A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Financial Services Commission

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Department of Education

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund Department of Environmental Protection

DATE AND TIME: August 12, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

#### DEPARTMENT OF STATE

The **Florida Main Street** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 10:00 a.m. - 5:00 p.m.

PLACE: City Hall Chambers, 120 South Florida Avenue, Deland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2008 Florida Main Street Communities.

Up to (3) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

#### DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee meetings, full Council meeting, and public hearing which all persons are invited to attend.

DATE AND TIMES: August 8, 2008

Committee on Improving Foster Care and Families Issues 9:00 a.m. – 10:30 a.m. Hallway Conference Room Committee on Legislative Review 9:00 a.m. - 10:30 a.m. Council Conference Room Committee on Improving Educational Outcomes 10:30 a.m. - 12:00 Noon Hallway Conference Room Committee on Improving Health Status 10:30 a.m. - 12:00 Noon Council Conference Room Committee on Improving Criminal Justice 12:00 Noon - 1:00 p.m. Hallway Conference Room Committee on Improving Economic Outcomes 12:00 Noon – 1:00 p.m. Council Conference Room Full Council Meeting 3:00 p.m. – 6:00 p.m. **Council Chambers** Public Hearing 6:00 p.m. – 7:00 p.m. **Council Chambers** PLACE: City of Miami Gardens City Hall, 1515 N. W. 167 Street, Suite 200, Miami Gardens, FL 33169, (305)622-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues. A copy of the meeting agenda may be obtained by contacting: Fredrica Doctor, Research and Training Specialist at (850)414-3300 or at http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

#### **DEPARTMENT OF EDUCATION**

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 31, 2008, 9:00 a.m.

PLACE: 1(888)808-6959, Passcode 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: Ileana.Gomez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ileana.Gomez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ileana.Gomez@fldoe.org.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2008, 8:30 a.m. - 5:00 p.m.

PLACE: University Center, University of North Florida, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of members of Board of Governors and Chairs and members of University Boards of Trustees on variety of topics: Powers, Duties, and Roles; Challenges ahead for Higher Education; Update on Florida Council of 100 and Higher Education Task Force; Workshops on Audit Responsibilities, Trustees and University Presidencies; Budget Strategies; the State of the Florida Economy; and the proposed 2009-2010 Legislative Budget Request.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Budget Committee, the Academic Programs and Strategic Planning Committee and the Audit Committee, **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 8:00 a.m. - 11:00 a.m.

PLACE: Grand Hall, University Center, University of North Florida, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009-2010 Universities Legislative Budget Request: 2009-2010 Board of Governors Legislative Budget Request; Repeal former BOR Rule 6C-8.010, Incentive Efficiency Program; Notice of Intent to amend BOG Regulations: 6C-7.001, Tuition and Fees; 6C-7.002, Tuition and Fee Assessment, Collection, Accounting and Remittance; 6C-7.003, Tuition and Fees, Fines and Penalties; 6C-7.008, Tuition and Fee Waivers; and 6C-9.013, Auxiliary Operations; Notice of Intent to Repeal BOR Rule 6C-7.004, Deferred Payment of Fees; Notice of Intent to Create 6C-7.015, Florida National Guard Educational Assistance Programs; Discussion of issues relating to increasing baccalaureate degree production; Preliminary and Tentative Findings, BOG Office Operational Audit and BOG Response; Review of Final Report, FAMU Financial and Operational Task Force; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited. DATE AND TIME: August 7, 2008, 11:00 a.m. – 5:00 p.m. PLACE: Grand Hall, University Center, University of North

Florida, Jacksonville, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of 2009-2010 Board of Governors Legislative Budget Request; 2009-2010 Universities Legislative Budget Request; Approve Notice of Intent to Amend BOG Regulations: 6C-7.001, Tuition and Fees; 6C-7.002, Tuition and Fee Assessment, Collection, Accounting and Remittance; 6C-7.003, Tuition and Fees, Fines and Penalties; 6C-7.008, Tuition and Fee Waivers; and 6C-9.013, Auxiliary Operations; Notice of Intent to Repeal BOR Rule 6C-7.004, F.A.C., Deferred Payment of Fees; Notice of Intent to Create BOG Regulation 6C-7.015, Florida National Guard Educational Assistance Programs; BOG Response, Preliminary and Tentative Findings, BOG Office Operational Audit; Final Report, FAMU Finance and Operational Task Force; Authorize Debt Issuance by the UCF Financing Corporation to Finance the Acquisition and Renovation of 2 Fraternity Houses, UCF; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the UF Board of Trustees and Alachua County and the City of Gainesville; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the USF Board of Trustees and the City of Lakeland; Approve Repeal of Former Board of Regents Rules, as follows: BOR Rule 6C-5.910, F.A.C., Recruitment, Selection, Appointment and Non-reappointment; BOR Rule 6C-5.915, F.A.C., Compensation; BOR Rule 6C-5.920, Benefits and Hours of Work; BOR Rule 6C-5.925, F.A.C., Evaluation and Recognition; BOR Rule 6C-5.930, F.A.C., Learning Opportunities; BOR Rule 6C-5.935, F.A.C., Promotion, Change in Assignment, Demotion and Transfer; BOR Rule 6C-5.940, F.A.C., Tenure and Permanent Status; BOR Rule 6C-5.945, F.A.C., Employee Ethical Obligations and Conflicts of Interest; BOR Rule 6C-5.950, F.A.C., Disciplinary Actions, Complaints and Appeals; BOR Rule 6C-5.955, F.A.C., Separations from Employment and Layoff; BOR Rule 6C-8.010, F.A.C., Incentive Efficiency Program; BOR Rule 6C-16.002, F.A.C., Approval (of motor vehicles and watercraft); BOR Rule 6C-16.005, F.A.C., Maintenance; and BOR Rule 6C-16.006, F.A.C., Aircraft; Status Report and Updates on Centers of Excellence; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **University of South Florida**, Louis de la Parte – FMHI announces a workshop to which all persons are invited.

DATES AND TIMES: July 26, 2008, 8:30 a.m. – 5:00 p.m.; July 27, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Marriott Renaissance Hotel at International Place, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: National and Florida experts in child and adolescent mental health will review and update the science behind the appropriate use of psychotherapeutic medications guidelines for children and adolescents.

A copy of the agenda may be obtained by contacting: Marie McPherson at email: mmcpherson@fmhi.usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marie McPherson at (813)974-5378 or mmcpherson@fmhi.usf.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 8, 2008, 1:00 p.m.

PLACE: Center for Leadership and Development, Moore Hall – FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop relating to matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, Interim President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. L. Daniel Hutto at the above referenced address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, August 9, 2008, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall - FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Mr. L. Daniel Hutto, Interim President, FSDB 207 N. San Marco Avenue, St. Augustine, FL, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the aforementioned person and address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. L. Daniel Hutto at the above referenced address.

The **Florida Community College at Jacksonville**, District Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: August 5, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Major Priorities for 2008-09.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: August 5, 2008, 2:00 p.m. - 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: August 5, 2008, 3:00 p.m. - 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, July 29, 2008, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before August 5, 2008. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of August and September, 2008, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate. FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The Training Task force of the **State Emergency Response Commission** (SERC) for Hazardous Materials announces a telephone conference call to which all persons are invited. DATE AND TIME: August 7, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Sadowski Building, Room 325A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan. Those interested in participating in the conference call, please contact Tim Date of the Florida Division of Emergency Management at (850)410-1272. The conference call number is 1(888)808-6959, Code#3468962.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The State Emergency Response Commission at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 9:00 a.m.

PLACE: Sawgrass Marriott Resort & Beach Club, 1000 PGA TOUR Boulevard, Ponte Vedra Beach, Florida, 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

#### DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the following public meetings that were originally scheduled during the regular meeting of the Governor and Cabinet on July 29, 2008, are being rescheduled for August 12, 2008, during a regular meeting of the Governor and Cabinet. The notices for the original July 29, 2008, meeting were published in the following editions of the Florida Administrative Weekly:

June 27, 2008 (Vol. 34, No. 26, p. 3416)

July 3, 2008 (Vol. 34, No. 27, p. 3544)

July 18, 2008 (Vol. 34, No. 29)

All persons are invited to attend this rescheduled meeting for the following:

Approval of the adoption of the proposed amendments to Rule 12A-1.043, F.A.C. (Manufacturing), of Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). Notice of this proposed adoption was published in the Florida Administrative Weekly on March 21, 2008 (Vol. 34, No. 12, pp. 1669-1671). A Notice of Change was published in the Florida Administrative Weekly on June 27, 2008 (Vol. 34, No. 26, pp. 3388-3389).

Approval of the adoption of the proposed amendments to Rule 12A-1.056, F.A.C. (Tax Due at Time of Sale; Tax Returns and Regulations), and to Rule 12A-1.105, F.A.C. (Service Warranties), of Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). Notice of this proposed adoption was published in the Florida Administrative Weekly on June 6, 2008 (Vol. 34, No. 23, pp. 2981-2983).

Approval of the adoption of the proposed amendments to Rule 12A-1.053, F.A.C. (Electric Power and Energy), and Rule 12A-1.087, F.A.C. (Exemption for Power Farm Equipment; Suggested Exemption Certificate for Items Used for Agricultural Purposes), of Rule Chapter 12A-1, F.A.C. (Sales and Use Tax). Notice of this proposed adoption was published in the Florida Administrative Weekly on April 11, 2008 (Vol. 34, No. 15, pp. 1983-1989).

Approval of the adoption of the proposed amendments to Rule 12A-17.003, F.A.C. (Registration), and Rule 12A-17.005, F.A.C. (Public Use Forms), of Rule Chapter 12A-17, F.A.C. (Registration as Secondhand Dealer or Secondary Metals Recycler). Notice of this proposed adoption was published in the Florida Administrative Weekly on June 6, 2008 (Vol. 34, No. 23, pp. 2983-2986).

Approval of the adoption of the proposed amendments to Rule 12E-1.032, F.A.C. (Electronic Remittance of Support Payments), of Rule Chapter 12E-1, F.A.C. (Child Support Enforcement). Notice of this proposed adoption was published in the Florida Administrative Weekly on April 11, 2008 (Vol. 34, No. 15, pp. 1989-1993). A Notice of Change was published in the Florida Administrative Weekly on June 6, 2008 (Vol. 34, No. 23, p. 3007).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2008, 8:30 a.m.

PLACE: Hampton Inn and Suites, Ft. Lauderdale Airport, 2500 Stirling Road, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 21, 2008, 6:00 p.m. – 8:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Days Inn Hotel, 7250 N. W. 11 Street, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed projects Financial Project Identification Number 414660-2-22-01/418208-1-22-01, otherwise known as Miami International Airport (MIA) area Traffic Circulation Improvements. The study seeks to improve mobility by providing a widened Perimeter Road (2 to 4 lanes) from N. W. 72 Ave. to N. W. 57 Ave., an extension of N. W. 42 Court from its northern terminus at N. W. 18th Street to N. W. 20th Street is also being considered. Reconstruction of the existing 2-lane section of McLaughlin Drive from N. W. 20th Street to the westbound Central Boulevard off-ramp and milling and resurfacing of N. W. 12th Street between N. W. 72nd Avenue and Milam Dairy Road is also included. This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

A copy of the agenda may be obtained by contacting: Project Manager, Florida Department of Transportation, 1000 N. W. 111 Ave., Room 6111A, Miami, FL 33172, (305)470-5240, email: vilma.croft@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Miami-Dade Transit** announces a Public Hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 21, 2008, Open House: 4:00 to 6:00 p.m.; Formal Presentation: 6:00 p.m.

PLACE: North-Dade Regional Library, 2455 N. W. 183rd Street, Miami, Florida 33056

GENERAL SUBJECT MATTER TO BE CONSIDERED: MDT has been conducting a Supplemental Environmental Assessment (EA) for proposed Post-Record of Decision (ROD) design modifications to the approved Final Environmental Impact Statement (FEIS) (dated February 22, 2007) for Miami-Dade Transit's North Corridor Metrorail Extension along N. W. 27th Avenue from N. W. 79th Street to N. W. 215th Street (at the Miami-Dade/Broward County Line), a distance of 9.2 miles. The purpose of this study is to document nine proposed design modifications which have been identified to reduce capital costs. This Hearing is being held to allow interested persons an opportunity to express their views concerning the location; conceptual design; and social, economic, and environmental effects of the proposed design modifications.

Anyone needing project or Public Hearing information, translation services, or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or by e-mail to MDTOutreach@ miamidade.gov, or call Michelle Simmons, MDT Public Involvement Coordinator, (786)469-5550. Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the Public Hearing.

A copy of the agenda may be obtained by writing to: Ms. Michelle Simmons, MDT Public Involvement Coordinator, Miami-Dade Transit, 701 East 1st Court, Suite 1700, Miami, Florida 33136 or e-mail: MDTOutreach@miamidade.gov.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Processing Statistics Reporting Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the post estimate fruit price report. The Committee will also discuss any other issues that may properly come before the Committee. This meeting will be accessible via telephone conference by calling 1(888)808-6959 and when prompted enter conference code 4992535 followed by #.

A copy of the agenda may be obtained by contacting: Everette Taylor at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Everette Taylor at (863)499-2500.

#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)922-6137.

#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a follow-up customer teleconference call to which all persons are invited to call in.

DATE AND TIME: Wednesday, August 13, 2008, 2:00 p.m.

PLACE: Teleconference call to the Florida Public Service Commission Call In Number: 1(888)808-6959, Participant Code: 4136206 GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070722-WS – Application for staff-assisted rate case in Palm Beach County by W.P. Utilities, Inc.

PURPOSE: The purpose of the follow-up teleconference customer call is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. If you intend to call in and provide comment, it is requested that you contact: Bart Fletcher at (850)413-7017 or Shannon Hudson at (850)413-7021 of the Commission staff prior to 5:00 p.m. August 12, 2008. You may also contact: Bart Fletcher by electronic mail at bfletcher@psc.state.fl.us and Shannon Hudson at shudson@psc.state.fl.us. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

EMERGENCY CANCELLATION OF TELEPHONE CONFERENCE CALL: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (http://www.psc.state.fl.us) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 5:00 p.m.

PLACE: Merritt Island Public Library, 1195 North Courtenay Parkway, Merritt Island, FL 32953

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 080104-SU - Application for staff-assisted rate case in Brevard County by Colony Park Utility, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces a public service hearing to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 4:00 p.m.

PLACE: West Pasco County Government Center, County Commission Board Room, 7530 Little Road, New Port Richey, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080121-WS – Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

PURPOSE: The purpose of the service hearing is to provide customers an opportunity to present testimony and other evidence before the Florida Public Service Commission concerning the Utility's proposed rates or service. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

EMERGENCY CANCELLATION OF SERVICE HEARING: If a named storm or other disaster requires cancellation of the service hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the service hearing will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by call the Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Office of Film and Entertainment**, the Florida Film and Entertainment Advisory Council and Film Florida announces a public meeting to which all persons are invited.

DATES AND TIME: August 13-14, 2008, Film Florida Meetings; August 15, 2008, 9:00 a.m., Florida Film and Entertainment Advisory Council Meeting

PLACE: Hilton Longboat Key Beachfront Resort, Longboat Key, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, and the Governor's Office of Film and Entertainment, and to hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Governor's Commission on Volunteerism and Community Service** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 3:30 p.m. – until Commission business is complete

PLACE: 1(888)808-6959, Passcode 9215144

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin Mullikin at (850)414-0092.

#### **REGIONAL PLANNING COUNCILS**

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited. DATE AND TIME: Friday, July 25, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District VI LEPC. A Training Committee meeting will be held prior to the LEPC meeting, beginning at 9:00 a.m.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or by email at rlittle@ecfrpc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 13, 2008, 8:30 a.m.; Time Certain Items: Evansville Western Railway, Inc. Development of Regional Impact Public Hearing at 9:00 a.m.; Hatchineha Lakes Development of Regional Impact Public Hearing at 2:00 p.m.

PLACE: City of Winter Haven Chain of Lakes Complex, Pool Room, 210 Cypress Gardens Boulevard (South Entrance), Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee to consider Evansville Western Railway, Inc. Development of Regional Impact Public Hearing at 9:00 a.m. and Hatchineha Lakes Development of Regional Impact Public Hearing at 2:00 p.m.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 11.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 22, 2008, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 10:00 a.m.

PLACE: Indian River Community College Chastain Center, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the meeting of Council's Florida District X Emergency Planning Committee.

To raise the awareness of the public and emergency response personnel in helping address safety issues related to hazardous materials. The focus of the LEPC is on planning, regional coordination, education, and awareness. The LEPC committee meets quarterly.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2008, 11:00 a.m. - 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **REGIONAL TRANSPORTATION AUTHORITIES**

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 2:00 p.m.

PLACE: Main Conference Room, Suite 100, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation/Selection Committee for RFP 08-004 "Operating Services for SFRTA's Shuttle Bus System" will hold an Evaluation/Selection Meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **DEPARTMENT OF CORRECTIONS**

The Florida **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 31, 2008, 1:15 p.m.

PLACE: Reception and Medical Center (Region 2 Conference Room), 7765 South County Road 231, Lake Butler, Florida 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerda Godwin at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frank Johanson, M.D., Deputy Assistant Secretary of Health Services, Clinical, Office of Health Services, 2700 Blair Stone Road, Tallahassee, Florida 32399.

#### WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 6:30 p.m.

PLACE: R. O. Ranch, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@ srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

NOTICE OF CHANGE – The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 29, 2008, 9:00 a.m.

PLACE: Polk County Administration Building, 330 W. Church Street, Bartow, FL (This is a change of location from the regular published calendar.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING. (This is a correction of the previous ad printed on July 18, 2008 to add an item.) PURPOSE: Conduct Committee meetings, Governing Board meeting and public hearing. This will include adoption of proposed District and Watershed Basin millage rates for fiscal year 2009. At a time to be announced, the meeting will recess for lunch at the Historic Polk County Courthouse (100 East Main Street). Ad Order 2569.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 6, 2008, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, August 7, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ALAFIA RIVER BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NORTHWEST HILLSBOROUGH BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 8, 2008, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING: Consider Basin business including adoption of Fiscal Year 2009 final millage rate and budget. Ad Order 21937. A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida, 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Division of Statewide Community-Based Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2008, 9:00 a.m. – 4:30 p.m. (EST)

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capitation rate methodology and new contract revisions effective September 1, 2008 for Long-Term Care Community Diversion Project Providers.

A copy of the agenda may be obtained by contacting: Vicky Sexton, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: sextonv@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vicky Sexton, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: sextonv@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicky Sexton, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: sextonv@elderaffairs.org.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 11, 2008, 12:30 p.m. – 3:30 p.m.

PLACE: Hurston Building, South Tower Conference Room A, 400 W. Robinson St., Orlando FL 32801-1736

DATE AND TIMES: Monday, August 18, 2008, 11:00 a.m. – 12:30 p.m.; lunch break, resuming 1:30 p.m. – 3:30 p.m.

PLACE: North Broward Regional Service Center, 1400 W. Commercial Blvd., Ft. Lauderdale, FL 33309

DATE AND TIME: Friday, August 22, 2008, 9:00 a.m. – 12:00 Noon

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To accept comments from the public on Rule 60L-39.005, F.A.C., concerning Florida State Employees' Charitable Campaign (FSECC) application process and to discuss proposed administrative and procedural changes to the FSECC application form, DMS-ADM 100.

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274 or erin.thoresen@dms.myflorida .com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin Thoresen at erin.thoresen@dms.myflorida .com, (850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at erin.thoresen@dms.myflorida.com, (850)922-1274.

The **Division of Retirement** announces a workshop to which all persons are invited.

DATE AND TIME: September 10, 2008, 1:00 p.m. – 4:00 p.m. PLACE: Radisson Resort Orlando – Celebration Conference Center, 2900 Parkway Boulevard, Kissimmee, Florida 34747, For directions call: (407)396-7000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The oversight of local government retirement plans by the Division of Retirement of the Department of Management Services, as provided in Part VII, Chapter 112, Florida Statutes.

This is a continuation of the rule development workshop held on July 14, 2008, in Tallahassee to receive comments on draft rules for Chapter 60T-1, F.A.C., published in the June 27, 2008, Administrative Weekly. Rule Chapter 60T-1, F.A.C., sets forth the rules under which municipal and special district units of government are to provide information on their retirement plans to the Department of Management Services, Division of Retirement, pursuant to Part VII of Chapter 112, F.S. The provisions of this chapter are applicable to all counties, municipal governments, special districts (or agencies and instrumentalities thereof), state universities, community colleges or district schools that operate or administer a retirement plan for public employees funded in whole or in part by public funds. This chapter does not apply to counties, municipalities, special districts, state universities, community colleges, or district schools with respect to any of their employees which participate as a covered group in the Florida Retirement System, except that this chapter does apply to any defined benefit promise that may be offered by any Florida Retirement System participating agency which promise is not otherwise provided by the Florida Retirement System. This chapter applies to counties, municipalities, state universities, community colleges, or district schools with respect to any of their employees for whom early retirement annuities are provided pursuant to Sections 121.182, 1001.64(21), 1001.74(19), 1012.685, or 1012.87, F.S.

A copy of the agenda may be obtained by contacting: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488-5706. A copy of the preliminary draft may also be obtained by contacting Garry Green as indicated.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Clifford at (850)488-5706, or Toll Free 1(877)377-1737. If you are hearing or speech impaired, please contact the agency by calling 1(800)877-1113. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, Florida 32399-1560, (850)488-5706.

The Florida **Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2008, 9:00 a.m. PLACE: Florida Commission on Human Relations. The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation**, **Division of Florida Condominiums**, **Timeshares, and Mobile Homes**, Advisory Council on Condominiums announces a public meeting to which all persons are invited. DATE AND TIME: Friday, August 15, 2008, 9:00 a.m. – until business is completed

PLACE: Department of Business and Professional Regulation, Northwood Center, Suite 16 Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399, or via teleconference at 1(888)808.6959, Conference Code 9227625 GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums. A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2008, 9:00 a.m.

PLACE: The Breakers, One South Court Road, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

Atlantic Construction Illustrators, LLC., Case No. 2008-010397

James Lucas

Rita Blanck, Case No. 2007-039565

Briggs Edward Design, Inc., Case No. 2008-013258

Briggs Edward Soloman

Carver & Associates, Inc., Case No. 2008-006593

Larry E. Carver

Roman Collado, Case No. 2008-023303

Cook & Menard Architecture, Inc., Case No. 2008-027954 Peter B. Cook

Abner Corero, Case No. 2008-020398

Professional Home Design, Inc.

Gary Cothren, Case No. 2008-009122

BRC Construction

Creative, Inc., Case No. 2007-050324

Debra Reinhart

Larry Reinhart

Joseph, Dixon, Case No. 2008-030379

JGR Drafting Services, Case No. 2007-054670

Jerry G. Rega

Montero Design, Inc., Case No. 2008-011707

Carlos Montero

New Age Design, LTD., Case No. 2007-056584

Anthony Mella

Adolfo Perez- Llana, Case No. 2008-011579

Place Vendome Design, Case No. 2008-010080

Eric L. Salama

Ron Renner, Case No. 2008-013652

Robinson, Tiffany, Case No. 2008-007121 Gay Marie Smith, Case No. 2007-047170 Susan Gale & Associates, Inc., Case No. 2008-006056 Susan Burns

Jerry Thibodeau, Case No. 2008-023953

Thibodeau Builder Corp.

Roland G. Trebbi, Case No.2007-060123

Ingrid H.Triplett, Case No. 2007-041917

Steven B. Turner, Case No. 2007-063181

Ben C. Winkler, Case No. 2007-037897

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

The Department of Business and Professional Regulation

announces a public meeting to which all persons are invited. DATE AND TIMES: Wednesday, August 13, 2008, 1:00 p.m.;

Registration for continuing education providers 12:30 p.m.

PLACE: Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff of the Department of Business and Professional Regulation will be conducting a continuing education provider seminar. Presenters will include department staff, members of the Construction Industry Licensing Board's Continuing Education Committee, and counsel for the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

(Voice).

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 13, 2008, 2:00 p.m.; Thursday, August 14, 2008, 8:00 a.m.; Friday, August 15, 2008, 8:00 a.m.

PLACE: Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2701.

The **Pilotage Rate Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2008, 9:00 a.m.

PLACE: Tampa Marriott Waterside Hotel & Marina, 700 South Florida Avenue, Tampa, FL 33602 GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact finding proceeding for the Tampa Bay Pilots Association's rate application by the Investigative Committee pursuant to Rule 61E13-2.007, Florida Administrative Code. (No board business will be transacted.)

To obtain further information or submit written or other physical evidence, contact in writing: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 18, 2008, 9:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for scholarship.

A copy of the agenda may be obtained by contacting: Trencia Jenkins or Vyrus Hayes, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Trencia Jenkins or Vyrus Hayes, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Appraisal Board** (FREAB) announces a public meeting to which all persons are invited. DATES AND TIMES: Monday, August 4, 2008, 8:30 a.m. or soon thereafter; Tuesday, August 5, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, August 6, 2008, 9:00 a.m. and 1:00 p.m.

PLACE: The Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public.

All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2008, 10:00 a.m.

PLACE: TREEO Center, 3900 S. W. 63rd Blvd., Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Technical Advisory Committee for possible future amendments to Chapter 62-503, F.A.C., State Revolving Loan Program.

A copy of the agenda may be obtained by contacting: Tim Banks at (850)245-8360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tim Banks at (850)245-8360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 6, 2008, 10:00 a.m. – 5:00 p.m.; August 7, 2008, 9:00 a.m. – 3:00 p.m. or until completion of business

PLACE: Room N230, North Building at the Orlando County Convention Center, 9400 Universal Boulevard, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited. DATE AND TIME: August 7, 2008, 10:00 a.m.

PLACE: Palm Beach County Solid Waste Authority, Auditorium, 7501 North Jog Road, West Palm Beach, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of a technical workgroup to consider, investigate, and recommend possible alternatives to the current requirements of Rule 62-555.360, F.A.C., requiring a reduced-pressure principle or double check valve backflow prevention assembly at service connections from public water systems to residential premises with an auxiliary water system. Members of the public may attend the meeting and will have an opportunity to speak at the end of the meeting.

A copy of the agenda may be obtained by contacting: Daniel Peterson, Department of Environmental Protection, Drinking Water Program, 2600 Blair Stone Road, MS 3520, Tallahassee, Florida 32399-2400, (850)245-8636, daniel.peterson@dep. state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Daniel Peterson at the e-mail address or telephone number listed above in this notice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Peterson at the mailing address, e-mail address, or telephone number listed above in this notice.

The **Siting Coordination Office** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 9:00 a.m.

PLACE: Florida State Capitol Building, 400 South Monroe Street, Lower Level, Cabinet Hearing Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection announces a public hearing of the Governor and Cabinet, sitting as the Power Plant Siting Board, to consider the Administrative Law Judge's Recommended Order concerning the certification of the Progress Energy Florida, Crystal River Unit 3 Uprate Project, Power Plant Siting Application No. PA77-09A2, OGC Case No. 07-1062, DOAH Case No. 07-2713EPP pursuant to the Florida Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. The Cabinet Aides will meet and discuss the item on August 6, 2008, 9:00 a.m., in the same location to review and gather information regarding this item for consideration by the Siting Board.

A copy of the agenda may be obtained by contacting: Cindy Muir, Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399 3000, (850)245-2024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 7:00 p.m. (ET) PLACE: Jefferson County Public Library, 375 South Waters Street, Monticello, Florida 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek public comment regarding park management and land use for St. Marks River State Park before the development of a management plan for the park.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch @dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state. fl.us.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 7:00 p.m. (ET) PLACE: Suwannee Community Center, 32465 S. E. Highway 349, Suwannee, Florida 32692

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed conceptual land use plan for Anderson's Landing.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager at (352)493-6737 or email Sally.Lieb@ dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally Lieb, Park Manager at (352)493-6737 or email Sally.Lieb@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally Lieb, Park Manager at (352)493-6737 or email Sally.Lieb@dep. state.fl.us.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 13, 2008, 7:00 p.m. (ET)

PLACE: Dorothy Cooper Spence Community Center, 4768 Chaires Cross Road, Tallahassee, Florida 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seek public comment regarding park management and land use for St. Marks River State Park before the development of a management plan for the park.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch @dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager at (850)922-6007 or email Barry.Burch@dep. state.fl.us.

#### **DEPARTMENT OF HEALTH**

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 15, 2008, 1:00 p.m. or shortly thereafter

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, FL 32333, (850)245-4161

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Board Member Training.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2008, 8:30 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting. Please note change in date and time of meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474 at least one week prior to the meeting.

The Florida **Department of Health**, Drug Wholesale Distributor Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions, Approval of Minutes from the May 22, 2008, Meeting; Old Business; New Business; Council Member Update, Program Office Update, Legislative Activities Outside of Florida; Clarification of Rule 64F-12.024, F.A.C.; Select Next Meeting Date; and Open Discussion.

The agenda will be sent out electronically to the interested party distribution list and placed on the website two weeks prior to the meeting.

For more information, you may contact: Drugs, Devices and Cosmetics Program at (850)245-4292.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATES AND TIME: August 5-7, 2008; August 11-12, 2008; August 14, 2008; August 19-21, 2008; August 25, 2008; August 27, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Via conference call 1(888)808-6959, Passcode 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the strategic planning component of the Healthcare Practitioner Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email at Jessica\_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email at Jessica\_Swanson@doh.state.fl.us.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Adult Protective Services Select Advisory Panel announces their sixth meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Services Program Office at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jan Oaks at (850)922-3878, Fax (850)922-4193. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jan Oaks at (850)922-3878.

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2008, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville, FL 32202. The meeting will also take place telephonically, and some Board Members may participate and vote telephonically. To participate by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 14. Consideration of all necessary actions with regard to the Homeownership Programs.
- 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the August 8, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org, approximately two days before the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 26, 2008, 1:00 p.m. – 6:00 p.m.; August 27, 2008, 8:30 a.m. – 12:30 p.m. (Times subject to change)

PLACE: Harbor Beach Marriott, 3030 Holiday Drive, Fort Lauderdale, FL 33316, (954)525-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Study Commission will continue its discussion of increasing the capacity and effectiveness of Florida's non profits to address affordable housing issues.

For a copy of the agenda please visit our website at www. floridahousing.org/ahsc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Odetta MacLeish-White at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Odetta MacLeish-White at (850)488-4197.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited. DATE AND TIME: August 15, 2008, 1:00 p.m. -4:00 p.m. PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Communications Media Technology will be used via video conferencing at the Florida

Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluations for the FY 08-09 Florida's Wildlife Legacy Initiative's Targeted Grant proposals.

A copy of the agenda may be obtained by contacting: Brian Branciforte, Grants Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

#### SOIL AND WATER CONSERVATION DISTRICTS

The **Taylor Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATES AND TIME: July 28, 2008; August 25, 2008; September 22, 2008, 3:00 p.m.

PLACE: Hampton Inn, Meeting Room, Hwy. 19 S.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of Annual plan.

A copy of the agenda may be obtained by contacting: Carol Taitt at (850)223-1390.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited. DATE AND TIME: August 6, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Ste. 6181-P, Davie, FL 33314 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board. A copy of the agenda may be obtained by contacting: BSWCD Office at (954)584-1306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: BSWCD Office at (954)584-1306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited. MEETING: Nominating Committee

DATE AND TIME: August 5, 2008, 11:00 p.m. (EST) PLACE: Florida Independent Living Council, Inc., 1018 Thomasville Rd., Suite 100A, Tallahassee, Florida 32303 MEETING: Evaluation Committee

DATE AND TIME: August 11 2008, 1:30 p.m. (EST)

PLACE: Florida Independent Living Council, Inc., 1018 Thomasville Rd., Suite 100A, Tallahassee, Florida 32303 MEETING: Planning Committee

DATE AND TIME: August 14, 2008, 1:30 p.m. (EST)

PLACE: Florida Independent Living Council, Inc., 1018 Thomasville Rd., Suite 100A, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

#### **VOLUNTEER FLORIDA FOUNDATION**

The Florida Faith-based and Community-based Advisory Council, Emerging Initiatives and Best Practices Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2008, 1:00 p.m.

PLACE: Via conference call: 1(888)808-6959, Pass code: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Promising Practices of nonprofits in Florida addressing some of Florida's toughest human services challenges.

A copy of the agenda may be obtained by contacting: Suzanne Yack at suzanne.yack@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Yack. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Yack.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has