lfowler@fsu.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **University of North Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 2:00 p.m.

PLACE: University of North Florida, Frederick Schultz Hall, Room 2543, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be an initial “Art in State Buildings” orientation meeting for the University of North Florida’s new College of Education and Human Services Building. The purpose of the meeting is to determine potential sites, discuss the medium of artwork for the College of Education and Human Services and establish a project schedule.

A copy of the agenda may be obtained by contacting: Linda Sciarratta at (904)620-1786.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: UNF Disability Resource Center at (904)620-2769 or (904)620-2969. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday September 20, 2008, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind, including Private Meeting of the Board of Trustees of the Florida School for the Deaf and the Blind 9:15 a.m. in the President’s Office, Moore Hall, FSDB campus, St. Augustine, Florida. With L. Daniel Hutto, Interim President, Sidney F. Ansbacher, Esquire, General Counsel, Charles Weatherly, special counsel to the school. The following members of the Board of Trustees are expected to attend the meeting. Mary Jane Dillon, Herschel H. Parrish, Jr. Edgar M. Turner, Maria T. Rojas, Christopher Wagner and Gerald W. Weeden. A court reporter and three sign language/oral interpreters will also be in attendance at the meeting. This meeting will constitute a private attorney-client session, as authorized by Section 286.011(8), Florida Statutes. The meeting will be confined to settlement negotiations and litigation expense strategy pertaining to the lawsuit(s) between W.A. vs the Florida School for the Deaf and the Blind, Case No. 07-0060E, and HP vs the Florida School for the Deaf and the Blind, Case No. 07-5617E. The regular meeting shall re-convene in the CLD Room, in the Moore Hall, at the conclusion of the private meeting.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, Interim President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, Interim President at the above mentioned address.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

**NOTICE OF CHANGE** – The **Century Commission for a Sustainable Florida** announces a telephone conference call to which all persons are invited.

**DATE AND TIME: \*\*\*NOTE – MEETING DATE AND TIME HAVE CHANGED\*\*\*** September 15, 2008, 11:00 a.m.

**PLACE:** This meeting will be conducted via a toll-free conference call. To participate, call 1(866)365-4406. When prompted for the seven digit access code, enter 4844044. A limited number of lines are available and we request anyone interested in participating contact the Century Commission in order to reserve a space.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Century Commission members will receive an update on the Water Congress being held on September 25-26, 2008 in Orlando. In addition, new board members will be introduced and recommendations for the third annual report to the legislature will be discussed.

All information regarding this meeting and the Century Commission may be obtained at the Internet address [www.centurycommission.org](http://www.centurycommission.org).

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

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The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

The 2008 Water Congress

**DATES AND TIME:** September 25-26, 2008, 8:00 a.m.

**PLACE:** Orlando World Center Marriott Resort & Convention Center, 8701 World Center Drive, Orlando, Florida 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Century Commission believes a long-term water conservation, use and supply plan, for environmental, agricultural and public consumption purposes is essential for a sustainable quality of life in Florida. To this end, the Century Commission will convene a statewide Water Congress to develop a comprehensive set of sustainable water use and supply action steps.

A slate of 120 voting delegates will formulate an action plan and policy recommendations for Florida's water needs over the next 50 years.

This conference is open to the public – registration is required. All information regarding this meeting and the Century Commission may be obtained at the Internet address [www.centurycommission.org](http://www.centurycommission.org).

For more information, you may contact: Esther Widener at (850)219-0082, extension 5.

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The **Florida Building Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 15, 2008, 8:30 a.m.

**PLACE:** MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: 1(888)808-6959, Code: 9221867. Public point of access: Rm 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Education Program Oversight Committee to review course training applications and recommend for approval by the Florida Building Commission.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

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The **Florida Building Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 15, 2008, 10:00 a.m.

**PLACE:** MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call Telephone Number: 1(888)808-6959, Code: 9221867

Public point of access: Rm 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Florida Building Commission to review product approval applications considered by the Product Approval Program Oversight Committee on August 17, 2008, to review and approve training courses, to request initiating rulemaking

(Chapter 9B-70) to update the online accreditation and training course application forms/BCIS, to provide an implementation date for the 2007 Florida Building Code and glitch amendments, and to review and approve the Commission meeting dates for 2009.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

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The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2008, 10:00 a.m.

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call Telephone Number: 1(888)808-6959, Code: 9221867. Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Product Approval Program Oversight Committee to consider applications for product approval and other matters before the Committee.

A copy of the agenda may be obtained by contacting: Mr. Azhar Khan, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Azhar Khan, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

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The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: October 6, 2008, 2:00 p.m.; October 7, 2008, 10:00 a.m.

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: 1(888)808-6959, Code: 9221867. Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: October 6, 2008: Meeting of the Fire Technical Advisory Committee to consider glitch code changes to the 2007 Florida Building Code, and petitions for Declaratory Statement.

October 7, 2008: Meeting of the Code Administration Technical Advisory Committee to consider glitch code changes to the 2007 Florida Building Code, and petitions for Declaratory Statement.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 9:30 a.m.

PLACE: Florida Division of Emergency Management, Randall Kelley Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

A copy of the agenda may be obtained by contacting: Shemeeka Hopkins, Community Assistant Consultant at (850)922-4079.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least ten (10) days before the workshop/meeting by contacting: Iris Stanley, Planning Manager at (850)922-4454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Iris Stanley, Planning Manager at (850)922-4454.

#### DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12-6.0015, F.A.C. (Public Use Forms – Informal Protest and Appeal Procedure).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12A-1.097, F.A.C. (Public Use Forms – Sales and Use Tax).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12A-16.008, F.A.C. (Public Use Forms – Solid Waste Fees and Rental Car Surcharge).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend subsections (1) and (4) of Rule 12A-19.100, F.A.C. (Public Use Forms – Communications Services Tax).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend subsections (3) and (6) of Rule 12A-19.100, F.A.C. (Public Use Forms – Communications Services Tax).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rules 12B-7.008, 12B-7.026 and 12B-7.031, F.A.C. (Public Use Forms – Severance Taxes and Fees).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments – Insurance Premium Taxes, Fees and Surcharges).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12C-1.051, F.A.C. (Forms – Corporate Income Tax).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by



contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking to amend Rule 12C-2.0115, F.A.C. (Public Use Forms – Intangible Tax on Government Leasehold Estates).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, Aviation Office announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2008, 11:30 a.m.– 4:30 p.m.

PLACE: Hillsborough County Aviation Authority Executive Boardroom, Tampa International Airport, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT Aviation Office in conjunction with the Florida Department of Community Affairs and the Florida Airports Council initiated an Airport Compatible Land Use Study. This study's purpose is to bring stakeholders together to discuss the potential need for improvements to the land use planning in the vicinity of airports. This is the second meeting of the Airport Compatible Land Use Working Group. Information will focus on an overview of the Florida aviation system and the current land use situation around Florida airports.

A copy of the agenda may be obtained by contacting: Richard Null, FDOT Aviation Office at (850)414-4515 or Richard.Null@dot.state.fl.us.

The **Department of Transportation**, District 4 in cooperation with the Federal Transit Administration announces public scoping meetings to which all persons are invited. These meetings will address the same subject.

#### WESTERN LOCATION

DATE AND TIMES: September 15, 2008, 5:30 p.m. – Open House; 6:00 p.m. – Presentation

PLACE: West Regional Library, 8601 West Broward Boulevard, Ft. Lauderdale, Florida

#### CENTRAL LOCATION

DATE AND TIMES: September 17, 2008, 5:30 p.m. – Open House; 6:00 p.m. – Presentation

PLACE: African American Research Library, 2650 Sistrunk Boulevard, Fort Lauderdale, Florida

#### EASTERN LOCATION

DATE AND TIMES: September 25, 2008, 6:00 p.m. – Open House; 6:30 p.m. – Presentation

PLACE: Broward General Medical Center, Auditoriums A & B, 1600 S. Andrews Avenue, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public scoping meetings are being held to afford interested persons the opportunity to help define the purpose and need and refine the scope of the State Project Number 411189-2-22-02, otherwise known as the Central Broward East-West Transit Analysis Draft Environmental Impact Statement. The limits of the project corridor are between Sawgrass Mills/Bank Atlantic Center and the Fort Lauderdale – Hollywood International Airport through Downtown Fort Lauderdale.

Public participation is solicited without regards to race, color, religion, sex, age, national origin, disability, or familial status. Persons who require special accommodations under the Americans with Disabilities Act should contact Sharon Cino, Transportation Specialist with the Florida Department of Transportation, toll free at 1(866)336-8435 or via email at Sharon.Cino@dot.state.fl.us at least 5 days prior to the meeting.

A copy of the agenda may be obtained by writing to: Sharon Cino, Transportation Specialist, Florida Department of Transportation, 3400 W Commercial Boulevard, Ft. Lauderdale, Florida 33309, or via the above email address. A scoping information packet is available from Sharon Cino at the address given above or on the project internet webpage at <http://www.centralbrowardtransit.com>.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 17-18, 2008, 9:00 a.m. – 4:00 p.m. (ET)

**PLACE:** Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. Persons who wish to participate by telephone may call 1(888)808-6959, Conference Code 4765251363.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and adopt the 2008 standards and Report of Activities as well as address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349, or by email at donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at (850)413-1349 or by email: donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Sirmons at (850)413-1349 or by email at donna.sirmons@sbafla.com.

**DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 17, 2008, 9:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL 33801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss Citrosuco, et al v. Department of Citrus, et al. The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public service hearing to which all persons are invited.

**DATE AND TIME:** Friday, September 26, 2008, 4:00 p.m.

**PLACE:** West Pasco County Government Center, County Commission Board Room, 7530 Little Road, New Port Richey, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** **DOCKET NO. 080121-WS** – Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

**PURPOSE:** The purpose of the service hearing is to provide customers an opportunity to present testimony and other evidence before the Florida Public Service Commission concerning the Utility's proposed rates or service. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

**EMERGENCY CANCELLATION OF SERVICE HEARING:** If a named storm or other disaster requires cancellation of the service hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the service hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Volunteer Florida Foundation**, Florida Disaster Recovery Fund Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 28, 2008, 10:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Passcode: 7857968

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Disaster Recovery Fund Advisory Council updates of Tropical Storm Fay disaster and the progress of the Fund.

A copy of the agenda may be obtained by contacting: Fonda Anderson at (727)821-2056.

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The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida), Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 19, 2008, 8:00 a.m. – 5:00 p.m. or until business is complete

PLACE: Conference Call: 1(888)808-6959, passcode: 9215144

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

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The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: September 25, 2008; September 27, 2008, 11:00 a.m. – 5:00 p.m.

PLACE: 1109 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business (quarterly meeting).

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)414-0092.

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The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 3, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Meeting for the Music Recording Industry Task Force.

A copy of the agenda may be obtained by contacting: The Governor's Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, September 15, 2008, 4:00 p.m.; Executive Committee, 3:00 p.m. prior to RPC meeting

PLACE: Niceville City Hall, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business of the WFRPC.

A copy of the agenda may be obtained by contacting: West Florida Regional Planning Council, Attention: Dolores Monaco, 4081 E. Olive Road, Suite A, Pensacola, FL 32514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms Monaco at (850)332-7976, ext. 257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms Monaco at (850)332-7976, ext. 257, monacod@wfrpc.org.

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The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 10:00 a.m.

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Intergovernmental cooperation on Jail Facilities.

A copy of the agenda may be obtained by contacting: NEFRC, Angela Giles at (904)279-0880, ext. 145.

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The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including review of Regional Reports and Recommendations for both the Landstone Communities DRI and the Wildwood Springs DRI.

A copy of the agenda may be obtained by contacting: The Executive Director, Withlacoochee Regional Planning Council at 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the SWFRPC to discuss and take action on issues and items affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Nichole Gwinnett at (239)338-2550, ext. 232, email: ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 11:00 a.m. or immediately following the SWFRPC Board Meeting

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's Lower West Coast Watersheds Subcommittee will be meeting to address water quality and quantity issues throughout the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. 226 or email: dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. 224 or email: jbeever@swfrpc.org or visit our website at [www.swfrpc.org](http://www.swfrpc.org).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2008, immediately following the regular Council meeting

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

### METROPOLITAN PLANNING ORGANIZATIONS

The **Policy and Technical Subcommittee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Sarasota/Manatee MPO Office, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues that pertain to the 26 Florida Metropolitan Planning Organizations in the state such as its Legislative platform for 2009, Federal and State Policies and Laws, and Metropolitan Planning Organizations operations and administrative issues.

A copy of the agenda may be obtained by contacting: MPOAC, Brigitte Messina, 605 Suwannee St., MS 28B, Tallahassee, Florida 32399-0450 or (850)414-4037.

### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District**, Northern Recreational public meeting announces a public meeting to which all persons are invited.

Management Review Team Tour (MRT)

DATE AND TIME: Tuesday, September 16, 2008, 9:00 a.m. – 12:00 Noon

PLACE: MRT Tour is a boat tour of Murphy Creek Conservation Area, Murphy Island and Horseshoe Point. District will provide transportation to the site. Due to space limitations on boats, please call (386)329-4879 to reserve a seat.

NORTHERN RECREATION PUBLIC MEETING

DATE AND TIME: Tuesday, September 16, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: St. Johns River Water Management District Headquarters, Executive Bldg., Room 162, 4049 Reid St., Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northern Recreational Public Meeting will review land management and land acquisition activities in the Northern Region.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Governing Board Meeting

DATE AND TIME: Tuesday, September 23, 2008, 3:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214 or by visiting the District's website at [www.sjrwm.com](http://www.sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 10, 2008, 9:00 a.m.

PLACE: McDonough Capital Management Building, Highway 41, Dunnellon, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: RAINBOW SPRINGS BASIN WORKING GROUP: Discussion of the status of the Rainbow River and Springs. Ad Order 53145.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 15, 2008, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business, including public comment to the report to the Legislature.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4226; TDD: 1(800)231-6103 (Florida only); Fax:

(352)797-5806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 5:01 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD TENTATIVE BUDGET HEARING: Governing Board adoption of District and Watershed Basin tentative millage rates and budget for Fiscal Year 2009. Ad Order 53145.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 24, 2008, 1:00 p.m.

PLACE: Rookery Bay National Estuarine Research Reserve 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an additional rule development workshop to propose new Rule Chapter 40E-10, F.A.C., regarding protection of waters for the natural system from consumptive uses, and new Rules 40E-10.011 (Purpose and General Provisions), 40E-10.021 (Definitions), 40E-10.031 (Permit Criteria for the Protection of the Natural System), 40E-10.221 (Protected Natural Systems Water), 40E-10.321 (State Priority Ecosystems), 40E-10.421 (Water Reservations) and 40E-10.431 (Water Reservation Areas: Lower West Coast Planning Area), and amendments to Rules 40E-2.011, 40E-2.091, 40E-2.301, 40E-2.331, 40E-20.091, 40E-20.301, 40E-20.302, and 40E-20.331, F.A.C. The purpose of the

proposed new rules and amendments is to identify authorities and regulatory tools to be used to protect water from the natural system from consumptive uses and define the volume and timing of water to be reserved from allocation for the Picayune Strand Restoration Project. The District will present the third draft of the proposed rule text based on comments received from the previous workshops on June 17, July 24 and August 27, 2008, and direction received from the WRAC during its meeting on August 13th. The third draft of the proposed rule will be posted on the District's website on September 17, 2008 at [www.sfwmd.gov/watersupplyrule](http://www.sfwmd.gov/watersupplyrule) development or may be obtained by contacting one of the persons listed below.

A copy of the agenda may be obtained by contacting: Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4224 or (561)682-4224, email: [sburns@sfwmd.gov](mailto:sburns@sfwmd.gov); Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208, email: [bmills@sfwmd.gov](mailto:bmills@sfwmd.gov); Beth Lewis, Senior Supervising Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6343 or (561)682-6343, email: [belewis@sfwmd.gov](mailto:belewis@sfwmd.gov). For procedural questions: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

WRAC Issues Workshop

DATE AND TIME: September 25, 2008, 1:00 p.m.

PLACE: SFWMD Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: C-111 Spreader Canal Expedited Project, Operational Plan Development.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Loxahatchee River Management Coordinating Council

DATE AND TIME: September 29, 2008, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Comments on the Wild and Scenic River Management Plan and other Loxahatchee River related issues.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, South Florida Water Management District, (772)223-2600, ext. 3617 or [glong@sfwmd.gov](mailto:glong@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

## REGIONAL UTILITY AUTHORITIES

NOTICE OF CANCELLATION – The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2008, 4:30 p.m.  
 PLACE: Sumter County Government Annex, 910 North Main Street, Room 142, Bushnell, Florida 33513  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled due to a lack of business before the Authority.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Jackson Sullivan at (850)385-0220.

**SPACE FLORIDA**

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 10, 2008, 9:00 a.m. (Eastern Time)  
 PLACE: Space Florida, Conference Room (Teleconference), Kennedy Space Center Visitor Complex, Cape Canaveral, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Denise Swanson at dswanson@spaceflorida.gov.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Denise Swanson at dswanson@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Denise Swanson at dswanson@spaceflorida.gov.

**DEPARTMENT OF ELDER AFFAIRS**

The **Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2008, 10:00 a.m.  
 PLACE: Conference Call: 1(888)808-6959, Code: 4142163 (For Conference Call Leader)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Long-Term Care Ombudsman Program State Council Training Committee business.

A copy of the agenda may be obtained by contacting: Betty Cambor at (727)588-6912.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Betty Cambor at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Betty Cambor at (727)588-6912.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 10:00 a.m.  
 PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial 1(713)481-0090/Pass Code: 9701442#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Cheryl Barfield at (850)414-5422.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2008, 9:00 a.m.  
 PLACE: Conference Call: 1(888)808-6959, Code: 8504149707



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Panel on Excellence in Long-Term Care will meet to discuss two applications for the Gold Seal and others matters as needed.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski at (850)488-5861.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 4, 2008; September 18, 2008; October 2, 2008; October 16, 2008; October 30, 2008; November 13, 2008; December 11, 2008; January 8, 2009; January 22, 2009, 9:30 a.m. – 11:00 a.m.

**PLACE:** 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is an amendment to a previous meeting notice to change the dial-in information for the Technical and Operational Issues meetings. These issues are related to Health Plans. The Dial In Number is 1(888)808-6959, Conference Code: 8509227332.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, Florida 32308 or by calling (850)487-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, Florida 32308 or by calling (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, Florida 32308 or by calling (850)487-2355.

The **Agency for Health Care Administration**, Drug Utilization Review Board and Prescribing Pattern Review Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** Saturday, October 4, 2008, 9:30 a.m. – 2:30 p.m.

**PLACE:** Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective drug use reviews, apply these criteria and standards in the

application of the DUR activities, review and report the results of drug use reviews, and recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Mark Gibson at: gibsonm@ahca.myflorida.com.

## DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center (SSRC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 22, 2008, 1:30 p.m. – 4:30 p.m. or until all board business is concluded

**PLACE:** Betty Easley Center, Conference Room 152, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Section 282.205, F.S., establishes the Southwood Shared Resource Center, formerly the Shared Resource Center, to enhance communication among state agencies and identify statewide enterprise information technology solutions.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Department of Management Services** announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, September 18, 2008, 9:00 a.m. – 12:00 Noon

**PLACE:** 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To accept comments from the public on Rule 60L-39.005, F.A.C., concerning the Florida State Employees' Charitable Campaign (FSECC) application process and to discuss proposed administrative and procedural changes to the FSECC application form, DMS ADM 100.

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274, erin.thoresen@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin Thoresen, erin.thoresen@dms.myflorida.com,

(850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at erin.thoresen@dms.myflorida.com, (850)922-1274.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshare, and Mobile Homes**, Advisory Council on Condominiums announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 10:00 a.m. – until business is completed

PLACE: Village Hall, 88 West McIntyre Street, Key Biscayne, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 23, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Electrical Contractors’ Licensing Board** announces the following Board Meeting to which all interested persons are invited to attend:

DATE AND TIME: September 24, 2008, 4:00 p.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions are closed to the public)

DATE AND TIME: September 25, 2008, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Actions, General Business Meeting

DATE AND TIME: September 26, 2008, 8:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

PLACE: The Four Seasons Resort, 2800 South Ocean Blvd., Palm Beach, FL 33480, (561)582-2800

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact, in writing: Electrical Contractors’ Licensing Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-5012, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please contact the Board Office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-9771 (TDD).

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: October 14-17, 2008, 9:00 a.m. each day  
PLACE: Hilton Ocala, 3600 Southeast 36th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review, Rules & Legislation, Examination & Continuing Education, Executive Committee meetings and General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board Office, 1940 N. Monroe Street, Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2008, 1:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 W. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801. Only portions of the agenda may be available for public inspection.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662 (between

the hours of 8:30 a.m. – 4:00 p.m.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday-Wednesday, September 16-17, 2008, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 8:30 a.m. or as soonest thereafter as possible

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss adding provisions in Rule 61J2-24.003, F.A.C. to address minor violations of Rule 61J2-14.008, F.A.C.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The Meeting of the technical workgroup associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127 that was previously scheduled on Friday, September 26, 2008 from 9:00 a.m. to 5:00 p.m. has been canceled and will be rescheduled for a future date in October.

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Orange County Utilities, Public Meeting Room, 1st Floor, 9150 Curry Ford Road, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Environmental Protection and interested stakeholders to continue the discussion on reclaimed water issues as they relate to consumptive use permitting. Focus topics for this meeting are: regulation, offsets, irrigation,

and supplementation of reclaimed water. To review notes from the August 18, 2008 meeting, please follow the links at: <http://www.dep.state.fl.us/water/reuse/news.htm>.

Because seating is limited in this room, DEP asks participants to call Carolyn Voyles at (850)245-8557, by September 11, 2008, and give the number of people planning to attend.

A copy of the agenda may be obtained by contacting: Carolyn Voyles, Department of Environmental Protection, 2600 Blair Stone Road, MS 46, Tallahassee, FL 32399-2400, (850)245-8557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Carolyn Voyles, Department of Environmental Protection, 2600 Blair Stone Road, MS 46, Tallahassee, FL 32399-2400, (850)245-8557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolyn Voyles, Department of Environmental Protection, 2600 Blair Stone Road, MS 46, Tallahassee, FL 32399-2400, (850)245-8557.

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The **Department of Environmental Protection, Bureau of Mining and Minerals Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2008, 9:00 a.m.

PLACE: Manatee County Extension Service, Kendrick Auditorium, 1303 – 17th Street, West, Palmetto, FL 33221

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Peace River Basin Management Advisory Committee will meet to discuss implementation of the Peace River Basin Resource Management Plan adopted by the Department of Environmental Protection in 2007.

A copy of the agenda may be obtained by contacting: Lisa Robertson, Department of Environmental Protection, 2051 East Dirac Dr., Tallahassee, FL 32310, (850)488-8217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Robertson at (850)488-8217. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Robertson at (850)488-8217.

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The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2008, 1:00 p.m. – 5:00 p.m.  
PLACE: Council Chambers, Orlando City Hall, 2nd Floor, 400 South Orange Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2008 Energy Bill (HB 7135) includes language that establishes a new statewide recycling goal of 75% to be achieved by the year 2020. The Department is directed to develop a plan by 2010 designed to achieve this goal and submit it to the Legislature for approval by January 1, 2010. The purpose of this meeting is to identify interested parties and seek input on preliminary steps to be taken to develop this plan.

A copy of the agenda may be obtained by contacting: Ron Henricks at (850)245-8717, ron.henricks@dep.state.fl.us or by going to our website: dep.state.fl.us/waste/recyclinggoal75.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ron Henricks. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, September 22, 2008, 7:00 p.m. (ET)

PLACE: Apalachicola City Hall, 1 Bay Avenue, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek public comment regarding park management and land use for the Orman House Historic State Park before the development of a management plan for the park.

A copy of the agenda may be obtained by contacting: Tony Tindell, Park Manager by email Tony.Tindell@dep.state.fl.us or by calling (850)653-1209.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tony Tindell, Park Manager by email Tony.Tindell@dep.state.fl.us or by calling (850)653-1209. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tony Tindell, Park Manager by email Tony.Tindell@dep.state.fl.us or by calling (850)653-1209.

**The Department of Environmental Protection** announces a series of public meetings to which all persons are invited.  
Energy Supply and Demand Technical Working Group

DATE AND TIME: September 23, 2008, 1:30 p.m. – 3:30 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 612 147

Agriculture, Forestry and Waste Technical Working Group

DATE AND TIME: September 24, 2008, 10:00 a.m. – 1:00 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 436 766

Transportation and Land Use Technical Working Group

DATE AND TIME: September 24, 2008, 1:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 372 144

Cap and Trade Technical Working Group

DATE AND TIME: September 23, 2008, 2:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 162 223

Government Policy Coordination Technical Working Group

DATE AND TIME: September 24, 2008, 9:00 a.m. – 11:00 a.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 232679

Adaptation Technical Working Group

DATE AND TIME: September 25, 2008, 10:00 a.m. – 12:00 Noon or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 883437

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection,

Attn.: Allena Nelson (Allena.Nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 23, 2008, 2:00 p.m. – 4:00 p.m. (Eastern Time)

PLACE: Apalachicola National Estuarine Research Reserve Education Center, 261 Seventh Street, Apalachicola, FL 32320  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Apalachicola National Estuarine Research Reserve's Coastal Training Program Advisory Committee will meet with the main goals of reviewing the past year's activities and assisting in the identification of the priority topics, audiences and strategies for the Coastal Training Program for the next five years.

A copy of the agenda may be obtained by contacting: Rosalyn Kilcollins at (850)653-8063, ext. 13 or rosaly.kilcollins@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosalyn Kilcollins at (850)653-8063, ext. 13 or rosaly.kilcollins@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Petroleum Storage Systems** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 9:00 a.m. – until no later than 5:00 p.m.

PLACE: Santa Anita Room, Ocala Hilton, 3600 S. W. 36th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preapproval Standard Operating Procedures (SOP) Training for Petroleum Cleanup Contractors.

A copy of the agenda may be obtained by contacting: Roger Rook at (850)245-8822 or viewing the announcement at: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>. For more information, you may contact: Roger Rook at (850)245-8822.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 1, 2008, 10:00 a.m. – 5:30 p.m. or until completion of business; October 2, 2008, 9:00 a.m. – 3:00 p.m. or until completion of business. A second meeting will be held on October 8, 2008, 10:00 a.m. – 5:30 p.m. or until completion of business.

PLACE: Room 412, Knott Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Florida Greenways and Trails Council** announces a public meeting to which all persons are invited.

DATES AND TIME: September 18-19, 2008, 9:00 a.m. each day

PLACE: Marjorie Stoneman Douglas Building, First Floor, Conference Rooms A & B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of projects submitted for land acquisition under the Florida Greenways and Trails Program and approval of a

priority list of those projects for recommendation to the Secretary of the Department of Environmental Protection; review and approval of the final 2008 Multi-Use and Paddling Trail Network Opportunity Maps; other business.

A copy of the agenda may be obtained by contacting: Tammy Salmon, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000. Ms. Salmon may also be reached by telephone at (850)245-2052 or by email to Tammy.Salmon@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Salmon at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2008, 10:00 a.m. – 11:30 a.m.

PLACE: 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, FL 32399-1732. Conference Call: 1(888)808-6959 (Toll Free), Code: 5391969

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority at (850)245-4557.

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The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2008, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida. Meet Me Number: 1(888)808-6959, Conference Code: 9849329103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/clinlab/index.html](http://www.doh.state.fl.us/mqa/clinlab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Meet Me Number: 1(888)808-6959, Conference Code: 9849329103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/orthPro/index.html](http://www.doh.state.fl.us/mqa/orthPro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Division of Disease Control** announces a hearing to which all persons are invited.

DATE AND TIME: September 15, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Prather Building, Bureau of HIV/AIDS, 2585 Merchants Row Blvd., Room 345Q, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed revisions to increase the federal poverty level and eliminate cash assets for those living with HIV disease to be able to access services.

A copy of the agenda may be obtained by contacting: Suzanne Stevens, Bureau of HIV/AIDS, 4052 Bald Cypress Way, Bin A09, Tallahassee, Florida 32399, (850)245-4335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Suzanne Stevens, Bureau of HIV/AIDS, 4052 Bald Cypress Way, Bin A09, Tallahassee, Florida 32399, (850)245-4335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Stevens, Bureau of HIV/AIDS, 4052 Bald Cypress Way, Bin A09, Tallahassee, Florida 32399, (850)245-4335.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CHANGE – The **Council on Homelessness** announces a change in the date and time of one of its noticed committee calls. The Supportive Housing Committee Call previously noticed for September 17 will now be held on:

DATE AND TIME: Thursday, September 18, 2008, 10:00 – 11:00 a.m.

PLACE: Conference call: 1(888)808-6959, Code 9229760

For more information or a copy of the agenda for this call, contact: Office on Homelessness, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)922-4691.

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## NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, September 12, 2008, 4:00 p.m.; First Public Hearing, 5:01 p.m.

PLACE: Vencie City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, P. O. Box 1845, Venice, FL 34284.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2008, 8:30 a.m. – 10:00 a.m. (Times subject to change)

PLACE: Rosen Shingle Creek, 9939 Universal Boulevard, Orlando, FL 32819, (407)996-9939

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will use this meeting to receive public input on its 2008-2009 study topic, which is increasing the capacity and effectiveness of Florida's nonprofits to address affordable housing issues. New members of the Study Commission will also be introduced.

A copy of the agenda may be obtained by contacting: Please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 9:30 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Housing Finance Corporation announces a Universal Cycle Review Committee meeting for the 2008 competitive cycle to make recommendations to the Corporation's Board of Directors regarding program participation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Blake Carson-Poston at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Blake Carson-Poston at (850)488-4197.

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: September 22, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: University of Florida, Center for Marine Studies, 9505 Ocean Shore Blvd., St. Augustine, FL 32080-8610

DATE AND TIME: September 25, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: City Hall Council Chambers, 123 N. W. Hwy. 19, Crystal River, FL 34428

DATE AND TIME: September 29, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, FWRI, 100 Eight Avenue, S. E., St. Petersburg, FL 33701

DATE AND TIME: September 30, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: IGFA Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, FL 33004

DATE AND TIME: October 1, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: City of Key Colony Beach, City Hall Building, Mile Marker 53.5, 600 W. Ocean Drive, Key Colony Beach, FL 33051-0141

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to review the recommendations of the Marine Life Workgroup for rulemaking, which include additions to the list of species that will now require the marine life endorsement for commercial harvest, changes to sizes and bag limits of various species already covered in the rule (such as *Ricordea* sp., dwarf seahorses, and *Condylactis* sp.) as well as for some newly added species. A spawning season closure has also been suggested for *Condylactis*. The Commission will also be gathering information on species being harvested for souvenirs (curio trade).

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

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### **DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 10:00 a.m.

PLACE: William Clark Assembly Hall, 11655 N. W. Gainesville Rd., Ocala, Florida 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the person listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2008, 8:45 a.m. – 12:45 p.m.

PLACE: 110 Senate Office Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is the first meeting of the Developmental Disabilities Compact Workgroup and the related Consumer Advisory Workgroup. Pursuant to the "Window of Opportunity Act," Section 624.916, F.S., the Office of Insurance Regulation (the Office) was charged with convening a workgroup by August 31, 2008 to develop and execute a compact relating to insurance coverage and access to services for persons with developmental disabilities. To comply with this requirement, the first meeting was scheduled for August 22; however, it was cancelled due to inclement weather.

Relevant forms, documents and updates will be posted to <http://www.flor.com/Autism.aspx>.

A copy of the agenda may be obtained by contacting: Amy Hardee at [autism@flor.com](mailto:autism@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Amy Hardee at autism@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at autism@flor.com or connect to <http://www.flor.com/Autism.aspx>.

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**The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 1, 2008, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a public hearing for the Office to receive comments from the public and regulated entities on the Notice of Change that was published today for this rule.

A copy of the agenda may be obtained by contacting: Gerry Smith by email at gerry.smith@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith by email at gerry.smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith by email at gerry.smith@flor.com.

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#### **PASCO-PINELLAS AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 9, 2008; September 16, 2008; September 23, 2008; September 30, 2008, 1:00 p.m. Selection Team; October 1, 2008, 9:30 a.m., Program Planning and Development Committee

PLACE: 9887 4th St., N., Suite 100, St. Petersburg, FL 33702  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Service Area 5 will conduct Selection Team Meetings to review proposals and make recommendations for the selection of the providers of Older Americans Act Services in Pasco and Pinellas counties. The Program Planning and Development Committee will meet to review the recommendations of the Selection Team and make recommendations to the AAAPP Board of Directors for the selection of the providers of Older Americans Act Services.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Marilyn Rupp at (727)570-9696, ext. 230. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Bryan at (727)570-9696, ext. 246.

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#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2008, 10:00 a.m.

PLACE: Agricultural Extension Center, 1010 N. McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct business of the district board.

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The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2008, 8:15 a.m.

PLACE: Madison Service Center, NRCS office, Madison, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman.

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The **Glades Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, 10:00 a.m.

PLACE: Doyle Conner Agriculture Building, 900 U.S. Highway 27, S. W., Moore Haven, Florida 33471

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

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#### **SECURE AIRPORTS FOR FLORIDA'S ECONOMY COUNCIL**

The **Secure Airports for Florida's Economy (SAFE) Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Center for Urban Transportation Research (CUTR), University of South Florida, CUTR Boardroom, 4202 E. Fowler Ave., Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes; Funding Options; Outreach Update; Digicast Update; GA Security Assessment Presentation; Project/Program Recommendations; FY 2009 Budget.

A copy of the agenda may be obtained by contacting: Rebecca Bosco at (813)974-9777.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: September 18-19, 2008, 8:00 a.m.

PLACE: 11 Plantation Road, DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 18: Committee Meetings – Legislative, Enforcement, Low Impact Marking, Bylaws, Executive Director Annual Review and Finance. All meetings held in succession. September 19: Board Meeting – Discussion and voting on motions developed previous day, review mission and vision statements.

A copy of the agenda may be obtained by contacting: [www.call.sunshine.com](http://www.call.sunshine.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.**

The **Florida Developmental Disabilities Council, Inc.** September Quarterly Council Meeting announces a public meeting to which all persons are invited.

DATES AND TIME: September 18, 2008, 8:30 a.m. – 6:30 p.m.; September 19, 2008, 8:30 a.m. – 2:30 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 First Street, South, St. Petersburg, Florida 33701-4342

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, September 18, 2008, Committee Meetings, 8:30 a.m. – 6:30 p.m.; Friday, September 19, 2008, Full Council Meeting, 8:30 a.m. – 2:30 p.m.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)580-7801, local (850)488-4180, or TDD toll free 1(888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Misty Grimm. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds.

**TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

The **Technological Research and Development Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 10:30 a.m. (Eastern Time)

PLACE: Conference Call: 1(888)808-6959, Code: 7338869 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of the NASA Alliance for Small Business Opportunity (NASBO) grant recipients and identification of awards.

For more information, you may contact: Mary Baker at (321)872-1050, ext. 110.

**FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 19, 2008, 11:00 a.m.

PLACE: Council Chambers, City Hall, City of Boca Raton, 201 West Palmetto Park Road, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Commission.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director at (850)878-1874 or [ffgfc@embarqmail.com](mailto:ffgfc@embarqmail.com).

**AMERICAN GUARANTY FUND GROUP, INC.**

The **American Guaranty Fund Group, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 7, 2008, 10:30 a.m. (EST)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The AGFG Board of Directors will meet regarding general business.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200, ext. 1810.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200, ext. 1810. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII

### Notices of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF EDUCATION

NOTICE IS HEREBY GIVEN THAT the Department of Education has declined to rule on the petition for declaratory statement filed by The Renaissance Charter School and the Lee Charter Foundation, Inc. on May 28, 2008. The following is a summary of the agency's declination of the petition: Due to the limit on the scope of a declaratory statement, the Department declined to issue a declaratory statement responding to this request for the following reasons: Declaratory statements are meant to interpret law, rather than challenge an agency's decision. Declaratory statements are not an appropriate form of relief when there is pending litigation. The parties filing the Petition have also filed two petitions currently before the Division of Administrative Hearings. While the Department has the authority to issue a declaratory statement as to the application of statutory provisions to a particular set of circumstances, it is not appropriate to entertain a request for a declaratory statement which seeks to essentially challenge an agency decision and is the subject of administrative proceedings.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400, [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has received the petition for declaratory statement from Seville, LLC. It has been assigned the case number DCA08-DEC-248. The petition seeks the agency's opinion as to the applicability of Sections 163.3167(8) and Section 380.06(20), F.S., as it applies to the petitioner.

Petitioner seeks a declaration that the property it owns within the boundaries of the Sugarmill Woods master plan located in Hernando County, and which was vested as exempt from the Development of Regional Impact (DRI) process in 1973, continues to be vested as exempt from the DRI process and thus exempt from compliance with concurrency and other local land development regulations enacted subsequent to the vesting of the property.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has declined to rule on the petition for declaratory statement filed by Emma Rogers, Wallis Lawson and Bettie R. Mitchell on November 26, 2007. The following is a summary of the agency's declination of the petition: A Final Order Denying Petition for Declaratory Statement was entered by the Agency Clerk on August 11, 2008, because it failed to express questions or doubts concerning the applicability of statutory provisions, rules or orders as they may apply to the Petitioners' particular circumstances; it sought a determination of the conduct of another person; there exists another adequate remedy, and the Petition failed to specify the statutory provision, rule, order that Petitioners believed applied.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has