DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on January 4, 2008, the Board of Medicine received a petition filed on behalf of Ricardo E. Huete, M.D., seeking a waiver or variance from subsection 64B8-2.001(2), F.A.C., with regard to the requirement for the passing score on the FLEX examination to be obtained in one administration of the examination. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on January 3, 2008, the Board of Pharmacy, received a petition for Alvin Appiah Pobee, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that an applicant for licensure be certified by the Foreign Pharmacy Graduate Examination Commission to have passed the Foreign Pharmacy Graduate Equivalency Examination, the Test of English as a Foreign Language, and the Test of Spoken English.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on January 8, 2008, the Board of Pharmacy, received a petition for Kalpeshkumar N. Patel, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that an applicant for licensure be certified by the Foreign Pharmacy Graduate Examination Commission to have passed the Foreign Pharmacy Graduate Equivalency Examination, the Test of English as a Foreign Language, and the Test of Spoken English.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or telephone (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT on December 21, 2007, the Office of Insurance Regulation, received a petition for a waiver from the requirements of Rule 69O-125.003, F.A.C., relating to travel to Iraq and Afghanistan, due to the ongoing fight against terrorist factions in those two countries.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bob Prentiss, Assistant General Counsel, Office of Insurance Regulation at bob.prentiss@fldfs.com.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited. DATE AND TIME: Friday, January 25, 2008, 9:00 a.m. –

12:00 Noon

PLACE: TBA. Contact Elyse Cornelison at the Museum of Florida History at (850)245-6400 for further information

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Elyse Cornelison at the Museum of Florida History at (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elyse Cornelison at the Museum of Florida History at (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison at the Museum of Florida History at (850)245-6400.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, February 12, 2008; Wednesday, February 13, 2008, 8:30 a.m. – 6:00 p.m.

PLACE: Senate Office Building, 404 South Monroe Street, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

A copy of the agenda may be obtained by contacting: Patsy Rushing at telephone number (850)922-4539, or write to 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patsy Rushing at telephone number (850)922-4539, or by write to 107 W. Gaines St., Room 224, Tallahassee, FL 32399-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patsy Rushing at telephone number (850)922-4539, ext. 103, or write to 107 W. Gaines St., Suite 224, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agricultural Horse Park and Agricultural Center Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, February 12, 2008, 3:00 p.m. and 5:30 p.m.

PLACE: Wachovia Bank, 2001 Southwest 17th Street, Ocala Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3:00 p.m. meeting is for the various committees of the authority. The 5:30 p.m. meeting is a full board meeting to discuss general authority business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or gunnelr@ doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Pesticide Registration Evaluation Committee** (PREC) announces a public meeting to which all persons are invited. DATE AND TIME: February 7, 2008, 9:00 a.m.

PLACE: Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Conference Room 606, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or the PREC website: http://www.flaes.org/pesticide/pesticideregistration.html.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: Discovery Center of the Florida State Fairgrounds, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Elaine Shellabarger, Division of Forestry, 3125 Conner Blvd., Tallahassee, Florida 32399.

For more information, you may contact: Michael Long, Division of Forestry, 3125 Conner Blvd., Tallahassee, Florida 32399, (850)488-4274.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Belmore State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2008, 6:00 p.m.

PLACE: Penney Farms Town Hall, 4100 Clark Avenue, Penney Farms, FL 32068 (off of Highway 16)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Belmore State Forest Management Plan Advisory Group to prepare for a public hearing the evening of February 20, 2008 and provide recommendations to the DOF to help in preparation of a management plan for the Belmore State Forest.

Copies of a working draft of the plan and the management prospectus are available by contacting: Belmore State Forest, C/O Jennings State Forest, 1337 Long Horn Road, Middleburg, FL 32068 or contacting Frank Burley at (904)291-5530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Belmore State Forest, C/O Jennings State Forest, 1337 Long Horn Road, Middleburg, FL 32068 or contacting Frank Burley at (904)291-5530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Belmore State Forest Management Plan Advisory Group announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2008, 6:30 p.m.

PLACE: Penney Farms Town Hall, 4100 Clark Avenue, Penney Farms, FL 32079 (off of Highway 16)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Belmore State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to: Belmore State Forest, C/O Jennings State Forest Office, 1337 Long Horn Road, Middleburg, FL 32068, to the attention of Frank Burley and should be mailed so as to arrive at the office by the date of the public hearing.

Copies of a working draft of the plan and the management prospectus are available by contacting the Belmore State Forest, C/O Jennings State Forest, 1337 Long Horn Road, Middleburg, FL 32068 or contacting Frank Burley at (904)291-5530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Belmore State Forest, C/O Jennings State Forest, 1337 Long Horn Road, Middleburg, FL 32068 or contacting Frank Burley at (904)291-5530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Belmore State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, February 21, 2008, 10:00 a.m. PLACE: Penney Farms Town Hall, 4100 Clark Avenue,

Penney Farms, FL 32079 (off of Highway 16)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Belmore Forest Management Plan Advisory Group to review comments from the public hearing of February 20, 2008, and provide recommendations to the DOF to help in preparation of a management plan for the Belmore State Forest.

Copies of a working draft of the plan and the management prospectus are available by contacting: Belmore State Forest, C/O Jennings State Forest, 1337 Long Horn Road, Middleburg, FL 32068 or contacting Frank Burley at (904)291-5530.

A copy of the agenda may be obtained by contacting: Belmore State Forest, C/O Jennings State Forest, 1337 Long Horn Road, Middleburg, FL 32068 or contacting Frank Burley at (904)291-5530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 8:30 a.m. – 2:00 p.m. (Or upon adjournment)

PLACE: Florida Department of Education, Turlington Building, 325 W. Gaines Street, Suite 1706, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation including but not limited to: Approval of minutes from October 3, 2007 meeting; executive director's report; Commissioner's report; program updates; financial report; and general discussion of Foundation.

A copy of the agenda may be obtained by contacting Tatiana Fernandez at (850)245-9671 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting the Office of Access and Equity at (850)245-9531 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Foundation office at (850)245-9671.

The **Charter School Appeal Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2008, 10:00 a.m. - until completion

PLACE: 325 W. Gaines Street, Conference Room 1703/07, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will be hearing the Application Denial of Imagine Duval, LLC. vs. Duval County School Board and Pinecrest Academy vs. Orange County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATES AND TIME: January 24-25, 2008, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Residence Inn Tallahassee, 600 Gaines Street, Tallahassee, Florida 32304, (850)329-9080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The University of South Florida Center for Urban Transportation Research announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 29, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting Carol Ericson at (813)974-3120.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Carol Ericson at (813)974-3120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

There will be an initial "Art in State Buildings" orientation meeting for the **University of North Florida's** Brooks College of Health Addition. The meeting will be held:

DATE AND TIME: Tuesday, January 29, 2008, 3:00 p.m.

PLACE: Dean's Conference Room, Brooks College of Health Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to determine potential sites, discuss the medium of artwork for the Brooks College of Health Addition and establish a project schedule.

For additional information, contact Pam Niemczyk at (904)620-2810.

If you have a disability and require accommodations for these occasions, contact the UNF Disability Resource Center at (904)620-2769 or (904)620-2969 for TDD/TTY five days before the event to enable us to provide you with a reasonable accommodation.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** / HCD announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 22, 2008, 2:30 p.m. – 3:30 p.m.

PLACE: Department of Community Affairs, Kelley Training Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2008, which will be submitted to the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager at (850)488-7541 or at (850)488-2488.

For more information, you may contact Norm Gempel at (850)488-7541.

The **Florida Building Commission**, "the Commission" announces a public meeting to which all persons are invited.

DATES AND TIME: January 28-30, 2008, 8:00 a.m. - completion

PLACE: The Renaissance Resort World Golf Village, 500 South Legacy Trail, St. Augustine, Florida 32092, (904)940-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 28, 2008

8:00 a.m. Meeting of the Mitigation Workgroup.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Riverview High School, 1 Ram Way, Sarasota; FL-TLHO (Embarq) Office Building Remodel, 1313 Blair Stone Road, Tallahassee; Target Store T-816, 2650 NW Federal Highway, Stuart; Towncenter 12, 1820 Town Center Boulevard, Fleming Island; Epic Theatres Stadium 16 (Theatres 6 and 11) SR 207 and Rolling Hills Drive, St. Johns County; Epic Theatres Stadium (Theatres 6 and 11)13215 Steves Road, Clermont; Yeung's Chinese Restaurant, 325 NE 71st Street, Miami Beach; Cobb 14 Theatres@Daytona"LIVE", West International Speedway Boulevard, Daytona; 200 Brickell, S. W.

2nd Street and S. W. 1st Street, Fort Lauderdale; Miami River Building, 19 N. W. South River Drive, Miami; UUU High School for Hillsborough County School Board, Intersection of Gallagher Street and Newsome Road, Plant City.

- 1:00 p.m. Meeting of the Product Approval/Program Oversight Committee.
- 1:00 p.m. Meeting of the Energy Technical Advisory Committee.
- 3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.
- January 29, 2008
- 8:00 a.m. Meeting of the Structural Technical Advisory Committee.
- 10:00 a.m. Meeting of the Code Administration Technical Advisory Committee.
- 10:00 a.m. Meeting of the Education Workgroup.
- 1:00 p.m. Meeting of the Education Program Oversight Committee.
- 1:00 p.m. Meeting of the Fire Technical Advisory Committee.
- 2:30 p.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the December 11 and 12, 2007, Minutes and Facilitator's Report.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Consideration of requests for waiver from accessibility code requirements: Riverview High School, 1 Ram Way, Sarasota; FL-TLHO (Embarq) Office Building Remodel, 1313 Blair Stone Road, Tallahassee; Target Store T-816, 2650 NW Federal Highway, Stuart; Towncenter 12, 1820 Town Center Boulevard, Fleming Island; Epic Theatres Stadium 16 (Theatres 6 and 11) SR 207 and Rolling Hills Drive, St. Johns County; Epic Theatres Stadium (Theatres 6 and 11)13215 Steves Road, Clermont: Yeung's Chinese Restaurant, 325 NE 71st Street, Miami Beach; Cobb 14 Theatres@Daytona"LIVE", West International Speedway Boulevard, Daytona; 200 Brickell, SW 2nd Street and S. W. 1st Street, Fort Lauderdale; Miami River Building, 19 N. W. South River Drive, Miami; UUU High School for Hillsborough County School Board, Intersection of Gallagher Street and Newsome Road, Plant City.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement

Binding Interpretations: Report(s) Only.

Petition 31: Section 302.3.1 [The Petition was rejected because it was not heard by the local Board of Rules and Appeals.]

DCA08-DEC-001 by Karen Kalman [Appeal of Binding Interpretation]

Declaratory Statements:

Second Hearing:

DCA07-DEC-085 by Walter A. Tillet, Jr., P.E., of Tilteco, Inc.

DCA07-DEC-179 by Alan Fallik, Interim City Attorney, City of Hollywood, Florida.

DCA07-DEC-182 by Mark S. Speckin of SPX Cooling Technologies.

DCA07-DEC-183 by Mark S. Speckin of SPX Cooling Technologies.

DCA07-DEC-194 by Gary Swartz, E-Z Taping System, Inc.

DCA07-DEC-252 by James DiPietro, Broward County Board of Rules and Appeals.

First Hearing:

DCA07-DEC-269 by Emil Veksenfeld, P.E.

DCA07-DEC-290 by David Hudson, AIA, Artech Design Group, Inc.

DCA08-DEC-002 by Scott Hampton, PE

DCA08-DEC-004 by Karen Wallen Oliver, Wallen Service Corp.

Recess

January 30, 2008

8:30 a.m. Convene.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Code Administration TAC Report; Energy TAC Report; Fire TAC Report; Structural TAC Report; Education POC and Education Workgroup Report; Product Approval/Prototype Buildings POC Report, Mitigation Workgroup Report.

Rule Adoption Hearing on Chapter 9B-72, F.A.C., Product Approval.

Rule Adoption Hearing on Chapter 9B-70, F.A.C., Education.

DCA Energy Code Recommendations.

Green Buildings Work Group Recommendations for Model Local Ordinance and Public Awareness Campaign.

Discussion and Decisions on Recommendations to the 2008 Legislature.

Commission Member Comments and Issues.

General Public Comment.

Review Committee Assignments and Issues for the March 17, 18 and 19, 2008 Commission Meeting.

Summary Review of Meeting Work Products.

Adjourn.

January 31, 2008

1:00 p.m. Meeting of the Window/Wall Workgroup.

1:00 p.m. Meeting of the Hurricane Research Advisory Committee.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, Fax (850)414-8436 or go to the web site at www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, Fax (850)414-8436, or go to the web site at www.floridabuilding.org.

The **Department of Community Affairs** announces a telephone conference call to which all persons are invited. DATE AND TIME: January 28, 2008, 1:00 p.m.

PLACE: Conference Number: 1(800)486-6931, Conference Code: 2566671, 200 W. College Avenue, Suite 214, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this call is to review the 120-day continuing education course updating language contained in paragraph 9B-70.002(3)(f), Florida Administrative Code, as requested by the Florida Building Commission, Education POC, in order to consider changes.

A copy of the agenda may be obtained by contacting: Mr. Mark Reddinger, Building A Safer Florida, Inc., 200 W. College Avenue, Suite 214, Tallahassee, FL 32301 or call (850)222-2772. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mr. Mark Reddinger, Building A Safer Florida, Inc., 200 W. College Avenue, Suite 214, Tallahassee, FL 32301 or call (850)222-2772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Mark Reddinger, Building A Safer Florida, Inc., 200 W. College Avenue, Suite 214, Tallahassee, FL 32301 or call (850)222-2772.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2008, 7:00 p.m.

PLACE: District Two, FDOT State Materials Lab, 5007 N. E. 39 Avenue, Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT has established a program to enhance the scenic and natural beauty of the Interstate Highway 75 corridor. This pilot program is intended to give visitors to the State a memorable impression of Florida and thereby encourage return visits. The 145 mile project corridor stretches along I-75 through north central Florida, from the Georgia border to the start of Florida's Turnpike.

We need your input!

On Tuesday, January 22, 2008, the FDOT in conjunction with their consultant, Keith and Schnars, P.A., will present the goals, objectives and scope of work for the concept plan – and we want your input and comments.

The presentation will begin at 7:00 p.m. Afterwards, members of the public are asked to share ideas and opinions, and if you'd like, speak one-on-one with the consultant team and Department officials in an informal setting.

Please don't miss this important opportunity to have your voice heard!

Directions from I-75, Take Exit 390 (SR-222/39th Ave.), Head East on SR-222/39th Ave., End at 5007 N. E. 39th Ave.

For more information, please contact Kim Giles at 1(800)488-1255.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kim Giles at 1(800)488-1255 or kgiles@keithand schnars.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kim Giles at 1(800)488-1255 or kgiles@keithandschnars.com.

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 9:30 a.m. – 12:00 Noon

PLACE: Pinellas Suncoast Transit Authority, Board Room, 3201 Scherer Drive, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board is convening to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Ms. Lee Royal, FDOT District 7 Community Liaison Administrator at (813)975-6427 or 1(800)226-7220, at least seven (7) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting Ms. Lee Royal or accessed online at: http://www.tbarta.com/.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to provide for permission for the Florida Hurricane Catastrophe Fund to file the following rules for Notice of Proposed Rulemaking and to file these rules for adoption if no rule hearing is requested: Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation in the Florida Hurricane Catastrophe Fund and to Determine Exemption from Participation in the Florida Hurricane Catastrophe Fund due to Limited Exposure, 19-8.013, F.A.C., Revenue Bonds Issued Pursuant to Section 215.555(6), F.S., Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will address other general business. All of the rules showing the proposed amendments and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website: www.sbafla. com/fhcf.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 6, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE OF AMENDMENT – The Florida **Public Service Commission** announces a change in the time of the public meeting in Docket No. 070416-WS, announced in the January 11, 2008 edition of the FAW. The new time of the public hearing is set forth below.

DATE AND TIME: Wednesday, February 13, 2008, 5:00 p.m. – 8:30 p.m.

PLACE: Poolside Room, Chain of Lakes Complex, 210 Cypress Gardens Blvd., West, Winter Haven, FL 33880 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service provided by Plantation Landings Ltd., the proposed wastewater rate increase in Polk County, and to ask questions and comment on other issues for Docket No. 070416-WS.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website http://www.psc.state.fl.us under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Office of the Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 or at (850)413-6770.

The Florida **Public Service Commission** announces a customer meeting to which all persons are invited.

DATE AND TIME: Thursday, February 14, 2008, 5:00 p.m.

PLACE: Chain of Lakes Complex, 210 Cypress Gardens Blvd., Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070414-WS – Application for staff-assisted rate case in Polk County by Hidden Cove, Ltd. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

Emergency Cancellation of Customer Meeting:

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website http://www.psc.state.fl.us/ under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

REGIONAL PLANNING COUNCILS

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2008, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed local Government Comprehensive Plan received prior to the meeting; Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for North Miami Beach, Davie and Sunnv Isles Beach: Proposed Local Government Comprehensive Plan Amendments for Cutler Bay and Miami-Dade County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for Hollywood; Adopted Local Government Comprehensive Plan Amendments for Cooper City, Florida City, Islamorada, North Miami, Oakland Park, Sunny Isles Beach and North Bay Village; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the subcommittees should call the council offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the County at (954)985-4416, at least five calendar days prior to the meeting.

The Northeast Florida Regional Council, Planning and Growth Management Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 8:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

For more information, you may contact Angela Giles at (904)279-0880.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 9:00 a.m. (EST)

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

For more information, you may contact Angela Giles at (904)279-0880.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 10:00 a.m. (EST)

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Angela Giles at (904)279-0880.

The Northeast Florida Regional Council, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, immediately following the Board Meeting

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending legislative issues.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

For more information, you may contact Angela Giles at (904)279-0880.

The **Local Emergency Planning Committee**, District 6 announces a public meeting to which all persons are invited. DATE AND TIME: Friday, January 25, 2008, 10:00 a.m.

PLACE: ECFRPC Offices, 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC). Please note that the Training Committee will meet at 9:00 a.m. A copy of the agenda may be obtained by contacting: April Raulerson or by visiting our web site at www.ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting April Raulerson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting of the Northeast Florida Regional Council – Water Summit. The Summit may be attended by one or more St. Johns River Water Management District Governing Board members, to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 1:00 p.m.

PLACE: The St. Johns County Convention Center, World Golf Village, 500 South Legacy Trail, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Florida Regional Water Supply Summit: The Future of the St. Johns River. Agenda developed by Northeast Florida Regional Council.

A copy of the agenda may be obtained by contacting: Brian Teeple, Chief Executive Officer, Northeast Florida Regional Council at (904)279-0885, ext. 103.

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Public Meeting

DATE AND TIME: Thursday, February 7, 2008, 6:00 p.m.

PLACE: Sweetwater Branch Inn, McKenzie Hall, 625 East University Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of the Orange Creek Basin.

Projects and Land Committee Business Meeting

DATE AND TIME: Friday, February 8, 2008, 8:00 a.m.

PLACE: Sweetwater Branch Inn, McKenzie Hall, 625 East University Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. A tour of Paynes Prairie State Park, 100 Savannah Blvd., Gainesville, FL will follow the Business meeting.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, February 12, 2008, 8:00 a.m. at District Headquarters, 4049

Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347, or by visiting the District's website at www. sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Missy McDermont at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Workshop

DATE AND TIME: Monday, February 11, 2008, 2:00 p.m.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on the District's Core Missions, 1-3 Year Priorities, and Budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, by phone, (386)329-4214, or by email, mhightower@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, February 12, 2008:

8:15 a.m. Chair's Meeting

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting, Public Hearing on Land Acquisition and Public Hearing on Florida Forever Work Plan.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4214, or by visiting the District's website at www.sjr wmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2008 following Committee Reports and Public Hearing on Land Acquisition at the Governing Board meeting which begins at 1:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, Fl 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing to receive public testimony regarding the District's Florida Forever Work Plan Annual Update for the acquisition and management of lands funded by the Florida Forever Trust Fund pursuant to Section 373.139(3) and 373.199(7), Florida Statutes.

NOTE: One or more Governing Board members may attend and participate in the Public Hearing by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4214, or by visiting the District's website at www.sjr wmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 29, 2008, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings, Governing Board meeting and public hearing.

A closed attorney-client session will be held during the lunch break. Ad Order48863.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission** (WRAC) Issues Workshop Miami Dade Canal Drawdown announces a public meeting to which all persons are invited.

DATE AND TIME: January, 25, 2008, 9:00 a.m. - 3:00 p.m.

PLACE: Miami Dade County Cooperative Extension, 18710 S. W. 288 Street, Homestead, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding the seasonal drawdown of canals in South Miami Dade County. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: http://my.sfwmd. gov/wrac.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD), Water Conservation Stakeholder Group announces a public meeting to which all persons are invited. DATE AND TIME: January 28, 2008, 8:30 a.m.

PLACE: SFWMD Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hosted by the Water Resources Advisory Commission, the purpose of the Summit meeting is to bring together local, state and national experts along with a broad range of stakeholders to develop an enduring, comprehensive water conservation program for South Florida. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Reagan Walker at (561)682-6262 or online at www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Reagan Walker at (561)682-6262.

The Annual Meeting of the Loxahatchee River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 28, 2008, 2:00 p.m.

PLACE: 805 North U.S. Highway One, Jupiter, Florida 33458 GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 6880, 780 S. E. Indian Street, Stuart, Florida 34997. The annual field tour will be at Riverbend Park, Jupiter, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk at (561)686-8800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gardenia Banks Long, in the Martin/St. Lucie Service Center, 780 S. E. Indian Street, Stuart, Florida 34997, (772)223-2600, ext. 3617.

The **Water Resources Advisory Commission** (WRAC) Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 9:00 a.m. - 4:00 p.m.

PLACE: FWMD, Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: http://my.sfwmd. gov/wrac.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Audit and Finance Committee Meeting

DATE AND TIME: January 31, 2008, 9:00 a.m.

Project and Lands Committee Meeting

DATE AND TIME: January 31, 2008, Immediately following Audit and Finance Committee Meeting

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema =PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

Modeling Peer Review for the Kissimmee Basin Modeling and Operations Study (KBMOS)

DATE AND TIME: Thursday, January 31, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 7413

DATE AND TIME: Thursday, February 7, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 5458

DATE AND TIME: Thursday, February 14, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 1255

DATE AND TIME: Thursday, February 21, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 0062

DATE AND TIME: Thursday, February 28, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 3167

DATE AND TIME: Thursday, March 6, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 2305

DATE AND TIME: Thursday, March 13, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 9507

DATE AND TIME: Thursday, March 20, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 2852

DATE AND TIME: Thursday, March 27, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting ID Number 0456

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. You will be prompted to dial the meeting ID number associated with the meetings above. South Florida Water Management District, Building B-2, 2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (District or SFWMD) has selected three experts to participate in a peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KBMOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. These teleconferenced meetings are a continuation of the peer review.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KBMOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad =portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bridgett Tolley at (800)250-4250, ext. 3806. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Quarterly meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: February 26, 2008, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website http://www.sfwmd.gov/org/ema/toc/draft agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 29, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (713)481-0090/Pass Code: 9701442#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council Public Relations Technical Workgroup to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com /SCHS/chistwg pr.shtml seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Cheryl Barfield at (850)414-5422.

NOTICE OF CHANGE – The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2008, 10:00 a.m. - 4:00 p.m.

PLACE: Tampa International Airport, Tampa Aviation Authority Board Room, 3rd Floor Main Terminal, 5503 West Spruce Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting date has been cancelled and rescheduled for January 30, 2008 at the following location: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827 (inside airport terminal). A copy of the agenda may be obtained by contacting: Contact Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions.

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 10:00 a.m. - 4:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827 (located inside the airport terminal). To participate by telephone, please dial 1(888)808-6959, Conference Code 4138067.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Contact Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

For more information, you may contact: Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.my florida.com, with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2008, 9:00 a.m. – 12:00 Noon PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Dr., Tallahassee, FL 32308. Those not able to attend in person may attend via conference phone by calling 1(888)808-6959, and entering Conference Code 8504101549.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Aldria White, at the address and phone number written above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact the Aldria White, at the address and phone number written above.

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 9:00 a.m. - 11:30 a.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform behavioral health providers in Duval County. The panel will consist of members of the behavioral health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis at the e-mail address or phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis at the e-mail address or phone number above.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 1:00 p.m. - 3:30 p.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform providers in Duval County. The panel will consist of members of the health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis at the e-mail address or phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis at the e-mail address or phone number above.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 9:00 a.m. – 11:30 a.m.

PLACE: Hilton – Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, 1(954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform behavioral health providers in Broward County. The panel will consist of members of the behavioral health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis at the e-mail address or phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis at the e-mail address or phone number above.

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 1:00 p.m. – 3:30 p.m.

PLACE: Hilton – Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform providers in Broward County. The panel will consist of members of the health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis at the e-mail address and phone number written above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis at the e-mail address and phone number written above.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911, Board Grant Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2008, 2:00 p.m. – until conclusion of business; February 12, 2008, 9:00 a.m. – until conclusion of business; February 13, 2008, 9:00 a.m. – until conclusion of business

PLACE: Hilton Hotel, 350 South Northlake Boulevard, Orlando, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Grant Committee to meet to discuss issues related to the Special E911 Grant Program Applications.

A copy of the agenda may be obtained by contacting Penney Taylor at (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DMS, Communications and Information Technology Services Office, E911 Board, 4050 Esplanade Way, Tallahassee, Florida 32399-0950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 24, 2008, 5:00 p.m. – until 7:00 p.m. or until business is concluded

PLACE: SGA BOARD ROOM, University of Central Florida, Fairwinds Alumni Center, 4000 Central Florida Boulevard, Building 126, North Gemini Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Business.

Materials will be available by January 17, 2008, on the CCEP website at www.ccep.bz. Call in number will be 1(888)808-6959, Conference Code: 9213167 (then press #).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Natalie K. Sellars, Business Development Analyst, Child Care Executive Partnership, 107 E. Madison Street, MSC #140, Tallahassee, Florida 32399, (850)921-3137, or Fax (850)921-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie K. Sellars, Business Development Analyst, Child Care Executive Partnership, 107 E. Madison Street, MSC #140, Tallahassee, Florida 32399, (850)921-3137, or Fax (850)921-3188.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation**, **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 28, 2008, 9:00 a.m. or soon thereafter

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399-0790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399-0790, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation**, **Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2008, 10:00 a.m. or soon thereafter

PLACE: The Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: February 20-21, 2008, 8:30 a.m.

PLACE: Embassy Suites Jacksonville, 9300 Baymeadows Road, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committees announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited. DATE AND TIME: March 21, 2008, 10:00 a.m. PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Elorida

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 and by telephone 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** and the **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2008, 9:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 and by telephone at 1(866)895-8146. Passcode 5210500 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board Operations Committee to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited. DATE AND TIME: May 23, 2008, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited. DATE AND TIME: June 18, 2008, 9:00 a.m.

PLACE: Hyatt Regency Tampa, 211 North Tampa Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: June 18, 2008, 11:00 a.m.; June 19, 2008, 8:30 a.m.

PLACE: Hyatt Regency Tampa, 211 North Tampa Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carrie A. Flynn.

The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 31, 2008, 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4148135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel, portions which may be closed to the public.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Building Code Administrators and Inspectors Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited. DATES AND TIME: February 19-22, 2008, 9:00 a.m.

PLACE: Amelia Island Hampton Inn & Suites, 19 S. Second St., Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and regular Board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe Street, Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2008, 11:00 a.m.

PLACE: Department of Business & Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Possible changes to Rule 61H1-33.003, F.A.C.

A copy of the agenda may be obtained by contacting June Carroll at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: June Carroll, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: January 23, 2008, 8:30 a.m. – 4:30 p.m.; January 24, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Hampton Inn & Suites Oceanside Resort, 95 Vilano Road, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: This first quarterly meeting for 2008 is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina and Clean Vessel Act Programs.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Florida Department of Environmental Protection, Division of Law Enforcement, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399, (850)245-2847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Fisheating Creek Settlement Agreement Advisory **Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 28, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Fisheating Creek Campground, 7555 N. U.S. Highway 27, N. W., Palmdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct business of the Fisheating Creek Settlement Agreement Advisory Board relating to the management of the expanded Fisheating Creek corridor pursuant to a settlement agreement rendered by the Circuit Court, 20th Judicial District, Glades County, Florida (Case No. CA93-136).

To obtain additional information, please contact: Dr. Harris Friedman, 1255 Tom Coker Road, S. W., LaBelle, Florida 33935, (863)675-4138 or by email Harrisfriedman@flora glades.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Harris Friedman, 1255 Tom Coker Road, S. W. LaBelle, Florida 33935, (863)675-4138 or by email Harris friedman@floraglades.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 29, 2008, 10:00 a.m. – 12:00 Noon or until business is completed

PLACE: Conference Call Number: 1(888)808-6959, Conference code: 2452095

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of a working group of the Florida Oceans and Coastal Council to discuss plans for Council participation in an existing forum or initiation of a Council sponsored forum.

A copy of the agenda may be obtained by contacting: Nicole Robinson at (850)245-2103, Nicole.Robinson@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Robinson at (850)245-2103, Nicole. Robinson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: http://www.dep.state.fl.us/legal/ERC. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2008, 9:00 a.m. – 4:00 p.m. or until completion of business

PLACE: Room 412, Knott Building, The Florida Capitol Complex, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Stephen Adams (stephen.adams@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Stephen Adams (stephen.adams@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Stephen Adams (stephen.adams@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The Florida **Department of Environmental Protection**, **Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 6, 2008, 1:00 p.m. – 5:00 p.m. or until business is completed; February 7, 2008, 8:00 a.m. – 3:00 p.m. or until business is completed

PLACE: Suwannee River Water Management District, Room 137, 9225 County Road 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Water Resources Monitoring Council is meeting to pursue their charges to coordinate and standardize monitoring in Florida waters and establish metadata standards for research and monitoring data.

A copy of the agenda may be obtained by contacting: Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Wolfe at (850)245-2102 or Steven.Wolfe @dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, **Office of Coastal and Aquatic Managed Areas** announces a workshop to which all persons are invited.

DATES AND TIMES: February 13, 2008, 12:30 p.m. - 5:00 p.m.; February 14, 2008, 8:30 a.m. - 5:00 p.m.

PLACE: Florida Department of Environmental Protection, Room 153, Carr Building, 3800 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Program Managers' Workshop: A group of experts will make recommendations for the Integrated Data Management (IDM) system. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's IDM program. The goal of the IDM program is improved storage, sharing and assessment of research and monitoring data.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state. fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky. Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Acquisition and Restoration Council (ARC), as defined in Section 259.035, Florida Statutes, announces a public meeting to which all persons are invited.

Public Hearings:

DATES AND TIME: February 14, 2008; April 10, 2008; **May (Date and time TBA); June 12, 2008; August 14, 2008; October 9, 2008; **November (Date and Time TBA); December 11, 2008, 9:00 a.m. unless otherwise noted Council Meetings:

DATES AND TIME: February 15, 2008; April 11, 2008; June 13, 2008; August 15, 2008; October 10, 2008; December 12, 2008, 9:00 a.m. unless otherwise noted.

July 1, 2008 is the deadline for the 2008 2nd Cycle Applications.

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida (unless otherwise stated)

GENERAL SUBJECT MATTER TO BE CONSIDERED: for the purposes of conducting business of the Council, including the review of land acquisition proposals, management plans and proposed interim management uses of state-owned lands and to conduct other business of the Council. A copy of the agenda may be obtained by contacting: Wanda Gleaton, Office of Environmental Services at (850)245-2784. or on the web at www.floridaforever.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Office of Environmental Services at (850)245-2784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wanda Gleaton in the Office Of Environmental Services at (850)245-2784.

The Florida **Department of Environmental Protection**, **Office of Coastal and Aquatic Managed Areas** announces a workshop to which all persons are invited.

DATES AND TIMES: February 20, 2008, 12:30 p.m. – 5:00 p.m.; February 21, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: Florida Department of Environmental Protection, Conference Room A, 1st Floor, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: IT Expert/Managers' Workshop: A group of experts will make recommendations for the Integrated Data Management (IDM) system. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's IDM program. The goal of the IDM program is improved storage, sharing and assessment of research and monitoring data.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state. fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky. Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, **Office of Coastal and Aquatic Managed Areas** announces a workshop to which all persons are invited.

DATES AND TIMES: February 27, 2008, 12:30 p.m. – 5:00 p.m.; February 28, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: Florida Department of Environmental Protection, Room 153, Carr Building, 3800 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Power Users' Workshop: A group of experts will make recommendations for the Integrated Data Management (IDM) system. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's IDM program. The goal of the IDM program is improved storage, sharing and assessment of research and monitoring data.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state. fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky. Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Dentistry**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2008, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2008, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, Department of Health, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least a week in advance at (850)245-4474.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 9, 2008, 3:00 p.m. (Reconsiderations); July 10, 2008, 9:00 a.m. (General Business)

PLACE: Plaza Resort and Spa, 600 North Atlantic Ave., Daytona Beach, FL 32118, (386)255-4471

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The Probable Cause Panel of the Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 30, 2008, 1:00 p.m. or soon there after

PLACE: 1(888)808-6959, Conference Code 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1 (800)955-8771 (TDD).

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 5, 2008, 3:00 p.m.; February 6, 2008, 8:00 a.m.

PLACE: The Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399 or (850)245-4292. The agenda will be available at www.doh.state.fl.us/mqa, one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2008, 4:00 p.m. or immediately following the Board of Pharmacy meeting

PLACE: The Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will review Rule 64B16-27.420, F.A.C., Pharmacy Technician 2:1 or 3:1 Ratio.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399 or (850)245-4292.

The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Every Thursday beginning March 13, 2008, through Thursday, June 5, 2008, 10:00 a.m.

PLACE: Conference Call Number 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the 2008 Legislative Session will be discussed.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

The Florida **Department of Health**, **Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2008, 9:00 a.m. or soon thereafter

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32815, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Speech-Language Pathology and Audiology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 9:00 a.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology at (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Athletic Training** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2008, 9:00 a.m.

PLACE: Hilton Orlando / Altamonte Springs, 350 South North Lake Blvd., Altamonte Springs, FL 32715, (407)830-1985

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least a week in advance at (850)245-4474.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 31, 2008, 1:00 p.m. – 3:00 p.m. PLACE: Call-in Number: 1(888)808-6959, Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To identify objectives and obligations of the Florida Physician Workforce Ad Hoc Advisory Committee.

A copy of the agenda may be obtained by contacting: Jessica Rivenbark, Department of Health, 4052 Bald Cypress Way, Bin C-15, Tallahassee, Florida 32399-1735 or calling (850)245-4444, ext 2711. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Jessica Rivenbark at (850)245-4446, extension 2711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Rivenbark, Department of Health, 4052 Bald Cypress Way, Bin C-15, Tallahassee, Florida 32399-1735 or calling (850)245-4444, ext 2711.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Circuit 10, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. 17 North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

The **Department of Children and Family Services**, Circuit 10, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 6, 2008, 2:30 p.m. – 4:00 p.m.

PLACE: United Way of Central Florida, 5605 U.S. Hwy. 98 S., Highlands City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heart of Florida Community Alliance.

A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Family Services at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, Department of Children and Family Services at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Diane Dvorak, Department of Children and Family Services at (863)619-4100.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, January 22, 2008, 1:30 p.m. PLACE: Department of Children and Family Services, Circuit 5 Headquarters, Conference Rooms 2002-2004, 1601 W. Gulf Atlantic Highway, Wildwood, FL 34785, (352)330-2162 GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Overview of the local child abuse prevention plan for 2005-2010 developed in 2004.
- Review the progress made in the implementation of this plan and results achieved to date.
- Begin work to update the local plan for the prevention of child abuse, abandonment and neglect and develop a local plan of action for the promotion and support of adoption.

A copy of the agenda may be obtained by contacting: Phillip Scarpelli, Department of Children and Family Services, Circuit 5 Community Relations Manager at (352)330-2162, extension 6150.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Phillip Scarpelli, Department of Children and Family Services, Circuit 5 Community Relations Manager at (352)330-2162, extension 6150. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phillip Scarpelli, Department of Children and Family Services, Circuit 5 Community Relations Manager at (352)330-2162, extension 6150.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2008, 9:00 a.m. – until adjourned

PLACE: Hyatt Regency Tampa, 211 N. Tampa Street, Tampa, FL 32827. The meeting will also take place telephonically, and some Board Members may participate and vote telephonically. To participate by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 14. Consideration of all necessary actions with regard to the Homeownership Programs.
- 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the January 25, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days before the board meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting on Rules 67-57.001, Purpose and Intent; 67-57.005, Definitions; 67-57.010, Fees; 67-57.020, Notice of funding Availability (NOFA); 67-57.030, Membership Application Procedures; 67-57.040, Property Standards; 67-57.050, HOP Program Restrictions; 67-57.060, Eligible Homebuyer Requirements; 67-57.070, Homebuyer Loan Process; 67-57.080, HOME Regulations, F.A.C., to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, immediately following the Board of Directors Meeting which begins at 9:00 a.m.

PLACE: Hyatt Regency Tampa, 211 North Tampa Street, Tampa, FL 33602, (813)225-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this rule chapter is to establish procedures for the Homeownership Pool ("HOP") Program by which the Corporation shall administer the application process, determine loan amounts, service loans, and provide purchase assistance to eligible homebuyers under the HOME Investment Partnerships Program (HOME) and/or the Homeownership Assistance Program (HAP) as authorized by Section 420.5088 and Section 420.5089, F.S. and HUD regulations, 24 CFR § 92.

The public meeting will be held to receive comments and suggestions from interested persons.

A copy of the agenda may be obtained by contacting Cristal Baer at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Cristal Baer at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 22, 2008, 9:00 a.m. – 5:00 p.m.; January 23, 2008, 8:30 a.m. – 2:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission (FWC), Fish and Wildlife Research Institute (FWRI), Third Floor, Conference Rooms A & B, 100 8th Avenue, S.E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop interim rule language for the Marine Special Activity License Program rule (Chapter 68B-8, F.A.C.), in coordination with stakeholders to guide the health certification process for release activities for all marine organisms. Interim rule language will be expected to both address resource protection needs and provide flexibility for release activities to occur, and will serve as interim guidance until such time as the FWC may formally develop a health policy for release activities.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: Saint Petersburg College EpiCenter, 13805 - 58 Street North. St. Petersburg, Florida 33760 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Financial Literacy Council was created by the Florida Legislature in 2006 to provide a single state resource to the general public on financial literacy.

A copy of the agenda may be obtained by contacting: R. Jai Howard, Staff Director, Financial Literacy Council, Florida Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0302, (850)413-2836.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting R. Jai Howard at (850)413-2836. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 1, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Citizens Training Center, 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting our website; www.taskforceoncitizensclaimshandling.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gloria Strickland at (850)413-2859 or e-mail gloria.strickland@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: January 31, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-170.0155; Forms, Florida Administrative Code, published on November 21, 2007 in Vol. 33, No. 47, of the F.A.W. A notice of change was published on January 18, 2008 in Vol. 34, No. 03.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Michael Milnes at e-mail michael.milnes@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-170.0155 Forms.

The following Forms are adopted and incorporated by reference

(1)(a) - (m) No change.

(n) OIR-B1-1809 "Health Care Provider Certification of Eligibility" (New 1/2008)

(2) No change.

Specific Authority 624.308(1), 627.711. 627.736 FS. Law Implemented 215.5586, 624.307(1), 624.424, 627.062, 627.0629, 627.0645, 627.711. 627.736 FS. History–New 6-19-03, Formerly 4-170.0155, Amended 2-23-06, 12-26-06, 6-12-07, 7-17-07, 9-5-07, ______.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at http://www.myflorida.com/myflorida/cabinet/mart.html. The agenda should be available approximately one week before the cabinet meeting.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2008, 10:30 a.m. – 12:00 Noon

PLACE: 8301 Cypress Plaza Dr., Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting Laura Miller at 1(800)807-7647, extension 3896.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Laura Miller at 1(800)807-7647, extension 3896. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Laura Miller at 1(800)807-7647, extension 3896.

The **Citizens Property Insurance Corporation**, Market Accountability Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2008, 1:00 p.m. – 2:00 p.m.

PLACE: 8301 Cypress Plaza Dr., Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting Laura Miller at 1(800)807-7647, extension 3896.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Laura Miller at 1(800)807-7647, extension 3896. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Laura Miller at 1(800)807-7647, extension 3896.

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2008, 4:30 p.m. (EDT)

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting. Items of discussion include, but are not limited to, Investment Reports and Action Results.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA** Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 24, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items will include review of Committee's duties; investment marketplace update; review of policies and guidelines for the investment of assets and associated matters; and compliance review of current investment portfolio. A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida **Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2008, 2:00 p.m. - 5:00 p.m.

PLACE: TCC Capitol Center, 300 W. Pensacola Street, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's Public Community Colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at tingramm@facc.org.

For more information, you may contact: Michael Comins, CEO, Florida Association of Community Colleges, 113 East College Ave., Tallahassee, FL 32301.

SANTE FE COMMUNITY COLLEGE

The **Criminal Justice Standards and Training Commission**, Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2008, 10:00 a.m.

PLACE: Santa Fe Community College, Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of proposed CJST Region IV Training Trust Fund Budget for FY 2008-2009.

A copy of the agenda may be obtained by contacting: Director Daryl Johnston, Santa Fe Community College, Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL 32609.

AREA AGENCY ON AGING OF PASCO-PINELLAS

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2008, 9:30 a.m.

PLACE: 9887 4th Street, North, Suite 100, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas Business and Board of Directors oversite.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th Street, North, Suite 100, St. Petersburg, Florida, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 28, 2008, 1:00 p.m. – 2:30 p.m.

PLACE: Conference Call: 1(800)371-8200, Access Code 361174. If you are unable to call into the meeting you may participate by going to the Anne and Alfred Goldstein Center, Conference Room, Second Floor, 2700 North Tamiami Trail, Sarasota, Florida 34234 (campus of Ringling College of Art and Design)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss consideration of adjustments to Jacksonville University Series 2006 bond issue, consideration of potential Ringling College of Art and Design Series 2008 bond issue project, and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Mock at (850)681-3188 or jmock@ic uf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, January 29, 2008, 5:30 p.m. PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz, Human Resources Director, (407)623-1070 or e-mail: lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz, Human Resources Director, (407)623-1070 or e-mail: lkutz@ cilorlando.org.

FLORIDA PORTS COUNCILS

The **Florida Ports Financing Commission** (FPFC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: TCC Capitol Center at the Mary Brogan Museum of Art and Science, 300 West Pensacola Street, Tallahassee, FL 32301, (850)201-7662

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

The Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 30, 2008, 3:45 p.m. – 5:45 p.m.; Thursday, January 31, 2008, 8:30 a.m. – 10:30 a.m.

PLACE: TCC Capitol Center at the Mary Brogan Museum of Art and Science, 300 West Pensacola Street, Tallahassee, FL 32301, (850)201-7662

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

STATEWIDE GUARDIAN AD LITEM OFFICE

The **Statewide Guardian ad Litem Office** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 31, 2008, 10:30 a.m. – 11:30 a.m.

PLACE: The Alexander Building, Room 1217, 2020 Capital Circle, S.E., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of coordinated strategies for recruitment of volunteers to advocate for abused, abandoned, and neglected children.

A copy of the agenda may be obtained by contacting Kelly Razzano at (850)922-7213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Kelly Razzano at (850)922-7213. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly Razzano at (850)922-7213.

FLORIDA HEALTH INSURANCE ADVISORY BOARD

The Florida Health Insurance Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2008, 9:00 a.m. - 2:00 p.m.

PLACE: City Hall, 100 North Andrews Avenue, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will hear reports and conduct general business of the organization.

A copy of the agenda may be obtained by faxing a request to (850)422-3737.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a request to (850)422-3737. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION

The Florida Substance Abuse and Mental Health Corporation announces a public meeting to which all persons are invited.

DATES AND TIME: February 4, 2008, 1:00 p.m. - 5:00 p.m.

PLACE: Doubletree Hotel, 101 S. Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Substance Abuse and Mental Health Corporation, created by Chapter 2003 Laws of Florida, Announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2008, 9:00 ·a.m. – 12:00 Noon PLACE: Doubletree Hotel, 101 S. Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Directors' report, Corporation Annual Report.

A copy of the agenda may be obtained by contacting: linda@ samhcorp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Linda Rayner at (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact linda@samhcorp.org.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

MEETING: Advocacy Committee Meeting

DATE AND TIME: Thursday, February 7, 2008, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Planning Committee Meeting

DATE AND TIME: Thursday, February 14, 2008, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Evaluation Committee Meeting

DATE AND TIME: Thursday, February 14, 2008, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Advocacy Committee Meeting

- DATE AND TIME: Thursday, March 6, 2008, 1:30 p.m. (EST)
- PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Planning Committee Meeting

DATE AND TIME: Thursday, March 13, 2008, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville

Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Evaluation Committee Meeting

DATE AND TIME: Thursday, March 13, 2008, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Finance Committee Meeting

DATE AND TIME: Thursday, March 20, 2008, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Executive Committee Meeting

DATE AND TIME: Thursday, March 27, 2008, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

Meeting: Full Council Meeting and Youth Senate

DATE AND TIME: Wednesday, Thursday, Friday, February 20-22, 2008, 9:00 a.m.

PLACE: Wingate by Wyndham Hotel, 2516 W Lake Shore Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105).

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

MEETING: Planning Committee and Network of Centers Meeting

DATE AND TIME: Wednesday, February 20, 2008, 2:30 p.m. PLACE: Call in Number: 1(866)365-4406, Code: 575-6004# GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.

The Investment Committee of the Florida Workers' Compensation Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 2:00 p.m. (EST)

PLACE: via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Bussiness of the Investment Committee.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited. DATE AND TIME: Friday, February 8, 2008, 11:00 a.m.

PLACE: Conference Room 430, Broward County Governmental Center, 115 South Andrews Blvd., Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from Thomas F. Pepe, Esquire, on behalf of Karen Kalman regarding whether section 1010 of the Florida Building Code, Building Volume (2004 as amended 12/05, 12/06 and 12/07) applies to a private pier and pedestrian ramp walkway that is permanently attached to the pier, that were constructed in 1984 without a building permit. It has been assigned the number DCA08-DEC-001.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from Scott Hampton, P.E. regarding whether section 1609.1.4 of the Florida Building Code, Building Volume (2004 as amended 12/05, 12/06 and 12/07) requires adequate separation of non-porous storm shutters from the underlying glazing to prevent glass breakage due to missile impacts on the storm shutter and storm shutter contact with the glass, outside the High Velocity Hurricane Zone. It has been assigned the number DCA08-DEC-002.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Mr. William G. Graney, Jr. P.E., on behalf of KTD Consulting Engineers on August 15, 2008. The following is a summary of the agency's disposition of the petition: It was assigned the number DCA07-DEC-159. The Commission determined that section 905.1 #2, Florida Building Code, Building Volume (2004 as amended) requires the installation of standpipes inside a four story town home, but that section 104.11, F.B.C. (2004 as amended) allows recognition of equivalent and alternative means of construction by a building official. The Declaratory Statement was issued on January 7, 2008.