

required content sections or areas as delineated in the FSBPT coursework evaluation tool. The petitioner also seeks a waiver of paragraph 64B17-3.001(5)(b), F.A.C., which requires that a licensee has attained and submitted to the Board a minimum of 60 general education credits with no deficiencies in the required content sections or areas as delineated in the FSBPT coursework evaluation tool.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3480. Comments on this petition should be filed with the Board of Physical Therapy Practice within 14 days of publication of this notice.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that on April 7, 2008, the Department of Children and Family Services, received a petition for Waiver of subsection 65C-15.017(3), F.A.C., from Kids Hope United and Virginia Andersen, assigned Case No. 08-009W. The rule states an agency staff responsible for performing casework services shall have a bachelor’s degree in social work or related area of study or a master’s degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: May 28, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental

budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 1:30 p.m.

PLACE: Director's Conference Room, Polk County Health Department, 1290 Golfview Avenue, Bartow FL 33830, (863)519-7900, ext. 1004.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting of the Art Selection Committee to determine artwork sites for Art in State Buildings Project No. DOH 7005-3350, Polk County Health Department in Lake Wales.

A copy of the agenda may be obtained by contacting: Lee Modica, Division of Cultural Affairs, 500 South Bronough Street, Room 310A, Tallahassee FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Picayune Strand State Forest Management Plan Advisory Group announces a hearing to which all persons are invited.

PLACE: Collier County University Extension Office, 14700 Immokalee Road, Naples, FL 34120

DATE AND TIME: Public Meeting, Tuesday, June 10, 2008, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Picayune Strand State Forest Management Plan Advisory Group to prepare for a public hearing the evening of

June 10, 2008 and provide recommendations to the DOF to help in preparation of a management plan for the Picayune Strand State Forest.

DATE AND TIME: Public Hearing, Tuesday, June 10, 2008, 6:15 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Picayune Strand State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to the Caloosahatchee Forestry Center, 10941 Palm Beach Blvd., Ft. Myers, FL 33905, Attention: Kevin Podkowka and should be mailed so as to arrive at the office by the date of the public hearing.

DATE AND TIME: Public Meeting, Wednesday, June 11, 2008, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Picayune Strand Forest Management Plan Advisory Group to review comments from the public hearing of June 10, 2008 and provide recommendations to the DOF to help in preparation of a management plan for the Picayune Strand State Forest.

A copy of the agenda may be obtained by contacting: DOF Caloosahatchee Forestry Center, Forest Resource Administrator, Kevin Podkowka at (239)690-3500, ext. 104. A copy of the working draft of the management plan, or viewing of the management prospectus may also be obtained by contacting the DOF Caloosahatchee Forestry Center.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF TRANSPORTATION**

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2008, 1:00 p.m. – until completion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Safety Summit.

A copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cathy Goodman at (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Auditorium, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Department of Transportation**, District Seven invites you to attend and participate in the public hearing for the Reevaluation of the Proposed I-4/Lee Roy Selmon Expressway Connector Revised Alignment. announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, June 12, 2008, Open House: 5:00 p.m.; Formal Hearing: 6:00 p.m.; Adjourn: 7:00 p.m.

Place Lion’s Eye Institute, 1410 North 21st Street, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing has been scheduled to provide interested persons the opportunity to express their views concerning the reevaluation of the proposed I-4/Lee Roy Selmon Expressway Connector revised alignment. This reevaluation includes design changes; advances the right-of-way acquisition phase; and allows for the federal funding construction authorization.

The limits of the project are from I-4 south to the existing Lee Roy Selmon Expressway located in the City of Tampa in Hillsborough County, Florida. Graphics and project information will be on display and FDOT staff will be available to answer questions. A court reporter will also be available to record public comments. The Financial Project ID Numbers are: 258415-1-52-01, 258415-2-52-01 and 258415-3-52-01.

A copy of the agenda may be obtained by contacting: Adam Perez, P.E., Interstate Program Manager, Florida Department of Transportation, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612-6456, (813)975-6277 or 1(800)226-7220.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adam Perez, P.E., Interstate Program Manager, Florida Department of Transportation, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612-6456, (813)975-6277 or 1(800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adam Perez, P.E., Interstate Program Manager, Florida Department of Transportation, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612-6456, (813)975-6277 or 1(800)226-7220.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 20, 2008, 9:00 a.m. – 5:00 p.m.; May 21, 2008, 9:00 a.m. – 3:00 p.m.

**PLACE:** Guana Tolomato Matanzas National Estuarine Research Reserve, 505 Guana River Road, Ponte Vedra Beach, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Nicole Robinson at (850)245-2103 or [Nicole.robinson@dep.state.fl.us](mailto:Nicole.robinson@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Nicole Robinson at [nicole.robinson@dep.state.fl.us](mailto:nicole.robinson@dep.state.fl.us) or (850)245-2103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 21, 2008, 9:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss Citrosuco, et al v. Department of Citrus, et al. The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500 or [lgurney@citrus.state.fl.us](mailto:lgurney@citrus.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Gurney at (863)499-2500 or [lgurney@citrus.state.fl.us](mailto:lgurney@citrus.state.fl.us).

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 080065 – TX Investigation of Vilair Communications, Inc.'s eligible telecommunications carrier status and competitive local exchange company certificate status in the State of Florida.

**DATE AND TIME:** Wednesday, May 28, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 080065 – TX Investigation of Vilaire Communications, Inc.'s eligible telecommunications carrier status and competitive local exchange company certificate status in the State of Florida.

DATE AND TIME: Wednesday, June 4, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To permit parties to present testimony and exhibits relative to the investigation of Vilaire Communications, Inc.'s eligible telecommunications carrier status and competitive local exchange company certificate status in the State of Florida, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Wednesday, May 28, 2008. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Agency for Enterprise Information Technology**, The State of Florida, Chief Information Officers (CIO) Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Gail Kent, with the Department of Financial Services, email: kentg@dfs.state.fl.us or call at (850)413-1557. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 20, 2008, 2:00 p.m. – 4:00 p.m., Public Hearing, 6:00 p.m. – 8:00 p.m., Public Hearing; May 21, 2008, 9:00 a.m. – 12:00 Noon, Commission Meeting, 1:00 p.m. – 4:00 p.m., Commission Meeting

PLACE: Florida Atlantic University, Higher Education Complex, 111 East Las Olas Boulevard, 11th Floor, Suite 1110, Fort Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Commission meeting: Law Enforcement Open Government Issues;

Other State Structures;

Enforcement and Compliance with Public Records Laws;

Education and Training Public Participation in Open Meetings; Redundancy, Definitions and Fees.

Public Hearing:

Florida law as it relates to the public's right of access to government meetings and records.

NOTE: Interested parties unable to attend meeting or hearing are encouraged to submit written comments to the Commission. Written comments can be mailed to: Office of Open Government, The Capitol, Executive Office of the Governor, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded, although no formal action will be taken. If you have any questions, please

call (850)921-6099. You may contact us via email at: [crisopen.gov@eog.myflorida.com](mailto:crisopen.gov@eog.myflorida.com). For more information, visit our website at: [http://www.flgov.com/og\\_commission\\_home](http://www.flgov.com/og_commission_home).

To register for speaking time during the public hearings or to attend the Commission meetings, please register at: <http://forms.ucc.fsu.edu/online/workshops/OpenGovernment/list.jsp>.

A copy of the agenda may be obtained by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

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#### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 19, 2008, Executive Committee: 3:00 p.m.; Council Meeting: 4:00 p.m.

PLACE: Niceville City Hall, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the WFRPC.

For more information, you may contact: West Florida Regional Planning Council, Attn: Whitney Vaughan, 4081 E. Olive Road, Suite A, Pensacola, FL 32514.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 7:30 p.m.

PLACE: Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: The Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited. Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Debbie Dale at (904)279-0880. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Dale at (904)279-0880 or [ddale@nefrc.org](mailto:ddale@nefrc.org).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 8:30 a.m.

PLACE: ECFRPC Offices, 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the ECFRPC Executive Committee will meet to discuss the agenda of the upcoming May 21 Council Meeting. The SRPP Task Force will meet immediately after the Executive Committee at 10:00 a.m. to discuss the ECFRPC's Strategic Regional Policy Plan.

A copy of the agenda may be obtained by contacting Ruth Little at (407)623-1075.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org).

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2008, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right To Know Act. The Southwest Florida Fire Departments Hazmat Team Group will meet immediately following the LEPC meeting.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons at (239)338-2550, ext. 229 or email [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or email dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. John Gibbons at (239)338-2550, ext. 229 or email jgibbons@swfrpc.org or visit our website at www.swfrpc.org.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Gold Coast Clean Cities Coalition will continue discussions and presentations regarding the advancement of clean alternative fuels within Palm Beach, Broward, Miami-Dade and Monroe Counties.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, Gold Coast Clean Cities Coalition, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Allen at (954)985-4416.

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The **District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2008, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2007/08.

A copy of the agenda may be obtained by contacting: Manuel Cela, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416 or Celam@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Manuel Cela, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416 or Celam@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manuel Cela, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416, or Celam@sfrpc.com.

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## REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 3:00 p.m.

PLACE: South Florida Regional Transportation Authority, Administration Building, Main Conference Room, Suite 100, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation/Selection Committee For RFP 08-003 "Marketing, Public Relations, and Advertising Services".

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2008, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting SFRTA Marketing Office at (954)788-7935.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 10:00 a.m.  
PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee meeting.

A copy of the agenda may be obtained by contacting the SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the SFRTA Planning Office at (954)788-7928. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2008, 10:00 a.m.  
PLACE: Miami-Dade Transit, Overtown Transit Village, 701 N. W. 1 Court, Miami, FL 33136

GENERAL SUBJECT MATTER TO BE CONSIDERED: Operations Technical Committee meeting.

A copy of the agenda may be obtained by contacting the SFRTA Operations Office at (954)788-7945.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 23, 2008, 9:30 a.m.  
PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, May 23, 2008, 9:00 a.m. – 11:00 a.m.; Immediately following this meeting, the TBARTA Board will convene a Board Workshop from approximately 11 a.m. – 2:30 p.m.

PLACE: Florida Department of Transportation, District Seven Office, 11201 North McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board will convene to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

The Citizens Advisory Committee (CAC):  
DATE AND TIME: Wednesday, May 21, 2008, 10:00 a.m.  
PLACE: Florida Department of Transportation, District Seven Office, 11201 North McKinley Drive, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

The Transit Management Committee (TMC):

**DATE AND TIME:** Wednesday, May 21, 2008, 1:30 p.m.

**PLACE:** Florida Department of Transportation, District Seven Office, 11201 North McKinley Drive, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Consisting of representatives of the region's transit agencies, this group advises the Board on the technical development of the Master Plan and its future implementation.

Agendas for the Board, CAC, and TMC meetings will be available online about five days prior to each meeting at <http://www.tbarta.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Brandie Miklus, Transportation Planner at (813)217-4037. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact TBARTA at (813)217-4048.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 22, 2008, 1:00 p.m. (CDT)

**PLACE:** NFWFMD Crestview Office, 800 Hospital Drive, Crestview, Florida 32539

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Governing Board Meeting – to consider District business.

**OTHER MEETINGS HELD ON MAY 22, 2008:**

10:30 a.m. (CDT) District Lands Committee – to discuss land acquisition matters

11:30 a.m. (CDT) Regulations Committee – to discuss the Environmental Resource Permitting Program

1:15 p.m. (CDT) Public Hearing on Consideration of Regulatory Matters

1:30 p.m. (CDT) Public Hearing on Consideration of Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999, or available on the internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, May 16, 2008, 9:00 a.m.

**PLACE:** Construction Site, 138 CR 490, Lake Panasoffkee, FL 33538

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 TOUR OF LAKE PANASOFFKEE PROJECT – tour project area, dredging activities, and disposal site (Ad Order 18825).

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, FL 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (362)796-7211, extension 4527. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

**DATE AND TIME:** May 19, 2008, 2:00 p.m.

**PLACE:** South Florida Water Management District, Lower West Coast Regional Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

**DATE AND TIME:** May 22, 2008, 2:00 p.m.

**PLACE:** South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional rule development workshops to amend Rules 40E-24.011, 40E-24.101, 40E-24.201, 40E-24.301, 40E-24.401, and add new Rule 40E-24.501, F.A.C., to provide greater flexibility for use of reclaimed water, supplemented reclaimed water and alternative water sources based on input received from the public.

A REVISED DRAFT OF THE PRELIMINARY RULE TEXT IS AVAILABLE ON THE DISTRICT'S WEBSITE AT: [www.sfwmd.gov/watersupplyruledevelopment](http://www.sfwmd.gov/watersupplyruledevelopment) and click on the tab marked for Year-Round Landscape Rules.

A copy of the agenda may be obtained by contacting: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District at 1(800)432-2045, ext. 6060 or (561)682-6060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6060 or (561)682-6060, email: [jerodrig@sfwmd.gov](mailto:jerodrig@sfwmd.gov).

For procedural questions contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Peer Review of the LWCFAS model (Lower West Coast Floridan Aquifer system model)

DATE AND TIME: May 27, 2008, 9:00 am.

PLACE: SFWMD, Building B-2, 2 SE St. Lucie River Conference room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the peer review of the LWCFAS model (Lower West Coast Floridan Aquifer system model).

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or <http://webboard.sfwmd.gov/default.asp?action=10&boardid=16&fid=438>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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## LAND AND WATER ADJUDICATORY COMMISSION

The **Florida Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 9:00 a.m.

PLACE: The Capitol, Room LL03, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider amendment to Chapter 42AA-1, F.A.C., Poinciana Community Development District. Proposed rule amendment to Rule 42AA-1.002, F.A.C., which addresses the boundary of the Poinciana Community Development District, was published in the Florida Administrative Weekly on March 14, 2008 (Vol. 34, No. 11).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2008, 4:30 p.m.

PLACE: Sumter County Government Center, Commission Meeting Room, 910 N. Main Street, Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at [www.WRWSA.org](http://www.WRWSA.org) under "Minutes and Notices," "Current Agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jack Sullivan at (850)385-0220.

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 2:00 p.m. (EST)

PLACE: Space Florida Conference Room, Center for Space Education, KSC Visitor Complex, State Road 405, Kennedy Space Center, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting: One Topic – Space Florida Governance Policies.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at email [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Juanell Kirkendoll at email [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juanell Kirkendoll, Executive Assistant, Space Florida, email: [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

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### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2008, 10:00 a.m.

PLACE: 4160 Woodcock Ave., Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudman Program, First Coast District Council Business.

A copy of the agenda may be obtained by contacting: Michael Milliken at (904)391-3942.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Michael Milliken at (904)391-3942. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken at (904)391-3942.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2008, 9:30 a.m.

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, Florida 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Northwest Florida District Council Business.

A copy of the agenda may be obtained by contacting: Mike Phillips at (850)916-6720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mike Phillips at (850)916-6720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Phillips at (850)916-6720.

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room "A," 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (713)481-0090/Pass Code: 9701442#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council Data Transparency Steering Committee to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Barfield at (850)414-5422.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee and State Electronic Prescribing Advisory Panel will meet to consider and make recommendations regarding the coordinated implementation of electronic health information exchange including strategies to promote the adoption of electronic health records and electronic prescribing.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Those not able to attend in person may participate via conference phone by calling 1(888)808-6959 and entering conference code 8504885420.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Aldria White at the address and phone number written above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aldria White at the address and phone number written above.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 23, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Fort Knox Center, 2727 Mahan Dr., Building 3, Conference Room A, Tallahassee, FL. 32308, Dial In Number: 1(877)328-7346, Conference Id #: 44906649

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting: [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: July 10, 2008; July 24, 2008; August 7, 2008; August 21, 2008; September 4, 2008; September 18, 2008; October 2, 2008; October 16, 2008; October 30, 2008; November 13, 2008; December 11, 2008; January 8, 2009; January 22, 2009; 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Healthcare Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Dial In Number: 1(888)808-6959, Conference Code: 9210737. Those not able to attend in person may call the conference phone number (listed above).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308 or calling (850)487-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Beth Kumar at (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, May 27, 2008; Wednesday, May 28, 2008; Thursday, May 29, 2008; Friday, May 30, 2008, 9:00 a.m. – 12:00 Noon

PLACE: 4050 Esplanade Way, Suite 101, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Steering Committee will continue its review and determination of direct local services applications submitted by charitable organizations for the receipt of undesignated funds.

These meetings are a continuation of meetings on this topic originally held on April 28, 2008, April 29, 2008 and May 5, 2008.

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274, Erin.Thoresen@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Erin Thoresen at Erin.Thoresen@dms.myflorida.

com, (850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at Erin.Thoresen@dms.myflorida.com, (850)922-1274.

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The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: May 19, 2008, 8:30 a.m.

PLACE: Hilton Orlando/Altamonte Springs, 350 S North Lake Blvd., Altamonte Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Clerk for the Commission at (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 27, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2008, 2:00 p.m.  
PLACE: Access Phone: 1(888)808-6959, Conference Code 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

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The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2008, 8:30 a.m.  
PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law. The case of Irving Abcug, P.E., Mark Stephens, P.E. and T. Hung Mai, P.E., will be presented as Reconsiderations of the Administrative Complaint that was filed.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 9:00 a.m.  
PLACE: Hyatt Regency Tampa, Two Tampa City Center, 211 North Tampa Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 18, 2008, 11:00 a.m.; Thursday, June 19, 2008, 8:30 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, 211 North Tampa Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers** and the Florida **Engineers Management Corporation**, Board Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2008, 2:00 p.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303. Call In Number: 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida, Call In Number: 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, August 6, 2008; Thursday, August 7, 2008, 8:30 a.m.



PLACE: The Ritz-Carlton Naples, 280 Vanderbilt Beach Road, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 1:00 p.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida, Call In Number 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The Florida **Board of Professional Engineers** and the Florida **Engineers Management Corporation**, Board Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 14, 2008, 4:00 p.m.

PLACE: Hilton Palm Beach Airport, 150 Australian Ave., West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. A copy of the agenda may be obtained by contacting; Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 15, 2008; Thursday, October 16, 2008, 8:30 a.m.

PLACE: Hilton Palm Beach Airport, 150 Australian Ave., West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting; Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

The **Florida Engineers Management Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 28, 2008, 9:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida, Call In Number: 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact; Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 21, 2008, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303, Conference Call: 1(866)895-8146, Passcode: 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2008, 8:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a series of public meetings to which all persons are invited.

Energy Supply and Demand Technical Working Group Call

DATE AND TIME: May 14, 2008, 1:30 p.m. – 3:30 p.m. or until completion of business

PLACE: The Douglas Building, Conference Room B via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 612147

Agriculture, Forestry and Waste Technical Working Group Call  
DATE AND TIME: June 10, 2008, 10:00 a.m. – 12:00 Noon or until completion of business

PLACE: The Douglas Building, Conference Room B via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 436766

Transportation and Land Use Technical Working Group Call

DATE AND TIME: June 13, 2008, 1:00 p.m. – 3:00 p.m. or until completion of business

PLACE: The Carr Building, Room 153 via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 372144

Cap and Trade Technical Working Group Call

DATE AND TIME: June 13, 2008, 2:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The Carr Building, Conference Room 170 via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 162223

Government Policy Coordination Technical Working Group Call

DATE AND TIME: June 17, 2008, 9:00 a.m. – 11:00 a.m. or until completion of business

PLACE: The Douglas Building, Conference Room B via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 232679

Adaptation Technical Working Group Call

DATE AND TIME: June 16, 2008, 10:00 a.m. – 12:00 Noon or until completion of business

PLACE: The Douglas Building, Conference Room B via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 883437

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 15, 2008, 9:00 a.m.

**PLACE:** Jacksonville City Hall (St. James Building), Exam Room 3, 117 West Duval Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the LSJRT Fecal Coliform TMDLs, topics for this meeting include discussion of the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection, Division of Water Resource Management** announces a public meeting to which all persons are invited.

**DATES AND TIME:** May 28, 2008; July 9, 2008; August 20, 2008; October 1, 2008; November 12, 2008, 10:00 a.m. – 3:00 p.m. (ET) (each meeting)

**PLACE:** SAIC (Science Applications International Corp.), Science Bldg. II, Florida Room, 12901 Science Drive, Orlando, FL 32826

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Technical Advisory Committee is meeting to assist the Department and Water Management Districts in the development of a new Chapter 62-347, F.A.C., to update stormwater quality treatment design and performance standards for stormwater treatment systems, with particular emphasis on reducing nutrient discharges.

A copy of the agenda may be obtained by contacting: Mary VanTassel, Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, (850)245-8486, e-mail: Mary.VanTassel@dep.state.fl.us or facsimile (850)245-8499. The agenda will be developed in advance of each meeting and will be available, along with past meeting materials, on the Department's Internet site at [http://www.dep.state.fl.us/water/wetlands/erp/rules/sw\\_swt\\_rule\\_dvl\\_pmt.htm](http://www.dep.state.fl.us/water/wetlands/erp/rules/sw_swt_rule_dvl_pmt.htm) (The file tracking number is OGC 07-0552.).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mary VanTassel at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 29, 2008, 10:00 a.m. – 5:00 p.m.; May 30, 2008, 8:30 a.m. – 2:30 p.m. or until completion of business

**PLACE:** Room 412, The Knott Building, The Capital, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

**NOTICE OF CORRECTION – The Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: May 28, 2008, 9:00 a.m.

PLACE: Bureau of Beaches and Coastal Systems, Building B, Room 309 (Training Room), 5050 West Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Notice of Rulemaking for proposed new Chapter 62B-56, F.A.C., Rules and Procedures for Using Sand-Filled Geotextile Dune Cores (Permits for Construction and Maintenance), was published on April 25, 2008, Vol. 34, No. 17. The notice provided that the new Chapter covers all sand-filled geotextile containers used to protect upland structures. It includes requirements and procedures for issuance, denial, transfer, modification, suspension, and revocation of Construction and Maintenance Permits for sand-filled geotextile containers used as the core of a reconstructed dune. It also includes criteria and financial assurance requirements for the removal of such structures.

Within this notice it was announced that a public hearing will be held, if requested within 21 days of the notice, on May 30, 2008.

**THIS IS A CORRECTION TO THE HEARING DATE. THE NEW HEARING DATE WILL BE MAY 28, 2008, AT 9:00 A.M., IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THE ORIGINAL NOTICE OF RULEMAKING.**

A copy of the agenda may be obtained by contacting: Rosaline Beckham, Environmental Specialist III, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-7815 or e-mail: rosaline.beckham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rosaline Beckham as cited above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NOTICE OF CORRECTION –The Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: May 28, 2008, 9:00 a.m.

PLACE: Bureau of Beaches and Coastal Systems, Building B, Room 309 (Training Room), 5050 West Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Notice of Rulemaking for proposed amendments to Chapter 62B-33, F.A.C., Rules and Procedures for Coastal Construction and Excavation (Permits for Construction Seaward of the Coastal Construction Control Line and Fifty-Foot Setback) was published in the F.A.W., on April 25, 2008, Vol. 34, No. 17. The notice provided that the proposed changes to Chapter 62B-33, F.A.C., will clarify that Chapter 62B-56, F.A.C. will govern the use of all sand-filled geotextile containers and that sand-filled geotextile containers may not be used as an emergency armoring structure.

Within this notice it was announced that a public hearing will be held, if requested within 21 days of the notice, on May 30, 2008.

**THIS IS A CORRECTION TO THE HEARING DATE. THE NEW HEARING DATE WILL BE MAY 28, 2008, AT 9:00 A.M., IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THE ORIGINAL NOTICE OF RULEMAKING.**

A copy of the agenda may be obtained by contacting: Rosaline Beckham, Environmental Specialist III, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-7815 or e-mail: rosaline.beckham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Rosaline Beckham as cited above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Department of Health** announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** May 12, 2008, 3:30 p.m. – 5:00 p.m.; May 19, 2008, 1:00 p.m. – 3:00 p.m.

**PLACE:** Toll Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242 (Please Note: All calls are based on Eastern Standard Time)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governor's Task Force on Autism spectrum Disorders.

Subcommittee: Window of Opportunity.

The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009. The conference calls are primarily designed as work time for Task Force members.

A copy of the agenda may be obtained by contacting: Lona\_Gibson-Taylor at (850)245-4242 or by internet at [www.healthyfloridians.com](http://www.healthyfloridians.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) business days before the workshop/meeting by contacting: Lona\_Gibson-Taylor at (850)245-4242 or via electronic messaging to Lona\_Gibson-Taylor@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 13, 2008, 10:30 a.m. – 12:00 Noon

**PLACE:** Toll Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242 (Please Note: All calls are based on Eastern Standard Time)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governor's Task Force on Autism Spectrum Disorders.

Task Force Co-Chairs and Committee Co-Chairs Only Organizational Conference Call.

The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009. The conference calls are primarily designed as work time for Task Force members.

A copy of the agenda may be obtained by contacting: Lona\_Gibson-Taylor at (850)245-4242 or by internet at [www.healthyfloridians.com](http://www.healthyfloridians.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) business days before the workshop/meeting by contacting: Lona\_Gibson-Taylor at (850)245-4242 or via electronic messaging to Lona\_Gibson-Taylor@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 14, 2008 (See times and topics below)

Current and Future Outlook Committee Conference Call

**DATE AND TIME:** May 14, 2008, 10:00 a.m. – 11:30 a.m.

Costs of Autism Committee Conference Call

**DATE AND TIME:** May 14, 2008, 3:00 p.m. – 5:00 p.m.

\*Full Task Force Conference Call (Speakers on the Costs of Autism):

**DATE AND TIME:** May 14, 2008, 3:30 p.m. – 5:00 p.m.

**PLACE:** Toll Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242 (Please Note: All calls are based on Eastern Standard Time)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governor's Task Force on Autism Spectrum Disorders.

\*This meeting overlaps with the Costs of Autism Committee meeting in order for the entire Task Force to hear the speakers presenting to the Costs of Autism Committee.

The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009. The conference calls are primarily designed as work time for Task Force members.

A copy of the agenda may be obtained by contacting: Lona\_Gibson-Taylor at (850)245-4242 or by internet at [www.healthyfloridians.com](http://www.healthyfloridians.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) business days before the workshop/meeting by contacting: Lona\_Gibson-Taylor at (850)245-4242 or via electronic messaging to Lona\_Gibson-Taylor@doh.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health** announces a telephone conference call to which all persons are invited.

Putting the Pieces Together Committee Conference Call

**DATE AND TIME:** May 15, 2008, 9:00 a.m. – 11:00 a.m.

Full Task Force Conference Call (Regular Meeting)  
DATE AND TIME: May 15, 2008, 3:30 p.m. – 5:00 p.m.  
Public Comments: \*

DATE AND TIME: May 15, 2008, 4:10 p.m. – 4:30 p.m.  
PLACE: Toll Free Conference Call Number: 1(888)808-6959,  
Conference Code: 2454242 (Please Note: All calls are based  
on Eastern Standard Time)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Governor's Task Force on Autism Spectrum Disorders.

The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009. The conference calls are primarily designed as work time for Task Force members.

\*Public comments will be accepted by members of the general public during the full Task Force conference call only at the designated time, 4:10 p.m. – 4:30 p.m. on May 15, 2008.

Individuals wishing to address the Task Force are asked to submit a public comment form by 3:45 p.m., May 15, 2008. Public comment forms and conference call agendas are available on the internet at [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html), or by contacting Lona Taylor at (850)245-4242.

A copy of the agenda may be obtained by contacting: Lona\_Gibson-Taylor at (850)245-4242 or by internet at [www.healthyfloridians.com](http://www.healthyfloridians.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) business days before the workshop/meeting by contacting: Lona\_Gibson-Taylor at (850)245-4242 or via electronic messaging to Lona\_Gibson-Taylor@doh.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health** announces a telephone conference call to which all persons are invited.

Costs of Autism Committee Conference Call:

DATES AND TIME: May 21, 2008; May 29, 2008, 3:30 p.m. – 5:00 p.m.

Putting the Pieces Together Committee Conference Call:  
DATES AND TIMES: May 22, 2008, 2:00 p.m. – 4:00 p.m.;  
May 30, 2008, 9:00 a.m. – 11:00 a.m.

Current and Future Outlook Committee Conference Call:  
DATE AND TIME: May 29, 2008, 10:00 a.m. – 11:30 a.m.  
PLACE: Toll Free Conference Call Number: 1(888)808-6959,  
Conference Code: 2454242 (Please Note: All calls are based  
on Eastern Standard Time)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Governor's Task Force on Autism Spectrum Disorders.

The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009. The conference calls are primarily designed as work time for Task Force members.

A copy of the agenda may be obtained by contacting: Lona\_Gibson-Taylor at (850)245-4242 or by internet at [www.healthyfloridians.com](http://www.healthyfloridians.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) business days before the workshop/meeting by contacting: Lona\_Gibson-Taylor at (850)245-4242 or via electronic messaging to Lona\_Gibson-Taylor@doh.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 6, 2008, immediately following the Full Board meeting which will be ending at approximately 5:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the Board of Medicine. Please check the Board Website at [www.FIhealthsource.com](http://www.FIhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn\_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn\_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Pharmacy**, Pharmacist Prescribing Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2008, 12:00 Noon  
 PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve minutes from the August 22, 2007, meeting; select a vice-chair; review list of drugs that pharmacist may order and dispense; and open discussion.  
 A copy of the agenda may be obtained by contacting: Agenda will be available on website two weeks prior to meeting.  
 For more information, you may contact the Board of Pharmacy at (850)245-4292.

The **Department of Health**, Drug Wholesaler Advisory Council announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: May 22, 2008, 9:30 a.m.  
 PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454292  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions, Approval of Minutes from the February 14, 2008, Meeting; Old Business; New Business; Council Member Update, Program Office Update, Select Next Meeting Date, and Open Discussion.  
 The agenda will be sent out electronically to the interested party distribution list and placed on the website two weeks prior to the meeting.  
 For more information, you may contact the Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.  
 DATE AND TIME: April 29, 2008, 1:00 p.m. – 3:00 p.m.  
 PLACE: Children’s Network of Southwest Florida, 2232 Altamont Ave., Fort Myers, Florida 33901  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Family Services announces the following Circuit 20 Community Based Care Lee County Alliance Subcommittee Meeting to discuss Kids Aging Out of Foster Care, which all interested persons are invited.  
 A copy of the agenda may be obtained by contacting Eileen Wickeri at (239)338-1251.  
 For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Ms. Wickeri, with the Department of Children and Family Services at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.  
 DATE AND TIME: May 12, 2008, 1:30 p.m.  
 PLACE: Lee County Human Services, 2440 Thompson Street, Fort Myers, Florida. 33901  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Family Services announces the following Circuit 20 Community Based Care Lee County Alliance Subcommittee Meeting, to discuss Abuse Prevention and Education, which all interested persons are invited.  
 A copy of the agenda may be obtained by contacting Eileen Wickeri at (239)338-1251.  
 For additional information or pursuant to Section 286.26, F.S., if you are a qualified individual with a disability and need special accommodations to participate in this meeting, contact Ms. Wickeri, with the Department of Children and Family Services at least 48 hours in advance of the meeting.

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited.  
 DATE AND TIME: Friday, May 23, 2008, 9:30 a.m.  
 PLACE: Department of Children and Family Services, 1055 U.S. 17 North, Bartow, FL 33830  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.  
 A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Family Services at (863)619-4100.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, Department of Children and Family Services at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Diane Dvorak, Department of Children and Family Services at (863)619-4100.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.  
 DATES AND TIMES: Wednesday, May 28, 2008, 2:00 p.m. (Eastern Time); Friday, May 30, 2008, 10:00 a.m. (Eastern Time)  
 PLACE: Florida Housing Finance Corporation, Rick Seltzer Conference Room, Suite 6000, 227 North Bronough Street, Tallahassee, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2008-03 for foreclosure prevention counseling training and/or technical assistance services.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 10, 2008, 2:00 p.m. (Eastern Time); Tuesday, June 17, 2008, 2:30 p.m. (Eastern Time); Wednesday, July 23, 2008, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2008-01 for the development and substantial rehabilitation of special needs housing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600 and Fish and Wildlife Research Institute, 1st Floor, Conference Room, Florida Fish and Wildlife Conservation Commission, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWRI Grants Program Committee will meet to discuss and make a funding recommendation regarding the proposal, Research and Public Outreach Program at the Smithsonian Marine Station, Fort Pierce, Florida 2008-2011.

A copy of the agenda may be obtained by contacting: Stuart Cumberbatch, Wildlife Research Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2008, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 736077. The connection will be available 5 to 10 minutes before 10:00, a.m. A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting the person listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 11:00 a.m.

PLACE: Department of Transportation, 657 Plantation Road, Perry, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Historic Task Force to consider a system of fire protection and lifesafety support necessary for a public lodging establishment structure that is individually listed in the National Register of Historic Places pursuant to the National Historic Preservation Act of 1966, as amended; or is a contributing property to a National Register-listed district; or is designated as a historic property, or as a contributing property to a historic district under the terms of a local preservation ordinance. The assemblage was requested by Christopher James, relating to his properties located at 301 North Jefferson Street and 303 North Quincy Street, both in Perry, Florida.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Belinda Chukes at (850)413-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **H. LEE MOFFITT CANCER CENTER AND RESEARCH AUTHORITY**

The State of Florida **Cancer Control Research and Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 10:00 a.m.

PLACE: Tampa Airport Marriott, Broward Room, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Cancer Control Research and Advisory Council.

A copy of the agenda may be obtained by contacting: Glendora M. Flanders-Ghani at (813)745-6251 or email: Glendora.Flandersghani@moffitt.org.

#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: Duval County Agricultural Extension Center, 1010 N. McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 9:30 a.m.

PLACE: Mackle Park Public Room, Marco Island, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 8:15 a.m.

PLACE: USDA-NRCS Office, 1416 U.S. 90 E., Madison, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Doris Newman at (850)973-6595.

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2008, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

#### **FLORIDA PATIENT SAFETY CORPORATION**

The **Florida Patient Safety Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 9:00 a.m.

PLACE: Call may be accessed by dialing 1(866)200-9760 followed by PIN 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Financial Strategies Committee to continue discussion of various funding strategies.

A copy of the agenda may be obtained by contacting Susan Moore at susan.a.moore@comcast.net.

For more information, you may contact Susan Moore at susan.a.moore@comcast.net.

**TAMPA BAY ESTUARY PROGRAM**

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 16, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Management Board Meeting – 9:00 a.m.

Policy Board Meeting – 1:00 p.m.

Action will be taken on approval of the FY08/09 Annual Workplan and Budget, the Joint Participation Agreement with Tampa Port Authority, and Agreement with Coastal Resources Group.

A copy of the agenda may be obtained by contacting: ron@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PASCO-PINELLAS AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 9:30 a.m.

PLACE: 9887 4th St., N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors' oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702.

**VOLUNTEER FLORIDA FOUNDATION**

The **Florida Faith-based and Community-based Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2008, 1:00 p.m.

PLACE: By Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerging Initiatives and Best Practices Subcommittee will meet by telephone conference to discuss matters relating to drug abuse prevention, adoption and other initiatives impacting the health of Florida communities.

A copy of the agenda may be obtained by contacting: Suzanne. Yack@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne.Yack@vfffund.org.

**FLORIDA PORTS COUNCIL**

The **Florida Ports Financing Commission (FPFC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2008, 4:00 p.m. – 6:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk Hotel, Starboard Ballroom, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Toy Keller at (850)222-8028.

The **Florida Ports Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2008, 9:15 a.m. – 10:15 a.m.

PLACE: Wyndham Jacksonville Riverwalk Hotel, Starboard Ballroom, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Toy Keller at (850)222-8028.

The **Florida Seaport Transportation and Economic Development Council (FSTED)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2008, 10:30 a.m. – 2:30 p.m.

PLACE: Wyndham Jacksonville Riverwalk Hotel, Starboard Ballroom, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Toy Keller at (850)222-8028.

#### **FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Investment Committee announces a telephone conference call to which all persons are invited. The FWCJUA announces twelve teleconference meetings of its Investment Committee to which all interested parties are invited to attend.

DATES AND TIMES: May 30, 2008, 11:30 a.m.; June 27, 2008, 10:00 a.m.; July 25, 2008, 10:00 a.m.; August 29, 2008, 10:00 a.m.; September 26, 2008, 10:00 a.m.; October 31, 2008, 10:00 a.m.; December 1, 2008, 10:00 a.m.; December 29, 2008, 10:00 a.m.; January 30, 2009, 10:00 a.m.; February 27, 2009, 10:00 a.m.; March 27, 2009, 10:00 a.m.; April 24, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meetings, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include the approval of minutes and a compliance review of the current investment portfolio.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Producer Appeals Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 9:00 a.m.  
 PLACE: Hyatt Regency Orlando International Airport, Orlando, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include an agency/producer’s request for reinstatement of privileges to submit business to the FWCJUA; and a review of Committee duties.  
 A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA’s website: www.fwcjua.com.

**FLORIDA LEAGUE OF CITIES**

The Florida League of Cities announces a public meeting to which all persons are invited.  
 DATE AND TIME: June 5, 2008, 11:00 a.m. – 3:00 p.m.  
 PLACE: Ritz Carlton Naples Hotel, 280 Vandervilt Beach Road, Naples, FL, (239)598-3300  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 11:00 a.m. Florida Municipal Pension Trust Fund  
 12:00 Noon Joint Luncheon (FMPTF/FMIvT)  
 1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports from Atlanta Capital/ACG)  
 2:00 p.m. Florida Municipal Investment Trust  
 Immediately following FMIvT meeting: Florida Municipal Loan Council  
 A copy of the agenda may be obtained by contacting: Jeannie Garner at jgarner@flcities.com or (850)701-3623.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact Linda Bridges at lbridges@flcities.com or (850)701-3636.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Aventura Marina One Condominium Association, Inc.; Docket No. 2008024085. The petition seeks the agency’s opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether Aventura Marina Owners’ Association, Inc. is a master condominium association under Section 718.104(23), Florida Statutes, and whether Aventura Marina Condominium Number One may require an amendment to the master association governing documents to require it be designated a seat on the board.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Laurel Oak Community Association, Inc. Docket No. 2008024987. The petition seeks the agency’s opinion as to the applicability of Chapter 720, Florida Statutes, as it applies to the petitioner.