

the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
Financial Services Commission  
Department of Veterans' Affairs  
Department of Highway Safety and Motor Vehicles  
Department of Law Enforcement  
Department of Revenue  
Department of Education  
Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATE AND TIME: December 9, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter

636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and

other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Sunday, December 14, 2008, 12:00 Noon

**PLACE:** Mission San Luis Archaeology Lab, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Subject matter to be discussed will include Master Planning Committee activities, fundraising, endowment activities, upcoming special events and other board business.

A copy of the agenda may be obtained by contacting: Jessica Shiver.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or at jbshiver@dos.state.fl.us.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 3, 2008, 9:00 a.m. – 4:00 p.m.

**PLACE:** Florida State Fairgrounds, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

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The **Gertrude Maxwell Save A Pet, Inc.**, Organizational meeting announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 4, 2008, 10:30 a.m. – 3:00 p.m.

**PLACE:** Cafe Saporì, 205 Southern Blvd., West Palm Beach, FL 33405, (561)805-7313

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Organizational meeting of Gertrude Maxwell Save A Pet, Inc.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diana Fuchs at (850)410-0951.

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The **Seed Investigation and Conciliation Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2008, 9:00 a.m. – 1:00 p.m.  
PLACE: Gulf Coast Research and Education Center, 14625 County Road 672, Wimauma, Florida 33598, (813)634-0000  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Seed Complaint Hearing.

For more information, you may contact: Mr. Weldon Collier, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)414-1555.

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NOTICE OF CORRECTION – The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2009, 10:00 a.m. – 3:00 p.m.  
PLACE: Mid-Florida Research and Education Center, Room 185, 2725 Binion Road, Apopka, Florida 32703, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Mike Page, Chief, Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, (850)921-4177.

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The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday December 10, 2008; Thursday December 11, 2008, 10:00 a.m.  
PLACE: Sebring Agri-Civic Center 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meetings to discuss NAS recommendations and vote on research proposals for the current and upcoming year.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marshall Wiseheart at (850)488-4366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

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**DEPARTMENT OF EDUCATION**

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2008, 8:30 a.m.

PLACE: Orlando Airport Hyatt, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the State Board meeting held October 21, 2008, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include: Approval of Commissioner’s Recommendation on Exclusivity for School Districts to Authorize Charter Schools in their Geographical Areas – Miami Dade County School District, consideration of Mandate from District Court of Appeal of the State of Florida, Fifth District, RE: Universal Education Services in Osceola County, approval of 2009 Legislative Agenda, approval of Critical Teacher Shortage Areas, Adoption of a Resolution Authorizing the Negotiated Sale of State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Bonds, 2006, 2007 and 2008 Series, approval of the Division of Community Colleges’ 2009-2010/2011-2012 Public Education Capital Outlay (PECO) Project Priority List and the Community College Facility Enhancement Challenge Grant Project List, and approval for Indian River State College to Name a Building Funded through the Community College Facility Enhancement Challenge Grant Program. The following rules will be presented for action: Rule 6A-1.094221, F.A.C., Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion, Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which Are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation, Rule 6A-1.09401, F.A.C., Student Performance Standards, Rule 6A-1.0995, F.A.C., Form of High School Diplomas and Certificates of Completion, Rule 6A-1.099821, F.A.C., Voluntary Prekindergarten (VPK) Provider Kindergarten Readiness Rate, Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance, and Rule 6A-10.0342, F.A.C., Vocational Education Program Performance Reporting.

A copy of the agenda may be obtained by contacting: Department of Education’s website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661.

NOTICE OF CORRECTION – The Florida **Department of Education** announces a workshop to which all persons are invited.

DATE AND TIME: December 2, 2008, CORRECTION: The workshop will begin at 3:00 p.m. – 5:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, Mirabel Ballroom, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a correction to the time only for the rule development workshop on Rules 6A-1.09432, 6A-4.0244, 6A-4.02451, 6A-6.054, 6A-6.0900, 6A-6.0901, 6A-6.0904, 6A-6.0905, 6A-6.0906, 6A-6.0907, 6A-6.0908, 6A-6.0909 and 6A-6.09091, F.A.C., as noticed in Vol. 34, No. 46, November 14, 2008 issue of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: December 4, 2008, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: December 5, 2008, An Administrator Hearing Panel: 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 9:30 a.m.

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

The Florida **Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: December 2, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Betty P. Cook Nassau Center, 76346 William Burgess Blvd., Room T-117, Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: State College Transition – The Nassau County School Board and Superintendent have been invited to attend.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: December 2, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Betty P. Cook Nassau Center, 76346 William Burgess Blvd., Room T-126, Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: December 2, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Betty P. Cook Nassau Center, 76346 William Burgess Blvd., Room T-108, Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, November 25, 2008, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before December 2, 2008. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of December 2008 and January 2009, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m., Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission**, Subcommittee on Training announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2008, 10:00 a.m.

PLACE: Sadowski Building, Room 325B, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan. This meeting will be conducted using communications media technology (CMT).

Those interested in participating in the conference call may contact: Tim Date, Florida Division of Emergency Management at (850)410-1272. The conference call number is 1(888)808-6959, Code #: 3468962.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the rules listed below. These proposed rule amendments were noticed in the October 10, 2008, (Vol. 34, No. 41, pp. 5266-5278), Florida Administrative Weekly.

Rule 12-6.0015, F.A.C. (Public Use Forms – Informal Protest and Appeal Procedure).

Rule 12A-1.097, F.A.C. (Public Use Forms – Sales and Use Tax).

Rule 12A-16.008, F.A.C. (Public Use Forms – Solid Waste Fees and Rental Car Surcharge).

Rule 12A-19.100, F.A.C. (Public Use Forms – Communications Services Tax).

Rules 12B-5.130, and 12B-5.150, F.A.C. (Fuels and Pollutants Tax).

Rules 12B-7.008, 12B-7.026, and 12B-7.031, F.A.C. (Public Use Forms - Severance Taxes and Fees).

Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments – Insurance Premium Taxes, Fees and Surcharges).

Rule 12C-1.051, F.A.C. (Forms – Corporate Income Tax).

Rule 12C-2.0115, F.A.C. (Public Use Forms – Intangible Tax on Government Leasehold Estates).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking for the following rule sections.

Rule 12B-4.003, F.A.C. (Public Use Forms), Rule 12B-4.007, F.A.C. (Recordation of Documents), and Rule 12B-4.014, F.A.C. (Conveyances Not Subject to Tax) – Documentary Stamp Tax.

Rule 12B-5.150, F.A.C. (Public Use Forms) – Fuels and Pollutants.

Rule 12B-8.016, F.A.C. (Retaliatory Provisions) – Insurance Premium Taxes, Fees and Surcharges.

Rule 12C-1.013, F.A.C. (Adjusted Federal Income Defined), and Rule 12C-1.068, F.A.C. (Intangible Tax Credit; Additional Tax Due – Repeal) – Corporate Income Tax.

Rule 12C-3.0015, F.A.C. (Documents, Extensions, and Due Dates for Filing), Rule 12C-3.007, F.A.C. (Interest on Overpayment of Taxes – Repeal), Rule 12C-3.008, F.A.C. (Public Use Forms), Rule 12C-3.009, F.A.C. (Penalties and Interest – Repeal), Rule 12C-3.010, F.A.C. (Final Certificate and Nontaxable Certificate Mailing Procedures), and Rule 12C-3.013, F.A.C. (Protest Procedures – Repeal) – Estate Tax.

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT TRANSPORTATION

The **Department of Transportation**, District 2 announces public hearings to which all persons are invited.

1. Lake City Hearing: Specific notice is provided to the Gainesville Metropolitan Transportation Planning Organization (MTPO) and the County Commissions for Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy, Union and counties serving as Metropolitan Planning Organization (MPO) for their respective counties.

DATE AND TIME: Monday, December 8, 2008, 5:30 p.m.

PLACE: Florida Department of Transportation, Lake City District Office, Madison Room, 1109 South Marion Avenue, Lake City, Florida

2. Live Oak Hearing: Specific notice is provided to the County Commissions for Hamilton, Lafayette, Madison, Suwannee, Taylor and counties serving as Metropolitan Planning Organization (MPO) for their respective counties.

DATE AND TIME: Monday, December 15, 2008, 5:30 p.m.

PLACE: Suwannee River Water Management District, Board Room #103, 9225 County Road 49, Live Oak, Florida

3. Jacksonville Hearing: Specific notice is provided to the North Florida Transportation Planning Organization (NFTPO), the Jacksonville City Council and the County Commissions for Baker, Clay, Duval, Nassau, Putnam, St. Johns and counties serving as Metropolitan Planning Organization (MPO) for their respective counties.

DATE AND TIME: Tuesday, December 16, 2008, 5:30 p.m.

PLACE: Florida Department of Transportation, Jacksonville Urban Office, Training Facility, 2198 Edison Avenue, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the Department's Tentative Work Program for Fiscal Years beginning July 1, 2009, through June 30, 2014. These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's Tentative Work Program for the period 2009/2010 through 2013/2014, and to consider the necessity of making any changes to the Department's Tentative Work Program.

Written comments from the Commissions and other interested parties will be received by the Department at the public hearings and through Wednesday, December 31, 2008. Comments should be addressed to: Mr. Charles W. Baldwin, P.E., District Secretary, Florida Department of Transportation, District Two, 1109 South Marion Avenue, Lake City, Florida 32025-5874, 1(800)749-2967.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Lake City District Office at 1(800)749-2967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Lake City District Office at 1(800)749-2967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Transportation**, District Five announces a hearing to which all persons are invited.

DISTRICT FIVE DISTRICTWIDE WORK PROGRAM PUBLIC HEARING

DATE AND TIME: December 15, 2008, 6:00 p.m.

PLACE: Department of Transportation, District Five Office Building, 719 South Woodland Boulevard, Cypress A&B Conference Rooms, DeLand, Florida 32720

ORANGE, OSCEOLA, AND SEMINOLE COUNTIES

FDOT Public Hearing

DATE AND TIME: December 10, 2008, 11:15 a.m.

PLACE: METROPLAN ORLANDO, 315 East Robinson Street, Suite 355, One Landmark Center, Board Room, Orlando, Florida 32801

**BREVARD COUNTY**

## FDOT Public Hearing

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: Brevard Metropolitan Planning Organization, Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, Third Floor, Florida Room, Viera, Florida 32940

**VOLUSIA COUNTY**

## FDOT Presentation

DATE AND TIME: November 25, 2008, 8:00 a.m.

PLACE: Volusia County Metropolitan Planning Organization, 2570 West International Speedway Boulevard, Indigo Professional Centre, Suite 120, Daytona Beach, Florida 32141

**LAKE AND SUMTER COUNTIES**

## FDOT Presentation

DATE AND TIME: December 3, 2008, 2:00 p.m.

PLACE: Lake/Sumter Metropolitan Planning Organization, Tavares Civic Center, 110 Caroline Street Tavares, Florida 32778

**FLAGLER COUNTY**

## FDOT Presentation

DATE AND TIME: December 8, 2008, 5:30 p.m.

PLACE: Flagler Board of County Commissioners Workshop, Emergency Operations Center, Training Rooms A&amp;B, 1769 E. Moody Boulevard, Building #3, Bunnell, Florida 32110

**MARION COUNTY**

## FDOT Presentation

DATE AND TIME: January 27, 2009, 4:00 p.m.

PLACE: Ocala/Marion County Transportation Planning Organization, Marion County Commission Auditorium, 601 Southeast 25 Avenue, Ocala, Florida 34471

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FLORIDA DEPARTMENT OF TRANSPORTATION, District Five, announces the Public Hearings and Presentations for the Department's Tentative Five Year Work Program for Fiscal Year 2009/2010 through 2013/2014. The Public Hearings will include information for Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia Counties.

The Department's Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of the Public Hearings is to consider the Department's Tentative Five Year Work Program for Fiscal Years 2009/2010 through 2013/2014 and consider making any changes to the Program. Some of Public Hearings also will include consideration of proposed projects for the Florida's Turnpike Enterprise.

Written comments from all interested parties will be accepted by the Department at the Public Hearings and within ten days after the Public Hearings. Comments should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

The presentation of the Department's Tentative Five Year Work Program will also be available through various local TV stations. Please check the website [www.D5WPPH.com](http://www.D5WPPH.com) for the availability in your area.

A copy of the agenda may be obtained by contacting: Mary Schoelzel, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5398 or e-mail Address: [Mary.Schoelzel@dot.state.fl.us](mailto:Mary.Schoelzel@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Mary Schoelzel, 719 South Woodland Boulevard, DeLand, Florida 21720, (386)943-5398. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Schoelzel at (386)932-5398 or e-mail: [Mary.Schoelzel@dot.state.fl.us](mailto:Mary.Schoelzel@dot.state.fl.us).

The **Department of Transportation**, District 1 announces a hearing to which all persons are invited.

DATE AND TIMES: Monday, December 15, 2008, Open House: 6:00 p.m., Formal Presentation: 7:00 p.m.

PLACE: Hardee County Agri Civic Center, 515 Civic Center Drive, Wauchula, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a Design Change Reevaluation Public Hearing. This hearing is being held to allow interested persons an opportunity to express their views concerning proposed design changes for the widening of U.S. 17 in Hardee County.

The Project Development and Environment Study (PD&E) (Financial Project ID Number: 412631-1-22-01), approved July 11, 2006, recommended the widening of U.S. 17 from two to four lanes from the DeSoto/Hardee County Line to Third Avenue in Zolfo Springs. The reevaluation of the original approved PD&E study is being done at the request of Hardee County. The limits of the reevaluation extend from the Desoto/Hardee County Line to just north of Charlie Creek, a distance of approximately 3.5 miles. This design change includes using the railroad right-of-way that was purchased by the Florida Department of Transportation (FDOT) to create a one-way pair system around the Brookside Bluffs Community and the Bluffs Golf Course. Additional right-of-way is required on the west side of the existing U.S. 17 roadway to accommodate a required curve correction at Fish Branch Road. Right-of-way acquisition will also be required for proposed crossover connections and stormwater management facilities.

A copy of the agenda may be obtained by contacting: Mr. Tony Sherrard, Project Manager, FDOT District One, Post Office Box 1249, Bartow, Florida 33831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Tony Sherrard, Project Manager, FDOT District One, by telephone at (863)519-2304, by e-mail: antone.sherrard@dot.state.fl.us, or mail: Mr. Tony Sherrard, Project Manager, FDOT District One, Post Office Box 1249, Bartow, Florida 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 16, 2008, 5:00 p.m. – 7:00 p.m.

PLACE: Our Lady of Guadalupe Catholic Church, 16650 U. S. Highway 301 S., Wimauma, FL 33598

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven invites you to attend and participate in a public hearing for the Project Development and Environment (PD&E) study for proposed improvements to SR 674 from U.S. 301 to CR 579, WPI 422762 1. PURPOSE: This public hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to SR 674. The study evaluated engineering and environmental effects associated with widening the road from two lanes to four from US 301 to West Lake Drive and to six lanes from West Lake Drive to CR 579 along the project corridor. The project length is 2.4 miles.

A copy of the agenda may be obtained by contacting: Robert M. Clifford, AICP, Department Head, Intermodal Systems Development, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Peter Maass, Project Manager at (813)975-6425. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter Maass, Project Manager at (813)975-6425.

## **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 17, 2008, 6:00 p.m.  
PLACE: Guana Tolomato Matanzas NERR, 505 Guana River Road, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold its next meeting on Wednesday, December 17, 2008 at 6:00 p.m. The MAG provides advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting: Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, December 3, 2008; December 10, 2008; December 17, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us).



If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Volunteer Florida Foundation Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 1:30 p.m.

PLACE: Call in number: 1(888)808-6959, Passcode: 7857968#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

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The **Florida Film and Entertainment Advisory Council**, Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 4, 2008, 10:00 a.m.

PLACE: Please call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss new assignments for upcoming session, hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

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**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2008, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2008, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council**, Heartland 2060 Regional Visioning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2008, 9:30 a.m.

PLACE: City of Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Education, Workforce and Economic Development Task Force Meeting of the Heartland 2060 Regional Visioning Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2008, 1:00 p.m.

PLACE: Riverside Community Center, 3061 Riverside Drive, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Florida Regional Vision Plan Introductory Meeting.

A copy of the agenda may be obtained by contacting: Mr. Ken Heatherington at (239)338-2550, ext. 222 or by email: kheatherington@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or by email at dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ken Heatherington at (239)338-2550, ext. 222 or by email: kheatherington@swfrpc.org.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 5, 2008, 9:00 a.m.

PLACE: Dan P. McClure Auditorium, 5900 Auditorium Lane, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Florida Regional Vision Plan Introductory meeting.

A copy of the agenda may be obtained by contacting: Mr. Ken Heatherington at (239)338-2550, ext. 222 or by email: kheatherington@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or by email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ken Heatherington at (239)338-2550, ext. 222 or by email: kheatherington@swfrpc.org.

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The **Region IX – Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2008, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and implement provisions of the Emergency Planning and Community Right To Know Act. The Southwest Florida Fire Departments Hazmat Team Group will meet immediately following the LEPC meeting.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons at (239)338-2550, ext. 229 or by email: [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. John Gibbons at (239)338-2550, ext. 229 or by email: [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

**COMMISSION ON ETHICS**

The **Commission on Ethics** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 5, 2008, 8:30 a.m.

**PLACE:** Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, P. O. Drawer 15709, Tallahassee, FL 32317-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Tuesday, December 9, 2008

8:15 a.m. Chair’s Meeting.

8:45 a.m. Finance, Administration and Audit Committee.

10:00 a.m. Regulatory Committee.

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy. 100, West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District’s website: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District**, Environmental Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 8, 2008, 1:00 p.m.

**PLACE:** Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a regularly scheduled meeting of the Environmental Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL Only), or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 or (352)796-7211, ext. 4527. TDD Only 1(800)231-6103. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hudson at the above address or phone number.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 1, 2008, 5:00 p.m.

PLACE: Lake Panasoffkee Recreation Center, West Wing, 1582 County Road 459, Bushnell, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: LAKE PANASOFFKEE RESTORATION COUNCIL MEETING: Consider Council business (Ad Order 39160).

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (362)796-7211, extension 4527. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: December 2, 2008, 9:00 a.m. – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Lehtinen v. South Florida Water Management District*, Fifteenth Judicial Circuit, Palm Beach County, Florida, Case No. 50 2008 CA 022974 XXXX MB. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: December 2, 2008, 9:00 a.m. – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; *Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and *Friends of the Everglades v. South Florida Water Management District*, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: December 2, 2008, 9:00 a.m. – Completed  
PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al.*, United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney, Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: December 2, 2008, 9:00 a.m. – Completed  
PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Lehtinen v. South Florida Water Management District*, Fifteenth Judicial Circuit, Palm Beach County, Florida, Case No. 50 2008 CA 031569 XXXX MB. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).  
ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney, Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Meeting

DATE AND TIME: December 2, 2008, 9:00 a.m.

PLACE: SFWMD, Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2008/2009 budget to revise revenues and expenditures.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or at [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014318&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL).

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: December 2, 2008, 9:00 a.m. – completed  
PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Hilton Key Largo, 97000 South Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 3, 2008, 8:30 a.m. – 5:00 p.m. (Eastern Time)

PLACE: Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Advisory Committees Meetings.

A copy of the agenda may be obtained by contacting: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2008, 8:30 a.m. – 1:00 p.m. (Eastern Time)

PLACE: Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 3, 2008, 2:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room "D", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (218)339-2410, Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the State Consumer Health Information and Policy Advisory Council Public Relations Technical Workgroup to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at [http://ahca.myflorida.com/SCHS/chistwg\\_pr.shtml](http://ahca.myflorida.com/SCHS/chistwg_pr.shtml) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Barfield at (850)414-5422.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (218)339-2410, Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care

stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Barfield at (850)414-5422.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Pilotage Rate Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2008, 9:00 a.m.

PLACE: Hyatt Regency Miami, 400 S. E. Second Avenue, Miami, FL 33131-2197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact finding proceeding for the Biscayne Bay Pilots Association's rate application by the Investigative Committee pursuant to Rule 61E13-2.007, Florida Administrative Code. (No board business will be transacted.)

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATES AND TIME: January 7-8, 2009, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Profession's Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 7, 2009 at 9:00 a.m.: General Business including disciplinary cases. If times allows to be followed by General Business discussion items – architecture profession, interior design profession, rules, and reports.

January 8, 2009, 9:00 a.m.: General Business discussion items continued discussion items – architecture profession, interior design profession, rules, reports and review of applications.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: December 2, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2008, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider case #: 2008-006586.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 1, 2008, 10:00 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida. Call In Number: 1(866)895-8146, Passcode: 30295716#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Committee.

A copy of the agenda may be obtained by contacting: Carrie A. Flynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Carrie A. Flynn. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie A. Flynn.

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The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 10, 2008, 10:00 a.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

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The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Mall, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board hereby gives notice that a public workshop for the purpose of rule development on the above-referenced rule, will be held on December 11, 2008, at 9:00 a.m., or as soon thereafter as it can be heard.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

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DATE AND TIME: December 11, 2008, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Mall, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board hereby gives notice that a public workshop for the purpose of rule development on the above-referenced rule, will be held on December 11, 2008, 9:00 a.m., or as soon thereafter as it can be heard.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

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**The Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, December 8, 2008, 9:00 a.m. or soon thereafter; Tuesday, December 9, 2008, 8:30 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Florida Real Estate Appraisal Board (FREAB)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-4.010, F.A.C., Supervision and Training of Registered Trainee Appraisers.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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**The Florida Real Estate Appraisal Board (FREAB)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-5.001, F.A.C., Appraisal Examination Areas of Competency.

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The **Florida Real Estate Appraisal Board (FREAB)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-6.001, F.A.C., Experience Requirement.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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The **Florida Real Estate Appraisal Board (FREAB)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-7.003, F.A.C., Advertising.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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The **Florida Real Estate Appraisal Board** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Real Estate Appraisal Board (FREAB)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-4.001, F.A.C., Education Requirements.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-4.009, F.A.C., Post Licensing Education for Registered Trainee Appraisers.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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The **Florida Real Estate Appraisal Board (FREAB)** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-9.001, F.A.C., Standards of Appraisal Practice.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Real Estate Appraisal Board** (FREAB) announces a workshop to which all persons are invited.

DATE AND TIME: Monday, December 8, 2008, 9:00 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the final language of the Rule 61J1-10.001, F.A.C., Definitions.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 10, 2008, 9:00 a.m. or soon thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2008, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Kay Buchanan at (850)245-2293 or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC>. The agenda will be posted ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kay Buchanan at (850)245-2293. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2008 Energy Bill (HB 7135) includes language that establishes a new statewide recycling goal of 75% to be achieved by the year 2020. The Department is directed to develop a plan by 2010 designed to achieve this goal and submit it to the Legislature for approval by January 1, 2010. The purpose of this meeting is to identify interested parties and seek input on steps to be taken to develop this plan.

A copy of the agenda may be obtained by contacting: Ron Henricks, (850)245-8717, [ron.henricks@dep.state.fl.us](mailto:ron.henricks@dep.state.fl.us), or by going to [dep.state.fl.us/waste/recyclinggoal75](http://dep.state.fl.us/waste/recyclinggoal75).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Ron Henricks. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2008, 9:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is holding a third workshop on rulemaking to reduce greenhouse gas emissions from the electric utility sector. The rule would establish a cap-and-trade program pursuant to the Florida Climate Protection Act (Section 403.44, F.S.). The purpose of this workshop is to offer conceptual rule proposals and to provide an opportunity for interested persons to provide comments and recommendations to the department as we continue this rulemaking process. There is no draft rule language available at this time.

A copy of the agenda may be obtained by contacting: Mr. Larry George at (850)921-9555 or larry.george@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NOTICE OF CORRECTION** – The **Department of Environmental Protection** hereby gives notice that the following correction has been made to the public meeting notice in Vol. 34, No. 35, November 7, 2008 issue of the Florida Administrative Weekly. The address was incorrectly listed in the original notice. The correct address is below:

DATE AND TIME: Thursday, December 11, 2008, 3:00 p.m. – 6:00 p.m.

PLACE: Cedar Hammock Lodge (Withlacoochee State Forest, Baird Tract), 6801 County Road 772, Webster, FL 33597

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain public input regarding the Baird Tract Wetland Restoration Project.

The **Department of Environmental Protection, Division of State Lands** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, December 12, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, Room 170, Carr Building, 3900 Commonwealth Boulevard, Tallahassee, FL. Toll Free Conference Call: 1(888)808-6959, Conference Code: 3361044.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed changes to Chapter 18-21, F.A.C., clarifying definitions, extending the standard lease term, recognizing in rule those fees that are waived by statute, and providing for a one-time premium for new, expanded, or conversions of multi-family private leases. The language previously presented at public workshops to simplify fees for sovereignty submerged lands use has been eliminated.

A copy of the agenda may be obtained by contacting: Vicki Thompson, MS 130, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000, (850)245-2720. The agenda and proposed rule language may be obtained on the Department's Division of State Lands website at www.dep.state.fl.us/lands. (OGC No. 07-1898).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Thompson at (850)245-2688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Thompson at (850)245-2688.

## DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIMES: Thursday, December 4, 2008, 12:30 p.m.; 1:30 p.m. and 2:30 p.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3251.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of chiropractic Medicine. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2008, 9:00 a.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Chiropractic Medicine. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Physician Assistant Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2008, 3:00 p.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, Hotel #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Vera Johnson at [Vera\\_Johnson@doh.state.fl.us](mailto:Vera_Johnson@doh.state.fl.us) or call (850)245-4131, ext. 3528.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Vera Johnson at [Vera\\_Johnson@doh.state.fl.us](mailto:Vera_Johnson@doh.state.fl.us) or call (850)245-4131, ext. 3528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2008, 4:00 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2008, 9:30 a.m. (EST)

PLACE: Via Conference Call: 1(888)808-6959 Conference Code: 1454070#. If in the Tallahassee area, and want to attend in person: State of Florida Department of Health, Southwood Complex, 4042 Bald Cypress Way, Room 240P, Tallahassee, FL 32399-1713

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail: Susan\_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, December 10, 2008, 2:30 p.m. PLACE: United Way of Central Florida, 5605 U.S. Hwy. 98 S., Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heart of Florida Community Alliance.

A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Families at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, Department of Children and Families at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, Department of Children and Families at (863)619-4100.

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The **Department of Children and Family Services** announces a workshop to which all persons are invited.

DATES AND TIME: Monday, December 8, 2008 (Ft. Lauderdale); Tuesday, December 9, 2008 (Tampa); Monday, December 15, 2008 (Jacksonville); Tuesday, December 16, 10:00 a.m. (Ft. Walton Beach)

PLACE: Ft. Lauderdale: Department of Children and Family Services, Gore Building, 201 W. Broward Blvd., Suite 104B, Ft. Lauderdale, Florida 33301

Tampa: Learey Technical Center, Auditorium, 5410 North 20 Street, Tampa, Florida 33610

Jacksonville: Department of Children and Family Services, Auditorium, 5920 Arlington Expressway, Jacksonville, Florida 32211

Fort Walton Beach: Department of Children and Family Services, Conference Room 128, 340 Beal Parkway, N. W., Ft. Walton Beach, Florida 32548-3957

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and solicit public feedback on proposed rule changes to Chapter 65C-20, F.A.C.

A copy of the agenda may be obtained by contacting: Child Care Program Office, Policy Unit, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389A, Tallahassee, Florida 32399-0700, (850)488-4900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Child Care Program Office, Policy Unit, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389A, Tallahassee, Florida 32399-0700, (850)488-4900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Child Care Program Office, Policy Unit, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389A, Tallahassee, Florida 32399-0700, (850)488-4900.

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The **Department of Children and Family Services** announces a workshop to which all persons are invited.

DATES AND TIME: Monday, December 8, 2008 (Ft. Lauderdale); Tuesday, December 9, 2008 (Tampa); Monday, December 15, 2008 (Jacksonville); Tuesday, December 16, 10:00 a.m. (Ft. Walton Beach)

PLACE: Ft. Lauderdale: Department of Children and Family Services, Gore Building, 201 W. Broward Blvd., Suite 104B, Ft. Lauderdale, Florida 33301

Tampa: Learey Technical Center, Auditorium, 5410 North 20 Street, Tampa, Florida 33610

Jacksonville: Department of Children and Family Services, Auditorium, 5920 Arlington Expressway, Jacksonville, Florida 32211

Fort Walton Beach: Department of Children and Family Services, Conference Room 128, 340 Beal Parkway, N. W., Ft. Walton Beach, Florida 32548-3957

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and solicit public feedback on proposed rule changes to Chapter 65C-22, F.A.C.

A copy of the agenda may be obtained by contacting: Child Care Program Office, Policy Unit, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389A, Tallahassee, Florida 32399-0700, (850)488-4900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Children and Family Services, Child Care Program Office, Policy Unit, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389A, Tallahassee, Florida 32399-0700, (850)488-4900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Children and Family Services, Child Care Program Office, Policy Unit, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 389A, Tallahassee, Florida 32399-0700, (850)488-4900.

### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2008, 8:30 a.m. – until adjourned

**PLACE:** Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL 34134

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the December 12, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org), Sheila Freaney, approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** December 9, 2008, during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-157.302, .303, .304, Florida Administrative Code, published on October 24, 2008 in Vol. 34, No. 43, of the Florida Administrative Weekly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith at E-mail gerry.smith@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith at E-mail: gerry.smith@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-157.302 Facility Only Rates.

(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that “[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.”

(2) The following maximum new business rates are effective for 2009~~6~~ rate increase filings and for 2010~~07~~ rate filings until new rates are published: These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90 days.
- (d) Policies offering Restoration of Benefits, and
- (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer’s current area factor applicable in that county relative to the insurer’s area factor in Hillsborough County.

(f) Insurers who did not use area factors in the closed blocks for which a rate change is being requested may calculate the new business rate as a weighted average of the Hillsborough and the South Florida area factors, where the weights used are in-force premium by county. For the purposes of this calculation, the South Florida area factors are those that apply in Broward, Duval and Palm Beach county. The South Florida area factor is equal to 1.00.

(3)(\*) Facility Only Rates:

31	\$287.49	\$356.69	\$468.20
32	\$291.06	\$362.46	\$477.10
33	\$294.63	\$368.43	\$486.30
34	\$298.31	\$374.41	\$495.60
35	\$301.98	\$380.48	\$505.10
36	\$305.97	\$386.97	\$514.70
37	\$310.07	\$393.46	\$524.50
38	\$314.16	\$400.05	\$534.50
39	\$318.36	\$406.75	\$544.70
40	\$322.67	\$413.65	\$555.00
41	\$326.97	\$420.55	\$565.60
42	\$331.28	\$427.66	\$576.40
43	\$335.69	\$434.87	\$587.40
44	\$340.20	\$442.18	\$598.60
45	\$344.72	\$449.60	\$610.00
46	\$350.81	\$458.76	\$623.20
47	\$357.00	\$468.14	\$636.70
48	\$363.30	\$477.71	\$650.50
49	\$369.71	\$487.50	\$664.60
50	\$376.22	\$497.49	\$679.00
51	\$382.83	\$507.69	\$693.80
52	\$389.55	\$518.09	\$708.80
53	\$396.38	\$528.70	\$724.20
54	\$403.41	\$539.51	\$739.90
55	\$410.55	\$550.54	\$755.90
56	\$440.48	\$588.75	\$809.80
57	\$472.61	\$629.64	\$867.50
58	\$507.05	\$673.31	\$929.30
59	\$543.90	\$720.07	\$995.50
60	\$583.59	\$770.03	\$1,066.40
61	\$626.12	\$823.49	\$1,142.40
62	\$671.79	\$880.65	\$1,223.80
63	\$733.74	\$962.95	\$1,339.80
64	\$801.47	\$1,052.97	\$1,466.80
65	\$865.58	\$1,126.68	\$1,569.48
66	\$934.83	\$1,216.81	\$1,679.34
67	\$1,009.62	\$1,314.16	\$1,796.89
68	\$1,090.38	\$1,419.29	\$1,930.23
69	\$1,211.81	\$1,547.81	\$2,150.64
70	\$1,340.75	\$1,729.87	\$2,396.25
71	\$1,540.77	\$1,933.44	\$2,669.85
72	\$1,735.55	\$2,160.93	\$2,974.77
73	\$1,924.97	\$2,433.75	\$3,335.67
74	\$2,109.14	\$2,740.95	\$3,740.31
75	\$2,346.15	\$3,087.00	\$4,194.18
76	\$2,642.60	\$3,476.81	\$4,702.95
77	\$2,976.56	\$3,915.74	\$5,273.55
78	\$3,282.46	\$4,316.20	\$5,783.13
79	\$3,619.73	\$4,757.64	\$6,342.03
80	\$3,991.68	\$5,244.13	\$6,954.93
81	\$4,401.81	\$5,867.91	\$7,804.10
82	\$4,854.18	\$6,530.20	\$8,685.00
83	\$5,343.31	\$7,198.98	\$9,574.40
84	\$5,881.77	\$7,874.25	\$10,472.40
85	\$6,474.57	\$8,556.00	\$11,379.10
86	\$7,127.00	\$9,704.97	\$12,907.30
87	\$7,845.30	\$10,842.09	\$14,419.60
88	\$8,524.85	\$11,967.26	\$15,916.00
89	\$9,263.27	\$13,080.28	\$17,396.40

Issue Age	3-Yr. Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period
30	\$284.03	\$350.92	\$459.40

Issue Age	3-Yr Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period	Issue Age	3-Yr. Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period
35	\$247.43	\$302.74	\$378.50	30	\$269.87	\$312.28	\$349.95
45	\$363.53	\$446.70	\$555.75	31	\$269.87	\$312.28	\$349.95
55	\$522.32	\$646.08	\$810.43	32	\$269.87	\$312.28	\$349.95
65	\$1,126.33	\$1,406.97	\$1,750.61	33	\$269.87	\$312.28	\$349.95
75	\$3,073.57	\$3,879.00	\$4,769.07	34	\$269.87	\$312.28	\$349.95

(b) The insurers used to tabulate the above rates are:

Insurer	Weighting Percentage
Bankers Life & Casualty	90.3%
Penn Treaty Network America Insurance Company	9.7%

Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended \_\_\_\_\_

690-157.303 Home Health Care Only Rates.

(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that “[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.”

(2) The following maximum new business rates are effective for 2009 rate increase filings and for 2010 rate filings until new rates are published. These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90 days;
- (d) Policies offering Restoration of Benefits, and
- (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer’s current area factor applicable in that county relative to the insurer’s area factor in Hillsborough County.

(f) Insurers who did not use area factors in the closed blocks for which a rate change is being requested may calculate the new business rate as a weighted average of the Hillsborough and the South Florida area factors, where the weights used are in-force premium by county. For the purposes of this calculation, the South Florida area factors are those that apply in Broward, Duval and Palm Beach county. The South Florida area factor is equal to 1.30.

(3) Home Health Care Only Rates:

35	\$247.43	\$302.74	\$378.50	30	\$269.87	\$312.28	\$349.95
45	\$363.53	\$446.70	\$555.75	31	\$269.87	\$312.28	\$349.95
55	\$522.32	\$646.08	\$810.43	32	\$269.87	\$312.28	\$349.95
65	\$1,126.33	\$1,406.97	\$1,750.61	33	\$269.87	\$312.28	\$349.95
75	\$3,073.57	\$3,879.00	\$4,769.07	34	\$269.87	\$312.28	\$349.95
				35	\$289.72	\$338.50	\$387.94
				36	\$289.72	\$338.50	\$387.94
				37	\$289.72	\$338.50	\$387.94
				38	\$289.72	\$338.50	\$387.94
				39	\$289.72	\$338.50	\$387.94
				40	\$322.79	\$378.01	\$432.23
				41	\$322.79	\$378.01	\$432.23
				42	\$322.79	\$378.01	\$432.23
				43	\$322.79	\$378.01	\$432.23
				44	\$322.79	\$378.01	\$432.23
				45	\$369.28	\$443.74	\$508.03
				46	\$369.28	\$443.74	\$508.03
				47	\$369.28	\$443.74	\$508.03
				48	\$369.28	\$443.74	\$508.03
				49	\$369.28	\$443.74	\$508.03
				50	\$419.54	\$503.66	\$578.79
				51	\$432.77	\$523.33	\$597.70
				52	\$452.62	\$536.43	\$623.00
				53	\$465.85	\$562.65	\$648.29
				54	\$485.87	\$582.50	\$673.50
				55	\$529.97	\$636.44	\$726.61
				56	\$556.75	\$663.03	\$768.52
				57	\$590.32	\$699.83	\$810.60
				58	\$630.64	\$749.93	\$865.74
				59	\$670.96	\$796.74	\$921.05
				60	\$708.00	\$853.39	\$976.28
				61	\$754.93	\$903.67	\$1,034.35
				62	\$802.05	\$956.95	\$1,095.97
				63	\$865.99	\$1,040.67	\$1,184.05
				64	\$933.27	\$1,124.47	\$1,281.90
				65	\$1,010.63	\$1,214.83	\$1,376.28
				66	\$1,087.98	\$1,301.72	\$1,476.97
				67	\$1,165.25	\$1,398.64	\$1,583.96
				68	\$1,262.76	\$1,515.59	\$1,707.65
				69	\$1,366.99	\$1,642.56	\$1,844.12
				70	\$1,477.73	\$1,772.81	\$1,986.80
				71	\$1,595.09	\$1,912.89	\$2,135.79
				72	\$1,712.46	\$2,056.24	\$2,297.47
				73	\$1,840.71	\$2,204.01	\$2,445.41
				74	\$1,968.78	\$2,355.32	\$2,599.83
				75	\$2,106.93	\$2,516.29	\$2,763.85
				76	\$2,248.33	\$2,680.72	\$2,930.87
				77	\$2,389.72	\$2,848.23	\$3,104.12
				78	\$2,571.75	\$3,056.67	\$3,308.54
				79	\$2,753.77	\$3,268.58	\$3,519.36
				80	\$2,949.12	\$3,483.48	\$3,726.71
				81	\$3,151.09	\$3,715.14	\$3,950.13
				82	\$3,359.66	\$3,949.80	\$4,179.86
				83	\$3,571.71	\$4,188.29	\$4,410.21
				84	\$3,793.92	\$4,433.35	\$4,656.64
				85	\$4,025.90	\$4,688.13	\$4,899.59
				86	\$4,267.96	\$4,952.94	\$5,158.79
				87	\$4,513.17	\$5,224.30	\$5,420.66
				88	\$4,885.73	\$5,633.61	\$5,792.96
				89	\$5,261.44	\$6,049.38	\$6,171.47

Issue Age	3-Yr Benefit Period	5-Yr Benefit Period	Unlimited Benefit Period	Issue Age	3-Yr Benefit Period	5-Yr Benefit Period	Unlimited Benefit Period
35	\$166.18	\$203.65	\$242.26	30	\$357.66	\$452.19	\$592.98
45	\$245.38	\$306.44	\$366.65	31	\$359.27	\$454.73	\$596.13
55	\$369.58	\$455.50	\$548.26	32	\$360.91	\$457.15	\$599.55
65	\$691.78	\$836.06	\$989.23	33	\$362.81	\$467.83	\$610.09
75	\$1,318.83	\$1,520.52	\$1,702.93	34	\$372.25	\$470.36	\$613.92

(b) The insurers used to tabulate the above rates are:

Insurer	Weighting Percentage
Bankers Life & Casualty Company	97.2%
Colonial American Life Insurance Company	2.3%
Penn Treaty Network America Insurance Company	0.5%

35	\$392.37	\$485.24	\$646.03
36	\$394.19	\$495.83	\$656.91
37	\$396.24	\$498.95	\$660.88
38	\$398.57	\$501.94	\$664.98
39	\$408.46	\$505.21	\$669.38
40	\$422.18	\$538.84	\$704.43
41	\$426.52	\$542.98	\$711.03
42	\$430.28	\$547.83	\$717.94
43	\$434.51	\$552.75	\$733.25
44	\$445.46	\$558.21	\$740.15
45	\$457.15	\$588.24	\$767.35
46	\$469.07	\$593.07	\$782.73
47	\$474.02	\$599.22	\$790.99
48	\$479.33	\$605.50	\$799.51
49	\$492.01	\$611.69	\$822.72
50	\$502.21	\$631.63	\$839.32
51	\$518.00	\$648.72	\$859.73
52	\$533.51	\$674.20	\$887.15
53	\$550.58	\$693.44	\$918.49
54	\$568.09	\$721.86	\$949.96
55	\$588.25	\$733.65	\$980.98
56	\$626.56	\$787.13	\$1,040.83
57	\$661.34	\$841.03	\$1,109.08
58	\$705.13	\$905.55	\$1,179.64
59	\$741.88	\$954.58	\$1,260.83
60	\$795.99	\$1,022.36	\$1,336.52
61	\$852.97	\$1,093.08	\$1,431.38
62	\$919.59	\$1,166.20	\$1,537.41
63	\$991.75	\$1,254.51	\$1,661.23
64	\$1,059.64	\$1,337.42	\$1,777.18
65	\$1,130.19	\$1,414.66	\$1,895.31
66	\$1,239.89	\$1,554.84	\$2,083.84
67	\$1,369.00	\$1,719.56	\$2,290.03
68	\$1,512.16	\$1,894.92	\$2,524.36
69	\$1,651.51	\$2,086.98	\$2,776.71
70	\$1,802.07	\$2,295.68	\$3,049.92
71	\$2,041.92	\$2,572.02	\$3,414.19
72	\$2,293.64	\$2,876.35	\$3,811.27
73	\$2,557.01	\$3,196.06	\$4,229.60
74	\$2,833.53	\$3,547.08	\$4,682.75
75	\$3,132.41	\$3,931.85	\$5,162.40

Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History--New 11-1-07, Amended \_\_\_\_\_.

69O-157.304 Comprehensive Only Rates.

(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that “[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.”

(2) The following maximum new business rates are effective for 2009 rate increase filings and for 2010 rate filings until new rates are published. These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90 days;
- (d) Policies offering Restoration of Benefits, and
- (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer’s current area factor applicable in that county relative to the insurer’s area factor in Hillsborough County.

(f) Insurers who did not use area factors in the closed blocks for which a rate change is being requested may calculate the new business rate as a weighted average of the Hillsborough and the South Florida area factors, where the weights used are in-force premium by county. For the purposes of this calculation, the South Florida area factors are those that apply in Broward, Duval and Palm Beach county. The South Florida area factor is equal to 1.00.

(3)(a) Comprehensive Only Rates:

76	\$3,519.05	\$4,396.08	\$5,779.67
77	\$3,925.72	\$4,914.88	\$6,453.45
78	\$4,344.97	\$5,450.22	\$7,131.36
79	\$4,779.15	\$5,988.95	\$7,829.68
80	\$5,206.95	\$7,201.34	\$9,704.96
81	\$5,695.37	\$7,855.63	\$10,582.32
82	\$6,200.20	\$8,560.10	\$11,522.41
83	\$6,772.84	\$9,335.36	\$12,551.65
84	\$7,380.07	\$10,190.80	\$13,680.13
85	\$8,971.35	\$11,276.50	\$15,228.74
86	\$10,532.62	\$13,010.62	\$17,716.18
87	\$11,566.04	\$14,303.82	\$19,459.57
88	\$12,659.68	\$15,643.72	\$21,277.97
89	\$13,799.95	\$17,046.75	\$23,185.77

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee Meeting to review all quarterly grant applications.

A copy of the agenda may be obtained by contacting: Christy Peacock at (850)488-1297.

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 25, 2008, 8:30 a.m. – 9:30 a.m.

PLACE: Call in Number: 1(888)808-6959, Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee Meeting to review all quarterly regional grant applications.

A copy of the agenda may be obtained by contacting: Christy Peacock at (850)488-1297.

Issue Age	3-Yr Benefit Period	5-Yr Benefit Period	Unlimited Benefit Period
35	\$332.88	\$414.10	\$574.47
45	\$474.36	\$592.44	\$822.62
55	\$666.65	\$824.77	\$1,151.34
65	\$1,313.19	\$1,640.75	\$2,259.55
75	\$3,288.22	\$4,210.08	\$5,603.51

(b) The insurers used to tabulate the above rates are:

Insurer	Weighting Percentage
Bankers Life & Casualty Insurance Company	52.7%
Blue Cross Blue Shield of Florida	5.1%
Genworth Life Insurance Company	11.5%
Great American Life Insurance Company	9.8%
John Hancock Life Insurance Company	14.2%
MetLife Insurance Company	6.7%

Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended \_\_\_\_\_.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 24, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Call in Number: 1(888)808-6959, Conference Code: 4888347

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Taylor Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATES AND TIME: November 24, 2008; December 22, 2008; January 26, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Hampton Inn, Meeting Room, Hwy. 19 S., Perry, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Implementation of Annual plan.

A copy of the agenda may be obtained by contacting: Carol Taitt at (850)223-1390.

**The Madison Soil and Water Conservation District**

(SWCD), Taylor SWCD and Jefferson SWCD announces a workshop to which all persons are invited.

DATE AND TIME: December 2, 2008, 6:00 p.m.

PLACE: Madison Agricultural Center, 184 N. W. College Ave., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: Funding for Soil and Water Conservation Districts.

A copy of the agenda may be obtained by contacting: Michelle Thatcher at (407)310-1744.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Claims Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 25, 2008, 8:30 a.m.

PLACE: Teleconference – Call In Number: 1(888)302-3367

GENERAL SUBJECT MATTER TO BE CONSIDERED: Claims Committee Meeting. Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Jackie Taylor or visiting <http://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jackie Taylor at (904)407-0384.

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Operations Committee announces a telephone conference call to which all persons are invited.  
DATE AND TIME: December 1, 2008, 1:00 p.m.  
PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include a legislative update; proposed 2009 business plan and forecast; disaster recovery matters; and service provider audit report.  
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

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The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Reinsurance Committee announces a telephone conference call to which all persons are invited.  
DATE AND TIME: December 1, 2008, 3:00 p.m.  
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic shall be the 2009 reinsurance program options.  
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

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The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Executive Compensation Committee announces a telephone conference call to which all persons are invited.  
DATE AND TIME: December 4, 2008, 1:00 p.m.  
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic shall be the 2009 executive compensation and benefits.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

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**SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY**

The **Southwest Florida Public Service Academy** announces a public meeting to which all persons are invited.  
DATE AND TIME: December 2, 2008, 9:30 a.m.  
PLACE: SWFPSA, 3800 Michigan Ave., Fort Myers FL 33916  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Region X Council announces a meeting to which all interested persons are invited.  
DATE AND TIME: December 2, 2008, 9:30 a.m.  
PLACE: SWFPSA, 3800 Michigan Ave., Fort Myers FL 33916  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Pledge, Introduction to Guests, Minutes of previous meeting (08/12/08) – Academy Report Sarasota County, Academy Report Lee County, Request for BTO – Instructor Course-Collier S.O. Commander Richards, Older Business, New Business, Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897, mariaaes@leeschools.net.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Angela Esteves at (239)334-3897. mariaaes@leeschools.net If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.**, Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.  
DATE AND TIME: Tuesday, December 2, 2008, 10:00 a.m.  
PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.  
A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

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**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wed., December 3, 2008, 8:00 a.m.  
 PLACE: Incubator Conference Room, 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.  
 A copy of the agenda may be obtained by contacting: Scott Ellington at (561)416-6092, Scott@research-park.org.

#### MID-FLORIDA AGREA AGENCY ON AGING

The **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2008, 10:00 a.m.  
 PLACE: Elder Options, Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review Committee will review and discuss applications submitted by qualified organizations to provide services under the Older Americans Act for the program period January 1, 2009 through December 31, 2009. Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the December 10, 2008 Board Meeting beginning at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Sarah Ellis at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Sarah Ellis at (352)378-6649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Ellis at (352)378-6649.

The **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2008, 10:00 a.m.  
 PLACE: Hilton University of Florida, Conference Center Gainesville, 1714 S. W. 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the

members of the Board, which may include matters such as the Executive Director's Report. In addition to other corporate matters, the Board will review, discuss, and take action regarding applications received from qualified organizations to be designated as the "Lead Agency" for Hamilton County under the Community Care for the Elderly program for the period of January 1, 2009 through June 30, 2009.

The Board will also review and discuss applications received by Elder Options from local service provider organizations to provide Older Americans Act services for the period January 1, 2009 through December 31, 2009. Based upon its deliberations, the Board will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

A copy of the agenda may be obtained by contacting: Sarah Ellis at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Sarah Ellis at (352)378-6649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Ellis at (352)378-6649.

#### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 4, 2008, 8:30 a.m. – 6:30 p.m.; December 5, 2008, 8:30 a.m. – 2:30 p.m.

PLACE: Doubletree Castle Hotel, 8629 International Drive, Orlando, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, December 4, 2008, Committee Meetings 8:30 a.m. – 6:30 p.m. Friday, December 5, 2008, Full Council Meeting 8:30 a.m. – 2:30 p.m.

A copy of the agenda may be obtained by contacting: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, 1(800)580-7801, local (850)488-4180 or TDD toll free 1(888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 days before the workshop/meeting by contacting: Shanette Peters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Shanette Peters.

**FLORIDA PATIENT SAFETY CORPORATION**

The **Florida Patient Safety Corporation** announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: Thursday, December 4, 2008, 10:00 a.m.  
 PLACE: To participate in the call, please dial 1(866)200-9760 followed by PIN 8938936#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.  
 A copy of the agenda may be obtained by contacting: Susan A. Moore, CEO at susan.a.moore@comcast.net.  
 For more information, you may contact: Susan A. Moore, CEO at susan.a.moore@comcast.net.

**FLORIDA LEAGUE OF CITIES**

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, December 4, 2008, 4:00 p.m.  
 PLACE: Jupiter Beach Resort and Spa, 5 North A-1-A, Jupiter, Florida, 1(800)228-8810  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.  
 A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc. at (850)222-9684.  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Friday, December 5, 2008, 9:30 a.m.  
 PLACE: Jupiter Beach Resort and Spa, 5 North A-1-A, Jupiter, Florida, 1(800)228-8810  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.  
 A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 11, 2008, 8:00 a.m.  
 PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.  
 A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA**

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Friday, December 12, 2008, 12:00 Noon – 1:00 p.m.  
 PLACE: St. Thomas University, 16401 N. W. 37 Avenue, Miami Gardens, Florida 33054-6498. Teleconference: 1(866)578-5716, Conference Code: 0693839851.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to consider issuing tax exempt bonds to finance the construction and furnishing of the Fernandez Family Center for Leadership and Wellness, the Carnival Cruise Lines Science and Technology Building and Villanova Hall as well as the refunding of HEFFA's 2003 bonds that were issued on behalf of St. Thomas University. This is a public meeting and interested members of the public are invited to attend either in person or by telephone.  
 A copy of the agenda may be obtained by contacting: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Mock at (850)681-3188 or jmock@icuf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors' announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 28, 2009, 9:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board meeting. General business matters will be discussed.

A copy of the agenda may be obtained by contacting: Georgie Barrett via email at [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or Fax (850)513-9624. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at 1(800)562-4496, ext 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Dawn Marcus, Petitioner, In RE: Boca Teeca Condominium No. 4, Inc., Docket No. 2008060457. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether two directors, who are co-owners of a unit in Boca Teeca Condominium No. 4, Inc. and who were elected in February 2008, are automatically removed from the board by operation of Chapter 2008-28, Section 7, Laws of Florida, Section 718.112(2)(d)1., Florida Statutes (2008).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Janet Fryer, President, In RE: New Haven Recreation Association, Inc., Docket No. 2008060451. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether New Haven Recreation Association, Inc. is a condominium association as defined by Section 718.103(2), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Sunrise Lakes Condominium Apartments, Phase III Inc. 2, Docket No. 2008060443. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner.

Whether coowners of multiple units at Sunrise Lakes Condominium Apartments, Phase III, Inc. 2 are ineligible to currently serve on the board under Section 718.112(2)(d)1., Florida Statutes (2008).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.